

THE PALIVERSE PROJECT

Το σύμπαν της σοφίας του Βούδα

Υποσχόλια (Tīkā)

Ο Κανόνας των Ομιλιών - Υποσχόλια (Sutta Piṭaka - Tīkā)

4. Η συλλογή των αριθμημένων ομιλιών - Υποσχόλια
(4. Aṅguttara Nikāya - Tīkā)

02. Υποσχόλια για το βιβλίο των δύο (02. Dukanipāta-tīkā)

3. Η τρίτη πεντηκοντάδα (3. Tatiyapañcāsakaṃ)



PaliVerse

4. Η συλλογή των αριθμημένων ομιλιών - Υποσχόλια

02. Υποσχόλια για το βιβλίο των δύο

3. Tatīyapaṇṇāsakaṃ

1. Āsāduppajāhavaḡḡavaṇṇanā

119. Tatīyapaṇṇāsakassa paṭhame dukkhena pajāhitabbāti duppajāhā. Duccajātīādīsupi eseṇa nayo. Dvīnnaṃ āsānaṃ duccajābhāvo kathaṃ jānītabboti paṭhamāṃ tāṇa lābhāsāya duccajābhāvaṃ vibhāveti “lābhāsāyā”tiādinā. Ubhatobyūḷhanti yuddhatthāya ubhato sannipatitaṃ. Pakkhandantīti anuppavisanti. Jīvitāsāya duppajāhattātīādinā jīvitāsāya duccajābhāvaṃ vibhāveti.

120. Dutīye dullabhāti na sulabhā. Iṇaṃ demīti saññaṃ karotīti evaṃ saññaṃ karonto viya hotīti attho. Ettha ca “pubbakārīti paṭhamāṃ upakārassa kārako. Kataññū katavedīti tena kataṃ ṇatvā pacchā kārako. Tesu pubbakārī ‘iṇaṃ demī’ti saññaṃ karoti, pacchā kārako ‘iṇaṃ jīrāpemi’ti saññaṃ karotī’ti ettakameva idha vuttaṃ. Puggalapaṇṇattisaṃvaṇṇanāyaṃ pana -

“Pubbakārīti paṭhamameva kārako. Katavedīti kataṃ vedeti, viditaṃ pākāṭaṃ karoti. Te agāriyānagāriyehi dīpetabbā. Agārikesu hi mātāpitaro pubbakārīno nāma, puttadhītaro pana mātāpitaro paṭijaggantā abhivādanādīni tesāṃ kurumānā katavedino nāma. Anagāriyesu ācariyupajjhāyā pubbakārīno nāma, antevāsikasaddhivihārikā ācariyupajjhāye paṭijaggantā abhivādanādīni ca tesāṃ kurumānā katavedino nāma. Tesāṃ āvibhāvatthāya upajjhāyaposakasoṇattherādīnaṃ vatthūni kathetabbāni.

“Aparo nayo - parena akateyeva upakāre attani kataṃ upakāraṃ anapekkhitvā kārako pubbakārī, seyyathāpi mātāpitaro ceva ācariyupajjhāyā ca. So dullabho sattānaṃ taṇhābhibhūtattā. Parena katassa upakārassa anurūpappavattiṃ attani kataṃ upakāraṃ upakārato jānanto vediyanto kataññukatavedī seyyathāpi mātāpituācariyupajjhāyesu sammāpaṭipanno. Sopi dullabho sattānaṃ avijjābhibhūtattā. Apica akāraṇavacchalo pubbakārī, sakāraṇavacchalo kataññukatavedī. ‘Karissati me’ti evamādikāraṇanirapekkhakiriyo pubbakārī, ‘karissati me’ti evamādikāraṇasāpekkhakiriyo kataññukatavedī. Tamojotiparāyaṇo pubbakārī, jotijotiparāyaṇo kataññukatavedī. Desetā pubbakārī, paṭipajjitā kataññukatavedī. Sadevake loke ahaṃ sammāsambuddho pubbakārī, ariyasāvako kataññukatavedī’ti vuttaṃ.

Tattha kāraṇena vinā pavattahitacitto akāraṇavacchalo. Anāgatamhi payojanaṃ apekkhamāno “karissati me”tiādinā cittaṇa paṭhamāṃ gahitaṃ tādisaṃ kataṃ upādāya kataññū eva nāma hoti, na pubbakārīti adhippāyena “karissati me’ti evamādikāraṇasāpekkhakiriyo kataññukatavedī’ti vuttaṃ. Tamojotiparāyaṇo puññaphalāni anupajīvanto eva puññāni karotīti “pubbakārī’ti vutto. Puññaphalaṃ upajīvanto hi kataññupakkhe tiṭṭhati.

121. Tatiye tittoti suhito pariyosito niṭṭhitakiccatāya nirussukko. Guṇapāripūriyā hi paripuṇṇo yāvadattho idha titto vutto. Tappetāti aññesampi tittikaro. Paccekabuddho ca tathāgatasāvako ca khīṇāsavo tittoti ettha paccekabuddho navalokuttaradhammehi sayamaṃ titto paripuṇṇo, aññaṃ pana tappetumaṃ na sakkoti. Tassa hi dhammakathāya abhisamayo na hoti, sāvakaṇaṃ pana dhammakathāya aparimāṇaṃ devamanussānaṃ abhisamayo hoti. Evaṃ santepi yasmā te dhammaṃ desentā na attano vacanaṃ katvā kathenti, buddhānaṃ vacanaṃ katvā kathenti, sotumaṃ nisinnaparisāpi - “ayaṃ bhikkhu na attanā paṭividdhaṃ dhammaṃ kathetī”ti cittikāraṃ karoti. Iti so cittikāro buddhānaṃyeva hoti. Evaṃ tattha sammāsambuddhova tappetā nāma. Yathā hi “asukassa nāma idaṇcidaṇca dethā”ti rañña āṇatte kiñcāpi ānetvā denti, atha kho rājāva tattha dāyako. Yehipi laddhaṃ hoti, te “rañña amhākaṃ ṭhānantaraṃ dinnaṃ, issariyavibhavo dinno”tveva gaṇhanti, na “rājapurisehī”ti evaṃsampadamidaṃ veditabbaṃ.

122. Catutthe duttappayāti atappayā, na sakkā kenaci tappetumaṃ. Yo hi upaṭṭhākakulaṃ vā ñātikulaṃ vā nissāya vasamāno cīvare jiṇṇe tehi dinnaṃ cīvaraṃ nikkhipati, na paribhuñjati. Punappunaṃ dinnampi gahetvā nikkhipateva. Yo ca teneva nayena laddhaṃ laddhaṃ vissajjeti, parassa deti, punappunaṃ laddhampi tatheva karoti. Ime dve puggalā sakaṭhehi paccaye upanentena tappetumaṃ na sakkāti duttappayā.

