

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

The Canon of Discourses - Subcommentaries (Sutta
Piṭaka - Tīkā)

4. The Collection of the Numerical Discourses -
Subcommentaries (4. Aṅguttara Nikāya - Tīkā)

10. Subcommentary on the Book of the Tens (10. Dasakanipāta-
tīkā)

3. The Third Fifty (3. Tatiyapaṇṇāsakaṃ)



PaliVerse

4. The Collection of the Numerical Discourses - Subcommentaries

10. Subcommentary on the Book of the Tens

3. Tatiyapaṇṇāsakaṃ

1. Samaṇasaññāvaggo

1-12. Samaṇasaññāsuttādivaṇṇanā

101-112. Tatiyassa paṭhamādīni uttānāni. Chaṭṭhe nijjarakāraṇānīti pajahanakāraṇāni. Imasmiṃ maggo kathīyatīti katvā “ayaṃ heṭṭhā...pe... puna gahitā”ti vuttaṃ. Kiñcāpi nijjiṇṇā micchādiṭṭhīti ānetvā sambandhitabbaṃ. Yathā micchādiṭṭhi vipassanāya nijjiṇṇāpi na samucchinnaṃ samucchedappahānadassanattaṃ puna gahitā, evaṃ micchāsaṅkappādayopi vipassanāya pahīnāpi asamucchinnaṃ idha puna gahitāti ayamatto “micchāsaṅkappassā”tiādīsu sabbapadesu vattabboti dasseti “evaṃ sabbapadesu yojetabbo”ti iminā. Ettha cāti “sammāvimuttipaccayā ca aneke kusalā dhammā bhāvanāpāripūriṃ gacchantī”ti etasmiṃ pāḷipade. Ettha ca samucchedavasena ca paṭippassaddhivasena ca paṭipakkhadhammānaṃ sammadeva vimuccanaṃ sammāvimutti. Tappaccayā ca maggaphalesu aṭṭha indriyāni bhāvanāpāripūriṃ upagacchantīti maggasampayuttānīpi saddhādīni indriyāni uddhaṭāni. Maggavasena hi phalesu bhāvanāpāripūri nāmāti. Abhinandanaṭṭhenāti ativiya sinehanaṭṭhena. Idañhi somanassindriyaṃ ukkaṃsagatasātasabhāvato sampayuttadhamme sinehantaṃ tementaṃ viya pavattati. Pavattasantatiādhipateyyaṭṭhenāti vipākasantānassa jīvane adhipatibhāvena. Evantiādi vuttasseva atthassa nigamaṇaṃ. Sattamādīni uttānatthāni.

Samaṇasaññāsuttādivaṇṇanā niṭṭhitā.

Samaṇasaññāvaggavaṇṇanā niṭṭhitā.

2. Paccorohaṇivaggo

1-4. Paṭhamaadhammasuttādivaṇṇanā

113-116. Dutiyassa paṭhamadutiyaṇi uttānatthāni. Tatiye jānaṃ jānātīti sabbaññutaññāṇena jānitabbaṃ sabbaṃ jānāti eva. Na hi padesaññāṇe ṭhito jānitabbaṃ sabbaṃ jānāti. Ukkaṭṭhaniddesena hi avisesaggahaṇena ca “jāna”nti iminā niravasesaṃ ñeyyajātaṃ pariggayhatīti tabbisayāya jānanakiriyaṃ sabbaññutaññāṇameva karaṇaṃ bhavituṃ yuttaṃ, pakaraṇavasena “bhagavā”ti saddantarassannidhānena ca ayamatto vibhāvetabbo. Passitabbameva passatīti dibbacakkhupaññācakkhudhammacakkhubuddhacakkhusamantacakkhusaṅkhātehi ñāṇacakkhūhi passitabbaṃ passati eva. Atha vā jānaṃ jānātīti yathā aññe savipallāsā kāmārūpapariññāvādino jānantāpi vipallāsavasena jānanti, na evaṃ bhagavā. Bhagavā pana pahīnavipallāsattā jānanto jānāti eva, diṭṭhidassanassa abhāvā

passanto passatiyevāti attho. Cakkhu viya bhūtoti dassanapariñāyakaṭṭhena cakkhu viya bhūto. Yathā hi cakkhu sattānaṃ dassanattamaṃ pariṇeti sādheti, evaṃ lokassa yāthāvadassanasādhanaṭṭopi dassanakiccapariñāyakaṭṭhena cakkhu viya bhūto, paññācakkhumayattā vā sayambhuññaṇena paññācakkhuṃ bhūto pattoti vā cakkhubhūto.

