

THE PALIVERSE PROJECT

Το σύμπαν της σοφίας του Βούδα

Υποσχόλια (Tīkā)

2. Ο Κανόνας της διαγωγής - Υποσχόλια (2. Vinaya Piṭaka - Tīkā)

07. Σχόλια για τη Vinayaśāṅgaha (07. Vinayaśāṅgaha-aṭṭhakathā)

33. Kammākammavinicchaya-kathā
(33. Kammākammavinicchaya-kathā)



PaliVerse

07. Σχόλια για τη Vinayaśāṅgaha

33. Kammākammavinicchaya-kathā

249. Kammākammanti ettha pana kammāni cattāri - apalokanakammaṃ ñattikammaṃ ñattidutiyakammaṃ ñatticatutthakammanti. Imāni cattāri kammāni katihākārehi vipajjanti? Pañcahākārehi vipajjanti - vatthuto vā ñattito vā anussāvanato vā sīmato vā parisato vā.

Kathaṃ vatthuto kammāni vipajjanti? Sammukhākaraṇīyaṃ kammaṃ asammukhā karoti, vatthuvipannaṃ adhammakammaṃ. Paṭipucchākaraṇīyaṃ kammaṃ apaṭipucchā karoti, vatthuvipannaṃ adhammakammaṃ. Paṭiññāya karaṇīyaṃ kammaṃ apaṭiññāya karoti, vatthuvipannaṃ adhammakammaṃ. Sativinayārahassa amūlḥavinayaṃ deti, vatthuvipannaṃ adhammakammaṃ. Amūlḥavinayārahassa tassa pāpiyasikakammaṃ karoti, vatthuvipannaṃ adhammakammaṃ. Tassa pāpiyasikakammārahassa tajjanīyakammaṃ karoti, vatthuvipannaṃ adhammakammaṃ. Tajjanīyakammārahassa niyassakammaṃ karoti, vatthuvipannaṃ adhammakammaṃ. Niyassakammārahassa pabbājanīyakammaṃ karoti, vatthuvipannaṃ adhammakammaṃ. Pabbājanīyakammārahassa paṭisāraṇīyakammaṃ karoti, vatthuvipannaṃ adhammakammaṃ. Paṭisāraṇīyakammārahassa ukkhepanīyakammaṃ karoti, vatthuvipannaṃ adhammakammaṃ. Ukkhepanīyakammārahassa parivāsaṃ deti, vatthuvipannaṃ adhammakammaṃ. Parivāsārahassa mūlāya paṭikassati, vatthuvipannaṃ adhammakammaṃ. Mūlāyapaṭikassanārahassa mānattaṃ deti, vatthuvipannaṃ adhammakammaṃ. Mānattārahaṃ abbheti, vatthuvipannaṃ adhammakammaṃ. Abbhānārahaṃ upasampādeti, vatthuvipannaṃ adhammakammaṃ. Anuposathe uposathaṃ karoti, vatthuvipannaṃ adhammakammaṃ. Apavāraṇāya pavāreti, vatthuvipannaṃ adhammakammaṃ. Paṇḍakaṃ upasampādeti, vatthuvipannaṃ adhammakammaṃ. Theyyasaṃvāsakaṃ, titthiyapakkantakaṃ, tiracchānagataṃ, mātughātaṃ, pitughātaṃ, arahantaghātaṃ, bhikkhunidūsakaṃ, saṅghabhedakaṃ, lohituppādakaṃ, ubhatobyañjanakaṃ, ūnavāsativassaṃ puggalaṃ upasampādeti, vatthuvipannaṃ adhammakammaṃ. Evaṃ vatthuto kammāni vipajjanti.

Kathaṃ ñattito kammāni vipajjanti? Pañcahākārehi ñattito kammāni vipajjanti - vatthuṃ na parāmasati, saṅghaṃ na parāmasati, puggalaṃ na parāmasati, ñattiṃ na parāmasati, pacchā vā ñattiṃ ṭhapeti. Imehi pañcahākārehi ñattito kammāni vipajjanti.

Kathaṃ anussāvanato kammāni vipajjanti? Pañcahākārehi anussāvanato kammāni vipajjanti - vatthuṃ na parāmasati, saṅghaṃ na parāmasati, puggalaṃ na parāmasati, sāvanaṃ hāpeti, akāle vā sāveti. Imehi pañcahākārehi anussāvanato kammāni vipajjanti.

Kathaṃ sīmato kammāni vipajjanti? Ekādasahi ākārehi sīmato kammāni vipajjanti - atikhuddakaṃ sīmaṃ sammannati, atimahatiṃ sīmaṃ sammannati, khaṇḍanimittaṃ sīmaṃ sammannati, chāyānimittaṃ sīmaṃ sammannati, animittaṃ sīmaṃ

sammannati, bahisīme t̥hito sīmaṃ sammannati, nadiyā sīmaṃ sammannati, samudde sīmaṃ sammannati, jātassare sīmaṃ sammannati, sīmāya sīmaṃ sambhindati, sīmāya sīmaṃ ajjhottharati. Imehi ekādasahi ākārehi sīmato kammāni vipajjanti.

Kathaṃ parisato kammāni vipajjanti? Dvādasahi ākārehi parisato kammāni vipajjanti - catuvaggakaraṇīye kamme yāvatikā bhikkhū kammappattā te anāgatā honti, chandārahānaṃ chando anāhaṭo hoti, sammukhībhūtā paṭikkosanti, catuvaggakaraṇe kamme yāvatikā bhikkhū kammappattā, te āgatā honti, chandārahānaṃ chando anāhaṭo hoti, sammukhībhūtā paṭikkosanti, catuvaggakaraṇe kamme yāvatikā bhikkhū kammappattā, te āgatā honti, chandārahānaṃ chando āhaṭo hoti, sammukhībhūtā paṭikkosanti.

Pañcavaggakaraṇe kamme...pe... dasavaggakaraṇe kamme...pe... vīsativaggakaraṇe kamme yāvatikā bhikkhū kammappattā, te anāgatā honti, chandārahānaṃ chando anāhaṭo hoti, sammukhībhūtā paṭikkosanti, vīsativaggakaraṇe kamme yāvatikā bhikkhū kammappattā, te āgatā honti, chandārahānaṃ chando anāhaṭo hoti, sammukhībhūtā paṭikkosanti, vīsativaggakaraṇe kamme yāvatikā bhikkhū kammappattā, te āgatā honti, chandārahānaṃ chando āhaṭo hoti, sammukhībhūtā paṭikkosanti. Imehi dvādasahi ākārehi parisato kammāni vipajjanti.

Catuvaggakaraṇe kamme cattāro bhikkhū pakatattā kammappattā, avasesā pakatattā chandārahā. Yassa saṅgho kammaṃ karoti, so neva kammappatto nāpi chandāraho, apica kammāraho. Pañcavaggakaraṇe kamme pañca bhikkhū pakatattā kammappattā, avasesā pakatattā chandārahā. Yassa saṅgho kammaṃ karoti, so neva kammappatto nāpi chandāraho, apica kammāraho. Dasavaggakaraṇe kamme dasa bhikkhū pakatattā kammappattā, avasesā pakatattā chandārahā. Yassa saṅgho kammaṃ karoti, so neva kammappatto nāpi chandāraho, apica kammāraho. Vīsativaggakaraṇe kamme vīsati bhikkhū pakatattā kammappattā, avasesā pakatattā chandārahā. Yassa saṅgho kammaṃ karoti, so neva kammappatto nāpi chandāraho, apica kammāraho.

250. Apalokanakammaṃ kati t̥hānāni gacchati? Ñattikammaṃ, ñattidutiyakammaṃ, ñatticatutthakammaṃ kati t̥hānāni gacchati? Apalokanakammaṃ pañca t̥hānāni gacchati. Ñattikammaṃ nava t̥hānāni gacchati. Ñattidutiyakammaṃ satta t̥hānāni gacchati. Ñatticatutthakammaṃ satta t̥hānāni gacchati.

Apalokanakammaṃ katamāni pañca t̥hānāni gacchati? Osāraṇaṃ nissāraṇaṃ bhaṇḍukammaṃ brahmadaṇḍaṃ kammalakkhaṇaññeva pañcamāṃ. Apalokanakammaṃ imāni pañca t̥hānāni gacchati.

