

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

2. The Canon of Discipline - Subcommentaries (2. Vinaya Piṭaka - Tīkā)

07. Commentary on the Vinayaśāṅgaha
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32. Garukāpattivuṭṭhānavinicchaya-kathā
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PaliVerse

07. Commentary on the Vinayaśaṅgaha

32. Garukāpattivuṭṭhānavinicchaya-kathā

236. Garukāpattivuṭṭhānanti parivāsamānattādīhi vinayakammehi garukāpattito vuṭṭhānaṃ. Tattha tividho parivāso paṭicchannaparivāso suddhantaparivāso samodhānaparivāsoti. Tesu paṭicchannaparivāso tāva yathāpaṭicchannāya āpattiya dātabbo. Kassaci hi ekāhappaṭicchannā āpatti hoti, kassaci dvīhappaṭicchannā, kassaci ekāpatti hoti, kassaci dve tisso tatuttari vā. Tasmā paṭicchannaparivāsaṃ dentena paṭhamam tāva paṭicchannabhāvo jānitabbo. Ayañhi āpatti nāma dasahākārehi paṭicchannā hoti.

Tatrāyaṃ mātikā - āpatti ca hoti āpattisaññī ca, pakatatto ca hoti pakatattasaññī ca, anantarāyiko ca hoti anantarāyikasaññī ca, pahu ca hoti pahusaññī ca, chādetukāmo ca hoti chādeti cāti. Tattha āpatti ca hoti āpattisaññī cāti yaṃ āpanno, sā āpattiyeva hoti, sopi ca tattha āpattisaññīyeva. Iti jānanto chādeti, channā hoti, atha panāyaṃ tattha anāpattisaññī, acchannā hoti. Anāpatti pana āpattisaññīyapi anāpattisaññīyapi chādentena acchāditāva hoti, lahukaṃ vā garukāti garukaṃ vā lahukāti chādeti, alajjipakkhe tiṭṭhati, āpatti pana acchannā hoti, garukaṃ lahukāti maññamāno deseti, neva desitā hoti, na channā, garukaṃ vā garukāti ñatvā chādeti, channā hoti, garukalahukabhāvaṃ na jānāti, āpattiṃ chādemīti chādeti, channāva hoti.

Pakatattoti tividham ukkhepanīyakammaṃ akato. So ce pakatattasaññī hutvā chādeti, channā hoti. Atha “mayham saṅghena kammaṃ kata”nti apakatattasaññī hutvā chādeti, acchannā hoti. Apakatattena pana pakatattasaññīnā vā apakatattasaññīnā vā chāditāpi acchannāva hoti. Vuttampi cetaṃ -

“Āpajjati garukaṃ sāvasesaṃ,
Chādeti anādariyaṃ paṭicca;
Na bhikkhunī no ca phuseyya vajjaṃ,
Pañhā mesā kusalehi cintitā”ti. -

Ayañhi pañho ukkhittakena kathito.

Anantarāyikoti yassa dasasu antarāyesu ekopi natthi, so ce anantarāyikasaññī hutvā chādeti, channā hoti. Sacepi so bhīrujātikatāya andhakāre amanussacaṇḍamigabhayena antarāyikasaññī hutvā chādeti, acchannāva hoti. Yassapi pabbatavihāre vasantassa kandaraṃ vā nadiṃ vā atikkamitvā ārocetabbaṃ hoti, antarāmagge ca caṇḍavālaamanussādibhayaṃ atthi, magge ajagarā nipajjanti, nadī pūrā hoti, etasmiṃ pana satiyeva antarāye antarāyikasaññī chādeti, acchannā hoti. Antarāyikassa pana antarāyikasaññīyā chādayato acchannāva.

Pahūti so sakkoti bhikkhuno santikaṃ gantuñceva ārocetuñca, so ce pahusaññī hutvā chādeti, channā hoti. Sacassa mukhe appamattako gaṇḍo vā hoti, hanukavāto vā vijjhati, danto vā rujjati, bhikkhā vā mandā laddhā hoti, tāvatakena pana neva vattum na sakkoti, na gantum, apica kho “na sakkomī”ti saññī hoti, ayaṃ pahu hutvā appahusaññī nāma. Iminā chāditāpi acchāditā. Appahunā pana vattum vā gantum vā

asamatthena pahusaññinā vā appahusaññinā vā chāditā hoti, acchāditāva.

Chādetukāmo ca hoti chādeti cāti idaṃ uttānatthameva. Sace pana “chādessāmī”ti dhuranikkhepaṃ katvā purebhatte vā pacchābhatte vā paṭhamayāmādīsu vā lajjidhammaṃ okkamitvā antoaruṇeyeva āroceti, ayaṃ chādetukāmo na chādeti nāma. Yassa pana abhikkhuke tṭhāne vasantassa āpajjitvā sabhāgassa bhikkhuno āgamaṇaṃ āgamentaṃ, sabhāgassa santikaṃ vā gacchantassa aḍḍhamāsopi māsopi atikkamati, ayaṃ na chādetukāmo chādeti nāma, ayampi acchannāva hoti. Yo pana āpannamattova aggiṃ akkantapuriso viya sahasā pakkamitvā sabhāgaṭṭhānaṃ gantvā āvikaroti, ayaṃ na chādetukāmova na chādeti nāma. Sace pana sabhāgaṃ disvāpi “ayaṃ me upajjhāyo vā ācariyo vā”ti lajjāya nāroceti, channāva hoti āpatti. Upajjhāyādibhāvo hi idha appamāṇaṃ, averisabhāgamattameva pamāṇaṃ. Tasmā averisabhāgassa santike ārocetabbā. Yo pana visabhāgo hoti sutvā pakāsetukāmo, evarūpassa upajjhāyassapi santike na ārocetabbā.

Tattha purebhattaṃ vā āpattiṃ āpanno hotu pacchābhattaṃ vā divā vā rattiṃ vā, yāva aruṇaṃ na uggacchati, tāva ārocetabbā. Uddhaste aruṇe paṭicchannā hoti, paṭicchādanapaccayā ca dukkaṭaṃ āpajjati, sabhāgasaṅghādisesaṃ āpannassa pana santike āvikātuṃ na vaṭṭati. Sace āvikaroti, āpatti āvikatā hoti, dukkaṭā pana na muccati. Tasmā suddhassa santike āvikātabbā. Āvikaronto ca “tuyhaṃ santike ekaṃ āpattiṃ āvikaromī”ti vā “ācikkhāmī”ti vā āroceṃī”ti vā “mama ekaṃ āpattiṃ āpannabhāvaṃ jānāhī”ti vā vadatu, “ekaṃ garukāpattiṃ āvikaromī”tiadinā vā nayena vadatu, sabbehipi ākārehi appaṭicchannāva hotīti kurundiyaṃ vuttaṃ. Sace pana “lahukāpattiṃ āvikaromī”tiadinā nayena vadati, paṭicchannāva hoti. Vatthum āroceti, āpattiṃ āroceti, ubhayaṃ āroceti, tividhenapi ārocitāva hoti.

237. Iti imāni dasa kāraṇāni upaparikkhitvā paṭicchannaparivāsaṃ dentena paṭhamameva paṭicchannabhāvo jānitabbo, tato paṭicchannadivase ca āpattiyo ca sallakkhetvā sace ekāhappaṭicchannā hoti, “ahaṃ, bhante, ekaṃ āpattiṃ āpajjimi sañcetanikaṃ sukkavissatṭhiṃ ekāhappaṭicchanna”nti evaṃ yācāpetvā khandhake āgatanayeneva kammavācaṃ vatvā parivāso dātabbo. Atha dvīhatihādipaṭicchannā hoti, “dvīhappaṭicchannaṃ, tīhappaṭicchannaṃ, catūhappaṭicchannaṃ, pañcāhappaṭicchannaṃ...pe... cuddasāhappaṭicchanna”nti evaṃ yāva cuddasādivasāni divasavasena yojanā kātabbā, pañcadasādivasapaṭicchannāya “pakkhapaṭicchanna”nti yojanā kātabbā. Tato yāva ekūnatimsatimo divaso, tāva “atirekapakkhapaṭicchanna”nti, tato “māsapaṭicchannaṃ, atirekamāsapaṭicchannaṃ, dvemāsapaṭicchannaṃ, atirekadvemāsapaṭicchannaṃ, temāsa...pe... atirekaekādasamāsapaṭicchanna”nti evaṃ yojanā kātabbā. Saṃvacchare puṇṇe “ekasaṃvaccharapaṭicchanna”nti, tato paraṃ “atirekasaṃvaccharaṃ, dvesaṃvacchara”nti evaṃ yāva “saṭṭhisamvaccharaṃ, atirekasatṭhisamvaccharapaṭicchanna”nti vā tato vā bhiyyopi vatvā yojanā kātabbā.

Sace pana dve tisso tatuttari vā āpattiyo honti, yathā “ekaṃ āpatti”nti vuttaṃ, evaṃ “dve āpattiyo, tisso āpattiyo”ti vattabbā. Tato paraṃ pana satam vā hotu sahasaṃ vā, “sambahulā”ti vattum vaṭṭati. Nānāvatthukāsupi “ahaṃ, bhante, sambahulā saṅghādisesā āpattiyo āpajjimi ekaṃ sukkavissatṭhiṃ, ekaṃ kāyasaṃsaggam, ekaṃ duṭṭhullavācam, ekaṃ attakāmaṃ, ekaṃ sañcarittam, ekāhappaṭicchannāyo”ti evaṃ gaṇanavasena vā “ahaṃ, bhante, sambahulā saṅghādisesā āpattiyo āpajjimi nānāvatthukā ekāhappaṭicchannāyo”ti evaṃ

vatthukittanavasena vā “ahaṃ, bhante, sambahulā saṅghādisesā āpattiyo āpajjīṃ ekāhappaṭicchannāyo”ti evaṃ nāmamattavasena vā yojanā kātabbā. Tattha nāmaṃ duvidhaṃ sajātisādhāraṇaṃ sabbasādhāraṇaṃ. Tattha saṅghādisesoti sajātisādhāraṇaṃ. Āpattīti sabbasādhāraṇaṃ. Tasmā “sambahulā āpattiyo āpajjīṃ ekāhappaṭicchannāyo”ti evaṃ sabbasādhāraṇanāmasenasapi vaṭṭati. Idañhi parivāsādivinayakammaṃ vatthuvāsena gottavasena nāmasenasā āpattivāsena ca kātuṃ vaṭṭatiyeva.

Tattha sukkavissatṭhīti vatthu ceva gottañca. Saṅghādisesoti nāmañceva āpatti ca. Tattha “sukkavissatṭhiṃ kāyasamsagga”ntiādinā vacanenapi “nānāvattukāyo”ti vacanenapi vatthu ceva gottañca gahitaṃ hoti. “Saṅghādiseso”ti vacanenapi “āpattiyo”ti vacanenapi nāmañceva āpatti ca gahitā hoti. Tasmā etesu yassa kassaci vasena kammavācā kātabbā. Idha pana sabbāpattīnaṃ sādhāraṇavasena sambahulanayeneva ca sabbattha kammavācaṃ yojetvā dassayissāma. Ekañhi āpattiṃ āpajjitvā “sambahulā”ti vinayakammaṃ karontassapi vuṭṭhāti ekaṃ vinā sambahulānaṃ abhāvato. Sambahulā pana āpajjitvā “ekaṃ āpajji”nti karontassa na vuṭṭhāti, tasmā sambahulanayeneva yojayissāma. Seyyathidaṃ - paṭicchannaparivāsaṃ dentena sace ekāhappaṭicchannā āpatti hoti.

“Ahaṃ, bhante, sambahulā āpattiyo āpajjīṃ ekāhappaṭicchannāyo, sohaṃ, bhante, saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ yācāmi. Ahaṃ, bhante, sambahulā āpattiyo āpajjīṃ ekāhappaṭicchannāyo, dutiyampi, bhante, saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ yācāmi. Ahaṃ, bhante, sambahulā āpattiyo āpajjīṃ ekāhappaṭicchannāyo, tatiyampi, bhante, saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ yācāmi -

Evaṃ tikkhattuṃ yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji ekāhappaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ dadeyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji ekāhappaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ yācati, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ deti, yassāyasmato khamati itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsassa dānaṃ, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Dinno saṅghena itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāso, khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti -

Evaṃ yo yo āpanno hoti, tassa tassa nāmaṃ gahetvā kammavācā kātabbā.

Kammavācāpariyosāne ca tena bhikkhunā māḷakasīmāyameva “parivāsaṃ samādiyāmi, vattaṃ samādiyāmi”ti vattaṃ samādātabbaṃ, samādiyitvā tattheva saṅghassa ārocetabbaṃ. Ārocentena ca -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjīṃ ekāhappaṭicchannāyo, sohaṃ saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ adāsi, sohaṃ parivasāmi, vediyāmaṃ, bhante, vediyatīti maṃ saṅgho dhāretū”ti -

Evaṃ ārocetabbaṃ. Imañca atthaṃ gahetvā yāya kāyaci vācāya āroce tuṃ vaṭṭatiyeva.

Āroce tvā sace nikkhipitukāmo hoti, “parivāsaṃ nikkhipāmi, vattaṃ nikkhipāmi”ti nikkhipitabbaṃ. Ekapadenapi cettha nikkhitto hoti parivāso, dvīhi pana sunikkhittoyeva. Samādānapi eseva nayo. Nikkhittakālato paṭṭhāya pakatattaṭṭhāne tiṭṭhati. Māḷakato bhikkhūsu nikkhantesu ekassapi santike nikkhipitum vaṭṭati, māḷakato nikkhamitvā satīṃ paṭilabhanta saḥagacchantassa santike nikkhipitabbaṃ. Sace sopi pakkanto, aññassa yassa māḷake nārocitaṃ, tassa āroce tvā nikkhipitabbaṃ. Ārocentena ca avasāne “vediyatīti maṃ āyasmā dhāretū”ti vattabbaṃ. Dvinnāṃ ārocentena “āyasmantā dhārentū”ti, tiṇṇāṃ ārocentena “āyasmanto dhārentū”ti vattabbaṃ. Sace appabhikkhuko vihāro hoti, sabhāgā bhikkhū vāsanti, vattaṃ anikkhipitvā vihāreyeva rattipariggaho kātabbo. Atha na sakkā sodhetum, vuttanayeneva vattaṃ nikkhipitvā paccūsasamaye ekena bhikkhunā saddhiṃ parikkhittassa vihārassa parikkhepato, aparikkhittassa vihārassa parikkhepārahaṭṭhānato dve leḍḍupāte atikkamitvā mahāmaggaṃ okkamma gumbena vā vatiyā vā paṭicchannaṭṭhāne nisīditabbaṃ, antoaruṇeyeva vuttanayena vattaṃ samādiyitvā ārocetabbaṃ. Ārocentena sace navakataro hoti, “āvuso”ti vattabbaṃ. Sace vuḍḍhataro, “bhante”ti vattabbaṃ. Sace añño koci bhikkhu kenacideva karaṇīyena taṃ ṭhānaṃ āgacchati, sace esa taṃ passati, saddaṃ vāssa suṇāti, ārocetabbaṃ, anārocentassa ratticchedo ceva vattabhedo ca. Atha dvādasahatthaṃ upacāraṃ okkamitvā ajānantasseva gacchati, ratticchedo hotiyeva, vattabhedo pana natthi, uggate aruṇe vattaṃ nikkhipitabbaṃ. Sace so bhikkhu kenacideva karaṇīyena pakkanto hoti, yaṃ aññaṃ sabbapaṭhamam passati, tassa āroce tvā nikkhipitabbaṃ. Vihāraṃ gantvāpi yaṃ paṭhamam passati, tassa āroce tvā nikkhipitabbaṃ. Ayaṃ nikkhittavattassa parihāro.

