

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

The Canon of Discourses - Subcommentaries (Sutta
Piṭaka - Tīkā)

3. The Collection of the Connected Discourses -
Subcommentaries (3. Saṃyutta Nikāya - Tīkā)

4. Subcommentary on the Chapter on the Six Sense Bases
(4. Saḷāyatanavaggaṭīkā)

4. Connected Discourses with Jambukhādaka
(4. Jambukhādakasamṃuttam)



PaliVerse

3. The Collection of the Connected Discourses - Subcommentaries

4. Subcommentary on the Chapter on the Six Sense Bases

4. Jambukhādakasamuttam

1. Nibbānapañhasuttavaṇṇanā

314. Nibbānaṃ āgammāti ettha āgammāti sabbasaṅkhārehi nibbinnassa visaṅkhāraninnassa gotrabhunā vivaṭṭitamānasassa maggena sacchikaraṇenāti attho. Sacchikiriyamānañhi taṃ adhigantvā ārammaṇapaccayabhūtañca paṭicca adhipatipaccayabhūte ca tasmim̐ paramassāsabhāvena vimuttasaṅkhārassa paramagatibhāvena ca paṭiṭṭhānabhūte paṭiṭṭhāya khayasaṅkhāto maggo rāgādike khepetīti taṃsacchikaraṇābhāve rāgādīnaṃ anuppattinirodhagamanābhāvato “nibbānaṃ āgamma rāgo khīyatī”ti vuttam.

Imināva suttenāti imināva jambukhādakasuttena. Kilesakkhayamattam nibbānanti vadeyya “rāgakkhayo”tiādīnaṃ sutte āgatattā. “Kilesakkhayamatta”nti avisesena vuttattā āha “kassā”tiādi. Addhā attanoti vakkhati “parassa kilesakkhayena parassa nibbānasampatti na yuttā”ti. Nibbānārammaṇakaraṇena gotrabhukkhaṇe kilesakkhayappattitā ca āpannāti āha - “kiṃ pana tesu akhīṇesuyevā”tiādi. Nanu ārammaṇakaraṇamattena kilesakkhayo anuppattoti na sakkā vuttam. Cittañhi atītānāgatādisabbaṃ ālambanaṃ karoti, na nipphannamevāti. Gotrabhūpi maggena yā kilesānaṃ anuppattidhammatā kātābbā, taṃ ārabba pavattissatīti? Na, appattanibbānassa nibbānārammaṇaññābhāvato. Na hi aññe dhammā viya nibbānaṃ, taṃ pana atigambhīrattā appattena ālambitum na sakkā, tasmā tena gotrabhunā pattaḍḍhena tikālikasabhāvātikantagambhīrabhāvena bhavitabbaṃ, kilesakkhayamattataṃ vā icchato gotrabhuto puretaraṃ nipphannena kilesakkhayena bhavitabbaṃ. Appattakilesakkhayārammaṇakaraṇe hi sati gotrabhuto puretaracittānipi ālambeyyunti.

Tasmātiādi vuttasseva atthassa nigamanaṃ. Taṃ panetaṃ nibbānaṃ. Rūpino dhammā arūpino dhammātiādīsūti ādisaddena lokuttaraanāsavādīnaṃ saṅgaho daṭṭhabbo. Arūpadhammādibhāvaggahaṇena cassa parinipphannatā dīpitā. Tenāha “na kilesakkhayamattamevā”ti. Kilesakkhayamattatāya hi sati nibbānassa bahutā āpajjati “yattakā kilesā khīyanti, tattakāni nibbānānī”ti. Abhāvassabhāvato gambhīrādibhāvo asaṅkhatādibhāvo ca na siyā, vutto ca so nibbānassa, tasmāssa paccetabbo parinipphannabhāvo. Yasmā ca sammutisaccārammaṇaṃ saṅkhatadhammārammaṇaṃ vā samucchedavasena kilese pajahitum na sakkoti, yato mahaggataññaṃ vipassanāññaṃ vā kilesavikkhambhanavasena tadaṅgavasena vā pajahati, tasmā ariyamaggaññaṃ sammutisaccasaṅkhatadhammārammaṇeḥ viparītasabhāvena ārammaṇena bhavitabbaṃ. Tathā hi taṃ samucchedavasena kilese pajahīti evaṃ parinipphannāsaṅkhatasabhāvaṃ nibbānanti niṭṭhamettha gantabbanti.

Nibbānapañhasuttavaṇṇanā niṭṭhitā.

3-15. Dhammavādīpañhasuttādivaṇṇanā

316-328. Pahāya gatattāti ariyamaggena jahitvā ñāṇagamanena gatattā. Suṭṭhu gatāti sammā gatā paṭipannāti sugatā. Parijānanatthanti tīhi pariññāhi parijānanatthaṃ. Dukkhasaṅkhātoti “dukkha”nti saṅkhātabbo veditabbo ca dukkhasabhāvo dhammo dukkhadukkhatā. Yasmā dukkhavedanāvinimuttasaṅkhatadhamme sukhavedanāya ca yathā idha saṅkhāradukkhatā vipariṇāmadukkhatāti dukkhapariyāyo niruppateva, tasmā dukkhasabhāvo dhammo ekena dukkhasaddena visesetvā vutto “dukkhadukkhatā”ti. Sesapadadvayeti saṅkhāradukkhatā vipariṇāmadukkhatāti etasmiṃ padadvaye. Saṅkhārabhāvena dukkhasabhāvo saṅkhāradukkhatā. Sukhassa vipariṇāmanena dukkhasabhāvo vipariṇāmadukkhatā.

Dhammavādīpañhasuttādivaṇṇanā niṭṭhitā.

16. Dukkarapañhasuttavaṇṇanā

329. Pabbajjāyāti pabbajitapaṭipattiyā. Dhammānudhammappaṭipanno bhikkhūti dhammānudhammaṃ paṭipajjamāno bhikkhu. Pātanti pāto. Nacirassanti khippameva. Tenāha “lahuyevā”ti.

Dukkarapañhasuttavaṇṇanā niṭṭhitā.

Jambukhādakaśāmyuttavaṇṇanā niṭṭhitā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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