123. Pañcame na vissajjetīti attano akatvā parassa na deti, atireke pana sati na nikkhipati, parassa deti. Tenevāha “sabbameva paresaṃ na deti”tiādi. Idamaṃ vuttaṃ hoti “yo bhikkhu upaṭṭhākakulā vā ñātikulā vā jiṇṇacīvaro sātakaṃ labhitvā cīvaraṃ katvā paribhuñjati na nikkhipati, aggaṃ datvā pārupantopi punapi diyyamāne sahasā nappaṭiggaṇhāti. Yo ca laddhaṃ laddhaṃ attanā paribhuñjati, paresaṃ na deti. Ime dvepi sukhena sakkā tappetunti sutappayā”ti.

124-127. Chaṭṭhasattamādīni uttānatthāneva.

Āsāduppajahavaggavaṇṇanā niṭṭhitā.

2. Āyācanavaggavaṇṇanā

131. Saddho bhikkhūti saddhāya samannāgato bhikkhu. Yo bhikkhu sārīputtamoggallānehi sadisabhāvaṃ pattheti, so yehi guṇehi sārīputtamoggallānā etadagge ṭhapitā, te guṇe attano abhikaṇkheyyāti āha “yādiso sārīputtatthero paññāyā”tiādi. Ito uttari patthento micchā pattheyyāti sārīputtamoggallānaṃ ye paññādayo guṇā upalabbhanti, tato uttari patthento micchā pattheyya. Aggasāvakaguṇaparamā hi sāvakaguṇamariyādā. Tesamaṃ sāvakaguṇānaṃ yadidaṃ aggasāvakaguṇā, na tato paraṃ sāvakaguṇā nāma atthi. Tenevāha “yamaṃ natthi, tassa patthitattā”ti. Sesamettha uttānameva.

135. Pañcame yassa guṇā khatā upahatā ca, so khato upahato nāma hotīti āha “guṇānaṃ khatattā”tiādi. Khatattāti chinnattā. Upahatattāti naṭṭhattā. Tenāha “chinnaguṇaṃ naṭṭhaguṇanti attho”ti. Apuññassa pasavo nāma atthato paṭilābhoti āha “pasavatīti paṭilabhatī”ti, attano santāne uppādetīti attho. Ananupavisitvāti ñāṇena anogaḥetvā. Sesamettha chaṭṭhādīni ca suviññeyyāneva.

Āyācanavaggavaṇṇanā niṭṭhitā.

3. Dānavaggavaṇṇanā

142. Tatiyassa paṭhame dīyatīti dānaṃ, deyyadhammassetaṃ adhivacanaṃ. Dīyati anenāti vā dānaṃ, pariccāgacetanāyetaṃ adhivacanaṃ. Ayaṃ duvidhopi attho idhāhippetoti āha “diyyanakavasena dānānī”tiādi. Tattha diyyanakavasenāti dātabbavasena. Amatapattipaṭipadanti amatappattihetubhūtaṃ sammāpaṭipadaṃ.

143-151. Dutiyādīni ca suviññeyyāneva.

Dānavaggavaṇṇanā niṭṭhitā.

4. Santhāravaggavaṇṇanā

152. Catutthassa paṭhame āmisassa ca dhammassa ca alābhena attano parassa ca antare sambhavantassa chiddassa vivarassa bhedassa santharaṇaṃ pidahanaṃ saṅgaṇhanaṃ santhāro. Ayañhi lokasannivāso alabbhamānena āmisena dhammena cāti dvīhi chiddo. Tassa taṃ chiddaṃ yathā na paññāyati, evaṃ pīṭhassa viya paccattharaṇena āmisena dhammena ca santharaṇaṃ saṅgaṇhanaṃ santhāroti vuccati. Ettha ca āmisena saṅgaho āmisasanthāro nāma. Taṃ karontena mātāpitūnaṃ bhikkhugatikassa veyyāvaccakarassa rañño corānañca aggaṃ aggahetvāpi dātuṃ vaṭṭati. Āmasitvā dinnehi rājāno ca corā ca anattampi karonti, jīvitakkhayampi pāpenti. Anāmasitvā dinnena attamanā honti, coranāgavatthuādīni cettha vatthūni kathetabbāni. Tāni samantapāsādikāya vinayaṭṭhakathāyaṃ vitthāritāni. Sakkaccaṃ uddesadānaṃ pālivaṇṇanā dhammakathākathananti evaṃ dhammena saṅgaho dhammasanthāro nāma.

153-163. Dutiyādīni uttānatthāneva.

Santhāravaggavaṇṇanā niṭṭhitā.

5. Samāpattivaggavaṇṇanā

164. Pañcamassa paṭhame “ito pubbe parikammaṃ pavattaṃ, ito paraṃ bhavaṅgaṃ majjhe samāpattī”ti evaṃ saha parikammena appanāparicchedappajānanā paññā samāpattikusalatā. Vuṭṭhāne kusalabhāvo vuṭṭhānakusalatā. Pageva vuṭṭhānaparicchedakaññānti evamettha attho daṭṭhabbo.

165. Dutiye ujuno bhāvo ajjavaṃ, ajimhatā akuṭilatā avaṅkatāti attho. Abhidhammepi vuttaṃ - “tattha katamo ajjava? Yā ajjavatā ajimhatā akuṭilatā avaṅkatā, ayaṃ vuccati ajjava”ti. Anajjavañca ajjavappaṭikkhepena veditabbaṃ. Gomuttavaṅkatā, candalekhāvaṅkatā, naṅgalakoṭivaṅkatāti hi tayo anajjavā. Ekacco hi bhikkhu paṭhamavaye majjhima-pacchimavaye ca ekavīsatiyā anesanāsu chasu ca agocaresu carati, ayaṃ gomuttavaṅkatā nāma, ādito paṭṭhāya yāva pariyosānā paṭipattiyā vaṅkabhāvato. Eko paṭhamavaye pacchimavaye ca catupārisuddhisīlaṃ pūreti, lajjī kukkuccako sikkhākāmo hoti, majjhimavaye purimasadiso, ayaṃ candalekhāvaṅkatā nāma, paṭipattiyā majjhaṭṭhāne vaṅkabhāvāpattito. Eko paṭhamavayepi majjhimavayepi catupārisuddhisīlaṃ pūreti, lajjī kukkuccako sikkhākāmo hoti, pacchimavaye purimasadiso, ayaṃ naṅgalakoṭivaṅkatā nāma,

pariyosāne vaṅkabhāvāpattito. Eko sabbampetaṃ vaṅkataṃ pahāya tīsu vayesu pesalo lajjī kukkuccako sikkhākāmo hoti, tassa yo so ujubhāvo, idaṃ ajjavaṃ nāma, sabbattha ujubhāvasiddhito.