238. Evaṃ yattakāni divasāni āpatti paṭicchannā hoti, tattakāni tato adhikatarāni vā kukkuccavinodanattāya parivasitvā saṅghaṃ upasaṅkamtvā vattaṃ samādiyitvā mānattaṃ yācitabbaṃ. Ayañhi vatte samādinne eva mānattāraho hoti nikkhittavattena parivutthattā. Anikkhittavattassa pana puna samādānakiccaṃ natthi. So hi paṭicchannadivasātikkameneva mānattāraho hoti, tasmā tassa mānattaṃ dātabbameva. Taṃ dentena -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjīṃ ekāhappaṭicchannāyo, sohaṃ saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ adāsi, sohaṃ, bhante, parivutthaparivāso saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ chārattaṃ mānattaṃ yācāmi. Ahaṃ, bhante...pe... sohaṃ parivutthaparivāso, dutiyampi, bhante,

saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ chārattaṃ mānattaṃ yācāmi. Ahaṃ, bhante...pe... sohaṃ parivutthaparivāso, tatiyampi, bhante, saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ chārattaṃ mānattaṃ yācāmi”ti -

Evam tikkhattuṃ yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji ekāhappaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ adāsi, so parivutthaparivāso saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ chārattaṃ mānattaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ chārattaṃ mānattaṃ dadeyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji ekāhappaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ adāsi, so parivutthaparivāso saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ chārattaṃ mānattaṃ yācati, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ chārattaṃ mānattaṃ deti, yassāyasmato khamati itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ chārattaṃ mānattassa dānaṃ, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Dinnaṃ saṅghena itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ chārattaṃ mānattaṃ, khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti -

Evam kammavācā kātabbā.

Kammavācāpariyosāne ca tena bhikkhunā mālakasīmāyameva “mānattaṃ samādiyāmi, vattaṃ samādiyāmi”ti vattaṃ samādātabbaṃ, samādiyitvā tattheva saṅghassa ārocetabbaṃ. Ārocentena ca -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ ekāhappaṭicchannāyo, sohaṃ saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ adāsi, sohaṃ parivutthaparivāso saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ chārattaṃ mānattaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, sohaṃ mānattaṃ carāmi, vediyāmaṃ bhante, vediyatīti maṃ saṅgho dhāretū”ti -

Evam ārocetabbaṃ. Imañca pana atthaṃ gahetvā yāya kāyaci vācāya ārocetuṃ vaṭṭatiyeva.

Ārocetvā sace nikkhipitukāmo hoti, “mānattam nikkhipāmi, vattam nikkhipāmi”ti saṅghamajjhe nikkhipitabbam. Mālakato bhikkhūsu nikkhantesu ekassapi santike nikkhipitum vaṭṭati. Mālakato nikkhamitvā satim paṭilabhantena saḥagacchantassa santike nikkhipitabbam. Sace sopi pakkanto, aññassa yassa mālake nārocitam, tassa ārocetvā nikkhipitabbam. Ārocentena pana avasāne “vediyatīti mam āyasmā dhāretū”ti vattabbam. Dvinnam ārocentena “āyasmantā dhārentū”ti, tiṇṇam ārocentena “āyasmanto dhārentū”ti vattabbam. Nikkhittakālato paṭṭhāya pakatattaṭṭhāne tiṭṭhati. Sace appabhikkhuo vihāro hoti, sabhāgā bhikkhū vasanti, vattam anikkhipitvā antovihāreyeva rattiyo gaṇetabbā. Atha na sakkā sodhetum, vuttanayeneva vattam nikkhipitvā paccūsasamaye catūhi pañcahi vā bhikkhūhi saddhim parikkhittassa vihārassa parikkhepato, aparikkhittassa parikkhepārahaṭṭhānato dve leḍḍupāte atikkamitvā mahāmagгато okkamma gumbena vā vatiyā vā paṭicchannaṭṭhāne nisīditabbam, antoaruṇeyeva vuttanayena vattam samādiyitvā ārocetabbam. Sace añño koci bhikkhu kenacideva karaṇīyena tam ṭhānam āgacchati, sace esa tam passati, saddam vāssa suṇāti, ārocetabbam. Anārocentassa ratticchedo ceva vattabhedo ca, atha dvādasahattham upacāram okkamitvā ajānantasseva gacchati, ratticchedo hoti eva, vattabhedo pana natthi. Ārocitakālato paṭṭhāya ekam bhikkhum ṭhapetvā sesehi sati karaṇīye gantumpi vaṭṭati, aruṇe utṭhite tassa bhikkhusa santike vattam nikkhipitabbam. Sace sopi kenaci kammena pure aruṇeyeva gacchati, aññam vihārato nikkhantam vā āgantukam vā yaṃ paṭhamam passati, tassa santike ārocetvā vattam nikkhipitabbam. Ayañca yasmā gaṇassa ārocetvā bhikkhūnañca atthibhāvam sallakkhetvā vasi, tenassa ūne gaṇe caraṇadoso vā vipavāso vā na hoti. Sace na kañci passati, vihāram gantvāpi yaṃ paṭhamam passati, tassa ārocetvā nikkhipitabbam. Ayaṃ nikkhattavattassa parihāro.

239. Evaṃ chārattam mānattam akhaṇḍam caritvā yattha siyā vīsati gaṇo bhikkhusaṅgho, tattha so bhikkhu abbhetaḍḍo. Abbhentehi ca paṭhamam abbhānāraho kātaḍḍo. Ayañhi nikkhattavattattā pakatattaṭṭhāne ṭhito, pakatattassa ca abbhānam kātum na vaṭṭati, tasmā vattam samādāpetabbo, vatte samādinne abbhānāraho hoti. Tenapi vattam samādiyitvā ārocetvā abbhānam yācitabbam. Anikkhattavattassa puna vattasamādānakiccaṃ natthi. So hi chārattātikkaṃeneva abbhānāraho hoti, tasmā so abbhetaḍḍo. Abbhentena ca -

“Aham, bhante, sambahulā āpattiyo āpajjim ekāhappaṭicchannāyo, soham saṅgham sambahulānam āpattīnam ekāhappaṭicchannānam ekāhaparivāsaṃ yāciṃ, tassa me saṅgho sambahulānam āpattīnam ekāhappaṭicchannānam ekāhaparivāsaṃ adāsi, soham parivutthaparivāso saṅgham sambahulānam āpattīnam ekāhappaṭicchannānam chārattam mānattam yāciṃ, tassa me saṅgho sambahulānam āpattīnam ekāhappaṭicchannānam chārattam mānattam adāsi, soham, bhante, ciṇṇamānatto saṅgham abbhānam yācāmi. Aham, bhante...pe... soham ciṇṇamānatto dutiyampi, bhante, saṅgham abbhānam yācāmi. Aham, bhante...pe... soham ciṇṇamānatto tatiyampi, bhante, saṅgham abbhānam yācāmi”ti -

Evaṃ tikkhattum yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji ekāhappaṭicchannāyo, so saṅgham sambahulānam āpattīnam

ekāhappaṭicchannānaṃ ekāhaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ adāsi, so parivutthaparivāso saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ abbhānaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmaṃ bhikkhuṃ abbheyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji ekāhappaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ adāsi, so parivutthaparivāso saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ abbhānaṃ yācati, saṅgho itthannāmaṃ bhikkhuṃ abbhetai, yassāyasmato khamati itthannāmassa bhikkhuno abbhānaṃ, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Abbhito saṅghena itthannāmo bhikkhu, khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti -

Evam kammavācā kātabbā.

Evam tāva ekāhappaṭicchannāya āpattiyā paṭicchannaparivāso mānattadānaṃ abbhānañca veditabbaṃ. Imināva nayena dvīhādipaṭicchannāsupi tadanurūpā kammavācā kātabbā.

240. Sace pana appaṭicchannā āpatti hoti, parivāsaṃ adatvā mānattameva datvā ciṇṇamānatto abbhetaḥ. Kathaṃ? Mānattaṃ dentena tāva -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ appaṭicchannāyo, sohaṃ, bhante, saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yācāmi. Ahaṃ, bhante...pe... dutiyampi, bhante, saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yācāmi. Ahaṃ, bhante...pe... tatiyampi, bhante, saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yācāmi”ti -

Tikkhattuṃ yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ dadeyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yācati, saṅgho itthannāmassa

bhikkhuno sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ deti, yassāyasmato khamati itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattassa dānaṃ, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Dinnaṃ saṅghena itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ, khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti -

Evaṃ kammavācā kātabbā.

Kammavācāpariyosāne ca vattasamādānaṃ vattanikkhepo mānattacaraṇaṃca sabbam vuttanayeneva veditabbaṃ. Ārocentena pana -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ appaṭicchannāyo, sohaṃ saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, sohaṃ mānattaṃ carāmi, vediyāmaṃ, bhante, vediyatīti maṃ saṅgho dhāretū”ti -

Evaṃ ārocetabbaṃ.

Ekassa dvinnaṃ tiṇṇaṃ vā ārocentena paṭicchannamānatte vuttanayeneva ārocetabbaṃ. Ciṇṇamānatto ca yattha siyā vīsati gaṇo bhikkhusaṅgho, tattha so abbhetaḥ. Abbhentena ca -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ appaṭicchannāyo, sohaṃ saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, sohaṃ ciṇṇamānatto saṅghaṃ abbhānaṃ yācāmi. Ahaṃ, bhante...pe... sohaṃ ciṇṇamānatto dutiyampi, bhante, saṅghaṃ abbhānaṃ yācāmi. Ahaṃ, bhante...pe... sohaṃ ciṇṇamānatto tatiyampi, bhante, saṅghaṃ abbhānaṃ yācāmi”ti -

Evaṃ tikkhattuṃ yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ abbhānaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmaṃ bhikkhuṃ abbheyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ abbhānaṃ yācati, saṅgho itthannāmaṃ bhikkhuṃ abbheta, yassāyasmato khamati itthannāmassa bhikkhuno

abbhānaṃ, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

Abbhito saṅghena itthannāmo bhikkhu, khamati saṅghassa, tasmā tuṇhī,
evametaṃ dhārayāmi”ti -

Evaṃ kammavācaṃ vatvā abbhetaḍḍha. Evaṃ appaṭicchannāya āpattiyaṃ vuṭṭhānaṃ
veditabbaṃ.

241. Sace kassaci ekāpatti paṭicchannā hoti, ekā appaṭicchannā, tassa
paṭicchannāya āpattiyaṃ parivāsaṃ datvā parivutthaparivāsassa mānattaṃ dentena
appaṭicchannāpattiṃ paṭicchannāpattiyaṃ samodhānetvāpi dātuṃ vaṭṭati. Kathaṃ?
Sace paṭicchannāpatti ekāhappaṭicchannā hoti -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ ekāhappaṭicchannāyo, sohaṃ
saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ
yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ
ekāhaparivāsaṃ adāsi, sohaṃ parivutthaparivāso, ahaṃ, bhante, sambahulā
āpattiyo āpajjiṃ appaṭicchannāyo, sohaṃ, bhante, saṅghaṃ tāsāṃ
sambahulānaṃ āpattīnaṃ paṭicchannānaṃca appaṭicchannānaṃca chārattaṃ
mānattaṃ yācāmi”ti -

Tikkhattuṃ yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo
āpajji ekāhappaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ
ekāhappaṭicchannānaṃ ekāhaparivāsaṃ yāci, saṅgho itthannāmassa
bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ
adāsi, so parivutthaparivāso, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo
āpajji appaṭicchannāyo, so saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ
paṭicchannānaṃca appaṭicchannānaṃca chārattaṃ mānattaṃ yācati, yadi
saṅghassa pattakallaṃ, saṅgho itthannāmassa bhikkhuno tāsāṃ
sambahulānaṃ āpattīnaṃ paṭicchannānaṃca appaṭicchannānaṃca chārattaṃ
mānattaṃ dadeyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo
āpajji ekāhappaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ
ekāhappaṭicchannānaṃ ekāhaparivāsaṃ yāci, saṅgho itthannāmassa
bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ
adāsi, so parivutthaparivāso, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo
āpajji appaṭicchannāyo, so saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ
paṭicchannānaṃca appaṭicchannānaṃca chārattaṃ mānattaṃ yācati, saṅgho
itthannāmassa bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃca
appaṭicchannānaṃca chārattaṃ mānattaṃ deti, yassāyasmato khamati
itthannāmassa bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃca
appaṭicchannānaṃca chārattaṃ mānattassa dānaṃ, so tuṇhassa. Yassa
nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Dinnaṃ saṅghena itthannāmassa bhikkhuno tāsāṃ sambahulānaṃ
āpattīnaṃ paṭicchannānañca appaṭicchannānañca chārattaṃ mānattaṃ,
khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti -

Evaṃ kammavācā kātabbā.

Kammavācāpariyosāne ca vattasamādānādi sabbaṃ vuttanayameva. Ārocentena
pana -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ ekāhappaṭicchannāyo, sohaṃ
saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ
yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ
ekāhaparivāsaṃ adāsi, sohaṃ parivutthaparivāso, ahaṃ, bhante, sambahulā
āpattiyo āpajjiṃ appaṭicchannāyo, sohaṃ, bhante, saṅghaṃ tāsāṃ
sambahulānaṃ āpattīnaṃ paṭicchannānañca appaṭicchannānañca chārattaṃ
mānattaṃ yāciṃ, tassa me saṅgho tāsāṃ sambahulānaṃ āpattīnaṃ
paṭicchannānañca appaṭicchannānañca chārattaṃ mānattaṃ adāsi, sohaṃ
mānattaṃ carāmi, vediyāmaṃ, bhante, vediyatīti maṃ saṅgho dhāretu”ti -

Evaṃ ārocetabbaṃ.

Samādinnaṃ mānattena ca anūnaṃ katvā vuttanayena chārattaṃ mānattaṃ
caritabbaṃ. Ciṇṇamānatto ca yattha siyā vīsati gaṇo bhikkhusaṅgho, tattha so
abbhetabbo. Abbhentena ca -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ ekāhappaṭicchannāyo, sohaṃ
saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ
yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ
ekāhaparivāsaṃ adāsi, sohaṃ parivutthaparivāso, ahaṃ, bhante, sambahulā
āpattiyo āpajjiṃ appaṭicchannāyo, sohaṃ, bhante, saṅghaṃ tāsāṃ
sambahulānaṃ āpattīnaṃ paṭicchannānañca appaṭicchannānañca chārattaṃ
mānattaṃ yāciṃ, tassa me saṅgho tāsāṃ sambahulānaṃ āpattīnaṃ
paṭicchannānañca appaṭicchannānañca chārattaṃ mānattaṃ adāsi, sohaṃ,
bhante, ciṇṇamānatto saṅghaṃ abbhānaṃ yācāmi”ti -

Evaṃ tikkhattuṃ yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo
āpajji ekāhappaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ
ekāhappaṭicchannānaṃ ekāhaparivāsaṃ yāci, saṅgho itthannāmassa
bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ
adāsi, so parivutthaparivāso, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo
āpajji appaṭicchannāyo, so saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ
paṭicchannānañca appaṭicchannānañca chārattaṃ mānattaṃ yāci, saṅgho
itthannāmassa bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānañca
appaṭicchannānañca chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ
abbhānaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmaṃ
bhikkhuṃ abbheyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo
āpajji ekāhappaṭicchannāyo, so saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ

ekāhappaṭicchannānaṃ ekāhapaṇivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhapaṇivāsaṃ adāsi, so parivutthapaṇivāso, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānañca appaṭicchannānañca chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānañca appaṭicchannānañca chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ abbhānaṃ yācati, saṅgho itthannāmaṃ bhikkhuṃ abbhetai, yassāyasmato khamati itthannāmassa bhikkhuno abbhānaṃ, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Abbhito saṅghena itthannāmo bhikkhu, khamati saṅghassa, tasmā tuṇhi, evametaṃ dhārayāmi”ti -

Evam kammavācaṃ katvā abbhetaṃ.

