

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

2. The Canon of Discipline - Subcommentaries (2. Vinaya Piṭaka - Tīkā)

07. Commentary on the Vinayaśāṅgaha
(07. Vinayaśāṅgaha-aṭṭhakathā)

30. Garubhaṇḍavinicchaya-kathā
(30. Garubhaṇḍavinicchaya-kathā)



PaliVerse

07. Commentary on the Vinayasaṅgaha

30. Garubhaṇḍavinicchayakathā

227. Garubhaṇḍānīti ettha “pañcimāni, bhikkhave, avissajjiyāni na vissajjetabbāni saṅghena vā gaṇena vā puggalena vā, vissajjitānipi avissajjitāni honti, yo vissajjeyya, āpatti thullaccayassā”tiādīnā nayena dassitāni ārāmo ārāmavattu, vihāro vihāravattu, mañco pīṭhaṃ bhisi bimbohanaṃ, lohakumbhī lohahāṇakaṃ lohavārako lohakaṭṭhaṃ vāsi pharasu kuṭṭhārī kudālo nikhādanaṃ, valli veḷu muñjaṃ pabbajaṃ tiṇaṃ mattikā dārubhaṇḍaṃ mattikābhaṇḍanti imāni pañca garubhaṇḍāni nāma.

Tattha ārāmo nāma pupphārāmo vā phalārāmo vā. Ārāmavattu nāma tesameva ārāmānaṃ atthāya paricchinditvā ṭhapitokāso, tesu vā ārāmesu vinaṭṭhesu tesam porāṇakabhūmibhāgo. Vihāro nāma yaṃ kiñci pāsādādi senāsanaṃ. Vihāravattu nāma tassa patitṭhānokāso. Mañco nāma masārako bundikābaddho kuḷīrapādako āhaccapādakoti imesaṃ catunnaṃ mañcānaṃ aññataro. Pīṭhaṃ nāma masārakādīnaṃyeva catunnaṃ pīṭhānaṃ aññataraṃ. Bhisi nāma uṇṇabhisiādīnaṃ pañcannaṃ aññatarā. Bimbohanaṃ nāma rukkhātūlatātūlapoṭakītūlānaṃ aññataraṃ. Lohakumbhī nāma kāḷalohena vā tambalohena vā yena kenaci lohena katakumbhī. Lohahāṇakādīsipi eseva nayo. Ettha pana bhāṇakanti arañjaro vuccati. Vārakoti ghaṭo. Kaṭṭhaṃ kaṭṭhameva. Vāsiādīsū valliādīsū ca duviññeyyaṃ nāma natthi. Pañcāti ca rāsivasena vuttaṃ, sarūpavasena panetāni pañcavīsatividhāni honti. Vuttañhetam -

“Dvisaṅgahāni dve honti, tatiyaṃ catusaṅgahaṃ;
Catutthaṃ navakoṭṭhāsaṃ, pañcamam aṭṭhabhedanaṃ.

“Iti pañcahi rāsīhi, pañcanimmalalocano;
Pañcavīsavidham nātho, garubhaṇḍam pakāsayī”ti.

Tatrāyaṃ vinicchayakathā - idañhi sabbampi garubhaṇḍam senāsanakkhandhake “avissajjiya”nti vuttaṃ, kiṭṭhagīrivatthusmiṃ “avebhaṅgiya”nti dassitaṃ, parivāre pana -

“Avissajjiyaṃ avebhaṅgiyaṃ,
Pañca vuttā mahesinā;
Vissajjentassa paribhuñjantassa anāpatti,
Pañhāmesā kusalehi cintitā”ti. -

Āgataṃ. Tasmā mūlacchejjasena avissajjiyañca avebhaṅgiyañca, parivattanavasena pana vissajjentassa paribhuñjantassa ca anāpattīti evamettha adhippāyo veditabbo.