Maddavanti ettha “lajjava”ntipi paṭhanti. Evaṃ panettha attho - “tattha katamo lajjavo? Yo hiriyati hiriyitabbena hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā, ayaṃ vuccati lajjavo”ti evaṃ vutto lajjibhāvo lajjavaṃ nāma. Idaṃ panettha nibbacanaṃ - lajjatīti lajjo, hirimā, tassa bhāvo lajjavaṃ, hirīti attho. Lajjā etassa atthīti lajjī yathā “mālī māyī”ti, tassa bhāvo lajjibhāvo, sā eva lajjā.

166. Tatiye adhivāsanakhaṇṭhīti ettha adhivāsaṃ vuccati khamanaṃ. Tañhi paresaṃ dukkaṭaṃ duruttañca paṭivirodhākaraṇena attano upari āropetvā vāsanato “adhivāsana”nti vuccati. Adhivāsanalakkaṇā khanti adhivāsanakhaṇṭhi. Sucisilatā soraccaṃ. Sā hi sobhanakammaratātā. Suṭṭhu vā pāpato oratabhāvo viratatāti āha “suratabhāvo”ti. Teneva abhidhammepi -

“Tattha katamaṃ soraccaṃ? Yo kāyiko avītikkamo vācasiko avītikkamo kāyikavācasiko avītikkamo, idaṃ vuccati soraccaṃ, sabbopi sīlasaṃvaro soracca”nti - āgato.

167. Catutthe sakhilo vuccati saṇhavāco, tassa bhāvo sākhalayaṃ, saṇhavācatā. Tenāha “saṇhavācāvasena sammodamānabhāvo”ti. Saṇhavācāvasena hi sammodamānassa puggalassa bhāvo nāma saṇhavācatā. Teneva abhidhamme -

“Tattha katamaṃ sākhalayaṃ? Yā sā vācā aṇḍakā kakkasā parakaṭukā parābhisajjanī kodhasāmantā asamādhisaṃvattanikā, tathārūpiṃ vācaṃ pahāya yā sā vācā nelā kaṇṇasukhā pemaṇiyā hadayaṅgamā porī bahujanakantā bahujanamanāpā, tathārūpiṃ vācaṃ bhāsītā hoti, yā tattha saṇhavācatā sakhilavācatā aphaṇṇasavācatā, idaṃ vuccati sākhalaya”nti vuttaṃ.

Tattha aṇḍakāti sadoṣe savaṇe rukkhe niyyāsapiṇḍo, ahicchattādīni vā uṭṭhitāni aṇḍakānīti vadanti, pheggurukkhassa pana kuthitassa aṇḍāni viya uṭṭhitā cuṇṇapiṇḍiyo vā gaṇṭhiyo vā aṇḍakā. Idha pana byāpajjanakakkasādisabhāvato kaṇṭakappaṭibhāgena vācā aṇḍakāti vuttā. Padumaṇālaṃ viya sotaṃ ghaṃsayamānā pavisaṇṭi kakkasā daṭṭhabbā. Kodhena nibbattā tassa parivārabhūtā kodhasāmantā. Pure saṃvaddhanārī porī. Sā viya sukumārā mudukā vācā porī viyāti porī. Saṇhavācatātiadinā taṃ vācaṃ pavattamānaṃ dasseti.

168. Pañcame “avihiṃsāti karuṇāpubbabbhāgo”ti ettakameva idha vuttaṃ, dīghanikāyaṭṭhakathāya saṅgītisuttavaṇṇanāyaṃ pana “avihiṃsāti karuṇāpi karuṇāpubbabbhāgopī”ti vuttaṃ. Abhidhammepi “tattha katamā avihiṃsā? Yā sattesu karuṇā karuṇāyanā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati avihiṃsā”ti āgataṃ. Etthāpi hi yā kāci karuṇā “karuṇā”ti vuttā, karuṇācetovimutti pana appanāpattāva.

Sucisaddato bhāve yakāraṃ ikārassa ca ukārādesaṃ katvā ayaṃ niddesoti āha “socabyaṃ sucibhāvo”ti. Ettha ca socabyanti sīlavasena sucibhāvoti vuttaṃ. Dīghanikāyaṭṭhakathāya saṅgītisuttavaṇṇanāyaṃ pana “soceyyanti mettāya ca mettāpubbabbhāgassa ca vasena sucibhāvo”ti vuttaṃ. Teneva abhidhammepi “tattha

katamaṃ socabyaṃ? Yā sattesu metti mettāyanā mettāyitattaṃ mettācetovimutti, idaṃ vuccati socabya”nti niddeso kato. Etthāpi hi “mettī”tiādinā yā kāci mettā vuttā, mettācetovimutti pana appanāppattāva.

169-171. Chaṭṭhasattamaaṭṭhamāni heṭṭhā vuttanayāneva.

172. Navame kāmaṃ sampayuttadhammesu thirabhāvopi balaṭṭho eva, paṭipakkhehi pana akampanīyataṃ sātisayaṃ balaṭṭhoti vuttaṃ “muṭṭhassacce akampanenā”tiādi.

173. Dasame paccanīkadhammasamanato samatho, samādhīti āha “samathoti cittekkaggatā”ti. Aniccādinā vividhenākārena dassanato passanato vipassanā, paññāti āha “saṅkhārapariggāhakañña”nti.

174. Ekādasame dussīlyanti samādinnaṃ sīlassa bhedaṃ vītikkamo. Diṭṭhivipattīti “atthi dinna”ntiādinayappavattāya sammādiṭṭhiyā dūsikā micchādiṭṭhīti āha “diṭṭhivipattīti micchādiṭṭhī”ti.

175. Dvādasame sīlasampadāti sabbabhāgato tassa anūnatāpatti paripuṇṇabhāvo sīlasampadā. Paripūraṇattho hettha sampadāsaddo. Tenevāha “paripuṇṇasīlatā”ti. Diṭṭhisampadāti atthikadiṭṭhiādisammādiṭṭhipāripūribhāvena pavattaṃ ñāṇaṃ. Tañca kammassakatāsammādiṭṭhiādivasena pañcavidhaṃ hotīti āha “tena kammassakatā”ti.

176. Terasame sīlavisuddhīti visuddhiṃ pāpetuṃ samatthaṃ sīlaṃ, cittavisuddhiādiuparivissuddhiyā paccayo bhavītuṃ samatthaṃ visuddhasīlanti vuttaṃ hoti. Suvisuddhameva hi sīlaṃ tassā padaṭṭhānaṃ hoti. Tenāha “sīlavisuddhihi visuddhisampāpakaṃ sīla”nti. Etthāpi visuddhisampāpakanti cittavisuddhiādiuparivissuddhiyā sampāpakanti attho daṭṭhabbo. Abhidhamme panāyaṃ “tattha katamā sīlavisuddhi? Kāyiko avītikkamo vācasiko avītikkamo kāyikavācasiko avītikkamo, ayaṃ vuccati sīlavisuddhi”ti evaṃ vibhattā.