Paṭicchannapaṇivāsakathā niṭṭhitā.

242. Suddhantapaṇivāso samodhānapaṇivāsoti dve avasesā. Tattha suddhantapaṇivāso duvidho cūlasuddhanto mahāsuddhantoti. Duvidhopi cesa rattiparicchedaṃ sakalaṃ vā ekaccaṃ vā ajānantassa ca assarantassa ca tattha vematikassa ca dātabbo. Āpattipariyaṇtaṃ pana “ettakā ahaṃ āpattiyo āpanno”ti jānātu vā mā vā, akāraṇametaṃ, tattha yo upasampadato paṭṭhāya anulomakkamena vā ārocitadivasato paṭṭhāya paṭilomakkamena vā “asukañca asukañca divasaṃ vā pakkhaṃ vā māsaṃ vā saṃvaccharaṃ vā tava suddhabhāvaṃ jānāsī”ti pucchiyamāno “āma, bhante, jānāmi, ettakaṃ nāma kālaṃ ahaṃ suddho”ti vadati, tassa dinno suddhantapaṇivāso cūlasuddhantoti vuccati.

Taṃ gahetvā parivasantena yattakaṃ kālaṃ attano suddhiṃ jānāti, tattakaṃ apanetvā avasesaṃ māsaṃ vā dvemāsaṃ vā parivasitabbaṃ. Sace “māsamattaṃ asuddhomhī”ti sallakkhetvā aggahesi, parivasanto ca puna aññaṃ māsaṃ sarati, tampi māsaṃ parivasitabbameva, puna parivāsadānakiccaṃ natthi. Atha “dvemāsaṃ asuddhomhī”ti sallakkhetvā aggahesi, parivasanto ca “māsamattamevāhaṃ asuddhomhī”ti sannitṭhānaṃ karoti, māsameva parivasitabbaṃ, puna parivāsadānakiccaṃ natthi. Ayañhi suddhantapaṇivāso nāma uddhampi ārohati, heṭṭhāpi orohati. Idamassa lakkhaṇaṃ. Aññasmiṃ pana āpattivuṭṭhāne idaṃ lakkhaṇaṃ - yo appaṭicchannaṃ āpattiṃ “paṭicchannā”ti vinayakammaṃ karoti, tassāpatti vuṭṭhāti. Yo paṭicchannaṃ “appaṭicchannā”ti vinayakammaṃ karoti, tassa na vuṭṭhāti. Acirapaṭicchannaṃ “cirapaṭicchannā”ti karontassapi vuṭṭhāti, cirapaṭicchannaṃ “acirapaṭicchannā”ti karontassa na vuṭṭhāti. Ekaṃ āpattiṃ āpajjitvā “sambahulā”ti karontassa vuṭṭhāti ekaṃ vinā sambahulānaṃ abhāvato. Sambahulā pana āpajjitvā “ekaṃ āpajji”nti karontassa na vuṭṭhāti.

Yo pana yathāvuttena anulomapaṭilomanayena pucchiyamānopi rattipariyaṇtaṃ na jānāti nassarati, vematiko vā hoti, tassa dinno suddhantapaṇivāso mahāsuddhantoti vuccati. Taṃ gahetvā gahitadivasato paṭṭhāya yāva upasampadadivaso, tāva rattiyo

gaṇetvā parivasitabbaṃ, ayaṃ uddhaṃ nārohati, heṭṭhā pana orohati. Tasmā sace parivasanto rattiparicchede sannitṭhānaṃ karoti “māso vā saṃvaccharo vā mayhaṃ āpannassā”ti, māsaṃ vā saṃvaccharaṃ vā parivasitabbaṃ.

Parivāsayaṇadānalakkhaṇaṃ panettha evaṃ veditabbaṃ - tena bhikkhūnā saṅghaṃ upasaṅkamitvā ekaṃsaṃ uttarāsaṅgaṃ karitvā vuḍḍhānaṃ bhikkhūnaṃ pāde vanditvā ukkuṭikaṃ nisīditvā añjaliṃ paggaḥetvā evamassa vacanīyo -

“Ahaṃ, bhante, sambahulā saṅghādisesā āpattiyo āpajjiṃ, āpattipariyaṇtaṃ na jānāmi, rattipariyaṇtaṃ na jānāmi, āpattipariyaṇtaṃ nassarāmi, rattipariyaṇtaṃ nassarāmi, āpattipariyaṇte vematiko, rattipariyaṇte vematiko, sohaṃ saṅghaṃ tāsāṃ āpattīnaṃ suddhantaparivāsaṃ yācāmi”ti.

Dutiyampi yācitabbo. Tatiyampi yācitabbo.

Byattena bhikkhūnā paṭibaleṇa saṅgho ñāpetabbo -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā saṅghādisesā āpattiyo āpajji, āpattipariyaṇtaṃ na jānāti, rattipariyaṇtaṃ na jānāti, āpattipariyaṇtaṃ nassarati, rattipariyaṇtaṃ nassarati, āpattipariyaṇte vematiko, rattipariyaṇte vematiko, so saṅghaṃ tāsāṃ āpattīnaṃ suddhantaparivāsaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmassa bhikkhuno tāsāṃ āpattīnaṃ suddhantaparivāsaṃ dadeyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā saṅghādisesā āpattiyo āpajji, āpattipariyaṇtaṃ na jānāti, rattipariyaṇtaṃ na jānāti, āpattipariyaṇtaṃ nassarati, rattipariyaṇtaṃ nassarati, āpattipariyaṇte vematiko, rattipariyaṇte vematiko, so saṅghaṃ tāsāṃ āpattīnaṃ suddhantaparivāsaṃ yācati, saṅgho itthannāmassa bhikkhuno tāsāṃ āpattīnaṃ suddhantaparivāsaṃ deti, yassāyasmato khamati itthannāmassa bhikkhuno tāsāṃ āpattīnaṃ suddhantaparivāsaṃ dānaṃ, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Dinno saṅghena itthannāmassa bhikkhuno tāsāṃ āpattīnaṃ. Suddhantaparivāso, khamati saṅghassa, tasmā tuṇhī, evameva dhārayāmi”ti

-

Evaṃ suddhantaparivāso dātabbo.

Kammavācāpariyosāne vattasamādānādi sabbaṃ vuttanayameva. Ārocentena pana -

“Ahaṃ, bhante, sambahulā saṅghādisesā āpattiyo āpajjiṃ, āpattipariyaṇtaṃ na jānāmi, rattipariyaṇtaṃ na jānāmi, āpattipariyaṇtaṃ nassarāmi, rattipariyaṇtaṃ nassarāmi, āpattipariyaṇte vematiko, rattipariyaṇte vematiko, sohaṃ, bhante, saṅghaṃ tāsāṃ āpattīnaṃ suddhantaparivāsaṃ yāciṃ, tassa me saṅgho tāsāṃ āpattīnaṃ suddhantaparivāsaṃ adāsi, sohaṃ parivasāmi, vediyāmaṃ, bhante, vediyatīti maṃ saṅgho dhāretū”ti ārocetabbaṃ.

Ekassa dvinnam vā tiṇṇam vā ārocanam vuttanayameva. Parivutthaparivāsassa mānattam dentena -

“Aham, bhante, sambahulā saṅghādisesā āpattiyo āpajjim, āpattipariyantam na jānāmi, rattipariyantam na jānāmi, āpattipariyantam nassarāmi, rattipariyantam nassarāmi, āpattipariyante vematiko, rattipariyante vematiko, soham, bhante, saṅgham tāsam āpattīnam suddhantaparivāsam yāciṃ, tassa me saṅgho tāsam āpattīnam suddhantaparivāsam adāsi, soham, bhante, parivutthaparivāso saṅgham tāsam āpattīnam chārattam mārattam yācāmī”ti -

Evam tikkhattum yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayam itthannāmo bhikkhu sambahulā saṅghādisesā āpattiyo āpajji, āpattipariyantam na jānāti, rattipariyantam na jānāti, āpattipariyantam nassarati, rattipariyantam nassarati, āpattipariyante vematiko, rattipariyante vematiko, so saṅgham tāsam āpattīnam suddhantaparivāsam yāci, saṅgho itthannāmassa bhikkhuno tāsam āpattīnam suddhantaparivāsam adāsi, so parivutthaparivāso saṅgham tāsam āpattīnam chārattam mānattam yācati, yadi saṅghassa pattakallam, saṅgho itthannāmassa bhikkhuno tāsam āpattīnam chārattam mānattam dadeyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayam itthannāmo bhikkhu sambahulā saṅghādisesā āpattiyo āpajji, āpattipariyantam na jānāti, rattipariyantam na jānāti, āpattipariyantam nassarati, rattipariyantam nassarati, āpattipariyante vematiko, rattipariyante vematiko, so saṅgham tāsam āpattīnam suddhantaparivāsam yāci, saṅgho itthannāmassa bhikkhuno tāsam āpattīnam suddhantaparivāsam adāsi, so parivutthaparivāso saṅgham tāsam āpattīnam chārattam mānattam yācati, saṅgho itthannāmassa bhikkhuno tāsam āpattīnam chārattam mānattam deti, yassāyasmato khamati itthannāmassa bhikkhuno tāsam āpattīnam chārattam mānattassa dānam, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamattham vadāmi...pe... tatiyampi etamattham vadāmi...pe...

“Dinnam saṅghena itthannāmassa bhikkhuno tāsam āpattīnam chārattam mānattam, khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti -

Evam kammavācā kātabbā.

Kammavācāpariyosāne mānattasamādānādi sabbaṃ vuttanayameva. Ārocentena pana -

“Aham, bhante, sambahulā saṅghādisesā āpattiyo āpajjim, āpattipariyantam na jānāmi, rattipariyantam na jānāmi, āpattipariyantam nassarāmi, rattipariyantam nassarāmi, āpattipariyante vematiko, rattipariyante vematiko, soham saṅgham tāsam āpattīnam suddhantaparivāsam yāciṃ, tassa me saṅgho tāsam āpattīnam suddhantaparivāsam adāsi, soham parivutthaparivāso saṅgham tāsam āpattīnam chārattam mānattam yāciṃ, tassa me saṅgho tāsam āpattīnam chārattam mānattam adāsi, soham

mānattaṃ carāmi, vediyāmaṃ, bhante, vediyatīti maṃ saṅgho dhāretū”ti -

Evaṃ ārocetabbaṃ.

Ciṇṇamānatto ca yattha siyā vīsatiṅgaṇo bhikkhusaṅgho, tattha so bhikkhu
abbhetabbo. Abbhentena ca -

“Ahaṃ, bhante, sambahulā saṅghādisesā āpattiyo āpajjiṃ, āpattipariyantaṃ
na jānāmi, rattipariyantaṃ na jānāmi, āpattipariyantaṃ nassarāmi,
rattipariyantaṃ nassarāmi, āpattipariyante vematiko, rattipariyante vematiko,
sohaṃ saṅghaṃ tāsāṃ āpattīnaṃ suddhantaparivāsaṃ yāciṃ, tassa me
saṅgho tāsāṃ āpattīnaṃ suddhantaparivāsaṃ adāsi, sohaṃ
parivutthaparivāso saṅghaṃ tāsāṃ āpattīnaṃ chārattaṃ mānattaṃ yāciṃ,
tassa me saṅgho tāsāṃ āpattīnaṃ chārattaṃ mānattaṃ adāsi, sohaṃ bhante
ciṇṇamānatto saṅghaṃ abbhānaṃ yācāmī”ti -

Evaṃ tikkhattuṃ yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā
saṅghādisesā āpattiyo āpajji, āpattipariyantaṃ na jānāti, rattipariyantaṃ na
jānāti, āpattipariyantaṃ nassarati, rattipariyantaṃ nassarati, āpattipariyante
vematiko, rattipariyante vematiko, so saṅghaṃ tāsāṃ āpattīnaṃ
suddhantaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno tāsāṃ āpattīnaṃ
suddhantaparivāsaṃ adāsi, so parivutthaparivāso saṅghaṃ tāsāṃ āpattīnaṃ
chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno tāsāṃ āpattīnaṃ
chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ abbhānaṃ yācati, yadi
saṅghassa pattakallaṃ, saṅgho itthannāmaṃ bhikkhuṃ abbheyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā
saṅghādisesā āpattiyo āpajji, āpattipariyantaṃ na jānāti, rattipariyantaṃ na
jānāti, āpattipariyantaṃ nassarati, rattipariyantaṃ nassarati, āpattipariyante
vematiko, rattipariyante vematiko, so saṅghaṃ tāsāṃ āpattīnaṃ
suddhantaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno tāsāṃ āpattīnaṃ
suddhantaparivāsaṃ adāsi, so parivutthaparivāso saṅghaṃ tāsāṃ āpattīnaṃ
chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno tāsāṃ āpattīnaṃ
chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ abbhānaṃ yācati,
saṅgho itthannāmaṃ bhikkhuṃ abbheti, yassāyasmato khamati
itthannāmassa bhikkhuno abbhānaṃ, so tuṇhassa. Yassa nakkhamati, so
bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Abbhito saṅghena itthannāmo bhikkhu, khamati saṅghassa, tasmā tuṇhī,
evametaṃ dhārayāmī”ti -

Evaṃ kammavācaṃ katvā abbhetaṃ.

Suddhantaparivāsakathā niṭṭhitā.

243. Samodhānaparivāso pana tividho hoti - odhānasamodhāno agghasamodhāno missakassamodhānoti. Tattha odhānasamodhāno nāma antarāpattiṃ āpajjitvā paṭicchādentassa parivutthadivase odhunitvā makkhetvā purimāya āpattiyaṃ mūladivasapariucchade pacchā āpannaṃ āpattiṃ samodahitvā dātabbaparivāso vuccati.