Ñattikammaṃ katamāni nava t̥hānāni gacchati? Osāraṇaṃ nissāraṇaṃ uposathaṃ pavāraṇaṃ sammutiṃ dānaṃ paṭiggahaṇaṃ paccukkaḍḍhanaṃ kammalakkhaṇaññeva navamāṃ. Ñattikammaṃ imāni nava t̥hānāni gacchati.

Ñattidutiyakammaṃ katamāni satta t̥hānāni gacchati? Osāraṇaṃ nissāraṇaṃ sammutiṃ dānaṃ uddharaṇaṃ desanaṃ kammalakkhaṇaññeva sattamāṃ. Ñattidutiyakammaṃ imāni satta t̥hānāni gacchati.

Ñatticatutthakammaṃ katamāni satta t̥hānāni gacchati? Osāraṇaṃ nissāraṇaṃ sammutiṃ dānaṃ niggahaṃ samanubhāsaṇaṃ kammalakkhaṇaññeva sattamāṃ. Ñatticatutthakammaṃ imāni satta t̥hānāni gacchati. Ayaṃ tāva pālīnayo.

251. Ayaṃ panettha ādito paṭṭhāya vinicchayakathā - apalokanakammaṃ nāma sīmaṭṭhakasaṅghaṃ sodhetvā chandārahānaṃ chandaṃ āharitvā samaggassa saṅghassa anumatiyā tikkhattuṃ sāvetvā kattabbakammaṃ. Ñattikammaṃ nāma vuttanayeneva samaggassa saṅghassa anumatiyā ekāya ñattiyā kattabbakammaṃ. Ñattidutiyakammaṃ nāma vuttanayeneva samaggassa saṅghassa anumatiyā ekāya ñattiyā ekāya ca anussāvanāyāti evaṃ ñattidutiyāya anussāvanāya kattabbakammaṃ. Ñatticatutthakammaṃ nāma vuttanayeneva samaggassa saṅghassa anumatiyā ekāya ñattiyā tīhi ca anussāvanāhīti evaṃ ñatticatutthāhi tīhi anussāvanāhi kattabbakammaṃ.

Tatra apalokanakammaṃ apaloketvāva kātabbaṃ, ñattikammādivasena na kātabbaṃ. Ñattikammampi ekaṃ ñattiṃ ṭhapetvāva kātabbaṃ, apalokanakammādivasena na kātabbaṃ. Ñattidutiyakammaṃ pana apaloketvā kātabbampi akātabbampi atthi. Tattha sīmāsammuti sīmāsamūhanaṃ kathinadānaṃ kathinuddhāro kuṭivattthudesanā vihāravattthudesanāti imāni chakammāni garukāni apaloketvā kātuṃ na vaṭṭati, ñattidutiyakammavācaṃ sāvetvāva kātabbāni. Avasesā terasa sammutiyo senāsanaggāhakamatakacīvaradānādisammutiyo cāti etāni lahukakammāni, apaloketvāpi kātuṃ vaṭṭanti, ñattikammañatticatutthakammavasena pana na kātabbameva. “Ñatticatutthakammavasena kayiramānaṃ daḥataraṃ hoti, tasmā kātabba”nti ekacce vadanti. Evaṃ pana sati kammasaṅkaro hoti, tasmā na kātabbanti paṭikkhittameva. Sace pana akkharaparihīnaṃ vā padaparihīnaṃ vā duruttapadaṃ vā hoti, tassa sodhanatthaṃ punappunaṃ vattuṃ vaṭṭati. Idaṃ akuppakammasa daḥhīkammaṃ hoti, kuppakamme kammaṃ hutvā tiṭṭhati. Ñatticatutthakammaṃ ñattiñca tisso ca kammavācāyo sāvetvāva kātabbaṃ, apalokanakammādivasena na kātabbaṃ.

Sammukhākaraṇīyaṃ kammaṃ asammukhā karoti, vatthuvipannaṃ adhammakammanti ettha pana atthi kammaṃ sammukhākaraṇīyaṃ, atthi kammaṃ asammukhākaraṇīyaṃ. Tattha asammukhākaraṇīyaṃ nāma dūtenūpasampadā, pattanikkujjanaṃ, pattukkujjanaṃ, ummattakassa bhikkhuno ummattakasammuti, sekkhānaṃ kulānaṃ sekkhasammuti, channassa bhikkhuno brahmadaṇḍo, devadattassa pakāsaṇīyakammaṃ, apasādanīyaṃ dassentassa bhikkhuno bhikkhunisaṅghena kātabbaṃ avandiyakammanti aṭṭhavidhaṃ hoti. Idaṃ aṭṭhavidhampi kammaṃ asammukhā kataṃ sukataṃ hoti akuppaṃ, sesāni sabbakammāni sammukhā eva kātabbāni. Saṅghasammukhatā dhammasammukhatā vinayasammukhatā puggalasammukhatāti imaṃ catubbidhaṃ sammukhāvinayaṃ upanetvāva kātabbāni. Evaṃ katāni hi sukataṃ honti, evaṃ akatāni panetāni imaṃ sammukhāvinayasaṅkhātāṃ vatthuṃ vinā katattā vatthuvipannāni nāma honti. Tena vuttaṃ “sammukhākaraṇīyaṃ kammaṃ asammukhā karoti, vatthuvipannaṃ adhammakamma”nti. Paṭipucchākaraṇīyādīsipi paṭipucchādikaraṇameva vatthu, taṃ vatthuṃ vinā katattā tesampi vatthuvipannatā veditabbā. Apica ūnavīsativassaṃ vā antimavatthuṃ ajjhāpannapubbaṃ vā ekādasasu vā abhabbapuggalesu aññataraṃ upasampādentassapi vatthuvipannaṃ adhammakammaṃ hoti. Ayaṃ vatthuto kammavipattiyaṃ vinicchayo.

Ñattito vipattiyaṃ pana vatthuṃ na parāmasatīti yassa upasampadādikammaṃ karoti, taṃ na parāmasati, tassa nāmaṃ na gaṇhāti. “Suṇātu me, bhante, saṅgho, ayaṃ dhammarakkhito āyasmato buddharakkhitassa upasampadāpekkho”ti vattabbe

“suṇātu me, bhante, saṅgho, āyasmato buddharakkhitassa upasampadāpekkho”ti vadati. Evaṃ vatthum na parāmasati.

Saṅghaṃ na parāmasatīti saṅghassa nāmaṃ na gaṇhāti. “Suṇātu me, bhante, saṅgho, ayaṃ dhammarakkhito”ti vattabbe “suṇātu me, bhante, ayaṃ dhammarakkhito”ti vadati. Evaṃ saṅghaṃ na parāmasati.

Puggalaṃ na parāmasatīti yo upasampadāpekkhassa upajjhāyo, taṃ na parāmasati, tassa nāmaṃ na gaṇhāti. “Suṇātu me, bhante, saṅgho, ayaṃ dhammarakkhito āyasmato buddharakkhitassa upasampadāpekkho”ti vattabbe “suṇātu me, bhante, saṅgho, ayaṃ dhammarakkhito upasampadāpekkho”ti vadati. Evaṃ puggalaṃ na parāmasati.

Ñattiṃ na parāmasatīti sabbena sabbaṃ ñattiṃ na parāmasati, ñattidutiyakamme ñattiṃ aṭṭhapetvā dvikkhattum kammavācāya eva anussāvanakammaṃ karoti, ñatticatutthakammepi ñattiṃ aṭṭhapetvā catukkhattum kammavācāya eva anussāvanakammaṃ karoti. Evaṃ ñattiṃ na parāmasati.

Pacchā vā ñattiṃ ṭhapetīti paṭhamaṃ kammavācāya anussāvanakammaṃ katvā “esā ñattī”ti vatvā “khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti vadati. Evaṃ pacchā ñattiṃ ṭhapeti. Iti imehi pañcahākārehi ñattito kammāni vipajjanti.