Diṭṭhivissuddhīti visuddhiṃ pāpetuṃ samatthaṃ dassanaññaṃ dassanavisuddhi, paramatthavisuddhiṃ nibbānañca pāpetuṃ upanetuṃ samatthaṃ kammassakataññādi sammādasananti attho. Tenāha “visuddhisampāpikā...pe... pañcavidhāpi vā sammādiṭṭhī”ti. Etthāpi visuddhisampāpikāti ñāṇadassanavisuddhiyā dassananibbānasaṅkhātāya paramatthavisuddhiyā ca sampāpikāti evamattho daṭṭhabbo. Abhidhamme panāyaṃ “tattha katamā diṭṭhivissuddhi? Kammassakataññaṃ, saccānulomikaṃ ñāṇaṃ, maggassa maggasaṃgissa ñāṇaṃ, phalasamaṅgissa ñāṇa”nti evaṃ vuttaṃ.

Ettha ca idaṃ akusalakammaṃ no sakaṃ, idaṃ pana kammaṃ sakanti evaṃ byatirekato anvayato ca kammassakatajānanaññaṃ kammassakataññaṃ. Tividhaduccaritañhi attanā katampi parena katampi no sakakammaṃ nāma hoti atthabhañjanato, sucariṭṭhaṃ sakakammaṃ nāma atthajananato. Vipassanāññaṃ pana vacīsaccañca anulometi, paramatthasaccañca na vilometīti saccānulomikaññanti vuttaṃ. Vipassanāññañhi lakkhaṇāni paṭivijjhanatthaṃ ārambhakāle “aniccaṃ dukkhaṃ anattā”ti pavattaṃ vacīsaccañca anulometi, tattheva paṭivijjhanato paramatthasaccaṃ nibbānañca na vilometi na virādheti ekanteneva sampāpanato.

177. Cuddasame diṭṭhivisuddhīti paṭhamamaggasammādiṭṭhi vuttā. Yathādiṭṭhissa ca padhānanti taṃsampayuttameva vīriyaṃ. Teneva dīghanikāyaṭṭhakathāyaṃ “diṭṭhivisuddhīti ñāṇadassanaṃ kathitaṃ. Yathādiṭṭhissa ca padhānanti taṃsampayuttameva vīriya”nti vuttaṃ. Ettha hi ñāṇadassananti ñāṇabhūtaṃ dassanaṃ. Tena dassanamaggaṃ vadati. Taṃsampayuttameva vīriyanti paṭhamamaggasampayuttavīriyamāha. Apica diṭṭhivisuddhīti sabbāpi maggasammādiṭṭhi. Yathādiṭṭhissa ca padhānanti taṃsampayuttameva vīriyaṃ. Teneva dīghanikāyaṭṭhakathāyaṃ “apica purimapadena catumaggañāṇaṃ, pacchimapadena taṃsampayuttaṃ vīriya”nti vuttaṃ.

Atha vā diṭṭhivisuddhīti kammassakatañāṇādisaṅkhātā sabbāpi sammādiṭṭhi vuttā. Yathādiṭṭhissa ca padhānanti yo cetasiko vīriyārambho...pe...sammāvāyāmoti. Ayameva pāḷiyā sameti. Abhidhamme hi “diṭṭhivisuddhi kho panāti yā paññā pajānanā...pe... amoho dhammavicayo sammādiṭṭhi. Yathādiṭṭhissa ca padhānanti yo cetasiko vīriyārambho...pe... sammāvāyāmo”ti evamayaṃ duko vibhatto. Teneva abhidhammaṭṭhakathāyaṃ “yā paññā pajānanātiādīhi heṭṭhā vuttāni kammassakatañāṇādīneva cattāri ñāṇāni vibhattāni. ‘Yo cetasiko vīriyārambho’tiādīhi padehi niddiṭṭhaṃ vīriyaṃ gahitaṃ paññāya lokiyaṭṭhāne lokiyaṃ, lokuttaraṭṭhāne lokuttara”nti vuttaṃ.

Idhāpi visuddhisampāpikā catumaggasammādiṭṭhi, pañcavidhāpi vā sammādiṭṭhi diṭṭhivisuddhīti adhippāyena “diṭṭhivisuddhīti visuddhisampāpikā sammādiṭṭhiyevā”ti vuttaṃ. Heṭṭhimamaggasampayuttaṃ vīriyanti idaṃ pana “yathādiṭṭhissa ca padhānanti paṭhamamaggasampayuttaṃ vīriyanti vutta”nti adhippāyena vadati. Ettha ca taṃtaṃbhāṇakānaṃ matabhedenāyaṃ vaṇṇanābhedoti na aṭṭhakathāvacanānaṃ aññamaññavirodho saṅkitabbo. Atha yathādiṭṭhissa ca padhānanti heṭṭhimamaggasampayuttameva vīriyaṃ kasmā vuttanti āha “tañhi tassā diṭṭhiyā anurūpattā”tiādī. Tattha tassā diṭṭhiyāti heṭṭhimamaggasampayuttāya diṭṭhiyā. Yathādiṭṭhissāti anurūpadiṭṭhissa kalyāṇadiṭṭhissa nibbattitappakāradiṭṭhissa vā nibbattetabbapadhānānurūpadiṭṭhissa yathādiṭṭhippavattakiriyassa vāti evampettha atthaṃ saṃvaṇṇayanti.

178. Pannarasame samattaṃ tussanaṃ titti santuṭṭhi, natthi etassa santuṭṭhīti asantuṭṭhi, asantuṭṭhissa bhāvo asantuṭṭhitā. Yā kusalanāṃ dhammānaṃ bhāvanāya asantuṭṭhassa bhiyyokamyatā, tassā etaṃ adhivacanaṃ. Tāya hi samaṅgibhūto puggalo sīlaṃ pūretvā jhānaṃ uppādeti, jhānaṃ labhitvā vipassanaṃ ārabhati, āraddhavipassako arahattaṃ aggahetvā antarā vosānaṃ nāpajjati, “alamettāvataṃ katamettāvataṃ”ti saṅkocaṃ na pāpuṇāti. Tenāha “aññatra arahattamaggā kusalesu dhammesu asantuṭṭhibhāvo”ti. Tatra aññatra arahattamaggāti arahattamaggasampattaṃ vināti attho. “Appaṭivānitā ca padhānasmi”nti idaṃ heṭṭhā vuttanayattā uttānatthamevāti na vibhattaṃ.