Ayaṃ panettha vinicchayo - yo paṭicchannāya āpattiyaṃ parivāsaṃ gahetvā parivasanto vā mānattāraho vā mānattaṃ caranto vā abbhānāraho vā anikkhittavatto aññaṃ āpattiṃ āpajjitvā purimāya āpattiyaṃ samā vā ūnatarā vā rattiyo paṭicchādeti, tassa mūlāyapaṭikassanena te parivutthadivase ca mānattaciṇṇadivase ca sabbe odhunitvā adivase katvā pacchā āpannāpattiṃ mūlāpattiyaṃ samodhāya parivāso dātabbo. Tena sace mūlāpatti pakkhapaṭicchannā, antarāpatti ūnakapakkhapaṭicchannā, puna pakkhameva parivāso parivasitabbo. Athāpi antarāpatti pakkhapaṭicchannāva, pakkhameva parivasitabbaṃ. Etenupāyena yāva saṭṭhivassapaṭicchannā mūlāpatti, tāva vinicchayo veditabbo. Saṭṭhivassānīpi parivasitvā mānattāraho hutvāpi hi ekadivasam antarāpattiṃ paṭicchādetvā puna saṭṭhivassāni parivāsāraho hoti. Evaṃ mānattacārikamānattārahakālepi āpannāya āpattiyaṃ mūlāyapaṭikassane kate mānattaciṇṇadivasāpi parivāsavutthadivasāpi sabbe makkhitāva honti. Sace pana nikkhittavatto āpajjati, mūlāyapaṭikassanāraho nāma na hoti. Kasmā? Yasmā na so parivasanto āpanno, pakatattaṭṭhāne ṭhito āpanno, tasmā tassā āpattiyaṃ visuṃ mānattaṃ caritabbaṃ. Sace paṭicchannā hoti, parivāsopi vasitabbo.

“Sace pana antarāpatti mūlāpattito atirekapaṭicchannā hoti, tattha kiṃ kātabba”nti vutte mahāsumatthero āha “atekiccho ayaṃ puggalo, atekiccho nāma āvikārāpetvā vissajjetabbo”ti. Mahāpadumatthero panāha “kasmā atekiccho nāma, nanu ayaṃ samuccayakkhandhako nāma buddhānaṃ ṭhitakālasadiso, āpatti nāma paṭicchannā vā hotu appaṭicchannā vā samakaūnatarāatirekapaṭicchannā vā, vinayadharassa kammavācam yojetuṃ samatthabhāvoyevettha pamāṇaṃ, tasmā yā atirekapaṭicchannā hoti, taṃ mūlāpattiṃ katvā tattha itaraṃ samodhāya parivāso dātabbo”ti. Ayaṃ odhānasamodhāno nāma.

Taṃ dentena paṭhamam mūlāya paṭikassitvā pacchā parivāso dātabbo. Sace koci bhikkhu pakkhapaṭicchannāya āpattiyaṃ parivasanto antarā anikkhittavattova puna pañcāhappaṭicchannaṃ āpattiṃ āpajjati, tena bhikkhunā saṅghaṃ upasaṅkamitvā ekamsaṃ uttarāsaṅgaṃ karitvā vuḍḍhānaṃ bhikkhūnaṃ pāde vanditvā ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā evamassa vacanīyo -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ pakkhapaṭicchannāyo, sohaṃ saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhapparivāsaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhapparivāsaṃ adāsi, sohaṃ parivasanto antarā sambahulā āpattiyo āpajjiṃ pañcāhappaṭicchannāyo, sohaṃ, bhante, saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāyapaṭikassanaṃ yācāmi”ti.

Dutiyampi yācitabbo. Tatiyampi yācitabbo.

Byattena bhikkhunā paṭibālana saṅgho ñāpetabbo -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji pakkhapaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ adāsi, so parivasanto antarā sambahulā āpattiyo āpajji pañcāhappaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāyapaṭikassanaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmaṃ bhikkhuṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāya paṭikasseyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji pakkhapaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ adāsi, so parivasanto antarā sambahulā āpattiyo āpajji pañcāhappaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāyapaṭikassanaṃ yācati, saṅgho itthannāmaṃ bhikkhuṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāya paṭikassati, yassāyasmato khamati itthannāmassa bhikkhuno antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāyapaṭikassanā, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Paṭikassito saṅghena itthannāmo bhikkhu antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāyapaṭikassanā, khamati saṅghassa, tasmā tuṇhī, evametam dhārayāmi”ti -

Evaṃ mūlāyapaṭikassanā kātabbā.

Evañca samodhānaparivāso dātabbo. Tena bhikkhunā saṅghaṃ upasaṅkamtivā...pe... evamassa vacanīyo -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ pakkhapaṭicchannāyo, sohaṃ saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ adāsi, sohaṃ parivasanto antarā sambahulā āpattiyo āpajjiṃ pañcāhappaṭicchannāyo, sohaṃ saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāyapaṭikassanaṃ yāciṃ, taṃ maṃ saṅgho antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāya paṭikassi, sohaṃ, bhante, saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ purimāsu āpattisu samodhānaparivāsaṃ yācāmi”ti.

Dutiyampi yācitabbo. Tatiyampi yācitabbo.

Byattena bhikkhunā paṭibalena saṅgho ñāpetabbo -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji pakkhapaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāci, saṅgho itthannāmassa

bhikkhuno sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ
pakkhaparivāsaṃ adāsi, so parivasanto antarā sambahulā āpattiyo āpajji
pañcāhappaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ
pañcāhappaṭicchannānaṃ mūlāyapaṭikkassanaṃ yāci, saṅgho itthannāmaṃ
bhikkhuṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāya
paṭikkassi, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ
pañcāhappaṭicchannānaṃ purimāsu āpattīsu samodhānaparivāsaṃ yācati,
yadi saṅghassa pattakallaṃ, saṅgho itthannāmassa bhikkhuno antarā
sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ purimāsu āpattīsu
samodhānaparivāsaṃ dadeyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo
āpajji pakkhapaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ
pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāci, saṅgho itthannāmassa
bhikkhuno sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ
pakkhaparivāsaṃ adāsi, so parivasanto antarā sambahulā āpattiyo āpajji
pañcāhappaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ
pañcāhappaṭicchannānaṃ mūlāyapaṭikkassanaṃ yāci, saṅgho itthannāmaṃ
bhikkhuṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāya
paṭikkassi, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ
pañcāhappaṭicchannānaṃ purimāsu āpattīsu samodhānaparivāsaṃ yācati,
saṅgho itthannāmassa bhikkhuno antarā sambahulānaṃ āpattīnaṃ
pañcāhappaṭicchannānaṃ purimāsu āpattīsu samodhānaparivāsaṃ deti,
yassāyasmato khamati itthannāmassa bhikkhuno antarā sambahulānaṃ
āpattīnaṃ pañcāhappaṭicchannānaṃ purimāsu āpattīsu
samodhānaparivāsassa dānaṃ, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Dinno saṅghena itthannāmassa bhikkhuno antarā sambahulānaṃ āpattīnaṃ
pañcāhappaṭicchannānaṃ purimāsu āpattīsu samodhānaparivāso, khamati
saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti -

Evam samodhānaparivāso dātabbo.

Kammavācāpariyosāne ca vattasamādānādi sabbaṃ pubbe vuttanayameva.
Ārocentena pana -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ pakkhapaṭicchannāyo, sohaṃ
saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ
yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ
pakkhaparivāsaṃ adāsi, sohaṃ parivasanto antarā sambahulā āpattiyo
āpajjiṃ pañcāhappaṭicchannāyo, sohaṃ saṅghaṃ antarā sambahulānaṃ
āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāyapaṭikkassanaṃ yāciṃ, taṃ maṃ
saṅgho antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāya
paṭikkassi, sohaṃ saṅghaṃ antarā sambahulānaṃ āpattīnaṃ
pañcāhappaṭicchannānaṃ purimāsu āpattīsu samodhānaparivāsaṃ yāciṃ,
tassa me saṅgho antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ
purimāsu āpattīsu samodhānaparivāsaṃ adāsi, sohaṃ parivasāmi,

vediyāmaḥaṃ, bhante, vediyatīti maṃ saṅgho dhāretū”ti -

Evaṃ ārocetabbaṃ.

Parivutthaparivāsassa mānattaṃ dentena -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ pakkhapaṭicchannāyo, sohaṃ saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ adāsi, sohaṃ parivasanto antarā sambahulā āpattiyo āpajjiṃ pañcāhappaṭicchannāyo, sohaṃ saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāyapaṭikassanaṃ yāciṃ, taṃ maṃ saṅgho antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāya paṭikassi, sohaṃ saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ purimāsu āpattisu samodhānaparivāsaṃ yāciṃ, tassa me saṅgho antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ purimāsu āpattisu samodhānaparivāsaṃ adāsi, sohaṃ, bhante, parivutthaparivāso saṅghaṃ sambahulānaṃ āpattīnaṃ chārattaṃ mānattaṃ yācāmī”ti -

Evaṃ tikkhattuṃ yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji pakkhapaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ adāsi, so parivasanto antarā sambahulā āpattiyo āpajji pañcāhappaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāyapaṭikassanaṃ yāci, saṅgho itthannāmaṃ bhikkhuṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāya paṭikassi, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ purimāsu āpattisu samodhānaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ purimāsu āpattisu samodhānaparivāsaṃ adāsi, so parivutthaparivāso saṅghaṃ sambahulānaṃ āpattīnaṃ chārattaṃ mānattaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmassa bhikkhuno antarā sambahulānaṃ āpattīnaṃ chārattaṃ mānattaṃ dadeyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji pakkhapaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ adāsi, so parivasanto antarā sambahulā āpattiyo āpajji pañcāhappaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāyapaṭikassanaṃ yāci, saṅgho itthannāmaṃ bhikkhuṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāya paṭikassi, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ purimāsu āpattisu samodhānaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ purimāsu āpattisu samodhānaparivāsaṃ adāsi, so

parivutthaparivāso saṅghaṃ sambahulānaṃ āpattīnaṃ chārattaṃ mānattaṃ yācati, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ chārattaṃ mānattaṃ deti, yassāyasmato khamati itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ chārattaṃ mānattassa dānaṃ, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Dinnaṃ saṅghena itthannāmassa bhikkhuno antarā sambahulānaṃ āpattīnaṃ chārattaṃ mānattaṃ, khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti -

Evam kammavācā kātabbā.

Kammavācāpariyosāne ca mānattasamādānādi sabbam vuttanayameva. Ārocentena pana -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjīṃ pakkhapaṭicchannāyo, sohaṃ saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ adāsi, sohaṃ parivasanto antarā sambahulā āpattiyo āpajjīṃ pañcāhappaṭicchannāyo, sohaṃ saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāyapaṭikassanaṃ yāciṃ, taṃ maṃ saṅgho antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāya paṭikassi, sohaṃ saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ purimāsu āpattīsu samodhānaparivāsaṃ yāciṃ, tassa me saṅgho antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ purimāsu āpattīsu samodhānaparivāsaṃ adāsi, sohaṃ parivutthaparivāso saṅghaṃ sambahulānaṃ āpattīnaṃ chārattaṃ mānattaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ chārattaṃ mānattaṃ adāsi, sohaṃ mānattaṃ carāmi, vediyāmaṃ bhante, vediyatīti maṃ saṅgho dhāretū”ti -

Evam ārocetabbaṃ.

Ciṇṇamānattaṃ abbhentena ca -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjīṃ pakkhapaṭicchannāyo, sohaṃ saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ adāsi, sohaṃ parivasanto antarā sambahulā āpattiyo āpajjīṃ pañcāhappaṭicchannāyo, sohaṃ saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāyapaṭikassanaṃ yāciṃ, taṃ maṃ saṅgho antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāya paṭikassi, sohaṃ saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ purimāsu āpattīsu samodhānaparivāsaṃ yāciṃ, tassa me saṅgho antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ purimāsu āpattīsu samodhānaparivāsaṃ adāsi, sohaṃ parivutthaparivāso saṅghaṃ sambahulānaṃ āpattīnaṃ chārattaṃ mānattaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ chārattaṃ mānattaṃ adāsi, sohaṃ, bhante, ciṇṇamānatto saṅghaṃ abbhānaṃ yācāmi”ti -

Evam tikkhattum yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji pakkhapaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ adāsi, so parivasanto antarā sambahulā āpattiyo āpajji pañcāhappaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāyapaṭikkassanaṃ yāci, saṅgho itthannāmaṃ bhikkhuṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāya paṭikassi, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ purimāsu āpattīsu samodhānaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ purimāsu āpattīsu samodhānaparivāsaṃ adāsi, so parivutthaparivāso saṅghaṃ sambahulānaṃ āpattīnaṃ chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ abbhānaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmaṃ bhikkhuṃ abbheyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji pakkhapaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ adāsi, so parivasanto antarā sambahulā āpattiyo āpajji pañcāhappaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāyapaṭikkassanaṃ yāci, saṅgho itthannāmaṃ bhikkhuṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ mūlāya paṭikassi, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ purimāsu āpattīsu samodhānaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno antarā sambahulānaṃ āpattīnaṃ pañcāhappaṭicchannānaṃ purimāsu āpattīsu samodhānaparivāsaṃ adāsi, so parivutthaparivāso saṅghaṃ sambahulānaṃ āpattīnaṃ chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ abbhānaṃ yācati, saṅgho itthannāmaṃ bhikkhuṃ abbhetai, yassāyasmato khamati itthannāmassa bhikkhuno abbhānaṃ, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Abbhito saṅghena itthannāmo bhikkhu, khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti -

Evam kammavācā kātabbā.

Sace mānattāraho vā mānattaṃ caranto vā abbhānāraho vā anikkhittavatto antarāpattiṃ āpajjitvā paṭicchādeti, vuttanayeneva purimāpattiyā antarāpattiyā ca divasaparicchadaṃ sallakkhetvā tadanurūpāya kammavācāya mūlāya paṭikassitvā parivāsaṃ datvā parivutthaparivāsassa mānattaṃ datvā ciṇṇamānatto abbhetaṃ. Sace pana paṭicchannāya āpattiyā parivasanto antarāpattiṃ āpajjitvā na

paṭicchādeti, tassa mūlāyapaṭikassanāyeva kātabbā, puna parivāsadānakiccaṃ natthi. Mūlāyapaṭikassanena pana parivutthadivasānaṃ makkhittā puna ādito paṭṭhāya parivasitabbaṃ. Parivutthaparivāsassa ca mūlāpattiyā antarāpattinā samodhānetvā mānattaṃ dātabbaṃ, ciñṇamānatto ca abbhetaḥ. Kathaṃ? Mūlāyapaṭikassanaṃ karontena tāva sace mūlāpatti pakkhapaṭicchannā hoti,

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ pakkhapaṭicchannāyo, sohaṃ saṅghaṃ sambahulānaṃ āpattinaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattinaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ adāsi, sohaṃ parivasanto antarā sambahulā āpattiyo āpajjiṃ appaṭicchannāyo, sohaṃ, bhante, saṅghaṃ antarāsambahulānaṃ āpattinaṃ appaṭicchannānaṃ mūlāyapaṭikassanaṃ yācāmi”ti -

Tikkhattuṃ yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji pakkhapaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattinaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattinaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ adāsi, so parivasanto antarā sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattinaṃ appaṭicchannānaṃ mūlāyapaṭikassanaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmaṃ bhikkhuṃ antarā sambahulānaṃ āpattinaṃ appaṭicchannānaṃ mūlāya paṭikasseyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji pakkhapaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattinaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattinaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ adāsi, so parivasanto antarā sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattinaṃ appaṭicchannānaṃ mūlāyapaṭikassanaṃ yācati, saṅgho itthannāmaṃ bhikkhuṃ antarā sambahulānaṃ āpattinaṃ appaṭicchannānaṃ mūlāya paṭikassati, yassāyasmato khamati itthannāmassa bhikkhuno antarā sambahulānaṃ āpattinaṃ appaṭicchannānaṃ mūlāyapaṭikassanā, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Paṭikassito saṅghena itthannāmo bhikkhu, antarā sambahulānaṃ āpattinaṃ appaṭicchannānaṃ mūlāya paṭikassanā khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti -

Evam kammavācā kātabbā.