Anussāvanato vipattiyaṃ pana vatthuādīni tāva vuttanayeneva veditabbāni. Evaṃ pana nesaṃ aparāmasanaṃ hoti - “suṇātu me, bhante, saṅgho”ti paṭhamānussāvanāya vā “dutiyaṃpi etamatthaṃ vadāmi...pe... tatiyaṃpi etamatthaṃ vadāmi. Suṇātu me, bhante, saṅgho”ti dutiyatatiyānussāvanāsu vā “ayaṃ dhammarakkhito āyasmato buddharakkhitassa upasampadāpekkho”ti vattabbe “suṇātu me, bhante, saṅgho, āyasmato buddharakkhitassā”ti vadanto vatthum na parāmasati nāma. “Suṇātu me, bhante, saṅgho, ayaṃ dhammarakkhito”ti vattabbe “suṇātu me, bhante, ayaṃ dhammarakkhito”ti vadanto saṅghaṃ na parāmasati nāma. “Suṇātu me, bhante, saṅgho, ayaṃ dhammarakkhito āyasmato buddharakkhitassā”ti vattabbe “suṇātu me, bhante, saṅgho, ayaṃ dhammarakkhito upasampadāpekkho”ti vadanto puggalaṃ na parāmasati nāma.

Sāvanaṃ hāpetīti sabbena sabbaṃ kammavācāya anussāvanaṃ na karoti, ñattidutiyakamme dvikkhattum ñattimeva ṭhapeti, ñatticatutthakamme catukkhattum ñattimeva ṭhapeti. Evaṃ sāvanaṃ hāpeti. Yopi ñattidutiyakamme ekaṃ ñattiṃ ṭhapetvā ekaṃ kammavācaṃ anussāvento akkharaṃ vā chaḍḍeti, padaṃ vā duruttaṃ karoti, ayampi sāvanaṃ hāpetiyeva. Ñatticatutthakamme pana ekaṃ ñattiṃ ṭhapetvā sakimeva vā dvikkhattum vā kammavācāya anussāvanaṃ karontopi akkharaṃ vā padaṃ vā chaḍḍentopi duruttaṃ karontopi anussāvanaṃ hāpetiyevāti veditabbo.

252. “Duruttaṃ karotī”ti ettha pana ayaṃ vinicchayo. Yo hi aññasmiṃ akkhare vattabbe aññaṃ vadati, ayaṃ duruttaṃ karoti nāma. Tasmā kammavācaṃ karontena bhikkhunā yvāyaṃ -

“Sithilaṃ dhanitañca dīgharassaṃ, garukaṃ lahukañca niggahitaṃ;
Sambandhaṃ vavattithaṃ vimuttaṃ, dasadhā byañjanabuddhiyā pabhedo”ti.

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Vutto, ayaṃ suṭṭhu upalakkhetabbo. Ettha hi sithilaṃ nāma pañcasu vaggesu paṭhamatatiyaṃ. Dhanitaṃ nāma tesveva dutiyacatutthaṃ. Dīghanti dīghena kālena vattabbaākārādi. Rassanti tato upaḍḍhakālena vattabbaakārādi. Garukanti dīghameva, yaṃ vā “āyasmato buddharakkhitattherassa yassa nakkhamatī”ti evaṃ saṃyogaparaṃ katvā vuccati. Lahukanti rassameva, yaṃ vā “āyasmato buddharakkhitattherassa yassa na khamatī”ti evaṃ asaṃyogaparaṃ katvā vuccati. Niggahitanti yaṃ karaṇāni niggahetvā avissajjetvā avivaṭṭena mukhena sānunāsikaṃ katvā vattabbaṃ. Sambandhanti yaṃ parapadena sambandhitvā “tuṇhissā”ti vā “tuṇhassā”ti vā vuccati. Vavatthitanti yaṃ parapadena asambandhaṃ katvā vicchinditvā “tuṇhī assā”ti vā “tuṇha assā”ti vā vuccati. Vimuttanti yaṃ karaṇāni aniggahetvā vissajjetvā vivaṭṭena mukhena anunāsikaṃ akatvā vuccati.

Tattha “suṇātu me”ti vattabbe ta-kārassa tha-kāraṃ katvā “suṇāthu me”ti vacanaṃ sithilassa dhanitakaraṇaṃ nāma, tathā “pattakallaṃ esā ñattī”ti vattabbe “patthakallaṃ esā ñatthī”tiādivacanaṃ. “Bhante saṅgho”ti vattabbe bha-kāragha-kārānaṃ ba-kāraga-kāre katvā “bante saṃgo”ti vacanaṃ dhanitassa sithilakaraṇaṃ nāma. “Suṇātu me”ti vivaṭṭena mukhena vattabbe pana “suṇaṃtu me”ti vā “esā ñattī”ti vattabbe “esaṃ ñattī”ti vā avivaṭṭena mukhena ananunāsikaṃ katvā vacanaṃ vimuttassa niggahitavacanaṃ nāma. “Pattakalla”nti avivaṭṭena mukhena anunāsikaṃ katvā vattabbe “pattakallā”ti vivaṭṭena mukhena anunāsikaṃ akatvā vacanaṃ niggahitassa vimuttavacanaṃ nāma. Iti sithile kattabbe dhanitaṃ, dhanite kattabbe sithilaṃ, vimutte kattabbe niggahitaṃ, niggahite kattabbe vimuttanti imāni cattāri byañjanāni antokammavācāya kammaṃ dūsentī. Evaṃ vadanto hi aññasmiṃ akkhare vattabbe aññaṃ vadati, duruttaṃ karotīti vuccati.

Itaresu pana dīgharassādīsu chasu byañjanesu dīghaṭṭhāne dīghameva, rassatṭhāne rassamevāti evaṃ yathāṭṭhāne taṃ tadeva akkharaṃ bhāsantena anukkamāgataṃ paveṇiṃ avināsentena kammavācā kātabbā. Sace pana evaṃ akatvā dīghe vattabbe rassam, rasse vā vattabbe dīghaṃ vadati, tathā garuke vattabbe lahukaṃ, lahuke vā vattabbe garukaṃ vadati, sambandhe vā pana vattabbe vavatthitaṃ, vavatthite vā vattabbe sambandhaṃ vadati, evaṃ vuttepi kammavācā na kuppati. Imāni hi cha byañjanāni kammaṃ na kopenti. Yaṃ pana suttantikattherā “da-kāro ta-kāramāpajjati, ta-kāro da-kāramāpajjati, ca-kāro ja-kāramāpajjati, ja-kāro ca-kāramāpajjati, ya-kāro ka-kāramāpajjati, ka-kāro ya-kāramāpajjati, tasmā da-kārādīsu vattabbesu ta-kārādivacanaṃ na virujjhatī”ti vadanti, taṃ kammavācaṃ patvā na vaṭṭati. Tasmā vinayadharena neva da-kāro ta-kāro kātabbo...pe... na ka-kāro ya-kāro. Yathāpāliyaṃ niruttiṃ sodhetvā dasavidhāya byañjananiruttiyā vuttadose pariharantena kammavācā kātabbā. Itarathā hi sāvanaṃ hāpeti nāma.

Akāle vā sāvetīti sāvanāya akāle anokāse ñattiṃ aṭṭhapetvā paṭhamameva anussāvanakammaṃ katvā pacchā ñattiṃ ṭhapeti. Iti imehi pañcahākārehi anussāvanato kammāni vipajjanti.

