

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

03. Discussion of Elements (03. Dhātukathāpāḷi)

3. Third Method (3. Tatiyanayo)

[PTS 32-34]



PaliVerse

03. Discussion of Elements

3. Third Method

3. The exposition of the term included by what is not included

179. The states that are by the aggregate of feeling... the states that are by the aggregate of perception... the states that are by the aggregate of mental activities... the states that are by the truth of origin... the states that are by the truth of path not included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements - by how many aggregates, by how many sense bases, by how many elements are those states included? Those states, setting aside the unconditioned from the aggregates, are included by three aggregates, by one sense base, by one element.

180. The states that are by the truth of cessation not included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements, etc. Those states are included by four aggregates, by one sense base, by one element.

181. The states that are by the life faculty not included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements, etc. those states, setting aside the unconditioned from the aggregates, are included by two aggregates, by one sense base, by one element.

182. The states that are by the femininity faculty... the states that are by the masculinity faculty... the states that are by the faculty of pleasantness... the states that are by the faculty of bodily pain... the states that are by the pleasure faculty... the states that are by the faculty of displeasure... the states that are by the equanimity faculty... the states that are by the faith faculty... the states that are by the energy faculty... the states that are by the mindfulness faculty... the states that are by the concentration faculty... the states that are by the wisdom faculty... the states that are by the faculty of "I shall know the unknown"... the states that are by the faculty of final knowledge... the states that are by the faculty of one who has final knowledge... the states that are by ignorance... the states that are by activities with ignorance as condition... the states that are by contact with the six sense bases as condition... the states that are by feeling with contact as condition... the states that are by craving with feeling as condition... the states that are by clinging with craving as condition... the states that are by kammic becoming not included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements, etc. Those states, setting aside the unconditioned from the aggregates, are included by three aggregates, by one sense base, by one element.

183. The states that are by birth... the states that are by ageing... the states that are by death... the states that are by meditative absorption not included by the classification of aggregates, included by the classification of sense bases, included by

the classification of elements, etc. those states, setting aside the unconditioned from the aggregates, are included by two aggregates, by one sense base, by one element.

184. The states that are by sorrow... the states that are by suffering... the states that are by displeasure... the states that are by anguish... the states that are by establishment of mindfulness... the states that are by right striving... the states that are by boundless states... the states that are by the five faculties... the states that are by the five powers... the states that are by the seven factors of enlightenment... the states that are by the noble eightfold path... the states that are by contact... the states that are by feeling... the states that are by perception... the states that are by volition... the states that are by decision... the states that are by attention... the states that are by states that are roots... the states that are by roots and also by states with root... the states that are by roots and also by states associated with root not included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements, etc. Those states, setting aside the unconditioned from the aggregates, are included by three aggregates, by one sense base, by one element.

185. Of states without condition, whatever states... the states that are by unconditioned states not included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements, etc. Those states are included by four aggregates, by one sense base, by one element.

186. The states that are by mental corruptions... the states that are by mental corruptions and also by states with mental corruptions... the states that are by mental corruptions and also by states associated with mental corruptions not included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements, etc. Those states, setting aside the unconditioned from the aggregates, are included by three aggregates, by one sense base, by one element.

187. By mental fetters... by mental knots... by mental floods... by mental bonds... by mental hindrances... the states that are by adherence states, whatever states... the states that are by adherence and also by adhered to states, whatever states are not included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements... Those states, setting aside the unconditioned from the aggregates, are included by three aggregates, by one sense base, by one element.

188. The states that are by mental factor states... the states that are by states associated with consciousness whatever states... the states that are by states conjoined with consciousness... the states that are by states that originate conjoined with consciousness... the states that are by states that originate conjoined with consciousness and arise together... the states that are by states that originate conjoined with consciousness and follow along not included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements, etc. Those states, setting aside the unconditioned from the aggregates, are included by one aggregate, by one sense base, by one element.

189. Of the states concomitant with consciousness, whatever states... the states that are by states consecutive to consciousness not included by the classification of

aggregates, included by the classification of sense bases, included by the classification of elements, etc. those states are not included by any aggregates, by one sense base, by one element.

190. The states that are by clinging states... the states that are by mental defilement states... the states that are by mental defilements and also by states subject to defilement... the states that are by mental defilements and also by defiled states... the states that are by mental defilements and also by states associated with mental defilements not included by the classification of aggregates, included by the classification of sense bases, included by the classification of elements - by how many aggregates, by how many sense bases, by how many elements are those states included? Those states, setting aside the unconditioned from the aggregates, are included by three aggregates, by one sense base, by one element.

Three aggregates, likewise truths, and sixteen faculties;
Terms in the mode of dependent conditions, fourteen above fourteen.

There are thirty terms, and in the ten groups;
Two minor intermediate pairs, eight are major intermediate.

The exposition of the term included by what is not included is third.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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