Evam mūlāya paṭikassitena puna ādito paṭṭhāya parivasitabbaṃ. Parivasantena ca -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ pakkhapaṭicchannāyo, sohaṃ saṅghaṃ sambahulānaṃ āpattinaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattinaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ adāsi, sohaṃ parivasanto antarā sambahulā āpattiyo

āpajjiṃ paṭicchannāyo, sohaṃ saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāyapaṭikassanaṃ yāciṃ, taṃ maṃ saṅgho antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāya paṭikassi, sohaṃ parivasāmi, vediyāmaṃ, bhante, vediyatīti maṃ saṅgho dhāretū”ti -

Ārocetabbaṃ.

Parivutthaparivāsassa mānattaṃ dentena -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ pakkhapaṭicchannāyo, sohaṃ saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ adāsi, sohaṃ parivasanto antarā sambahulā āpattiyo āpajjiṃ appaṭicchannāyo, sohaṃ saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāyapaṭikassanaṃ yāciṃ, taṃ maṃ saṅgho antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāya paṭikassi, sohaṃ, bhante, parivutthaparivāso saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yācāmi”ti -

Tikkhattuṃ yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji pakkhapaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ adāsi, so parivasanto antarā sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāyapaṭikassanaṃ yāci, taṃ saṅgho antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāya paṭikassi, so parivutthaparivāso saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmassa bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ dadeyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji pakkhapaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ adāsi, so parivasanto antarā sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāyapaṭikassanaṃ yāci, taṃ saṅgho antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāya paṭikassi, so parivutthaparivāso saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yācati, saṅgho itthannāmassa bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ deti, yassāyasmato khamati itthannāmassa bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattassa dānaṃ, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Dinnaṃ saṅghena itthannāmassa bhikkhuno tāsāṃ sambahulānaṃ
āpattīnaṃ paṭicchannānañca appaṭicchannānañca chārattaṃ mānattaṃ,
khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti -

Evaṃ kammavācā kātabbā.

Kammavācāpariyosāne mānattasamādānādi sabbaṃ vuttanayameva. Ārocentena
pana -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ pakkhapaṭicchannāyo, sohaṃ
saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ
yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ
pakkhaparivāsaṃ adāsi, sohaṃ parivasanto antarā sambahulā āpattiyo
āpajjiṃ appaṭicchannāyo, sohaṃ saṅghaṃ antarā sambahulānaṃ āpattīnaṃ
appaṭicchannānaṃ mūlāyapaṭikassanaṃ yāciṃ, taṃ maṃ saṅgho antarā
sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāya paṭikassi, sohaṃ
parivutthaparivāso saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ
paṭicchannānañca appaṭicchannānañca chārattaṃ mānattaṃ yāciṃ, tassa me
saṅgho tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānañca
appaṭicchannānañca chārattaṃ mānattaṃ adāsi, sohaṃ mānattaṃ carāmi,
vediyāmahaṃ bhante, vediyatīti maṃ saṅgho dhāretū”ti -

Evaṃ ārocetabbaṃ.

Ciṇṇamānattaṃ abbhentena ca -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ pakkhapaṭicchannāyo, sohaṃ
saṅghaṃ sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ pakkhaparivāsaṃ
yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ
pakkhaparivāsaṃ adāsi, sohaṃ parivasanto antarā sambahulā āpattiyo
āpajjiṃ appaṭicchannāyo, sohaṃ saṅghaṃ antarā sambahulānaṃ āpattīnaṃ
appaṭicchannānaṃ mūlāyapaṭikassanaṃ yāciṃ, taṃ maṃ saṅgho antarā
sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāya paṭikassi, sohaṃ
parivutthaparivāso saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ
paṭicchannānañca appaṭicchannānañca chārattaṃ mānattaṃ yāciṃ, tassa me
saṅgho tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānañca
appaṭicchannānañca chārattaṃ mānattaṃ adāsi, sohaṃ bhante ciṇṇamānatto
saṅghaṃ abbhānaṃ yācāmi”ti -

Tikkhattuṃ yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo
āpajji pakkhapaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ
pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāci, saṅgho itthannāmassa
bhikkhuno sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ
pakkhaparivāsaṃ adāsi, so parivasanto antarā sambahulā āpattiyo āpajji
appaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ
appaṭicchannānaṃ mūlāyapaṭikassanaṃ yāci, taṃ saṅgho antarā
sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāya paṭikassi, so

parivutthaparivāso saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ
paṭicchannānañca appaṭicchannānañca chārattaṃ mānattaṃ yāci, saṅgho
itthannāmassa bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānañca
appaṭicchannānañca chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ
abbhānaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmaṃ
bhikkhuṃ abbhēyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo
āpajji pakkhapaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ
pakkhapaṭicchannānaṃ pakkhaparivāsaṃ yāci, saṅgho itthannāmassa
bhikkhuno sambahulānaṃ āpattīnaṃ pakkhapaṭicchannānaṃ
pakkhaparivāsaṃ adāsi, so parivasanto antarā sambahulā āpattiyo āpajji
appaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ
appaṭicchannānaṃ mūlāyapaṭikassanaṃ yāci, taṃ saṅgho antarā
sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāya paṭikassi, so
parivutthaparivāso saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ
paṭicchannānañca appaṭicchannānañca chārattaṃ mānattaṃ yāci, saṅgho
itthannāmassa bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānañca
appaṭicchannānañca chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ
abbhānaṃ yācati, saṅgho itthannāmaṃ bhikkhuṃ abbhēti, yassāyasmato
khamati itthannāmassa bhikkhuno abbhānaṃ, so tuṇhassa. Yassa nakkhamati,
so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Abbhito saṅghena itthannāmo bhikkhu, khamati saṅghassa, tasmā tuṇhī,
evametaṃ dhārayāmī”ti -

Evam kammavācā kātabbā.

Imināva nayena mānattārahamānattacārikaabbhānārahakālesupi antarāpattiṃ
āpajjitvā appaṭicchādentassa mūlāyapaṭikassanameva katvā mūlāpattiyā
antarāpattiṃ samodhānetvā mānattaṃ datvā ciṇṇamānattassa abbhānaṃ kātabbaṃ.
Ettha pana “sohaṃ parivasanto”ti āgataṭṭhāne “sohaṃ parivutthaparivāso
mānattāraho”ti vā “sohaṃ mānattaṃ caranto”ti vā “sohaṃ ciṇṇamānatto
abbhānāraho”ti vā vattabbaṃ.

Sace pana appaṭicchannāya āpattiyā mānattaṃ caranto antarāpattiṃ āpajjitvā na
paṭicchādeti, so mūlāya paṭikassitvā antarāpattiyā puna mānattaṃ datvā
ciṇṇamānatto abbhetaḥ. Kathaṃ? Mūlāyapaṭikassanaṃ karontena tāva -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ appaṭicchannāyo, sohaṃ
saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ
yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ
chārattaṃ mānattaṃ adāsi, sohaṃ mānattaṃ caranto antarā sambahulā
āpattiyo āpajjiṃ appaṭicchannāyo, sohaṃ, bhante, saṅghaṃ antarā
sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāyapaṭikassanaṃ yācāmī”ti
-

Tikkhattuṃ yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, so mānattaṃ caranto antarā sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāyapaṭikassanaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmaṃ bhikkhuṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāya paṭikasseyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, so mānattaṃ caranto antarā sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāyapaṭikassanaṃ yācati, saṅgho itthannāmaṃ bhikkhuṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāya paṭikassati, yassāyasmato khamati itthannāmassa bhikkhuno antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāyapaṭikassanā, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Paṭikassito saṅghena itthannāmo bhikkhu, antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāyapaṭikassanā khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti -

Evam kammavācā kātābbā.

Evam mūlāya paṭikassitvā mānattaṃ dentena -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ appaṭicchannāyo, sohaṃ saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, sohaṃ mānattaṃ caranto antarā sambahulā āpattiyo āpajjiṃ appaṭicchannāyo, sohaṃ saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāyapaṭikassanaṃ yāciṃ, taṃ maṃ saṅgho antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāya paṭikassi, sohaṃ, bhante, saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yācāmi”ti -

Tikkhattuṃ yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, so mānattaṃ caranto antarā sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ

appaṭicchannānaṃ mūlāyapaṭikassanaṃ yāci, taṃ saṅgho antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāya paṭikassi, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmassa bhikkhuno antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ dadeyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, so mānattaṃ caranto antarā sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāyapaṭikassanaṃ yāci, taṃ saṅgho antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāya paṭikassi, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yācati, saṅgho itthannāmassa bhikkhuno antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ deti, yassāyasmato khamati itthannāmassa bhikkhuno antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattassa dānaṃ, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Dinnaṃ saṅghena itthannāmassa bhikkhuno antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ, khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti -

Evaṃ kammavācā kātabbā.

Kammavācāpariyosāne mānattasamādānādi sabbhaṃ vuttanayameva. Ārocentena pana -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ appaṭicchannāyo, sohaṃ saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, sohaṃ mānattaṃ caranto antarā sambahulā āpattiyo āpajjiṃ appaṭicchannāyo, sohaṃ saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāciṃ, taṃ maṃ saṅgho antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāya paṭikassi, sohaṃ saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāciṃ, tassa me saṅgho antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, sohaṃ mānattaṃ carāmi, vediyāmaṃ, bhante, vediyatīti maṃ saṅgho dhāretū”ti -

Evaṃ ārocetabbaṃ.

Ciṇṇamānattaṃ abbhentena ca -

“Ahaṃ, bhante, sambahulā āpattiyo āpajjiṃ appaṭicchannāyo, sohaṃ saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ

yāciṃ, tassa me saṅgho sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, sohaṃ mānattaṃ caranto antarā sambahulā āpattiyo āpajjiṃ appaṭicchannāyo, sohaṃ saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāyapaṭikassanaṃ yāciṃ, taṃ maṃ saṅgho antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāya paṭikassi, sohaṃ saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāciṃ, tassa me saṅgho antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, sohaṃ, bhante, ciṇṇamānatto saṅghaṃ abbhānaṃ yācāmi”ti -

Tikkhattuṃ yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, so mānattaṃ caranto antarā sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāyapaṭikassanaṃ yāci, taṃ saṅgho antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāya paṭikassi, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ abbhānaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmaṃ bhikkhuṃ abbheyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, so mānattaṃ caranto antarā sambahulā āpattiyo āpajji appaṭicchannāyo, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāyapaṭikassanaṃ yāci, taṃ saṅgho antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ mūlāya paṭikassi, so saṅghaṃ antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno antarā sambahulānaṃ āpattīnaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ abbhānaṃ yācati, saṅgho itthannāmaṃ bhikkhuṃ abbheti, yassāyasmato khamati itthannāmassa bhikkhuno abbhānaṃ, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Abbhito saṅghena itthannāmo bhikkhu, khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti -

Evam kammavācaṃ katvā abbhetabbo.

Abbhānārahakālepi antarāpattiṃ āpajjitvā appaṭicchādentassa imināva nayena mūlāyapaṭikassanā mānattadānaṃ abbhānañca veditabbaṃ. Kevalaṃ panettha

“mānattaṃ caranto”ti avatvā “ciṇṇamānatto abbhānāraho”ti vattabbaṃ.

Odhānasamodhānaparivāsakathā niṭṭhitā.

244. Agghasamodhāno nāma sambahulāsu āpattīsu yā ekā vā dve vā tisso vā sambahulā vā āpattiyo sabbacirapaṭicchannāyo, tāsam agghena samodhāya tāsam rattiparicchedavasena avasesānaṃ ūnatarapaṭicchannānaṃ āpattīnaṃ parivāso dīyati, ayaṃ vuccati agghasamodhāno. Yassa pana satam āpattiyo dasāhappaṭicchannā, aparampi satam āpattiyo dasāhappaṭicchannāti evaṃ dasakkhattuṃ katvā āpattisahassaṃ divasasatam paṭicchannaṃ hoti, tena kiṃ kātābanti? Sabbā samodahitvā dasa divase parivasitabbaṃ. Evaṃ ekeneva dasāhena divasasatampi parivasitabbameva hoti. Vuttampi cetam -

“Dasasatam rattisatam, āpattiyo chādayitvāna;
Dasa rattiyo vasitvāna, mucceyya pārivāsiko”ti.

Ayaṃ agghasamodhāno nāma.

Tassa ārocanadānalakkhaṇaṃ evaṃ veditabbaṃ - sace kassaci bhikkhuno ekā āpatti ekāhappaṭicchannā hoti, ekā āpatti dvīhappaṭicchannā, ekā tīhappaṭicchannā, ekā catūhappaṭicchannā, ekā pañcāhappaṭicchannā, ekā chāhappaṭicchannā, ekā sattāhappaṭicchannā, ekā aṭṭhāhappaṭicchannā, ekā navāhappaṭicchannā, ekā dasāhappaṭicchannā hoti, tena bhikkhunā saṅghaṃ upasaṅkamitvā ekaṃsaṃ uttarāsaṅgaṃ karitvā...pe... evamassa vacanīyo -

“Ahaṃ, bhante, sambahulā saṅghādisesā āpattiyo āpajjiṃ sambahulā āpattiyo ekāhappaṭicchannāyo sambahulā āpattiyo dvīhappaṭicchannāyo...pe... sambahulā āpattiyo dasāhappaṭicchannāyo, sohaṃ, bhante, saṅghaṃ tāsam āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsam agghena samodhānaparivāsaṃ yācāmi”ti.

Dutiyampi yācitabbo. Tatiyampi yācitabbo.

Byattena bhikkhunā paṭibalena saṅgho ñāpetabbo -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā saṅghādisesā āpattiyo āpajji sambahulā āpattiyo ekāhappaṭicchannāyo...pe... sambahulā āpattiyo dasāhappaṭicchannāyo, so saṅghaṃ tāsam āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsam agghena samodhānaparivāsaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmassa bhikkhuno tāsam āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsam agghena samodhānaparivāsaṃ dadeyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā saṅghādisesā āpattiyo āpajji sambahulā āpattiyo ekāhappaṭicchannāyo...pe... sambahulā āpattiyo dasāhappaṭicchannāyo, so saṅghaṃ tāsam āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsam agghena samodhānaparivāsaṃ yācati, saṅgho itthannāmassa bhikkhuno tāsam āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsam agghena samodhānaparivāsaṃ deti, yassāyasmato khamati itthannāmassa bhikkhuno tāsam āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsam agghena samodhānaparivāsassa dānaṃ, so

tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Dinno saṅghena itthannāmassa bhikkhuno tāsāṃ āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāso, khamati saṅghassa, tasmā tuṇhī, evametam dhārayāmī”ti -

Evaṃ kammavācā kātabbā.

Kammavācāpariyosāne vattasamādānādi sabbam vuttanayameva. Ārocentena pana -

“Ahaṃ, bhante, sambahulā saṅghādisesā āpattiyo āpajjīṃ sambahulā āpattiyo ekāhappaṭicchannāyo...pe... sambahulā āpattiyo dasāhappaṭicchannāyo, sohaṃ saṅghaṃ tāsāṃ āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ yāciṃ, tassa me saṅgho tāsāṃ āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ adāsi, sohaṃ parivasāmi, vediyāmaṃ, bhante, vediyatīti maṃ saṅgho dhāretū”ti -

Evaṃ ārocetabbaṃ.