253. Sīmato vipattiyaṃ pana atikhuddakasīmā nāma yā ekavīsati bhikkhū na gaṇhāti. Kurundiyaṃ pana “yattha ekavīsati bhikkhū nisīdituṃ na sakkontī”ti vuttaṃ. Tasmā yā evarūpā sīmā, ayaṃ sammatāpi asammataṃ gāmakhettsadisāva hoti, tattha kataṃ kammaṃ kuppati. Esa nayo sesasīmāsupi. Ettha pana atimahatī nāma yā kesaggamattenapi tiyojanaṃ atikkamitvā sammatā hoti. Khaṇḍanimittā nāma aghaṭṭitanimittā vuccati. Puratthimāya disāya nimittaṃ kittetvā anukkameneva dakkhiṇāya pacchimāya uttarāya disāya kittetvā puna puratthimāya disāya

pubbakittitaṃ nimittaṃ paṭikittetvā ṭhapetuṃ vaṭṭati, evaṃ akhaṇḍanimittā hoti. Sace pana anukkamena āharitvā uttarāya disāya nimittaṃ kittetvā tattheva ṭhapeti, khaṇḍanimittā hoti. Aparāpi khaṇḍanimittā nāma yā animittupagaṃ tacasārarukkhaṃ vā khāṇukaṃ vā paṃsupuñjaṃ vā vālukapuñjaṃ vā aññataraṃ antarā ekaṃ nimittaṃ katvā sammatā hoti. Chāyānimittā nāma yā pabbatacchāyādīnaṃ yaṃ kiñci chāyaṃ nimittaṃ katvā sammatā hoti. Animittā nāma yā sabbenā sabbaṃ nimittāni akittetvā sammatā hoti. Bahisīme ṭhito sīmaṃ sammannati nāma nimittāni kittetvā nimittānaṃ bahi ṭhito sammannati. Nadiyā samudde jātassare sīmaṃ sammannatīti etesu nadiādīsū yaṃ sammannati, sā evaṃ sammatāpi “sabbā, bhikkhave, nadī asīmā, sabbo samuddo asīmo, sabbo jātassaro asīmo”ti vacanato asammattāva hoti. Sīmāya sīmaṃ sambhindatīti attano sīmāya paresaṃ sīmaṃ sambhindati. Sīmāya sīmaṃ ajjhottharatīti attano sīmāya paresaṃ sīmaṃ ajjhottharati. Tattha yathā sambhedo ca ajjhottharaṇaṃ hoti, taṃ sabbaṃ sīmākathāyaṃ vuttameva. Iti imā ekādasapi sīmā asīmā gāmakhettsadisā eva, tāsū nisīditvā kataṃ kammaṃ kuppatti. Tena vuttaṃ “imehi ekādasahi ākārehi sīmato kammāni vipajjantī”ti.

Parisato kammavipattiyaṃ pana kiñci anuttānaṃ nāma natthi. Yampi tattha kammappattachandārahalakkhaṇaṃ vattabbaṃ siyā, tampi parato “cattāro bhikkhū pakatattā kammappattā”tiādīnaṃ nayena vuttameva. Tattha pakatattā kammappattāti catuvaggakaraṇe kamme cattāro pakatattā anukkhittā anissarītā parisuddhasīlā cattāro bhikkhū kammappattā kammassa arahā anucchavikā sāmīno. Na tehi vinā taṃ kammaṃ karīyati, na tesāṃ chando vā pārisuddhi vā eti, avasesā pana sacepi saḥassamattā honti, sace samānasamvāsakā sabbe chandārahāva honti, chandapārisuddhiṃ datvā āgacchantu vā mā vā, kammaṃ pana tiṭṭhati. Yassa pana saṅgho parivāsādikammaṃ karoti, so neva kammappatto nāpi chandāraho, apica yasmā taṃ puggalaṃ vatthuṃ katvā saṅgho kammaṃ karoti, tasmā kammārahoti vuccati. Sesakammesupi eseva nayo.

254. Apalokanakammaṃ katamāni pañca ṭhānāni gacchati, osāraṇaṃ nissāraṇaṃ bhaṇḍukammaṃ brahmadāṇḍaṃ kammalakkhaṇaṃñeva pañcamanti ettha “osāraṇaṃ nissāraṇa”nti padasilīṭṭhatāyetaṃ vuttaṃ, paṭhamāṃ pana nissāraṇā hoti, pacchā osāraṇā. Tattha yā sā kaṇṭakassa sāmānerassa daṇḍakammanāsanā, sā nissāraṇāti veditabbā. Tasmā etarahi sacepi sāmānero buddhassa vā dhammassa vā saṅghassa vā avaṇṇaṃ bhaṇati, akappiyaṃ “kappiya”nti dīpeti, micchādiṭṭhiko hoti, antaggāhikāya diṭṭhiyā samannāgato, so yāvatatiyaṃ nivāretvā taṃ laddhiṃ vissajjāpetabbo. No ce vissajjeti, saṅghaṃ sannipādetvā “vissajjehī”ti vattabbo. No ce vissajjeti, byattena bhikkhunā apalokanakammaṃ katvā nissāretabbo. Evañca pana kammaṃ kātabbaṃ -

“Saṅghaṃ, bhante, pucchāmi ‘ayaṃ itthannāmo sāmānero buddhassa dhammassa saṅghassa avaṇṇavādī micchādiṭṭhiko, yaṃ aññe sāmānerā labhanti dirattatirattaṃ bhikkhūhi saddhiṃ saḥaseyyaṃ, tassā alābhāya nissāraṇā ruccati saṅghassā’ti. Dutiyampi. Tatiyampi bhante saṅghaṃ pucchāmi ‘ayaṃ itthannāmo sāmānero...pe... ruccati saṅghassā’ti, cara pire vinassā’ti.

So aparena samayena “ahaṃ, bhante, bālatāya aññatāya alakkhikatāya evaṃ akāsiṃ, svāhaṃ saṅghaṃ khamāpemī”ti khamāpento yāvatatiyaṃ yācāpetvā apalokanakammeneva osāretabbo, evañca pana osāretabbo. Saṅghamajjhe byattena

bhikkhunā saṅghassa anumatiyā sāvetaḥḥaṃ -

“Saṅghaṃ, bhante, pucchāmi ‘ayaṃ itthannāmo sāmaṇero buddhassa dhammassa saṅghassa avaṇṇavādī micchādiṭṭhiko, yaṃ aññe sāmaṇerā labhanti dirattatirattaṃ bhikkhūhi saddhiṃ sahaseyyaṃ, tassā alābhāya nissārīto, svāyaṃ idāni sorato nivātavutti lajjidhammaṃ okkanto hirottappe patiṭṭhito katadaṇḍakamma accayaṃ deseti, imassa sāmaṇerassa yathā pure kāyasambhogasāmaggidānaṃ ruccati saṅghassā”ti.

Evaṃ tikkhattuṃ vattaḥḥaṃ. Evaṃ apalokanakammaṃ osāraṇaṇca nissāraṇaṇca gacchati. Bhaṇḍukammaṃ pabbajjāvinicchayaḥḥaṃ vuttameva.

Brahmaḍaṇḍo pana na kevalaṃ channasseva paññatto, yo aññopi bhikkhu mukharo hoti, bhikkhū duruttavacanehi ghaṭṭento khamṣento vambhento viharati, tassapi dātabbo, evaṇca pana dātabbo. Saṅghamajjhe byattena bhikkhunā saṅghassa anumatiyā sāvetaḥḥaṃ -

“Bhante, itthannāmo bhikkhu mukharo, bhikkhū duruttavacanehi ghaṭṭento khamṣento vambhento viharati, so bhikkhu yaṃ iccheyya, taṃ vadeyya, bhikkhūhi itthannāmo bhikkhu neva vattaḥḥaṃ, na ovaditabbo na anusāsitaḥḥaṃ, saṅghaṃ, bhante, pucchāmi ‘itthannāmassa bhikkhuno brahmaḍaṇḍassa dānaṃ ruccati saṅghassā’ti. Dutiyampi pucchāmi...pe... tatiyampi pucchāmi ‘itthannāmassa bhikkhuno brahmaḍaṇḍassa dānaṃ ruccati saṅghassā’”ti.

Tassa aparena samayena sammā vattitvā khamāpentassa brahmaḍaṇḍo paṭippassambhetabbo, evaṇca pana paṭippassambhetabbo. Byattena bhikkhunā saṅghamajjhe sāvetaḥḥaṃ -

“Bhante, bhikkhusaṅgho asukassa bhikkhuno brahmaḍaṇḍaṃ adāsi, so bhikkhu sorato nivātavutti lajjidhammaṃ okkanto hirottappe patiṭṭhito paṭisaṅkhā āyatīṃ saṃvare tiṭṭhati, saṅghaṃ, bhante, pucchāmi ‘tassa bhikkhuno brahmaḍaṇḍassa paṭippassaddhi ruccati saṅghassā’”ti.

Evaṃ yāvatatiyaṃ vatvā apalokanakammeneva brahmaḍaṇḍo paṭippassambhetabboti.