228. Tatrāyaṃ anupubbikathā - idaṃ tāva pañcavidhampi cīvarapiṇḍapātabhesajjatthāya upanetuṃ na vaṭṭati, thāvarena ca thāvaram, garubhaṇḍena ca garubhaṇḍam parivattetuṃ vaṭṭati. Thāvare pana khettaṃ vatthu taḷākaṃ mātīkāti evarūpaṃ bhikkhusaṅghassa vicāretuṃ vā sampatiṭṭhituṃ vā

ārāmaārāmaavatthuvihāravihāravatthupīṭhabhisibimbohanānipi parivattetuṃ vaṭṭanti. Esa nayo pīṭhabhisibimbohanesupi. Etesu pana akappiyaṃ na paribhuñjitabbaṃ, kappiyaṃ saṅghikaparibhogena paribhuñjitabbaṃ. Akappiyaṃ vā mahagghaṃ kappiyaṃ vā parivattetvā vuttavatthūni gahetabbāni. Agarubhaṇḍupagaṃ pana bhisibimbohanaṃ nāma natthi.

229. Lohakumbhī lohabhāṇakaṃ lohakaṭāhanti imāni tīṇi mahantāni vā hontu khuddakāni vā, antamaso pasatamattaudakagaṇhanakānipi garubhaṇḍāniyeva. Lohavārako pana kālalo hatambalohavaṭṭalohakaṃsalohānaṃ yena kenaci kato sīhaḷadīpe pādagaṇhanako bhājetabbo. Pādo ca nāma magadhanāḷiyā pañcanāḷimattaṃ gaṇhāti, tato atirekagaṇhanako garubhaṇḍaṃ. Imāni tāva pāḷiyaṃ āgatāni lohabhājanāni. Pāḷiyaṃ pana anāgatāni bhiṅgārapaṭiggahauḷauṇkadabbikaṭacchupātitaṭṭakasarakasamuggaṇḍārakapalladh ūmakaṭacchuādīni khuddakāni vā mahantāni vā sabbāni garubhaṇḍāni. Patto ayathālakaṃ tambalohathālakanti imāni pana bhājanīyāni. Kaṃsalohavaṭṭalohabhājanavikati saṅghikaparibhogena vā gihivikaṭā vā vaṭṭati, puggalikaparibhogena na vaṭṭati. Kaṃsalohādibhājanaṃ saṅghassa dinnampi hi pārihāriyaṃ na vaṭṭati, gihivikaṭānīhāreneva paribhuñjitabbanti mahāpaccariyaṃ vuttaṃ.

Ṭhapetvā pana bhājanavikaṭiṃ aññasmimpi kappiyalohabhaṇḍe añjanī añjanisalākā kaṇṇamalahaṇā sūci paṇṇasūci khuddako pipphalako khuddakaṃ āraṇṇakaṃ kuñcikaṃ tālaṃ kattarayaṭṭhi vedhako natthudānaṃ bhiṇḍivālo lohakūṭo lohakutti lohaguḷo lohapiṇḍi lohacakkalikaṃ aññampi vippakatalohabhaṇḍaṃ bhājanīyaṃ. Dhūmanettaphāladīparukkhadīpakapallakaolambakadīpaitthipurisatiracchānagatarūp akāni pana aññāni vā bhitticchadanakavāṭādīsu upanetabbāni antamaso lohakhilakaṃ upādāya sabbāni lohabhaṇḍāni garubhaṇḍāniyeva honti, attanā laddhānipi pariharitvā puggalikaparibhogena na paribhuñjitabbāni, saṅghikaparibhogena vā gihivikaṭāni vā vaṭṭanti. Tipubhaṇḍepi eseva nayo. Khīrapāsāṇamayāni taṭṭakasarakādīni garubhaṇḍāniyeva.

Ghaṭako pana telabhājanaṃ vā pādagaṇhanakato atirekameva garubhaṇḍaṃ. Suvaṇṇarajatahārakūṭajātiphalikabhājanāni gihivikaṭānipi na vaṭṭanti, pageva saṅghikaparibhogena vā puggalikaparibhogena vā. Senāsanaparibhoge pana āmāsampi anāmāsampi sabbāni vaṭṭati.