Parivutthaparivāsassa mānattaṃ dentena -

“Ahaṃ, bhante, sambahulā saṅghādisesā āpattiyo āpajjīṃ sambahulā āpattiyo ekāhappaṭicchannāyo...pe... sambahulā āpattiyo dasāhappaṭicchannāyo, sohaṃ saṅghaṃ tāsāṃ āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ yāciṃ, tassa me saṅgho tāsāṃ āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ adāsi, sohaṃ, bhante, parivutthaparivāso saṅghaṃ tāsāṃ āpattīnaṃ chārattaṃ mānattaṃ yācāmi”ti -

Tikkhattuṃ yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā saṅghādisesā āpattiyo āpajjī sambahulā āpattiyo ekāhappaṭicchannāyo...pe... sambahulā āpattiyo dasāhappaṭicchannāyo, so saṅghaṃ tāsāṃ āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno tāsāṃ āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ adāsi, so parivutthaparivāso saṅghaṃ tāsāṃ āpattīnaṃ chārattaṃ mānattaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmassa bhikkhuno tāsāṃ āpattīnaṃ chārattaṃ mānattaṃ dadeyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā saṅghādisesā āpattiyo āpajjī sambahulā āpattiyo ekāhappaṭicchannāyo...pe... sambahulā āpattiyo dasāhappaṭicchannāyo, so saṅghaṃ tāsāṃ āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno tāsāṃ āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ adāsi, so parivutthaparivāso saṅghaṃ tāsāṃ āpattīnaṃ chārattaṃ mānattaṃ yācati, saṅgho itthannāmassa bhikkhuno tāsāṃ āpattīnaṃ chārattaṃ mānattaṃ deti,

yassāyasmato khamati itthannāmassa bhikkhuno tāsam āpattīnaṃ chārattaṃ mānattassa dānaṃ, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyampi etamatthaṃ vadāmi...pe... tatiyampi etamatthaṃ vadāmi...pe...

“Dinnaṃ saṅghena itthannāmassa bhikkhuno tāsam āpattīnaṃ chārattaṃ mānattaṃ, khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti -

Evaṃ kammavācā kātabbā.

Kammavācāpariyosāne ca mānattasamādānādi sabbaṃ vuttanayameva. Ārocentena pana -

“Ahaṃ, bhante, sambahulā saṅghādisesā āpattiyo āpajjiṃ sambahulā āpattiyo ekāhappaṭicchannāyo...pe... sambahulā āpattiyo dasāhappaṭicchannāyo, sohaṃ saṅghaṃ tāsam āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsam agghena samodhānaparivāsaṃ yāciṃ, tassa me saṅgho tāsam āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsam agghena samodhānaparivāsaṃ adāsi, sohaṃ parivutthaparivāso saṅghaṃ tāsam āpattīnaṃ chārattaṃ mānattaṃ yāciṃ, tassa me saṅgho tāsam āpattīnaṃ chārattaṃ mānattaṃ adāsi, sohaṃ mānattaṃ carāmi, vediyāmaṃ, bhante, vediyatīti maṃ saṅgho dhāretū”ti āroceṭabbaṃ.

Ciṇṇamānatto abbhetaḥ. Abbhentena ca -

“Ahaṃ, bhante, sambahulā saṅghādisesā āpattiyo āpajjiṃ sambahulā āpattiyo ekāhappaṭicchannāyo...pe... sambahulā āpattiyo dasāhappaṭicchannāyo, sohaṃ saṅghaṃ tāsam āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsam agghena samodhānaparivāsaṃ yāciṃ, tassa me saṅgho tāsam āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsam agghena samodhānaparivāsaṃ adāsi, sohaṃ parivutthaparivāso saṅghaṃ tāsam āpattīnaṃ chārattaṃ mānattaṃ yāciṃ, tassa me saṅgho tāsam āpattīnaṃ chārattaṃ mānattaṃ adāsi, sohaṃ, bhante, ciṇṇamānatto saṅghaṃ abbhānaṃ yācāmi”ti -

Tikkhattuṃ yācāpetvā -

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā saṅghādisesā āpattiyo āpajji sambahulā āpattiyo ekāhappaṭicchannāyo...pe... sambahulā āpattiyo dasāhappaṭicchannāyo, so saṅghaṃ tāsam āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsam agghena samodhānaparivāsaṃ yāci, saṅgho itthannāmassa bhikkhuno tāsam āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsam agghena samodhānaparivāsaṃ adāsi, so parivutthaparivāso saṅghaṃ tāsam āpattīnaṃ chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno tāsam āpattīnaṃ chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ abbhānaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmaṃ bhikkhuṃ abbheyya, esā ñatti.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu sambahulā saṅghādisesā āpattiyo āpajji sambahulā āpattiyo ekāhappaṭicchannāyo...pe... sambahulā āpattiyo dasāhappaṭicchannāyo, so saṅghaṃ tāsam āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsam agghena samodhānaparivāsaṃ yāci,

saṅgho itthannāmassa bhikkhuno tāsam āpattīnaṃ yā āpattiyo dasāhappaṭicchannāyo, tāsam agghena samodhānaparivāsaṃ adāsi, so parivutthaparivāso saṅghaṃ tāsam āpattīnaṃ chārattaṃ mānattaṃ yāci, saṅgho itthannāmassa bhikkhuno tāsam āpattīnaṃ chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ abbhānaṃ yācati, saṅgho itthannāmaṃ bhikkhuṃ abbhetaṃ, yassāyasmato khamati itthannāmassa bhikkhuno abbhānaṃ, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Dutiyaṃpi etamatthaṃ vadāmi...pe... tatiyaṃpi etamatthaṃ vadāmi...pe...

“Abbhito saṅghena itthannāmo bhikkhu, khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti -

Evam kammavācaṃ katvā abbhetaṃ.

Agghasamodhānaparivāsakathā niṭṭhitā.

245. Missakasamodhāno nāma - yo nānāvattukā āpattiyo ekato katvā dīyati. Tatrāyaṃ nayo -

“Ahaṃ, bhante, sambahulā saṅghādisesā āpattiyo āpajjiṃ ekaṃ sukkavissatṭhiṃ, ekaṃ kāyasaṃsaggaṃ, ekaṃ duṭṭhullavācaṃ, ekaṃ attakāmaṃ, ekaṃ sañcarittaṃ, ekaṃ kuṭikāraṃ, ekaṃ viharakāraṃ, ekaṃ duṭṭhadosaṃ, ekaṃ aññabhāgiyaṃ, ekaṃ saṅghabhedakaṃ, ekaṃ saṅghabhedānuvattakaṃ, ekaṃ dubbacaṃ, ekaṃ kuladūsakaṃ, sohaṃ, bhante, saṅghaṃ tāsam āpattīnaṃ samodhānaparivāsaṃ yācāmi”ti -

Tikkhattuṃ yācāpetvā tadanurūpāya kammavācāya parivāso dātabbo.

Ettha ca “saṅghādisesā āpattiyo āpajji nānāvattukāyo”tipi “saṅghādisesā āpattiyo āpajji”itipi evaṃ pubbe vuttanayena vatthuvasenapi gottavasenapi nāmavasenapi āpattivasenapi yojetvā kammaṃ kātuṃ vaṭṭatiyeva, tasmā na idha visuṃ kammavācaṃ yojetvā dassayissāma pubbe sabbāpattisādhāraṇaṃ katvā yojetvā dassitāya eva kammavācāya nānāvattukāhipi āpattīhi vuṭṭhānasambhavato sāyevettha kammavācā alanti.

Missakasamodhānaparivāsakathā niṭṭhitā.

246. Sace koci bhikkhu parivasanto vibbhamati, sāmaṇero vā hoti, vibbhamantassa sāmaṇerassa ca parivāso na ruhati. So ce puna upasampajjati, tassa tadeva purimaṃ parivāsadānaṃ, yo parivāso dinno, sudinno, yo parivuttho, superivuttho, avaseso parivasitabbo. Sacepi mānattāraho mānattaṃ caranto abbhānāraho vā vibbhamati, sāmaṇero vā hoti, so ce puna upasampajjati, tassa tadeva purimaṃ parivāsadānaṃ, yo parivāso dinno, sudinno, yo parivuttho, superivuttho, yaṃ mānattaṃ dinnaṃ, sudinnaṃ, yaṃ mānattaṃ ciṇṇaṃ, taṃ suciṇṇaṃ, so bhikkhu abbhetaṃ.

Sace koci bhikkhu parivasanto ummattako hoti khittacitto vedanāṭṭo, ummattakassa khittacittassa vedanāṭṭassa ca parivāso na ruhati. So ce puna anumattako hoti akhittacitto avedanāṭṭo, tadeva purimaṃ parivāsadānaṃ, yo parivāso dinno, sudinno, yo parivuttho, superivuttho, avaseso parivasitabbo. Mānattārahādīsopi eseva nayo.

Sace koci parivasanto ukkhittako hoti, ukkhittakassa parivāso na ruhati. Sace puna osāriyati, tassa tadeva purimaṃ parivāsadānaṃ, yo parivāso dinno, sudinno, yo parivuttho, superivuttho, avaseso parivasitabbo. Mānattārahādīsupi eseva nayo.

Sace kassaci bhikkhuno itthiliṅgaṃ pātubhavati, tassa sāyeva upajjhā, sāyeva upasampadā, puna upajjhā na gahetabbā, upasampadā ca na kātabbā, bhikkhuupasampadato pabhuti yāva vassagaṇanā, sāyeva vassagaṇanā, na ito paṭṭhāya vassagaṇanā kātabbā. Appatirūpaṃ dānissā bhikkhūnaṃ majjhe vasitum, tasmā bhikkhunupassayaṃ gantvā bhikkhunīhi saddhiṃ vasitabbaṃ. Yā desanāgāminiyo vā vuṭṭhānagāminiyo vā āpattiyo bhikkhūnaṃ bhikkhunīhi sādharmaṇā, tāsaṃ bhikkhunīhi kātappaṃ, vinayakammameva bhikkhunīnaṃ santike kātappaṃ. Yā pana bhikkhūnaṃ bhikkhunīhi asādharaṇā sukkavissatṭhiādikā āpattiyo, tāhi āpattihi anāpatti, liṅge parivatte tā āpattiyo vuṭṭhitāva honti, puna pakatiliṅge uppannepi tāhi āpattihi tassa anāpattiyeva. Bhikkhuniyā purisaliṅge pātubhūtepi eseva nayo. Vuttañcetam -

“Tena kho pana samayena aññatarassa bhikkhuno itthiliṅgaṃ pātubhūtaṃ hoti. Bhagavato etamatthaṃ ārocesum. Anujānāmi bhikkhave taṃyeva upajjhaṃ, taṃyeva upasampadaṃ, tāniyeva vassāni bhikkhunīhi saṅgमितum, yā āpattiyo bhikkhūnaṃ bhikkhunīhi sādharmaṇā, tā āpattiyo bhikkhunīnaṃ santike vuṭṭhātum. Yā āpattiyo bhikkhūnaṃ bhikkhunīhi asādharaṇā, tāhi āpattihi anāpatti.

“Tena kho pana samayena aññatarissā bhikkhuniyā purisaliṅgaṃ pātubhūtaṃ hoti. Bhagavato etamatthaṃ ārocesum. Anujānāmi bhikkhave taṃyeva upajjhaṃ, taṃyeva upasampadaṃ, tāniyeva vassāni bhikkhūhi saṅgमितum, yā āpattiyo bhikkhunīnaṃ bhikkhūhi sādharmaṇā, tā āpattiyo bhikkhūnaṃ santike vuṭṭhātum. Yā āpattiyo bhikkhunīnaṃ bhikkhūhi asādharaṇā, tāhi āpattihi anāpatti”ti.

247. Ayaṃ panettha pāḷimuttakavinicchayo - imesu dvīsu liṅgesu purisaliṅgaṃ uttamaṃ, itthiliṅgaṃ hīnaṃ, tasmā purisaliṅgaṃ balavaakusalena antaradhāyati, itthiliṅgaṃ dubbalakusalena patitṭhāti. Itthiliṅgaṃ pana antaradhāyantaṃ dubbalaakusalena antaradhāyati, purisaliṅgaṃ balavakusalena patitṭhāti. Evaṃ ubhayampi akusalena antaradhāyati, kusalena paṭilabbhati.

Tattha sace dvinnaṃ bhikkhūnaṃ ekato sajjhāyaṃ vā dhammasākacchaṃ vā katvā ekāgāre nipajjitvā niddaṃ okkantānaṃ ekassa itthiliṅgaṃ pātubhavati, ubhinnaṃ sahaseyyāpatti hoti. So ce paṭibujjhitvā attano vipakāraṃ disvā dukkhī dummano rattibhāgeyeva itarassa āroceyya, tena samassāsetabbo “hotu mā cintayittha, vaṭṭasseveso doso, sammāsambuddhena dvāraṃ dinnaṃ, bhikkhu vā hotu bhikkhunī vā, anāvaṇo dhammo, avārito saggamaggo”ti. Samassāsetvā evaṃ vattappaṃ “tumhehi bhikkhunupassayaṃ gantum vaṭṭati, atthi pana te kāci sandiṭṭhā bhikkhuniyo”ti. Sacassā honti tādisā bhikkhuniyo, “atthi”ti, no ce honti, “natthi”ti vatvā so bhikkhu vattabbo “mama saṅghaṃ karotha, idāni maṃ paṭhamam bhikkhunupassayaṃ nethā”ti. Tena bhikkhunā taṃ gahetvā tassā vā sandiṭṭhānaṃ attano vā sandiṭṭhānaṃ bhikkhunīnaṃ santikaṃ gantappaṃ. Gacchantena ca na ekakena gantappaṃ, catūhi pañcahi bhikkhūhi saddhiṃ jotikañca kattaradaṇḍakañca gahetvā saṃvidahanaṃ parimocetvā “mayaṃ asukaṃ nāma ṭhānaṃ gacchāmā”ti

gantabbaṃ. Sace bahigāme dūre vihāro hoti, antarāmagge gāmantaranadīpārarattivippavāsagaṇaohīyanāpattīhi anāpatti. Bhikkhunupassayaṃ gantvā tā bhikkhuniyo vattabbā “asukkaṃ nāma bhikkhuṃ jānāthā”ti? “Āma, ayyā”ti. Tassa itthiliṅgaṃ pātubhūtaṃ, saṅghaṃ dānissā karoṭhāti. Tā ce “sādhū ayyā, idāni mayampi sajjhāyissāma, dhammaṃ sossāma, gacchatha tumhe”ti vatvā saṅghaṃ karonti, ārādhikā ca honti saṅgāhikā lajjiniyo, tā kopetvā aññattha na gantabbaṃ. Gacchati ce, gāmantaranadīpārarattivippavāsagaṇaohīyanāpattīhi na muccati.

Sace pana lajjiniyo honti, na saṅgāhikāyo, aññattha gantuṃ labbhati. Sacepi alajjiniyo honti, saṅghaṃ pana karonti, tāpi pariccajivā aññattha gantuṃ labbhati. Sace lajjiniyo ca saṅgāhikā ca, ñātikā na honti, āsannagāme pana aññā ñātikā honti paṭijagganikā, tāsampi santikaṃ gantuṃ vaṭṭatīti vadanti. Gantvā sace bhikkhubhāvepi nissayaapaṭipanno, patirūpāya bhikkhuniyā santike nissayo gahetabbo, mātikā vā vinayo vā uggahito suggahito, puna uggaṇhanakāraṇaṃ natthi. Sace bhikkhubhāvepi parisāvacaro, tassa santikeyeva upasampannā sūpasampannā, aññassa santike nissayo gahetabbo. Pubbe taṃ nissāya vasantehipi aññassa santike nissayo gahetabbo. Paripuṇṇavassasāmaṇerenapi aññassa santike upajjhā gahetabbā.