Kammalakkhaṇaṇñeva pañcamanti yaṃ taṃ bhagavatā bhikkhunikkhandhake -

“Tena kho pana samayena chabbaggiyā bhikkhū bhikkhuniyo kaddamodakena osiṇcanti ‘appeva nāma amhesu sārājeyyu’nti, kāyaṃ vivaritvā bhikkhunīnaṃ dassenti, ūruṃ vivaritvā bhikkhunīnaṃ dassenti, aṅgajātaṃ vivaritvā bhikkhunīnaṃ dassenti. Bhikkhuniyo obhāsenti, bhikkhunīhi saddhiṃ sampayojenti ‘appeva nāma amhesu sārājeyyu’”nti -

Imesu vatthūsu yesaṃ bhikkhūnaṃ dukkaṭaṃ paññāpetvā “anujānāmi, bhikkhave, tassa bhikkhuno daṇḍakammaṃ kātu”nti vatvā “kiṃ nu kho daṇḍakammaṃ kātabba”nti saṃsaye uppanne “avandiyo so, bhikkhave, bhikkhu bhikkhunisaṅghena kātabbo”ti evaṃ avandiyakammaṃ anuññātaṃ, taṃ kammalakkhaṇaṇñeva pañcamaṃ, imassa apalokanakammassa ṭhānaṃ hoti. Tassa hi kammaṇñeva

lakkhaṇaṃ, na osāraṇādīni, tasmā kammalakkhaṇanti vuccati. Tassa karaṇaṃ paṭippassaddhiyā saddhiṃ vitthārato dassayissāma. Bhikkhunupassaye sannipatitassa bhikkhunisaṅghassa anumatiyā byattāya bhikkhuniyā sāvetabbaṃ -

“Ayye, asuko nāma ayyo bhikkhunīnaṃ apāsādikaṃ dasseti, etassa ayyassa avandiyakaraṇaṃ rucati”ti bhikkhunisaṅghaṃ pucchāmi. ‘Ayye, asuko nāma ayyo bhikkhunīnaṃ apāsādikaṃ dasseti, etassa ayyassa avandiyakaraṇaṃ rucati’ti dutiyampi. Tatiyampi bhikkhunisaṅghaṃ pucchāmi”ti.

Evaṃ tikkhattuṃ sāvetvā apalokanakammaṃ avandiyakammaṃ katabbaṃ.

Tato paṭṭhāya so bhikkhu bhikkhunīhi na vanditabbo. Sace avandiyamāno hirottappaṃ paccupaṭṭhapetvā sammā vattati, tena bhikkhuniyo khamāpetabbā. Khamāpentana bhikkhunupassayaṃ agantvā vihāreyeva saṅghaṃ vā gaṇaṃ vā ekaṃ bhikkhuṃ vā upasaṅkamitvā ukkuṭikaṃ nisīditvā añjaliṃ paggaḥetvā “ahaṃ, bhante, paṭisaṅkhā āyatiṃ saṃvare tiṭṭhāmi, na puna apāsādikaṃ dassessāmi, bhikkhunisaṅgho mayhaṃ khamatū”ti khamāpetabbaṃ. Tena saṅghena vā gaṇena vā ekaṃ bhikkhuṃ pesetvā ekabhikkhunā vā sayameva gantvā bhikkhuniyo vattabbā “ayaṃ bhikkhu paṭisaṅkhā āyatiṃ saṃvare ṭhito, iminā accayaṃ desetvā bhikkhunisaṅgho khamāpito, bhikkhunisaṅgho imaṃ bhikkhuṃ vandiyaṃ karotū”ti. So vandiyo katabbo, evaṃ pana katabbo. Bhikkhunupassaye sannipatitassa bhikkhunisaṅghassa anumatiyā byattāya bhikkhuniyā sāvetabbaṃ -

“Ayye, asuko nāma ayyo bhikkhunīnaṃ apāsādikaṃ dasseti
bhikkhunisaṅghena avandiyo kato, so lajjidhammaṃ okkamitvā paṭisaṅkhā
āyatiṃ saṃvare ṭhito, accayaṃ desetvā bhikkhunisaṅghaṃ khamāpesi, tassa
ayyassa vandiyaṃ karaṇaṃ rucati”ti bhikkhunisaṅghaṃ pucchāmi”ti -

Tikkhattuṃ vattabbaṃ. Evaṃ apalokanakammeneva vandiyo katabbo.

255. Ayaṃ panettha pāḷimuttakopi kammalakkhaṇavinicchayo. Idañhi kammalakkhaṇaṃ nāma bhikkhunisaṅghamūlakaṃ paññattaṃ, bhikkhusaṅghassapi panetaṃ labbhatiyeva. Yañhi bhikkhusaṅgho salākabhattauposathaggesu ca apalokanakammaṃ karoti, etampi kammalakkhaṇameva. Acchinnacīvarajīṇṇacīvaranaṭṭhacīvarānañhi saṅghaṃ sannipādetvā byattena bhikkhunā yāvatatiyaṃ sāvetvā apalokanakammaṃ katvā cīvaraṃ dātuṃ vaṭṭati. Appamattakavissajjakena pana cīvaraṃ karontassa paccayabhājanīyakathāyaṃ vuttappabhedāni sūciādīni anapaloketvāpi dātabbāni. Tesaṃ dāne soyeva issaro, tato atirekaṃ dentena apaloketvā dātabbaṃ. Tato hi atirekadāne saṅgho sāmī. Gilānabhesajjampi tattha vuttappakāraṃ sayameva dātabbaṃ, atirekaṃ icchantassa apaloketvā dātabbaṃ. Yopi ca dubbalo vā chinniriyāpatho vā pacchinnabhikkhācārāpatho vā mahāgilāno, tassa mahāvāsesu tatrappādato devasikaṃ nāḷi vā upaḍḍhanāḷi vā, ekadivasamyeva vā pañca vā dasa vā taṇḍulanāḷiyo dentena apalokanakammaṃ katvā dātabbā. Pesalassa bhikkhuno tatrappādato iṇapalibodhampi bahussutassa saṅghabhāranittharakassa bhikkhuno anuṭṭhāpanīyasenāsanampi saṅghakiccaṃ karontānaṃ kappiyakāraḍḍhiyaṃ bhattavetanampi apalokanakammaṃ dātuṃ vaṭṭati.

Catupaccayavasena dinnatatrappādato saṅghikaṃ āvāsaṃ jaggāpetuṃ vaṭṭati, “ayaṃ bhikkhu issaravatāya vicāretī”ti kathāpacchindanattamaṃ pana salākaggādisu vā antarasannipāte vā saṅghaṃ āpucchitvā vā jaggāpetabbo. Cīvarapiṇḍapātathāya

odissa dinnatatrappādatopi apaloketvā āvāso jaggāpetabbo, anapaloketvāpi vaṭṭati, “sūro vatāyaṃ bhikkhu cīvarapiṇḍapātattāya odissa dinnato āvāsaṃ jaggāpetī”ti evaṃ uppannakathāpacchedanattamaṃ pana apalokanakammameva katvā jaggāpetabbo.

Cetiye chattaṃ vā vedikaṃ vā bodhigharaṃ vā āsanagharaṃ vā akataṃ vā karontena jiṇṇaṃ vā paṭisaṅkharontena sudhākammaṃ vā karontena manusse samādapetvā kātuṃ vaṭṭati. Sace kāraṇaṃ natthi, cetiyassa upanikkhepato kāretabbaṃ. Upanikkhepepi asati apalokanakammaṃ katvā tatrappādato kāretabbaṃ, saṅghikenapi apaloketvā cetiyakiccaṃ kātuṃ vaṭṭati. Cetiyassa santakena apaloketvāpi saṅghikakiccaṃ na vaṭṭati, tāvakālikaṃ pana gahetvā paṭipākatikaṃ kātuṃ vaṭṭati. Cetiye sudhākammādīni karontehi pana bhikkhācārato vā saṅghato vā yāpanamattaṃ alabhantehi cetiyasantakato yāpanamattaṃ gahetvā paribhuñjantehi vattaṃ kātuṃ vaṭṭati, “vattaṃ karomā”ti macchamaṃsādīhi saṅghabhattaṃ kātuṃ na vaṭṭati.