Vāsiādīsu yāya vāsiyā ṭhapetvā dantakaṭṭhacchedanaṃ vā ucchutacchanaṃ vā aññaṃ mahākammaṃ kātuṃ na sakkā, ayaṃ bhājanīyā. Tato mahantatarā yena kenaci ākārena katā vāsi garubhaṇḍameva. Pharasu pana antamaso vejjānaṃ sirāvedhanapharasupi garubhaṇḍameva. Kuṭṭhāriyaṃ pharasusadisoyeva vinicchayo. Yā pana āvudhasaṅkhepena katā, ayaṃ anāmāsā. Kudālo antamaso caturaṅgulamattopi garubhaṇḍameva. Nikhādanaṃ caturassamukhaṃ vā hotu doṇimukhaṃ vā vaṅkaṃ vā ujukaṃ vā, antamaso sammunjanīdaṇḍakavedhanampi daṇḍabaddhaṃ ce, garubhaṇḍameva. Sammunjanīdaṇḍakhaṇanaṃ pana adaṇḍakaṃ phalamattameva. Yaṃ sakkā sipāṭikāya pakkhipitvā pariharituṃ, taṃ bhājanīyaṃ. Sikharampi nikhādaneneva saṅgahitaṃ. Yehi manussehi vihāre vāsiādīni dinnāni honti, te ce ghare daḍḍhe vā corehi vā vilutte “detha no, bhante, upakaraṇe, puna pākatike karissāmā”ti vadanti, dātabbā. Sace āharanti, na vāretabbā, anāharantāpi na codetabbā.

Kammāratacchakāracundakāranalakāramaṇikārapattabandhakānaṃ
adhikaraṇimuṭṭhikasaṇḍāsatulādīni sabbāni lohamayaupakaraṇāni saṅghe
dinnakālato paṭṭhāya garubhaṇḍāni.

Tipukoṭṭakasuvaṇṇakāracammakāraupakaraṇesupi eseva nayo. Ayaṃ pana viseso -
tipukoṭṭakaupakaraṇesupi tipucchedanakasatthakaṃ, suvaṇṇakāraupakaraṇesu
suvaṇṇacchedanakasatthakaṃ, cammakāraupakaraṇesu
kataparikkammacammachedanakakhuddakasatthakanti imāni bhājanīyabhaṇḍāni.
Nahāpitatunnakāraupakaraṇesupi ṭhapetvā mahākattariṃ mahāsaṇḍāsaṃ
mahāpipphalikañca sabbāṃ bhājanīyaṃ, mahākattariādīni garubhaṇḍāni.

Vallīādīsu vettavallīādikā yā kāci aḍḍhabāhuppamāṇā valli saṅghassa dinnā vā
tatthajātakā vā rakkhitaḡopitā garubhaṇḍaṃ hoti, sā saṅghakamme ca cetiyakamme
ca kate sace atirekā hoti, puggalikakammepi upanetuṃ vaṭṭati. Arakkhitā pana
garubhaṇḍameva na hoti. Suttamakacivākanāḷikerahīracammamayā rajjukā vā
yottāni vā vāke ca nāḷikerahīre ca vaṭṭetvā katā ekavaṭṭā vā dvivaṭṭā vā saṅghassa
dinnakālato paṭṭhāya garubhaṇḍaṃ. Suttaṃ pana avaṭṭetvā dinnāṃ
makacivākanāḷikerahīrā ca bhājanīyā. Yehi panetāni rajjukayottādīni dinnāni honti, te
attano karaṇīyena harantā na vāreṭabbā.

Yo koci antamaso aṭṭhaṅgulasūcidaṇḍakamattopi veḷu saṅghassa dinno vā
tatthajātako vā rakkhitaḡopito garubhaṇḍaṃ, sopi saṅghakamme ca cetiyakamme ca
kate atireko puggalikakamme ca dātuṃ vaṭṭati. Pādagaṇhanakatelanāḷi pana
kattarayaṭṭhi upāhanadaṇḍako chattadaṇḍako chattasalākāti idamettha
bhājanīyabhaṇḍaṃ. Daḍḍhagehamanussā gaṇhitvā gacchantā na vāreṭabbā.
Rakkhitaḡopitaṃ veḷuṃ gaṇhantena samakaṃ vā atirekaṃ vā thāvaram antamaso
taṃagghanakavallikāyapi phātikammaṃ katvā gahetabbo, phātikammaṃ akatvā
gaṇhantena tattheva vaḷaṇṇetabbo. Gamanakāle saṅghike āvāse ṭhapetvā
gantabbaṃ, asatiyā gahetvā gatena paḥiṇitvā dātabbo. Desantaragatena
sampattavihāro saṅghikāvāse ṭhapetabbo.