Yaṃ panassa bhikkhubhāve adhiṭṭhitaṃ ticīvaraṇca patto ca, taṃ adhiṭṭhānaṃ vijahati, puna adhiṭṭhātabbaṃ. Saṅkaccikā ca udakasāṭikā ca gahetabbā. Yaṃ atirekacīvaraṃ vā atirekapatto vā vinayakammaṃ katvā ṭhapito hoti, tampi sabbam vinayakammaṃ vijahati, puna kātabbaṃ. Paṭiggahitatelamadhuphāṇitādīnipi paṭiggahaṇaṃ vijahanti. Sace paṭiggahaṇato sattame divase liṅgaṃ parivattati, puna paṭiggahetvā sattāhaṃ vaṭṭati. Yaṃ pana bhikkhukāle aññassa bhikkhuno santakaṃ paṭiggahitaṃ, taṃ paṭiggahaṇaṃ na vijahati. Yampi ubhinnaṃ sādharmaṇaṃ avibhajitvā ṭhapitaṃ, taṃ pakatatto rakkhati. Yaṃ pana vibhattaṃ etasseva santakaṃ, taṃ paṭiggahaṇaṃ vijahati. Vuttañcetam parivāre -

“Telaṃ madhu phāṇitañcāpi sappiṃ, sāmaṃ gahetvā nikkhipeyya;
Avītivatte sattāhe, sati paccaye paribhuñjantassa āpatti;
Pañhā mesā kusalehi cintitā”ti.

Idaṇhi liṅgaparivattanaṃ sandhāya vuttaṃ. Paṭiggahaṇaṃ nāma liṅgaparivattanena, kālakiriyāya, sikkhāpaccakkhānena, hīnāyāvattanena, anupasampannassa dānena, anapekkhaviṣṣajjanena, acchinditvā gahaṇena ca vijahati. Tasmā sacepi harītakakhaṇḍampi paṭiggahetvā ṭhapitamatthi, sabbamassa paṭiggahaṇaṃ vijahati. Bhikkhuvihāre pana yaṃ kiñcissā santakaṃ paṭiggahetvā vā appaṭiggahetvā vā ṭhapitaṃ, sabbassa sāva issarā, āharāpetvā gahetabbam. Yaṃ panettha thāvaram tassā santakaṃ senāsanaṃ vā uparopakā vā, te yassicchati, tassa dātabbā. Terasasu sammutīsu yā bhikkhukāle laddhā sammuti, sabbā paṭippassambhati, purimikāya senāsanaggāho paṭippassambhati. Sace pacchimikāya senāsane gahite liṅgaṃ parivattati, bhikkhusaṅgho cassā uppannalābhaṃ dātukāmo hoti, apaloketvā dātabbo.

Sace bhikkhunīhi sādharmaṇāya paṭicchannāya āpattiyā parivasantassa liṅgaṃ parivattati, puna pakkhamānattameva dātabbaṃ. Sace mānattaṃ carantassa parivattati, puna pakkhamānattameva dātabbaṃ. Sace ciṇṇamānattassa parivattati, bhikkhunīhi abbhānakammaṃ kātabbaṃ. Sace akusalavipāke parikkhīṇe

pakkhamānattakāle punadeva liṅgaṃ parivattati, chārattaṃ mānattameva dātabbaṃ. Sace ciṇṇe pakkhamānatte parivattati, bhikkhūhi abbhānakammaṃ kātābbanti.

Bhikkhuniyā liṅgaparivattanepi vuttanayeneva sabbo vinicchayo veditabbo. Ayaṃ pana viśeso - sace bhikkhunīkāle āpannā sañcarittāpatti paṭicchannā hoti, parivāsadānaṃ natthi, chārattaṃ mānattameva dātabbaṃ. Sace pakkhamānattaṃ carantiyā liṅgaṃ parivattati, na tenattho, chārattaṃ mānattameva dātabbaṃ. Sace ciṇṇamānattāya parivattati, puna mānattaṃ adativā bhikkhūhi abbhetaṃ. Atha bhikkhūhi mānatte adinne puna liṅgaṃ parivattati, bhikkhunīhi pakkhamānattameva dātabbaṃ. Atha chārattaṃ mānattaṃ carantassa puna parivattati, pakkhamānattameva dātabbaṃ. Ciṇṇamānattassa pana liṅgaparivatte jāte bhikkhunīhi abbhānakammaṃ kātābbā. Puna parivatte ca liṅge bhikkhunibhāve ṭhitāyapi yā āpattiyo pubbe paṭippassaddhā, tā suppaṭippassaddhā evāti.

248. Ito paraṃ pārivāsikādīnaṃ vattaṃ dassayissāma - pārivāsikena bhikkhunā upajjhāyena hutvā na upasampādetabbaṃ, vattaṃ nikkhipitvā pana upasampādetuṃ vaṭṭati. Ācariyena hutvāpi kammavācā na sāvetabbā, aññasmiṃ asati vattaṃ nikkhipitvā sāvetuṃ vaṭṭati. Āgantukānaṃ nissayo na dātabbo. Yehipi pakatiyāva nissayo gahito, te vattabbā “ahaṃ vinayakammaṃ karomi, asukattherassa nāma santike nissayaṃ gaṇhatha, mayhaṃ vattaṃ mā karotha, mā maṃ gāmappavesanaṃ āpucchathā”ti. Sace evaṃ vuttepi karontiyeva, vāritakālato paṭṭhāya karontesupi anāpatti. Añño sāmaṇeroṇi na gahetaṃ, upajjhaṃ datvā gahitasāmaṇeroṇi vattabbo “ahaṃ vinayakammaṃ karomi, mayhaṃ vattaṃ mā karotha, mā maṃ gāmappavesanaṃ āpucchathā”ti. Sace evaṃ vuttepi karontiyeva, vāritakālato paṭṭhāya karontesupi anāpatti. Na bhikkhunovādakasammuti sādītābbā, sammatenapi bhikkhuniyo na ovādītābbā, tasmā bhikkhusaṅghassa vattabbā “bhante, ahaṃ vinayakammaṃ karomi, bhikkhunovādakaṃ jānāthā”ti. Paṭibalassa vā bhikkhusa bhāro kātābbā. Āgatā bhikkhuniyo “saṅghassa santikaṃ gacchatha, saṅgho vo ovādadāyakaṃ jānissati”ti vā “ahaṃ vinayakammaṃ karomi, asukabhikkhusa nāma santikaṃ gacchatha, so vo ovādaṃ dassati”ti vā vattabbā.

Yāya āpattiyā saṅghena parivāso dinno hoti, sā āpatti na āpajjitābbā, aññā vā tādīsikā tato vā pāpiṭṭhatarā, kammaṃ na garahitābbā, kammikā na garahitābbā, na pakatattassa bhikkhuno uposatho ṭhapetaṃ, na pavāraṇā ṭhapetaṃ, palibodhatthāya vā pakkosanatthāya vā savacanīyaṃ na kātābbā. Palibodhatthāya hi karonto “ahaṃ āyasmantaṃ imasmiṃ vatthusmiṃ savacanīyaṃ karomi, imamah āvāsā parampi mā pakkama, yāva na taṃ adhikaraṇaṃ vūpasantaṃ hoti”ti evaṃ karoti, pakkosanatthāya karonto “ahaṃ taṃ savacanīyaṃ karomi, ehi mayā saddhiṃ vinayadharānaṃ sammukhībhāvaṃ gacchāhi”ti evaṃ karoti, tadubhayampi na kātābbā. Vihāre jeṭṭhakatṭhānaṃ na kātābbā, pātimokkhuḍḍesakena vā dhammajjesakena vā na bhavitābbā, napi terasasu sammutīsū ekasammutivasenapi issariyakammaṃ kātābbā, “karotu me āyasmā okāsaṃ, ahaṃ taṃ vattukāmo”ti evaṃ pakatattassa okāso na kāretābbā, vatthunā vā āpattiyā vā na codetaṃ, “ayaṃ te doso”ti na sāretābbā, bhikkhūhi aññamaññaṃ yojetvā kalaho na kāretābbā, saṅghattherena hutvā pakatattassa bhikkhuno purato na gantābbā na nisīditābbā, dvādasahatthaṃ upacāraṃ muñcitvā ekakeneva gantābbānceva nisīditābbānceva, yo hoti saṅghassa āsanapariyanto seyyāpariyanto vihārapariyanto, so tassa dātabbo.

Tattha āsanapariyānto nāma bhaddagādīsū saṅghanavakāsaṇaṃ, svaṣṣa dātabbo, tattha nisīditabbaṃ. Seyyāpariyānto nāma seyyānaṃ pariyānto sabbalāmaṇaṃ mañcapīṭhaṃ. Ayañhi vassaggena attano pattaṭṭhāne seyyaṃ gaheṭṭuṃ na labhati, sabbabhikkhūhi vicinitvā gaḥitāvasesā maṅgulagūṭhabharitā vettalatādivinaddhā lāmakaseyyāvassa dātabbā. Yathā ca seyyā, evaṃ vasanaāvāsopi vassaggena attano pattaṭṭhāne tassa na vaṭṭati, sabbabhikkhūhi vicinitvā gaḥitāvasesā pana rajohatabhūmi jatukamūsikabharitā paṇṇasālā assa dātabbā. Sace pakatattā sabbe rukkhamaṇḍikā abbhokāsikā ca honti, channaṃ na upenti, sabbepi etehi vissaṭṭhāvāsā nāma honti, tesu yaṃ icchati, taṃ labhati.

Vassūpanāyikadivase paccayaṃ ekapasse ṭhatvā vassaggena gaṇhituṃ labhati, senāsaṇaṃ na labhati, nibaddhavassāvāsikaṃ senāsaṇaṃ gaṇhitu kāmena vattaṃ nikkhipitvā gaheṭṭabbaṃ. Nātipavāritaṭṭhāne “ettake bhikkhū gaheṭṭvā āgacchathā”ti nimantitena “bhante, asukaṃ nāma kulaṃ bhikkhū nimantesi, etha, tattha gacchāma”ti evaṃ saṃvidhāya bhikkhūnaṃ puresamaṇeṇa vā pacchāsamaṇeṇa vā hutvā kulāni na upasaṅkamitabbāni, “bhante, asukasmaṃ nāma gāme manussā bhikkhūnaṃ āgamaṇaṃ icchanti, sādhu vatassa, sace tesu saṅghaṃ kareyyāthā”ti evaṃ panassa vinayapariyāyena kathetuṃ vaṭṭati. Āgatāgatānaṃ āroceṭṭuṃ harāyamāneṇa āraññikadhutaṅgaṃ na samādātabbaṃ. Yenapi pakatiyā samādinnaṃ, tena dutiyaṃ bhikkhuṃ gaheṭṭvā araññe aruṇaṃ utṭhāpetabbaṃ, na ekakeṇa vatthabbaṃ. Tathā bhaddagādīsū āsanapariyānte nisajjāya harāyamāneṇa piṇḍapātikadhutaṅgampi na samādātabbaṃ. Yo pana pakatiyāya piṇḍapātiko, tassa paṭisedho natthi, na ca tappaccayā piṇḍapāto nīharāpetabbo “mā maṃ jāniṃsū”ti. Nīhaṭabhatto hutvā viḥāreyeva nisīditvā bhuñjanto “rattiyo gaṇayissāmi, gacchato me bhikkhuṃ disvā anārocentassa ratticchedo siyā”ti iminā kāraṇeṇa piṇḍapāto na nīharāpetabbo, “mā maṃ ekabhikkhupi jānātū”ti ca iminā ajjhāsayeṇa viḥāre sāmaṇerehi pacāpetvā bhuñjitumpi na labhati, gāmaṃ piṇḍāya pavisitabbameva. Gilānassa pana navakammaācariyupajjhāyakkiccadipasutassa vā viḥāreyeva acchitūṃ vaṭṭati.

Sacepi gāme anekasatā bhikkhū vicaranti, na sakkā hoti āroceṭṭuṃ, gāmakāvāsaṃ gantvā sabhāgaṭṭhāne vasitūṃ vaṭṭati. Yasmā “pārivāsikeṇa, bhikkhave, bhikkhunā āgantukena āroceṭṭabbaṃ, āgantukassa āroceṭṭabbaṃ, uposathe āroceṭṭabbaṃ, pavāraṇāya āroceṭṭabbaṃ, sace gilāno hoti, dūtenapi āroceṭṭabba”nti vuttaṃ, tasmā kañci viḥāraṃ gateṇa āgantukena tattha bhikkhūnaṃ āroceṭṭabbaṃ. Sace sabbe ekaṭṭhāne ṭhite passati, ekaṭṭhāne ṭhiteneva āroceṭṭabbaṃ. Atha rukkhamaṇḍādīsū visuṃ ṭhitā honti, tattha tattha gantvā āroceṭṭabbaṃ, sañcicca anārocentassa ratticchedo ca hoti, vattabhede ca dukkaṭaṃ. Atha vicinanto ekacce na passati, ratticchedova hoti, na vattabhede dukkaṭaṃ.

Āgantukassapi attano vasaṇavihāraṃ āgatassa ekassa vā bahūnaṃ vā vuttanayeneva āroceṭṭabbaṃ, ratticchedavattabhedāpi cettha vuttanayeneva veditabbā. Sace āgantukā muhuttaṃ vissamitvā vā avissamitvā eva vā viḥāramajjhena gacchanti, tesampi āroceṭṭabbaṃ. Sace tassa ajānantasseva gacchanti, ayañca gatakāle jānāti, gantvā āroceṭṭabbaṃ, sampāpuṇitūṃ vā sāvetaṃ vā asakkontassa ratticchedova hoti, na vattabhede dukkaṭaṃ. Yepi antovihāraṃ appavisitvā upacārasīmaṃ okkamitvā gacchanti, ayañca nesu chattaṣaddaṃ vā ukkāsitaṣaddaṃ vā khipitaṣaddaṃ vā sutvā āgantukabhāvaṃ jānāti, gantvā āroceṭṭabbaṃ, gatakāle jānanteṇa anubandhitvā āroceṭṭabbaṃ, sampāpuṇitūṃ

asakkontassa ratticchedova hoti, na vattabhede dukkaṭaṃ. Yopi rattiṃ āgantvā rattiṃyeva gacchatī, sopissa ratticchedaṃ karotī, aññātattā pana vattabhede dukkaṭaṃ natthi. Sace ajānitvāva abbhānaṃ karotī, akatameva hotīti kurundiyaṃ vuttaṃ, tasmā adhikā rattiyo gahetvā kātabbaṃ. Ayaṃ apaṇṇakapaṭipadā.