179. Soḷasame muṭṭhā natṭhā sati etassāti muṭṭhassati, tassa bhāvo muṭṭhassaccanti āha “muṭṭhassaccanti muṭṭhassatibhāvo”ti. Muṭṭhassatibhāvoti ca satippaṭipakkho dhammo, na satiyā abhāvamattaṃ. Asampajaññanti “tattha katamaṃ asampajaññaṃ? Yaṃ aññāṇaṃ adassanaṃ...pe... avijjālaṅghī moho akusalamūla”nti evaṃ vuttā avijjāyeva. Tathā hi vijjāpaṭipakkho avijjā vijjāya pahātabbato, evaṃ sampajaññaṃ appaṭipakkho asampajaññaṃ. Yasmā pana sampajaññaṃ appaṭipakkhe sati tassa vasena ñāṇassa abhāvo hoti, tasmā vuttaṃ “aññāṇabhāvo”ti.

180. Sattarasame apilāpanalakkhaṇā satīti uduke lābu viya yena cittaṃ ārammaṇe pilavivā viya tiṭṭhati, na ogāhati, taṃ pilāpanaṃ. Na pilāpanaṃ apilāpanaṃ, taṃ lakkhaṇaṃ sabhāvo etissāti apilāpanalakkhaṇā.

Samāpattivaggavaṇṇanā niṭṭhitā.

Tatīyapaṇṇāsakaṃ niṭṭhitaṃ.

1. Kodhapeyyālaṃ

181. Ito paresu kodhavaggādīsu upanandhanalakkhaṇoti kujjhanavasena “akkocchi maṃ avadhi ma”ntiādinā cittapariyonandhanalakkhaṇo. Pubbakālikaṃ kodhaṃ upanayhati bandhati, kujjhanākāraṃ pabandhati ghaṭeti. Āghātavatthunā cittaṃ bandhantī viya hotīti aparakālo kodho upanāho. Suṭṭhu kataṃ kāraṇaṃ upakāro sukatakāraṇaṃ, tassa pubbakāritālakkhaṇassa guṇassa makkhanaṃ udakapuñchaniyā viya sarīrānugatassa udakassa puñchanaṃ vināsaṇaṃ lakkhaṇametassāti sukatakaraṇamakkhanalakkhaṇo. Tathā hi so paresaṃ guṇānaṃ makkhanatṭhena makkhoti vuccati. Bahussutepi puggale ajjhotthariṃsu, “īdisassa ca bahussutassa aniyatā gahitā, tava ca mama ca ko vireso”ntiādinā nayena uppajjamāno yugaggāhī palāsoti āha “yugaggāhalakkhaṇo palāso”ti. Tattha yugaggāho nāma samadhuraggāho, asamampi attanā samaṃ katvā gaṇhanaṃ. Palāsati palāso, paresaṃ guṇe ḍaṃsitvā dantehi viya chinditvā attano guṇehi same karotīti attho.

Usūyanalakkhaṇāti paresaṃ sakkārādīni khiyyanalakkhaṇā. Maccherassa bhāvo macchariyaṃ. Tañca āvāsamacchariyādivasena pañcavidhanti āha “pañcamaccherabhāvo macchariya”nti. Maccharāyanalakkhaṇanti attano sampattiyā parehi sādharmaṇabhāve asahanalakkhaṇaṃ. Katappaṭicchādanalakkhaṇāti katapāpappaṭicchādanalakkhaṇā. Kerāṭikabhāvena uppajjamānaṃ sāttheyyanti āha “kerāṭikalakkhaṇaṃ sāttheyya”nti. Aññathā attano pavedanapuggalo kerāṭiko nekatikavāṇijoti vadanti. Kerāṭiko hi puggalo ānandamaccho viya hoti.

187. Yathābhaṭaṃ nikkhitto evaṃ nirayeti yathā ābhaṭaṃ kañci āharitvā ṭhapito, evaṃ attano kammunā nikkhitto niraye ṭhapitoyevāti attho.

2. Akusala peyyālaṃ

191-200. Dukkassa vaḍḍhi etesanti dukkhavaḍḍhikā. Ye hi dukkhaṃ vaḍḍhenti, punappunaṃ uppādentī, dukkassa vaḍḍhi tesam atthīti evaṃ vuttaṃ. Sukhavaḍḍhikāti etthāpi eseṇa nayo.

3. Vinaya peyyālaṃ

201. Atthavaseti vuddhivisesa ānisaṃsavisesa. Tesam pana sikkhāpadapaññattikāraṇattā āha “dve kāraṇāni sandhāyā”ti. Atthoyeva vā atthavaso, dve atthe dve kāraṇānīti vuttaṃ hoti. Atha vā attho phalaṃ tadadhīnavuttitāya vaso etassāti atthavaso, kāraṇanti evampettha attho daṭṭhabbo.

Yathā “anabhijjhā dhammapada”nti vutte anabhijjhā eko dhammakotṭhāsoti attho hoti. Evamidhāpi sikkhāpadanti sikkhākoṭṭhāso sikkhāya eko padesoti ayamettha attho daṭṭhabboti āha “sikkhāpadaṃ paññattanti sikkhākoṭṭhāso ṭhapito”ti.

Saṅghasutṭhu nāma saṅghassa sutṭhubhāvo “sutṭhu devā”ti āgataṭṭhāne viya “sutṭhu, bhante”ti vacanasampannicchanabhāvo. Tenāha “saṅghasutṭhutāyāti saṅghassa sutṭhubhāvāyā”tiādi. Dummaṅkūnaṃ puggalānaṃ niggahāyāti dummaṅkū nāma dussīlapuggalā. Ye maṅkutaṃ āpādiyamānāpi dukkhena āpajjanti, vītikkamaṃ karontā vā katvā vā na lajjanti, tesam niggahatthāya. Te hi sikkhāpade asati “kiṃ tumhehi diṭṭhaṃ, kiṃ sutam, kiṃ amhehi kataṃ, katarasmim vatthusmim katamaṃ āpattim ropetvā amhe niggaṇṇhathā”ti saṅghaṃ viheṭhessanti, sikkhāpade pana sati tesam saṅgho sikkhāpadaṃ dassetvā dhammena vinayena satthusāsanena niggahessati. Tena vuttaṃ “dummaṅkūnaṃ puggalānaṃ niggahāyā”ti.

Pesalānaṃ bhikkhūnaṃ phāsuvihārāyāti pesalānaṃ piyasīlānaṃ bhikkhūnaṃ phāsuvihāratthāya. Piyasīlā hi bhikkhū kattabbākattabbaṃ sāvajjānavajjaṃ velaṃ mariyādaṃ ajānantā sikkhattayapāripūriyā ghaṭamānā kilamanti, ubbāḷhā honti, kattabbākattabbaṃ pana sāvajjānavajjaṃ velaṃ mariyādañca ñatvā sikkhattayapāripūriyā ghaṭentā na kilamanti, na ubbāḷhā honti. Tena tesam sikkhāpadappaññāpanā phāsuvihārāya saṃvattati. Yo vā dummaṅkūnaṃ puggalānaṃ niggaho, sveva etesaṃ phāsuvihāro. Dussīlapuggale nissāya hi uposatho na tiṭṭhati, pavāraṇā na tiṭṭhati, saṅghakammāni nappavattanti, sāmaggī na hoti, bhikkhū anakaggā uddesaparipucchākammaṭṭhānādīni anuyuñjituṃ na sakkonti. Dussīlesu pana niggahitesu sabbopi ayaṃ upaddavo na hoti, tato pesalā bhikkhū phāsu viharanti. Evaṃ “pesalānaṃ bhikkhūnaṃ phāsuvihārāyā”ti ettha dvidhā attho vedittabbo.