Tiṇanti muṇḍaṇca pabbajaṇca ṭhapetvā avasesaṃ yaṃ kiñci tiṇaṃ. Yattha pana tiṇaṃ
natthi, tattha paṇṇehi chādenti, tasmā paṇṇampi tiṇeneva saṅgahitaṃ. Iti muṇḍādīsu
yaṃ kiñci muṭṭhippamāṇaṃ tiṇaṃ tālapaṇṇādīsu ca ekapaṇṇampi saṅghassa dinnāṃ
vā tatthajātakaṃ vā bahārāme saṅghassa tiṇavatthuto jātatiṇaṃ vā rakkhitaḡopitaṃ
garubhaṇḍaṃ hoti, tampi saṅghakamme ca cetiyakamme ca kate atirekaṃ
puggalikakamme dātuṃ vaṭṭati, daḍḍhagehamanussā gahetvā gacchantā na
vāreṭabbā. Aṭṭhaṅgulappamāṇopi rittapotthako garubhaṇḍameva.

Mattikā pakatimattikā vā hotu pañcavaṇṇā vā sudhā vā sajjurasakaṇḡuṭṭhasilesādīsu
vā yaṃ kiñci dullabhaṭṭhāne ānetvā dinnāṃ tatthajātakaṃ vā, rakkhitaḡopitaṃ
tālaphalapakkamattaṃ garubhaṇḍaṃ hoti, tampi saṅghakamme ca cetiyakamme ca
niṭṭhite atirekaṃ puggalikakamme ca dātuṃ vaṭṭati,
hiṅguhiṅgulakaharītālanosilañjanāni pana bhājanīyabhaṇḍāni.

Dārubhaṇḍe “yo koci aṭṭhaṅgulasūcidaṇḍamattopi dārubhaṇḍako dārudullabhaṭṭhāne
saṅghassa dinno vā tatthajātako vā rakkhitaḡopito, ayaṃ garubhaṇḍaṃ hoti”ti
kurundiyaṃ vuttaṃ. Mahāaṭṭhakathāyaṃ pana sabbampi
dāruveḷucammapāsāṇādivikaṭṭhaṃ dārubhaṇḍena saṅgaṇhitvā āsandikato paṭṭhāya
dārubhaṇḍe vinicchayo vutto. Tatrāyaṃ nayo - āsandiko sattaṅgo bhaddapīṭhaṃ
pīṭhikā ekapāḍakapīṭhaṃ āmaṇḍakavaṇṭakapīṭhaṃ phalakaṃ kocchaṃ palālapīṭhanti

imesu tāva yaṃ kiñci khuddakaṃ vā hotu mahantaṃ vā, saṅghassa dinnāṃ garubhaṇḍaṃ hoti. Palālapīṭhena cettha kadalipattāḍipīṭhānīpi saṅgahitāni. Byagghacammaonaddhampi vālarūpaparikkhitaṃ ratanaparisibbitaṃ kocchaṃ garubhaṇḍameva, vaṅkaphalakaṃ dīghaphalakaṃ cīvaradhovanaphalakaṃ ghaṭṭanaphalakaṃ ghaṭṭanamuggaro dantakaṭṭhacchedanagaṇṭhikā daṇḍamuggaro ambaṇaṃ rajanadoṇi udakapaṭicchako dārumayo vā dantamayo vā veḷumayo vā sapādakopi apādakopi samuggo mañjūsā pādagaṇhanakato atirekappamāṇo karaṇḍo udakadoṇi udakakaṭāhaṃ uḷuṅko kaṭacchu pāṇiyasarāvaṃ pāṇiyasaṅkhoti etesupi yaṃ kiñci saṅghe dinnāṃ garubhaṇḍaṃ. Saṅkhathālakāṃ pana bhājanīyaṃ, tathā dārumayo udakatumbo.