Ye vihare ropitā phalarukkhā saṅghena pariggahitā honti, jagganakammaṃ labhanti. Yesaṃ phalāni ghaṇṭim paharivā bhājetvā paribhuñjanti, tesu apalokanakammaṃ na kātabbaṃ. Ye pana apariggahitā, tesu apalokanakammaṃ kātabbaṃ, taṃ pana salākaggayāgaggabhattachagaantarasaāpātesupi kātuṃ vaṭṭati, uposathagge pana vaṭṭatiyeva. Tattha hi anāgatānampi chandapārisuddhi āharīyati, tasmā taṃ suvisodhitaṃ hoti. Evañca pana kātabbaṃ, byattena bhikkhunā bhikkhusaṅghassa anumatiyā sāvetaṃ -

“Bhante, yaṃ imasmiṃ vihare antosīmāya saṅghasantakaṃ
mūlatacapattaāṅkurapupphaphalakhādānīyādī atthi, taṃ sabbaṃ
āgatāgatānaṃ bhikkhūnaṃ yathāsukhaṃ paribhuñjitum ruccatīti saṅghaṃ
pucchāmī”ti -

Tikkhattum pucchitabbaṃ.

Catūhi pañcahi bhikkhūhi kataṃ sukatameva. Yasmimpi vihare dve tayo janā vasanti, tehi nisīditvā katampi saṅghena katasadisameva. Yasmimpi pana eko bhikkhu hoti, tena bhikkhunā uposathadivase pubbakaraṇapubbakiccaṃ katvā nisinnena katampi katikavattaṃ saṅghena katasadisameva hoti. Karontena pana phalavārena kātumpi cattāro māse cha māse ekasaṃvaccharanti evaṃ paricchinditvāpi aparicchinditvāpi kātuṃ vaṭṭati. Paricchinne yathāparicchedaṃ paribhuñjitvā puna kātabbaṃ. Aparicchinne yāva rukkhā dharanti, tāva vaṭṭati. Yepi tesam rukkhānaṃ bījehi aññe rukkhā ropitā honti, tesampi sā eva katikā.

Sace pana aññasmiṃ vihare ropitā honti, tesam yattha ropitā, tasmimyeva vihare saṅgho sāmī. Yepi aññato bījāni āharivā purimavihare pacchā ropitā, tesu aññā katikā kātabbā, katikāya katāya puggalikaṭṭhāne tiṭṭhanti, yathāsukhaṃ phalādīni paribhuñjitum vaṭṭanti. Sace panettha taṃ taṃ okāsaṃ parikkhipitvā parivenāni katvā jagganti, tesam bhikkhūnaṃ puggalikaṭṭhāne tiṭṭhanti, aññe paribhuñjitum na labhanti. Tehi pana saṅghassa dasamabhāgaṃ datvā paribhuñjitabbāni. Yopi majjhevihare rukkhā sākāhi parivāretvā rakkhati, tassapi eseva nayo.

Porāṇakavihāraṃ gatassa sambhāvanīyabhikkhuno “thero āgato”ti phalāphalaṃ āharanti, sace tattha mūle sabbapariyattidharo bahussutabhikkhu vihasi, “addhā ettha dīghā katikā katā bhavissatī”ti nikkukkuccena paribhuñjitabbaṃ. Vihāre

phalāphalaṃ piṇḍapātikānaṃpi vaṭṭati, dhutaṅgaṃ na kopeti. Sāmaṇerā attano ācariyupajjhāyānaṃ bahūni phalāni denti, aññe bhikkhū alabhantā khiyyanti, khiyyanamattameva taṃ hoti. Sace dubbhikkhaṃ hoti, ekaṃ panasarukkhaṃ nissāya saṭṭhipi janā jīvanti, tādise kāle sabbesaṃ saṅghakaraṇatthāya bhājetvā khāditabbaṃ. Ayaṃ sāmīci. Yāva pana katikavattaṃ na paṭippassambhati, tāva tehi khāyitaṃ sukhāyitameva. Kadā pana katikavattaṃ paṭippassambhati? Yadā samaggo saṅgho sannipatitvā “ito paṭṭhāya bhājetvā khādantū”ti sāvebhi, ekabhikkhuke pana vihāre etena sāvitepi purimakatikā paṭippassambhatiyeva. Sace paṭippassaddhāya katikāya sāmaṇerā neva rukkhato pātentī, na bhūmito gahetvā bhikkhūnaṃ denti, patitaphalāni pādehi paharantā vicaranti, tesaṃ dasamabhāgato paṭṭhāya yāva upaḍḍhaphalabhāgena phātikammaṃ kātappaṃ. Addhā phātikammalobhena āharitvā dassenti, puna subhikkhe jāte kappiyakārakesu āgantvā sākāparivārādīni katvā rukkhē rakkhantesu sāmaṇerānaṃ phātikammaṃ na kātappaṃ, bhājetvā paribhuñjitappaṃ.

“Vihāre phalāphalaṃ atthī”ti sāmantaḡāmehi manussā gilānānaṃ vā gabbhinīnaṃ vā atthāya āgantvā “ekaṃ nāḷikerāṃ detha, ambaṃ detha, labujaṃ dethā”ti yācanti, dātappaṃ, na dātabbanti? Dātappaṃ. Adīyamāne hi te domanassikā honti. Dentena pana saṅghaṃ sannipādetvā yāvatatiyaṃ sāvetvā apalokanakammaṃ katvāva dātappaṃ, katikavattaṃ vā katvā ṭhapetappaṃ, evañca pana kātappaṃ. Byattena bhikkhunā saṅghassa anumatiyā sāvetappaṃ -

“Sāmantaḡāmehi manussā āgantvā gilānādīnaṃ atthāya phalāphalaṃ yācanti, dve nāḷikerāni dve tālaphalāni dve panasāni pañca ambāni pañca kadāliphalāni gaṇhantānaṃ anivāraṇaṃ, asukarukkhato ca asukarukkhato ca phalaṃ gaṇhantānaṃ anivāraṇaṃ rucati bhikkhusaṅghassa”ti -

Tikkhattuṃ vattappaṃ. Tato paṭṭhāya gilānādīnaṃ nāmaṃ gahetvā yācantā “gaṇhathā”ti na vattabbā, vattaṃ pana ācikkhitappaṃ “nāḷikerādīni iminā nāma paricchena gaṇhantānaṃ asukarukkhato ca asukarukkhato ca phalaṃ gaṇhantānaṃ anivāraṇaṃ kata”nti. Anuvicaritvā pana “ayaṃ madhuraphalo ambo, ito gaṇhathā”tipi na vattabbā.

Phalabhājanakāle pana āgatānaṃ sammatena upaḍḍhabhāgo dātabbo, asammatena apaloketvā dātappaṃ. Khīṇaparibbāyo vā maggagamiyasatthavāho vā añño vā issaro āgantvā yācati, apaloketvāva dātappaṃ, balakkārena gahetvā khādanto na vāretabbo. Kuddho hi so rukkhēpi chindeyya, aññampi anattaṃ kareyya. Puggalikapariveṇaṃ āgantvā gilānassa nāmena yācanto “amhehi chāyādīnaṃ atthāya ropitaṃ, sace atthi, tumhe jānāthā”ti vattabbo. Yadi pana phalabharitāva rukkhā honti, kaṇṭake bandhitvā phalavārena gaṇhanti, apaccāsīsentena hutvā dātappaṃ, balakkārena gaṇhanto na vāretabbo. Pubbe vuttamevettha kāraṇaṃ.

Saṅghassa phalārāmo hoti, paṭijagganaṃ na labhati. Sace taṃ koci vattasīsena jaggati, saṅghasseva hoti. Athāpi kassaci paṭibalassa bhikkhuno “īmaṃ sappurisa jaggitvā dehī”ti saṅgho bhāraṃ karoti, so ce vattasīsena jaggati, evampi saṅghasseva hoti. Phātikammaṃ paccāsīsantassa pana tatiyabhāgena vā upaḍḍhabhāgena vā phātikammaṃ kātappaṃ. “Bhāriyaṃ kamma”nti vatvā ettakena anicchanto pana “sappaṃ taveva santakaṃ katvā mūlabhāgaṃ

dasamabhāgamattam datvā jaggāhī”tipi vattabbo, garubhaṇḍattā pana na mūlacchejjavasena dātabbam. So mūlabhāgam datvā khādanto akatāvāsam vā katvā katāvāsam vā jaggitvā nissitakānam āramam niyyātetī, tehipi mūlabhāgo dātabbova.