“Na vo ahaṃ, cunda, diṭṭhadhammikānaṃyeva āsavānaṃ saṃvarāya dhammaṃ desemi”ti ettha vivādamūlabhūtā kilesā āsavāti āgatā.

“Yena devūpapatyassa, gandhabbo vā vihaṅgamo;
Yakkhattaṃ yena gaccheyyaṃ, manussattañca abbaje;
Te mayhaṃ āsavā khīṇā, viddhastā vinaḷikātā”ti. -

Ettha tebhūmaṃ kammaṃ avasesā ca akusalā dhammā. Idha pana parūpavādavippaṭṭisāravadhabandhanādayo ceva apāyadukkhabhūtā ca nānappakārā upaddavā āsavāti āha - “diṭṭhadhamme imasmimyeva attabhāve vītikkamapaccayā paṭiladdhabbāna”ntiādi. Yadi hi bhagavā sikkhāpadaṃ na paññāpeyya, tato asaddhammappaṭisevanaadinānāpānātipātādi hetu ye uppajjeyyūṃ parūpavādādayo diṭṭhadhammikā nānappakārā anattā, ye ca tannimittameva nirayādīsu nibbattassa paññavidhabandhanakammakāraṇādivasena mahādukkhānubhavanappakārā anattā, te sandhāya idaṃ vuttaṃ “diṭṭhadhammikānaṃ āsavānaṃ saṃvarāya samparāyikānaṃ āsavānaṃ paṭighātāyā”ti. Diṭṭhadhammo vuccati paccakkho attabhāvo, tattha bhavā diṭṭhadhammikā. Samparetabbato pecca gantabbato samparāyo, paraloko, tattha bhavā samparāyikā.

Akusalaverānanti pāṇātipātādipañcaduccaritānaṃ. Tāni verakāraṇattā “verānī”ti vuccanti, puggalesu pana uppajjamānāni verāni. Te eva vā dukkhadhammāti heṭṭhā vuttā vadhabandhanādayo. Tesam pakkhupacchedanattāyāti tesam pāpicchānaṃ

pakkhupacchedāya gaṇabhojanasadisam sikkhāpadam paññattam.
Paṇḍitamanussānanti lokiyaparikkhakajanānam. Te hi sikkhāpadapaññattiyā sati sikkhāpadapaññattim ñatvā vā yathāpaññattam paṭipajjamāne bhikkhū disvā vā - “yāni vata loka mahājanassa rajjanadussanamuyhanaṭṭhānāni, tehi ime samaṇā sakyaputtiyā ārakā viharanti, dukkaram vata karonti, bhāriyam vata karonti”ti pasādam āpajjanti vinayapiṭake potthakam disvā micchādittṭhikatavedibrāhmaṇo viya. Uparūparipasādabhāvāyāti bhiyyo bhiyyo pasāduppādanattham. Yepi hi sāsane pasannā kulaputtā, tepi sikkhāpadapaññattim vā ñatvā yathāpaññattam paṭipajjamāne bhikkhū vā disvā “aho, ayyā, dukkarakārino, ye yāvajīvam ekabhattam brahmacariyam vinayasamvaram anupālentī”ti bhiyyo bhiyyo pasādanti.

Saddhammassa ciraṭṭhitatthanti pariyattisaddhammo, paṭipattisaddhammo, adhigamasaddhammoti tividhassapi saddhammassa ciraṭṭhitattham. Tattha piṭakattayasaṅgahitam sabbampi buddhavacanam pariyattisaddhammo nāma. Terasa dhutaguṇā, cuddasa khandhakavattāni, dveasīti mahāvattāni, sīlasamādhivipassanāti ayam paṭipattisaddhammo nāma. Cattāro ariyamaggā cattāri ca sāmāññaphalāni nibbānañcāti ayam adhigamasaddhammo nāma. So sabbo yasmā sikkhāpadapaññattiyā sati bhikkhū sikkhāpadañca tassa vibhaṅgañca tadatthajotanattham aññañca buddhavacanam pariyāpuṇanti, yathāpaññattañca paṭipajjamānā paṭipattim pūretvā paṭipattiyā adhigantabbam lokuttaradhammam adhigacchanti, tasmā sikkhāpadapaññattiyā ciraṭṭhitiko hoti.

Pañcavidhassapi vinayassāti tadaṅgavinayādivasena pañcappakārassa vinayassa. Vinayaṭṭhakathāyam pana sikkhāpadapaññattiyā sati samvaravinayo ca pahānavinayo ca samathavinayo ca paññattivinayo cāti catubbidhopi vinayo anuggahito hoti upatthambhito supatthambhito. Tena vuttam “vinayānuggahāyā”ti. Tattha samvaravinayoti sīlasamvaro, satisamvaro, ñāṇasamvaro, khantisamvaro, vīriyasamvaroti pañcavidhopi samvaro yathāsakam samvaritabbānam vinetabbānañca kāyaduccaritādīnam samvaraṇato samvaro, vinayanato vinayoti vuccati. Pahānavinayoti tadaṅgappahānam, vikkhambhanappahānam, samucchedappahānam, paṭippassaddhippahānam, nissaraṇappahānanti pañcavidhampi pahānam yasmā cāgaṭṭhena pahānam, vinayanaṭṭhena vinayo, tasmā pahānavinayoti vuccati. Samathavinayoti satta adhikaraṇasamathā. Paññattivinayoti sikkhāpadameva. Sikkhāpadapaññattiyā hi vijjamānāya eva sikkhāpadasambhavato sikkhāpadasaṅkhāto paññattivinayoti sikkhāpadapaññattiyā anuggahito hoti.

202-230. Bhikkhūnam pañcāti

nidānapārājikasāṅghādisesāniyatavittḥāruddesavasena pañca bhikkhūnam uddesā. Bhikkhunīnam cattāroti bhikkhūnam vuttesu aniyatuddesam ṭhapetvā avasesā cattāro.