Pādakathalikamaṇḍalaṃ dārumayaṃ vā hotu colapaṇṇādimayaṃ vā, sabbaṃ garubhaṇḍaṃ. Ādhārako pattapīḍhānaṃ tālavaṇṭaṃ bījanī caṅkoṭakaṃ pacchi yaṭṭhisammuñjanī muṭṭhisammuñjanīti etesupi yaṃ kiñci khuddakaṃ vā hotu mahantaṃ vā, dāruveḷupaṇṇacammādīsu yena kenaci kataṃ garubhaṇḍameva. Thambhatulāsopānaphalakādīsu dārumayaṃ vā pāsāṇamayaṃ vā yaṃ kiñci gehasambhārarūpaṃ yo koci kaṭasārako yaṃ kiñci bhūmattharaṇaṃ yaṃ kiñci akappiyacammaṃ, sabbaṃ saṅghe dinnāṃ garubhaṇḍaṃ, bhūmattharaṇaṃ kātumaṃ vaṭṭati. Elakacammaṃ pana paccattharaṇagatikaṃ hoti, tampi garubhaṇḍameva. Kappiyacammāni bhājanīyāni. Kurundiyaṃ pana “sabbaṃ mañcappamāṇaṃ cammaṃ garubhaṇḍa”nti vuttaṃ.

Udukkhalaṃ musalaṃ suppaṃ nisadaṃ nisadapoto pāsāṇadoṇi pāsāṇakaṭāhaṃ turivemabhastādi sabbaṃ pesakārādibhaṇḍaṃ sabbaṃ kasibhaṇḍaṃ sabbaṃ cakkayuttakaṃ yānaṃ garubhaṇḍameva. Mañcapādo mañcaṭṭanī pīṭhapādo pīṭhaṭṭanī vāsipharasuādīnaṃ daṇḍāti etesu yaṃ kiñci vipakatatacchanakammaṃ anīṭṭhitameva bhājanīyaṃ, tacchitamattāhaṃ pana garubhaṇḍaṃ hoti. Anuññātavāsiyā pana daṇḍo chattamuṭṭhipaṇṇaṃ kattarayaṭṭhi upāhanā araṇisahitaṃ dhammakaraṇo pādagaṇhanakato anatirittaṃ āmalakatumbaṃ āmalakaghaṭo lābukatumbaṃ lābughaṭo visāṇakatumbanti sabbamevetamaṃ bhājanīyaṃ, tato mahantataraṃ garubhaṇḍaṃ. Hatthidanto vā yaṃ kiñci visāṇaṃ vā atacchitaṃ yathāgatameva bhājanīyaṃ. Tehi katamañcapādādīsu purimasadisoyeva vinicchayo. Tacchitanīṭṭhitopi hiṅgukaraṇḍako gaṇṭhikā vidho añjanī añjanīsalākā udakapuñchanīti idaṃ sabbaṃ bhājanīyameva.

Mattikābhaṇḍe sabbaṃ manussānaṃ upabhogaparibhogaṃ ghaṭapīṭharādikulālabhājanaṃ pattakaṭāhaṃ aṅgārakaṭāhaṃ dhūmadānaṃ dīparukkhako dīpakapallikā cayanīṭṭhakā chadanīṭṭhakā thūpikāti saṅghassa dinnakālato paṭṭhāya garubhaṇḍaṃ, pādagaṇhanakato anatirittappamāṇo pana ghaṭako pattaṃ thālakāṃ kañcanaṃ kuṇḍikāti idamettha bhājanīyabhaṇḍaṃ. Yathā ca mattikābhaṇḍe, evaṃ lohabhaṇḍepi kuṇḍikā bhājanīyakoṭṭhāsameva bhajatīti ayamettha anupubbikathā.

Iti pāḷimuttakavinayavinicchayasaṅgahe

Garubhaṇḍavinicchayakathā samattā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Ṭīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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