Yadā pana bhikkhū sayam jaggitum pahonti, atha tesam jaggitum na dātabbam, jaggitakāle pana na vāretabbā, jagganakāleyeva vāretabbā. “Bahu tumhehi khāyitam, idāni mā jaggittha, bhikkhusaṅghoyeva jaggissatī”ti vattabbam. Sace pana neva vattasīsenā jagganto atthi, na phātikammena, na saṅgho jaggitum pahoti, eko anāpucchitvāva jaggitvā phātikammaṃ vaḍḍhetvā paccāsīsati, apalokanakammena phātikammaṃ vaḍḍhetvāva dātabbam. Iti imaṃ sabbampi kammalakkhaṇameva hoti. Apalokanakammaṃ imāni pañca ṭhānāni gacchati.

256. Ñattikammaṭṭhānabhede pana -

“Suṇātu me, bhante, saṅgho, itthannāmo itthannāmassa āyasmato upasampadāpekkho, anusitṭho so mayā, yadi saṅghassa pattakallaṃ, itthannāmo āgaccheyya, ‘āgacchāhī’ti vattabbo”ti -

Evaṃ upasampadāpekkhassa osāraṇā osāraṇā nāma.

“Suṇantu me āyasmantā, ayaṃ itthannāmo bhikkhu dhammakathiko, imassa neva suttaṃ āgacchati, no suttavibhaṅgo, so atthaṃ asallakkhetvā byañjanacchāyāya atthaṃ paṭibāhati, yadāyasmantānaṃ pattakallaṃ, itthannāmaṃ bhikkhuṃ vuṭṭhāpetvā avasesā imaṃ adhikaraṇaṃ vūpasameyyāma”ti -

Evaṃ ubbāhikavinicchaye dhammakathikassa bhikkhuno nissāraṇā nissāraṇā nāma.

“Suṇātu me, bhante, saṅgho, ajjuposatho pannaraso, yadi saṅghassa pattakallaṃ, saṅgho uposathaṃ kareyyā”ti -

Evaṃ uposathakammavasena ṭhapitā ñatti uposatho nāma.

“Suṇātu me, bhante, saṅgho, ajja pavāraṇā pannarasī, yadi saṅghassa pattakallaṃ, saṅgho pavāreyyā”ti -

Evaṃ pavāraṇakammavasena ṭhapitā ñatti pavāraṇā nāma.

“Suṇātu me, bhante, saṅgho, itthannāmo itthannāmassa āyasmato upasampadāpekkho, yadi saṅghassa pattakallaṃ, ahaṃ itthannāmaṃ anusāseyya”nti, “yadi saṅghassa pattakallaṃ, itthannāmo itthannāmaṃ anusāseyyā”ti, “yadi saṅghassa pattakallaṃ, ahaṃ itthannāmaṃ antarāyike dhamme puccheyya”nti, “yadi saṅghassa pattakallaṃ, itthannāmo itthannāmaṃ antarāyike dhamme puccheyyā”ti, “yadi saṅghassa pattakallaṃ, ahaṃ itthannāmaṃ vinayaṃ puccheyya”nti, “yadi saṅghassa pattakallaṃ, itthannāmo itthannāmaṃ vinayaṃ puccheyyā”ti, “yadi saṅghassa pattakallaṃ, ahaṃ itthannāmena vinayaṃ puṭṭho vissajjeyya”nti, “yadi saṅghassa pattakallaṃ, itthannāmo itthannāmena vinayaṃ puṭṭho vissajjeyyā”ti -

Evaṃ attānaṃ vā paraṃ vā sammannitum ṭhapitā ñatti sammuti nāma.

“Suṇātu me, bhante, saṅgho, idaṃ cīvaraṃ itthannāmassa bhikkhuno

nissaggiyaṃ saṅghassa nissatṭhaṃ, yadi saṅghassa pattakallaṃ, saṅgho imaṃ
cīvaraṃ itthannāmassa bhikkhuno dadeyyā”ti, “yadāyasmantānaṃ
pattakallaṃ, āyasmantā imaṃ cīvaraṃ itthannāmassa bhikkhuno dadeyyu”nti
-

Evaṃ nissatṭhacīvarapattādīnaṃ dānaṃ dānaṃ nāma.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu āpattiṃ sarati vivarati
uttāniṃ karoti deseti, yadi saṅghassa pattakallaṃ, ahaṃ itthannāmassa
bhikkhuno āpattiṃ paṭiggaṇheyya”nti, “yadāyasmantānaṃ pattakallaṃ,
ahaṃ itthannāmassa bhikkhuno āpattiṃ paṭiggaṇheyya”nti, tena vattabbo
“passasī”ti. Āma, passāmīti. “Āyatiṃ saṃvareyyāsī”ti -

Evaṃ āpattiṃ paṭiggaho paṭiggaho nāma.

“Suṇantu me āyasmantā āvāsikā, yadāyasmantānaṃ pattakallaṃ, idāni
uposathaṃ kareyyāma, pātimokkhaṃ uddiseyyāma, āgame kāḷe
pavāreyyāmā”ti.

Te ce, bhikkhave, bhikkhū bhaṇḍanakāraḱā kalahakāraḱā vivāḍakāraḱā bhassakāraḱā
saṅghe adhikaraṇakāraḱā taṃ kāḷaṃ anuvaseyyuṃ, āvāsikena bhikkhunā byattena
paṭibalena āvāsikā bhikkhū ñāpetabbā -

“Suṇantu me āyasmantā āvāsikā, yadāyasmantānaṃ pattakallaṃ, idāni
uposathaṃ kareyyāma, pātimokkhaṃ uddiseyyāma, āgame juṇhe
pavāreyyāmā”ti -

Evaṃ katā pavāraṇāpaccukkaḍḍhanā paccukkaḍḍhanā nāma.

Sabbeheva ekajjhaṃ sannipatitabbhaṃ, sannipatitvā byattena bhikkhunā paṭibalena
saṅgho ñāpetabbo -

“Suṇātu me, bhante, saṅgho, amhākaṃ bhaṇḍanajātānaṃ kalahajātānaṃ
vivādāpannānaṃ viharataṃ bahuṃ assāmaṇakaṃ ajjhāciṇṇaṃ
bhāsitaṃ parikkantaṃ, sace mayaṃ imāhi āpattihi aññamaññaṃ kāressāma,
siyāpi taṃ adhikaraṇaṃ kakkhaḷattāya vāḷattāya bhedaṃ saṃvatteyya, yadi
saṅghassa pattakallaṃ, saṅgho imaṃ adhikaraṇaṃ tiṇavatthāraḱena
vūpasameyya ṭhapetvā thullavajjaṃ ṭhapetvā ghippaṭisaṃyutta”nti -

Evaṃ tiṇavatthāraḱasamathena katvā sabbapaṭṭhamā sabbasaṅgāhikañatti
kammalakkhaṇaṃ nāma.

Tathā tato parā ekekaṃ pakkhe ekekaṃ katvā dve ñattiyo. Iti
yathāvuttappabhedaṃ osāraṇaṃ nissāraṇaṃ...pe... kammalakkhaṇaññeva
navamanti ñattikammaṃ imāni nava ṭhānāni gacchati.

257. Ñattidutiyakammaṭṭhānabhede pana vaḍḍhassa licchavino
pattanikkujjanavasena khandhake vuttā nissāraṇā, tasseva pattukujjanavasena
khandhake vuttā osāraṇā ca veditabbā. Vuttañhettaṃ -

“Atṭhahi, bhikkhave, aṅgehi samannāgatassa upāsakassa patto nikkujjitabbo.
Bhikkhūnaṃ alābhāya parisakkati, bhikkhūnaṃ anattāya parisakkati,
bhikkhūnaṃ avāsāya parisakkati, bhikkhū akkosati paribhāsati, bhikkhū

bhikkhūhi bhedeti, buddhassa avaṇṇaṃ bhāsati, dhammassa avaṇṇaṃ bhāsati, saṅghassa avaṇṇaṃ bhāsati. Anujānāmi, bhikkhave, imehi aṭṭhahi aṅgehi samannāgatassa upāsakassa pattaṃ nikkujjituṃ.