Nadīādīsu nāvāya gacchantampi paratīre t̥hitampi ākāse gacchantampi pabbatatalaaraññādīsu dūre t̥hitampi bhikkhuṃ disvā sace “bhikkhū”ti vavattthānaṃ atthi, nāvādīhi gantvā vā mahāsaddaṃ katvā vā vegena anubandhitvā vā āroceṭabbaṃ, anārocentassa ratticchedo ceva vattabhede dukkaṭaṇca. Sace vāyamantopi sampāpuṇitum vā sāvetaṃ vā na sakkoti, ratticchedova hoti, na vattabhede dukkaṭaṃ. Saṅghasenābhayaṭṭhero pana visayāvisayena katheti “visaye kira anārocentassa ratticchedo ceva vattabhede dukkaṭaṇca hoti, avisaye pana ubhayampi natthī”ti. Karavīkatissatṭhero “samaṇo ayanti vavattthānameva pamāṇaṃ. Sacepi avisayo hoti, vattabhede dukkaṭameva natthi, ratticchedo pana hotiyevā”ti āha.

Uposathadivase “uposathaṃ sampāpuṇissāmā”ti āgantukā bhikkhū āgacchanti, iddhiyā gacchantāpi uposathabhāvaṃ ñatvā otaritvā uposathaṃ karonti, tasmā āgantukasodhanatthaṃ uposathadivasepi āroceṭabbaṃ. Pavāraṇāyapi eseṇa nayo. Gantum asaṃmatthena gilānena bhikkhuṃ pesetvā ārocāpetabbaṃ, anupasaṃpannaṃ pesetum na vaṭṭati.

Na pārivāsikena bhikkhunā sabhikkhukā āvāsā vā anāvāsā vā abhikkhuko nānāsaṃvāsakehi vā sabhikkhuko āvāso vā anāvāso vā gantabbo aññatra pakatattena aññatra antarāyā. Yattha hi ekopi bhikkhu natthi, tattha na vasitabbaṃ. Na hi tattha vuttharattiyo gaṇanūpikā honti. Dasavidhe antarāye pana sacepi rattiyo gaṇanūpikā na honti, antarāyato parimuccanatthāya gantabbameva. Tena vuttaṃ “aññatra antarāyā”ti. Nānāsaṃvāsakehi saddhiṃ vinayakammaṃ katum na vaṭṭati, tesam anārocanepi ratticchedo natthi, abhikkhukāvāsasadisameva hoti. Tena vuttaṃ “nānāsaṃvāsakehi vā sabhikkhuko”ti.

Na pārivāsikena bhikkhunā pakatattena bhikkhunā saddhiṃ ekacchanne āvāse vā anāvāse vā vatthabbaṃ. Tattha āvāso nāma vasanatthāya katasenāsaṇaṃ. Anāvāso nāma cetiyagharaṃ bodhigharaṃ sammunjanīatṭako dāruatṭako pāṇiyamālo vaccakuṭi dvārakoṭṭhakoti evamādi. “Etesu yattha katthaci ekacchanne chadanato udakapātanaṭṭhānaparicchinne okāse ukkhittakova vasitum na labhati, pārivāsiko pana antoāvāseyeṇa na labhati”ti mahāpaccariyaṃ vuttaṃ. Mahāatṭhakathāyaṃ avisesena “udakapātena vārita”nti vuttaṃ. Kurundiyaṃ pana “ettesu ettakesu pañcavaṇṇacchadanabaddhaṭṭhānesu pārivāsikassa ca ukkhittakassa ca pakatattena saddhiṃ udakapātena vārita”nti vuttaṃ. Tasmā nānūpacārepi ekacchanne na vaṭṭati. Sace panettha tadahupasaṃpannepi pakatatte paṭhamam pavisitvā nipannepi saṭṭhivassikopi pārivāsiko pacchā pavisitvā jānanto nipajjati, ratticchedo ceva vattabhede dukkaṭaṇca, ajānantassa ratticchedova, na vattabhede dukkaṭaṃ. Sace pana tasmim nisinne pacchā pakatatto pavisitvā nipajjati, pārivāsiko ca jānāti, ratticchedo ceva vattabhede dukkaṭaṇca. No ce jānāti, ratticchedova, na vattabhede dukkaṭaṃ.

Pārivāsikena bhikkhunā pakatattaṃ bhikkhuṃ tadahupasaṃpannampi disvā āsanā vuṭṭhātabbaṃ, vuṭṭhāya ca “ahaṃ iminā sukhanisinno vuṭṭhāpito”ti parammukhenapi na gantabbaṃ, “idaṃ ācariya āsaṇaṃ, ettha nisīdathā”ti evaṃ

pakatatto bhikkhu āsanena nimantetabboyeva. Navakena pana “mahātheraṃ obaddhaṃ karomī”ti pārivāsikattherassa santikaṃ na gantabbaṃ. Pārivāsikena pakatattena bhikkhunā saddhiṃ na ekāsane nisīditabbaṃ, na nīce āsane nisinne ucce āsane nisīditabbaṃ, na chamāyaṃ nisinne āsane nisīditabbaṃ, dvādasahatthaṃ pana upacāraṃ muñcitvā nisīdituṃ vaṭṭati. Pārivāsikena bhikkhunā pakatattena saddhiṃ na ekacaṅkame caṅkamitabbaṃ, na nīce caṅkame caṅkamante ucce caṅkame caṅkamitabbaṃ, na chamāyaṃ caṅkamante caṅkame caṅkamitabbaṃ. Ettha pana akataparicchedāya bhūmiyā caṅkamante paricchedaṃ katvā vālukaṃ ākiritvā ālambanaṃ yojetvā katacaṅkame nīcepi na caṅkamitabbaṃ, ko pana vādo iṭṭhakacayena sampanne vedikāparikkhitte. Sace pana pākāraparikkhitto hoti, dvārakoṭṭhakayutto pabbatantaravanantaragumbantaresu vā suppaṭicchanno, tādise caṅkame caṅkamuṃ vaṭṭati, appaṭicchannepi upacāraṃ muñcitvā vaṭṭati.

Pārivāsikena bhikkhunā pārivāsikavuḍḍhatarena bhikkhunā saddhiṃ mūlāyapaṭikassanārahena mānattārahena mānattacārikena abbhānārahena bhikkhunā saddhiṃ na ekacchanne āvāse vā anāvāse vā vatthabbaṃ. Ettha pana sace vuḍḍhatare pārivāsike paṭhamam nipanne itaro jānanto pacchā nipajjati, ratticchedo cassa hoti, vattabhede ca dukkaṭaṃ. Vuḍḍhatarassa pana ratticchedova, na vattabhede dukkaṭaṃ. Ajānitvā nipajjati, dvinnampi vattabhedo natthi, ratticchedo pana hoti. Atha navakapārivāsike paṭhamam nipanne vuḍḍhataro pacchā nipajjati, navako ca jānāti, ratti cassa chijjati, vattabhede ca dukkaṭaṃ hoti. Vuḍḍhatarassa ratticchedova, na vattabhedo. No ce jānāti, dvinnampi vattabhedo natthi, ratticchedo pana hoti. Sace apacchāpurimaṃ nipajjanti, vuḍḍhatarassa ratticchedova, itarassa vattabhedopīti kurundiyaṃ vuttaṃ.

Dve pārivāsikā samavassā, eko paṭhamam nipanno, eko jānantova pacchā nipajjati, ratti cassa chijjati, vattabhede ca dukkaṭaṃ. Paṭhamam nipannassa ratticchedova, na vattabhedo. Sace pacchā nipajjantopi na jānāti, dvinnampi vattabhedo natthi, ratticchedo pana hoti. Sace dvepi apacchāpurimaṃ nipajjanti, dvinnampi ratticchedoyeva, na vattabhedo. Sace hi dve pārivāsikā ekato vaseyyuṃ, te aññaṃaññaṃ ajjhācāraṃ ñatvā agāravā vā vippaṭisārino vā hutvā taṃ vā āpattiṃ āpajjeyyuṃ tato pāpiṭṭhataṃ vā, vibbameyyuṃ vā, tasmā nesam sahasayyā sabbapakārena paṭikkhittā. Mūlāyapaṭikassanārahādayo cettha pārivāsikānaṃ pakatattaṭṭhāne ṭhitāti veditabbā. Tasmā pārivāsikena bhikkhunā mūlāyapaṭikassanārahena mānattārahena mānattacārikena abbhānārahena bhikkhunā saddhiṃ na ekāsane nisīditabbaṃ, na nīce āsane nisinne ucce āsane nisīditabbaṃ, na chamāya nisinne āsane nisīditabbaṃ, na ekacaṅkame caṅkamitabbaṃ, na nīce caṅkame caṅkamante ucce caṅkame caṅkamitabbaṃ, na chamāya caṅkamante caṅkame caṅkamitabbaṃ.

“Na, bhikkhave, pārivāsikena bhikkhunā sādītānaṃ pakatattānaṃ bhikkhūnaṃ abhivādanaṃ paccuṭṭhānaṃ añjalikammaṃ sāmīcikammaṃ āsanābhīhāro seyyābhīhāro pādodakaṃ pādapiṭṭhaṃ pādakathalikaṃ pattacīvarapaṭiggahaṇaṃ nahāne piṭṭhiparikammaṃ, yo sādiyeyya, āpatti dukkaṭassā”ti vacanato pakatattānaṃ bhikkhūnaṃ ṭhapetvā navakataṃ pārivāsikaṃ avasesānaṃ antamaso mūlāyapaṭikassanārahādīnampi abhivādanādiṃ sādiyantassa dukkaṭaṃ, saddhivihārikānampi sādiyantassa dukkaṭameva. Tasmā te vattabbā “ahaṃ vinayakammaṃ karomi, mayhaṃ vattaṃ mā karotha, mā maṃ gāmappavesanaṃ

āpucchathā”ti. Sace saddhāpabbajitā kulaputtā “tumhe, bhante, tumhākaṃ vinayakammaṃ karothā”ti vatvā vattaṃ karonti, gāmapavesanampi āpucchantiyeva, vāritakālato paṭṭhāya anāpatti.

“Anujānāmi, bhikkhave, pārivāsikānaṃ bhikkhūnaṃ mithū yathāvuḍḍhaṃ abhivādanaṃ paccuṭṭhānaṃ añjalikammaṃ sāmīcikammaṃ āsanābhīhāraṃ seyyābhīhāraṃ pādodakaṃ pādapiṭṭhaṃ pādakathalikaṃ pattacīvarapaṭiggahaṇaṃ nahāne piṭṭhiparikamma”nti vacanato pana pārivāsikānaṃ bhikkhūnaṃ aññamaññaṃ yo yo vuḍḍho, tena tena navakatarassa abhivādanādiṃ sādituṃ vaṭṭati.

“Anujānāmi, bhikkhave, pārivāsikānaṃ bhikkhūnaṃ pañca yathāvuḍḍhaṃ uposathaṃ pavāraṇaṃ vassikasāṭhikaṃ oṇjanaṃ bhatta”nti vacanato imāni uposathādīni pañca pakatattehipi saddhiṃ vuḍḍhapaṭipāṭiyā kātuṃ vaṭṭati, tasmā pātimokkhe uddissamāne hatthapāse nisīdituṃ vaṭṭati. Mahāpaccariyaṃ pana “pāḷiyā anisīditvā pāḷiṃ vihāya hatthapāsaṃ amuñcantena nisīditabba”nti vuttaṃ. Pārisuddhiuposathe kariyamāne saṅghanavakaṭṭhāne nisīditvā tattheva nisinnena attano pāḷiyā pārisuddhiuposatho kātabbo. Pavāraṇāyapi saṅghanavakaṭṭhāne nisīditvā tattheva nisinnena attano pāḷiyā pavāretabbaṃ. Saṅghena ghaṇṭiṃ paharitvā bhājiyamānaṃ vassikasāṭhikampi attano pattatṭhāne gahetuṃ vaṭṭati.

Oṇjananti vissajjanaṃ vuccati. Sace hi pārivāsikassa dve tīṇi uddesabhattādīni pāpuṇanti, aññā cassa puggalikabhattapaccāsā hoti, tāni paṭipāṭiyā gahetvā “bhante, heṭṭhā gāhetha, ajja mayhaṃ bhattapaccāsā atthi, sveva gaṇhissāmī”ti vatvā vissajjetabbāni. Evaṃ tāni punadivasesu gaṇhituṃ labhati. “Punadivase sabbapaṭhamam tassa dātabba”nti kurundiyaṃ vuttaṃ. Yadi pana na gaṇhāti na vissajjeti, punadivase na labhati. Idaṃ oṇjanaṃ nāma pārivāsikasseva odissa anuññātaṃ. Kasmā? Tassa hi saṅghanavakaṭṭhāne nisinnassa bhattagge yāgukhajjakādīni pāpuṇanti vā na vā, tasmā “so bhikkhāhārena mā kilamithā”ti idamassa saṅghakaraṇatthāya odissa anuññātaṃ.

Bhattanti āgatāgatehi vuḍḍhapaṭipāṭiyā gahetvā gantabbaṃ vihāre saṅghassa catussālabhattaṃ. Etaṃ yathāvuḍḍhaṃ labhati, pāḷiyā pana gantuṃ vā ṭhātuṃ vā na labhati, tasmā pālito osakkitvā hatthapāse ṭhitena hatthaṃ pasāretvā yathā seno nipatitvā gaṇhāti, evaṃ gaṇhitabbaṃ. Ārāmikasamaṇuddesehi āharāpetuṃ na labhati. Sace sayameva āharanti, vaṭṭati. Rañño mahāpeḷabhattepi ese va nayo. Catussālabhatte pana sace oṇjanaṃ kattukāmo hoti, attano atthāya ukkhitte piṇḍe “ajja me bhattaṃ atthi, sveva gaṇhissāmī”ti vattabbaṃ. “Punadivase dve piṇḍe labhatī”ti mahāpaccariyaṃ vuttaṃ. Uddesabhattādīnipi pālito osakkitvā gahetabbāni, yattha pana nisīdāpetvā parivisanti, tattha sāmaṇerānaṃ jeṭṭhakena, bhikkhūnaṃ saṅghanavakena hutvā nisīditabbaṃ. Idaṃ pārivāsikavattaṃ.

Mūlāyapaṭikassanārahānaṃ mānattārahānaṃ mānattacārikānaṃ abbhānārahānañca idameva vattanti veditabbaṃ. Mānattacārikassa vatte pana “devasikaṃ āroceṭabba”nti viseso. Ratticchedesu ca “tayo kho, upāli, pārivāsikassa bhikkhuno ratticchedā, saḥavāso vippavāso anārocanā”ti vacanato yvāyaṃ “pakatattena bhikkhunā saddhiṃ ekacchane”tiādīnā nayena vutto saḥavāso, yo ca ekasseva vāso, yā cāyaṃ āgantukādīnaṃ anārocanā, etesu tīsu ekenapi kāraṇena pārivāsikassa bhikkhuno ratticchedo hoti.

Mānattacārikassa pana “cattāro kho, upāli, mānattacārikassa bhikkhuno ratticchedā,

sahavāso, vippavāso, anārocanā, ūne gaṇe caraṇa''nti vacanato imesu catūsu
kāraṇesu ekenapi ratticchedo hoti. Gaṇoti cettha cattāro vā atirekā vā. Tasmā sacepi
tīhi bhikkhūhi saddhiṃ vasati, ratticchedo hotiyeva.

Iti pāḷimuttakavinayavinicchayaśaṅgahe

Garukāpattivuṭṭhānavinicchayaśakathā samattā.



ABOUT THIS TRANSLATION

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PDF Creation Date: 14 September 2026

HOW TO CITE

PaliVerse (2026). Subcommentaries. 2. The Canon of Discipline - Subcommentaries. 07. Commentary on the Vinayasaṅgaha. 32. Garukāpattivuṭṭhānavinicchayakathā Retrieved from paliverse.org

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