Ehibhikkhūpasampadāti “ehi bhikkhū”ti vacanamattena paññattaupasampadā. Bhagavā hi ehibhikkhubhāvāya upanissayasampannam puggalam disvā rattapamsukūlantarato suvaṇṇavaṇṇam dakkhiṇahattham nīharitvā brahmaghosaṃ nicchārento “ehi bhikkhu, cara brahmacariyam sammā dukkhassa antakiriyāyā”ti vadati. Tassa saheva bhagavato vacanena gihiliṅgam antaradhāyati, pabbajjā ca upasampadā ca ruhati, bhaṇḍu kāsāvavasano hoti - ekam nivāsetvā ekam pārupitvā ekam amse ṭhapetvā vāmaamsakūṭe āsattanīluppalavaṇṇamattikāpatto.

“Ticīvarañca patto ca, vāsi sūci ca bandhanam;

Evaṃ vutthehi aṭṭhahi parikkhārehi sarīre paṭimukkehiyeva vassasatikatthero viya iriyāpathasampanno buddhācariyako buddhupajjhāyako sammāsambuddhaṃ vandamānoyeva tiṭṭhati.

Saraṇagamanūpasampadāti ''buddhaṃ saraṇaṃ gacchāmi''tiādinā nayena tikkhattum vācaṃ bhinditvā vutthehi tīhi saraṇagamanehi anuññātaupasampadā. Ovādūpasampadāti ovādappaṭiggahaṇaupasampadā. Sā ca ''tasmātiha te, kassapa, evaṃ sikkhitabbaṃ 'tibbaṃ me hirottappaṃ, paccupaṭṭhitaṃ bhavissati thesu navesu majjhimesū'ti. Evañhi te, kassapa, sikkhitabbaṃ. Tasmātiha te, kassapa, evaṃ sikkhitabbaṃ 'yaṃ kiñci dhammaṃ suṇissāmi kusalūpasamhitam, sabbam taṃ aṭṭhiṃ katvā manasi karitvā sabbacetasa samannāharitvā ohitasoto dhammaṃ suṇissāmi'ti, evañhi te, kassapa, sikkhitabbaṃ. Tasmātiha te, kassapa, evaṃ sikkhitabbaṃ 'sātasahagatā ca me kāyagatāsati na vijahissatī'ti, evañhi te, kassapa, sikkhitabba''nti iminā ovādappaṭiggahaṇena mahākassapattherassa anuññātaupasampadā.

Pañhabyākaraṇūpasampadā nāma sopākassa anuññātaupasampadā. Bhagavā kira pubbārāme anucaṅkamantaṃ sopākasāmaṇeraṃ ''uddhumātakasaññāti vā, sopāka, rūpasaññāti vā ime dhammā nānatthā nānābyañjanā, udāhu ekatthā byañjanameva nāna''nti dasa asubhanissite pañhe pucchi. So byākāsi. Bhagavā tassa sādhuṇāraṃ datvā ''kativassosi, tvaṃ sopākā''ti pucchi. Sattavassohaṃ bhagavāti. Sopāka, tvaṃ mama sabbaññutaññāṇena saddhiṃ saṃsanditvā pañhe byākāsīti āraddhacitto upasampadaṃ anujāni. Ayaṃ pañhabyākaraṇūpasampadā.

Ñatticatutthaupasampadā nāma bhikkhūnaṃ etarahi upasampadā. Garudhammūpasampadāti garudhammappaṭiggahaṇena upasampadā. Sā ca mahāpajāpatiyā aṭṭhagarudhammappaṭiggahaṇena anuññātā. Ubhatosaṅghe upasampadā nāma bhikkhuniyā bhikkhunisaṅghato ñatticatutthena, bhikkhusaṅghato ñatticatutthenāti imehi dvīhi kammehi anuññātā aṭṭhavācīkūpasampadā. Dūtena upasampadā nāma aḍḍhakāsiyā gaṇikāya anuññātā upasampadā.

Ñattikammaṃ nava ṭhānāni gacchatīti katamāni nava ṭhānāni gacchati? Osāraṇaṃ, nissāraṇaṃ, uposatho, pavāraṇā, sammuti, dānaṃ, paṭiggahaṃ, paccukkaḍḍhanaṃ, kammalakkhaṇaṇṇeva navamanti evaṃ vuttāni nava ṭhānāni gacchati. Tattha ''suṇātu me, bhante, saṅgho, itthannāmo itthannāmassa āyasmato upasampadāpekkho, anusitṭho so mayā, yadi saṅghassa pattakallaṃ, itthannāmo āgaccheyya, āgacchāhīti vattabbo''ti evaṃ upasampadāpekkhassa osāraṇā osāraṇā nāma.

''Suṇantu me, āyasmantā, ayaṃ itthannāmo bhikkhu dhammakathiko, imassa neva suttaṃ āgacchati, no suddhivibhaṅgo, so atthaṃ asallakkhetvā byañjanacchāyāya atthaṃ paṭibāhati. Yādāyasmantānaṃ pattakallaṃ, itthannāmaṃ bhikkhuṃ vuṭṭhāpetvā avasesā imaṃ adhikaraṇaṃ vūpasameyyāma''ti evaṃ ubbāhikavinicchaye dhammakathikassa bhikkhuno nissāraṇā nissāraṇā nāma.

''Suṇātu me, bhante, saṅgho, ajjuposatho pannaraso. Yadi saṅghassa pattakallaṃ, saṅgho uposathaṃ kareyyā''ti evaṃ uposathakammavasena ṭhapitā ñatti uposatho nāma.

“Suṇātu me, bhante, saṅgho, ajja pavāraṇā pannarasī. Yadi saṅghassa pattakallaṃ, saṅgho pavāreyyā”ti evaṃ pavāraṇākammavasena ṭhapitā ñatti pavāraṇā nāma.

“Suṇātu me, bhante, saṅgho, itthannāmo itthannāmassa āyasmato upasampadāpekkho. Yadi saṅghassa pattakallaṃ, ahaṃ itthannāmaṃ anusāseyya”nti, “yadi saṅghassa pattakallaṃ, itthannāmo itthannāmaṃ anusāseyyā”ti, “yadi saṅghassa pattakallaṃ, ahaṃ itthannāmaṃ antarāyike dhamme puccheyya”nti, “yadi saṅghassa pattakallaṃ, itthannāmo itthannāmaṃ antarāyike dhamme puccheyyā”ti, “yadi saṅghassa pattakallaṃ, ahaṃ itthannāmaṃ vinayaṃ puccheyya”nti, “yadi saṅghassa pattakallaṃ, itthannāmo itthannāmaṃ vinayaṃ puccheyyā”ti, “yadi saṅghassa pattakallaṃ, ahaṃ itthannāmena vinayaṃ puṭṭho vissajjeyya”nti, “yadi saṅghassa pattakallaṃ, itthannāmo itthannāmena vinayaṃ puṭṭho vissajjeyyā”ti evaṃ attānaṃ vā paraṃ vā sammannitum ṭhapitā ñatti sammuti nāma.