Evañca pana bhikkhave nikkujjitabbo. Byattena bhikkhunā paṭibalena saṅgho ñāpetabbo -

“Suṇātu me, bhante, saṅgho, vaḍḍho licchavī āyasmantaṃ dabbhaṃ mallaputtaṃ amūlikāya sīlavipattiyaṃ anuddhamseti, yadi saṅghassa pattakallaṃ, saṅgho vaḍḍhassa licchavissa pattaṃ nikkujjeyya, asambhogaṃ saṅghena kareyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, vaḍḍho licchavī āyasmantaṃ dabbhaṃ mallaputtaṃ amūlikāya sīlavipattiyaṃ anuddhamseti, saṅgho vaḍḍhassa licchavissa pattaṃ nikkujjati, asambhogaṃ saṅghena karoti, yassāyasmato khamati vaḍḍhassa licchavissa pattassa nikkujjanā asambhogaṃ saṅghena karaṇaṃ, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Nikkujjito saṅghena vaḍḍhassa licchavissa patto asambhogo saṅghena, khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti.

Aṭṭhahi, bhikkhave, aṅgehi samannāgatassa upāsakassa patto ukkujjitabbo. Na bhikkhūnaṃ alābhāya parisakkati, na bhikkhūnaṃ anattāya parisakkati...pe... na saṅghassa avaṇṇaṃ bhāsati. Anujānāmi, bhikkhave, imehi aṭṭhahi aṅgehi samannāgatassa upāsakassa pattaṃ ukkujjituṃ.

Evañca pana, bhikkhave, ukkujjitabbo. Tena, bhikkhave, vaḍḍhena licchavinā saṅghaṃ upasaṅkamtvā ekaṃsaṃ uttarāsaṅgaṃ karitvā bhikkhūnaṃ pāde vanditvā ukkuṭikaṃ nisīditvā añjaliṃ paggahevā evamassa vacanīyo -

“Saṅghena me, bhante, patto nikkujjito, asambhogomhi saṅghena, sohaṃ, bhante, sammā vattāmi, lomaṃ pātemi, netthāraṃ vattāmi, saṅghaṃ pattukkujjanaṃ yācāmi”ti.

Dutiyampi yācitabbo. Tatiyampi yācitabbo.

Byattena bhikkhunā paṭibalena saṅgho ñāpetabbo -

“Suṇātu me, bhante, saṅgho, saṅghena vaḍḍhassa licchavissa patto nikkujjito, asambhogo saṅghena, so sammā vattati, lomaṃ pātetī, netthāraṃ vattati, saṅghaṃ pattukkujjanaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho vaḍḍhassa licchavissa pattaṃ ukkujjeyya, sambhogaṃ saṅghena kareyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, saṅghena vaḍḍhassa licchavissa patto nikkujjito, asambhogo saṅghena, so sammā vattati, lomaṃ pātetī, netthāraṃ vattati, saṅghaṃ pattukkujjanaṃ yācati, saṅgho vaḍḍhassa licchavissa pattaṃ ukkujjati, sambhogaṃ saṅghena karoti, yassāyasmato khamati vaḍḍhassa licchavissa pattassa ukkujjanā sambhogaṃ saṅghena karaṇaṃ, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Ukkujjito saṅghena vaḍḍhassa licchavissa patto sambhogo saṅghena,
khamati saṅghassa, tasmā tuṇhī, evametam dhārayāmi”ti.

Ettha ca aṭṭhasu aṅgesu ekakenapi aṅgena samannāgatassa
pattanikkujjanakammaṃ kātuṃ vaṭṭati, antosīmāya vā nissīmaṃ gantvā nadiādīsu vā
nikkujjituṃ vaṭṭatiyeva. Evaṃ nikkujjite pana patte tassa gehe koci deyyadhammo na
gahetabbo, “asukassa gehe bhikkhaṃ mā gaṇhitthā”ti aññavihāresupi pesetabbaṃ.
Ukkujjanakāle pana yāvatatiyaṃ yācāpetvā hatthapāsaṃ vijahāpetvā
ñattidutiyakammena ukkujjitabbo.

Sīmāsammuti, ticīvarena avippavāsasammuti, santhatasammuti,
bhattuddesakasenāsanaggāhāpakabhaṇḍagāriyacīvarapaṭiggāhakacīvarabhājakayāgu
bhājakahajjabhājakaphalabhājakaappamattakavissajjakasāṭiyaggāhāpakapattaggāh
āpakaārāmikapesakasāmaṇerapesakasammutīti etāsaṃ sammutīnaṃ vasena
sammuti veditabbā. Kathinacīvaradānamatakacīvaradānavasena dānaṃ veditabbaṃ.
Kathinuddhārasena uddhāro veditabbo. Kuṭivattuvihāravatthudesanāvasena
desanā veditabbā. Yā pana tiṇavatthārakasamathe sabbasaṅgāhikañattiñca
ekekasmīṃ pakkhe ekekañattiñcāti tisso ñattiyo ṭhapetvā puna ekekasmīṃ pakkhe
ekekāti dve ñattidutiyakammavācā vuttā, tāsaṃ vasena kammalakkhaṇaṃ
veditabbaṃ. Iti ñattidutiyakammaṃ imāni satta ṭhānāni gacchati.

258. Ñatticatutthakammaṭṭhānabhede pana tajjanīyakammādīnaṃ sattannaṃ
kammānaṃ vasena nissāraṇā, tesameva ca kammānaṃ paṭippassambhanavasena
osāraṇā veditabbā. Bhikkhunovādakasammutivasena sammuti veditabbā.
Parivāsadānamānattadānavasena dānaṃ veditabbaṃ.
Mūlāyapaṭikassanakammavasena niggaho veditabbo. Ukkhittānuvattikā, aṭṭha
yāvatatiyakā, ariṭṭho, caṇḍakālī ca imete yāvatatiyakāti imāsaṃ ekādasannaṃ
samanubhāsanānaṃ vasena samanubhāsanā veditabbā.
Upasampadakkammaabbhānakammavasena kammalakkhaṇaṃ veditabbaṃ. Iti
ñatticatutthakammaṃ imāni satta ṭhānāni gacchati. Evaṃ kammāni ca kammavipatti
ca tesam kammānaṃ kārakasaṅghaparicchedo ca vipattivirahitānaṃ kammānaṃ
ṭhānabhedagamanañca veditabbaṃ.

Iti pāḷimuttakavinayavinicchayasaṅgahe

Kammākammavinicchayakathā samattā.

Pakiṇṇakakaṇḍamātikā

Gaṇabhojaṃ paramparaṃ, nāpucchā paṃsukūlakaṃ;
Acchinnaṃ paṭibhānañca, vippakatauddisanaṃ.

Tivassantaṃ dīghāsanaṃ, gilānupaṭṭhavaṇṇanaṃ;
Attapātamanavekkhaṃ, silāpavijjhalimpanaṃ.

Micchādīṭṭhigopadānaṃ, dhammikārakkhuccārādi;
Nhānaghaṃsaṃ paṇḍakādi, dīghakesādyādāsādi.

Naccādaṅgachedaniddhi, patto sabbapaṃsukūlaṃ;
Parissāvanaṃ naggo ca, pupphagandhaāsittakaṃ.

Maḷorikekabhājanam, celapaṭi pādaghaṃsī;
Bījanī chattanakhādi, kāyabandhanivāsanam.

Kājaharam dantakaṭṭham, rukkhāroho chandāropo;
Lokāyatham khipitako, lasuṇam nakkamitabbam.

Avandiyo tūlabhisi, bimbohanaāsandādi;
Uccāsanamahāsanam, cīvaraadhammokāso.

Saddhādeyyam santuttaram, nikkhepo satthakammādi;
Nahāpito dasabhāgo, pātheyyam mahāpadeso;
Ānisaṃsoti mātikā.



ΠΑΛΗΡΟΦΟΡΙΕΣ ΓΙΑ ΑΥΤΗ ΤΗ ΜΕΤΑΦΡΑΣΗ

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ΠΩΣ ΝΑ ΠΑΡΑΘΕΣΕΤΕ ΤΗΝ ΠΗΓΗ

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