“Suṇātu me, bhante, saṅgho, idaṃ cīvaraṃ itthannāmassa bhikkhuno nissaggiyaṃ saṅghassa nissatṭhaṃ. Yadi saṅghassa pattakallaṃ, saṅgho imaṃ cīvaraṃ itthannāmassa bhikkhuno dadeyyā”ti, “yadāyasmantānaṃ pattakallaṃ, āyasmantā imaṃ cīvaraṃ itthannāmassa bhikkhuno dadeyyu”nti evaṃ nissatṭhacīvarapattādīnaṃ dānaṃ dānaṃ nāma.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu āpattiṃ sarati vivarati uttāniṃ karoti deseti. Yadi saṅghassa pattakallaṃ, ahaṃ itthannāmassa bhikkhuno āpattiṃ paṭiggaṇheyya”nti, “yadāyasmantānaṃ pattakallaṃ, ahaṃ itthannāmassa bhikkhuno āpattiṃ paṭiggaṇheyya”nti, tena vattabbo “passasī”ti? Āma passāmīti. “Āyatiṃ saṃvareyyāsī”ti evaṃ āpattippaṭiggaho paṭiggaho nāma.

“Suṇantu me, āyasmantā āvāsikā, yadāyasmantānaṃ pattakallaṃ, idāni uposathaṃ kareyyāma, pātimokkhaṃ uddiseyyāma, āgame kāle pavāreyyāmā”ti, te ce, bhikkhave, bhikkhū bhaṇḍanakārakā kalahakārakā saṅghe adhikaraṇakārakā taṃ kālaṃ anuvaseyyum, āvāsikena bhikkhunā byattena paṭibalena āvāsikā bhikkhū ñāpetabbā “suṇantu me, āyasmantā āvāsikā, yadāyasmantānaṃ pattakallaṃ, idāni uposathaṃ kareyyāma, pātimokkhaṃ uddiseyyāma, āgame juṇhe pavāreyyāmā”ti evaṃ katā pavāraṇā paccukkaḍḍhanā nāma.

Sabbeheva ekajjhaṃ sannipatitabbaṃ, sannipatitvā byattena bhikkhunā paṭibalena saṅgho ñāpetabbo “suṇātu me, bhante, saṅgho, amhākaṃ bhaṇḍanaajātānaṃ kalahajātānaṃ vivādāpannānaṃ viharataṃ bahu assāmaṇakaṃ ajjhācīṇṇaṃ bhāsita-parikkantaṃ. Sace mayaṃ imāhi āpattihi aññamaññaṃ kāressāma, siyāpi taṃ adhikaraṇaṃ kakkhaḷattāya vāḷattāya bhedāya saṃvatteyya. Yadi saṅghassa pattakallaṃ, saṅgho imaṃ adhikaraṇaṃ tiṇavatthārakena vūpasameyya ṭhapetvā thullavajjaṃ, ṭhapetvā ghipaṭisaṃyutta”nti evaṃ tiṇavatthārakasamathe katā sabbapaṭhamā sabbasaṅgāhikañatti kammalakkhaṇaṃ nāma.

Ñattidutiyāṃ kammaṃ satta ṭhānāni gacchatīti katamāni satta ṭhānāni gacchati? Osāraṇaṃ, nissāraṇaṃ, sammuti, dānaṃ, uddharaṇaṃ, desanaṃ, kammalakkhaṇaññeva sattamanti evaṃ vuttāni satta ṭhānāni gacchati. Tattha vaḍḍhassa licchavino pattanikkujjanavasena khandhake vuttā nissāraṇā, tasseva pataukkujjanavasena vuttā osāraṇā ca veditabbā. Sīmāsammuti ticīvarena avippavāsasammuti santhatasammuti bhattuddesakasenāsanaggāhāpakabhaṇḍāgārīka- cīvarappaṭiggāhaka-cīvarabhājaka-

yāgubhājaka-phalabhājaka-khajjabhājaka-appamattakavissajjaka- sāṭṭiyaggāhāpaka-pattaggāhāpaka-ārāmikapesaka-sāmaṇerapesakasammutīti etāsaṃ sammutīnaṃ vasena sammuti veditabbā. Kaṭṭhinacīvaradānamatakacīvaradānavasena dānaṃ veditabbaṃ. Kaṭṭhinuddhāraṇavasena uddhāro veditabbo.

Kuṭṭivatthuvihāravatthudesanāvasena desanā veditabbā. Yā pana tiṇavatthāraḥkasamathe sabbasaṅgāhikañattiñca ekekaṃ pakkhe ekekaṃ ñattiñcāti tissopi ñattiyo ṭhapetvā puna ekaṃ pakkhe ekā, ekaṃ pakkhe ekāti dvepi ñattidutiyakammavācā vuttā. Tāsaṃ vasena kammalakkhaṇaṃ veditabbaṃ.

Ñatticatutthakammaṃ satta ṭhānāni gacchatīti katamāni satta ṭhānāni gacchatī? Osāraṇaṃ, nissāraṇaṃ, sammuti, dānaṃ, niggahaṃ, samanubhāsaṇaṃ, kammalakkhaṇaññeva sattamanti evaṃ vuttāni satta ṭhānāni gacchatī. Tattha tajjanīyakammādīnaṃ sattannaṃ kammānaṃ vasena nissāraṇā, tesameva ca kammānaṃ paṭippassambhanavasena osāraṇā veditabbā.

Bhikkhunovādakasammutivasena sammuti veditabbā.

Parivāsadānamānattadānavasena dānaṃ veditabbaṃ.

Mūlāyapaṭikassanakammavasena niggaho veditabbo. Ukkhittānuvattakā, aṭṭha yāvatatīyakā, ariṭṭho, caṇḍakālī ca imete yāvatatīyakāti imāsaṃ ekādasannaṃ samanubhāsaṇānaṃ vasena samanubhāsaṇā veditabbā.

Upasampadakammaabbhānakammavasena kammalakkhaṇaṃ veditabbaṃ.

Dhammasammukhatātiādīsu yena dhammena, yena vinayena, yena satthusāsanena saṅgho kammaṃ karoti, ayaṃ dhammasammukhatā, vinayasammukhatā, satthusāsanasammukhatā. Tattha dhammoti bhūtavatthu. Vinayoti codanā ceva sāraṇā ca. Satthusāsaṇaṃ nāma ñattisampadā ceva anusāvanasampadā ca. Yāvatikā bhikkhū kammappattā, te āgatā honti, chandārahānaṃ chando āhaṭṭho hoti, sammukhībhūtā nappaṭikkosanti, ayaṃ saṅghasammukhatā. Yassa saṅgho kammaṃ karoti, tassa sammukhībhāvo puggalasammukhatā. Sesamettha vuttanayattā uttānatthameva.

Iti manorathapūraṇiyā aṅguttaranikāya-aṭṭhakathāya

Dukanipātavaṇṇanāya anuttānatthadīpanā samattā.

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