Ñāṇasabhāvoti viditakaraṇaṭṭhena ñāṇasabhāvo. Aviparītasabhāvaṭṭhena pariyaṭṭidhammappavattanato vā hadayena cintetvā vācāya nicchāritadhammamayoti dhammabhūto. Tenāha “dhammasabhāvo”ti. Dhammā vā bodhipakkhiyā tehi uppannattā lokassa ca taduppādanato, anaññasādhāraṇaṃ vā dhammaṃ patto adhigatoti dhammabhūto. Setṭhaṭṭhena brahmabhūtoti āha “setṭhasabhāvo”ti. Atha vā brahmā vuccati maggo, tena uppannattā lokassa ca taduppādanato, tañca sayambhuññaṇena pattoti brahmabhūto. Catusaccadhammaṃ vadatīti vattā. Ciraṃ saccappaṭivedhaṃ pavattento vadatīti pavattā. Atthaṃ nīharitvāti dukkhādiatthaṃ tatthāpi pīḷanādiatthaṃ uddharitvā. Paramatthaṃ vā nibbānaṃ pāpayitā ninnetā. Amatādhigamapaṭipattidesanāya amatasacchikiriyaṃ sattesu uppādentō amataṃ dadātīti amatassa dātā. Bodhipakkhiyadhammānaṃ tadāyattabhāvato dhammasāmī. Catutthe natthi vattabbaṃ.

Paṭhamaadhammasuttādivaṇṇanā nīṭṭhitā.

5-42. Saṅgārasuttādivaṇṇanā

117-154. Pañcame appakāti thokā, na bahū. Athāyaṃ itarā pajāti yā panāyaṃ avasesā pajā sakkāyaditṭhitīrameva anudhāvati, ayameva bahutarāti attho. Sammadakkhāteti sammā akkhāte sukathite. Dhammeti tava desanādhamme. Dhammānuvattinoti taṃ dhammaṃ sutvā tadanucchavikaṃ paṭipadaṃ pūretvā maggaphalasacchikaraṇena dhammānuvattino. Maccuno ṭhānabhūtanti kilesamārasaṅkhātassa maccuno nivāsaṭṭhānabhūtaṃ. Suduttaraṃ taritvā pāramessantīti ye janā dhammānuvattino, te etaṃ suduttaraṃ duratikkamaṃ māradheyyaṃ taritvā atikkamitvā nibbānapāraṃ gamissanti.

Kaṇhaṃ dhammaṃ vipphāyāti kāyaduccaritādibhedhaṃ akusalaṃ dhammaṃ jahitvā. Sukkaṃ bhāvēthāti paṇḍito bhikkhu abhinikkhamanato paṭṭhāya yāva arahattamaggā kāyasucaritādibhedhaṃ sukkaṃ dhammaṃ bhāveyya. Okā anokamāgammāti okaṃ vuccati ālayo, anokaṃ vuccati anālayo. Ālayato nikkhamitvā anālayasaṅkhātāṃ nibbānaṃ paṭicca ārabha.

Tatrābhiratimiccheyyāti yasmiṃ anālayasaṅkhāte viveke nibbāne imehi sattehi durabhiraṃ, tatrābhiratimiccheyya. Duvidhepi kāmeti vatthukāmakilesakāme. Cittaklesehīti pañcahi nīvaraṇehi attānaṃ pariyodapeyya vodāpeyya, parisodheyyāti attho.

Sambodhiyaṅgesūti sambojjhaṅgesu. Sammā cittaṃ subhāvitanti sammā hetunā nayena cittaṃ suṭṭhu bhāvitaṃ vaḍḍhitaṃ. Jutimantoti ānubhāvavanto, arahattamaggañāṇajutiyā khandhādibhede dhamme jotetvā ṭhitāti attho. Te loke parinibbutāti te imasmiṃ khandhādiloke parinibbutā nāma arahattappattito paṭṭhāya kilesavaṭṭassa khepitattā saupādisesena, carimacittanīrodhena khandhavaṭṭassa khepitattā anupādisesena cāti dvīhi parinibbānehi parinibbutā, anupādāno viya padīpo apaṇṇattikabhāvaṃ gatāti attho.

Ito paraṃ yāva tatiyo paṇṇāsako, tāva uttānatthameva.

Saṅgāraṇasuttādivaṇṇanā niṭṭhitā.

Tatīyapaṇṇāsakaṃ niṭṭhitam.

4. Catutthapaṇṇāsakaṃ

155-166. Catutthassa paṭhamavaggo uttānatthoyeva.

1-44. Brāhmaṇapaccorohaṇīsuttādivaṇṇanā

167-210. Dutīye ca paṭhamādīni uttānatthāni. Dasame pacchābhūmivāsinoti paccantadesavāsino. Sevālamālikāti pātova udakaṃ orohitvā sevālañceva uppalādīni ca gahetvā attano udakasuddhikabhāvajānanatthañceva “lokassa ca udakena suddhi hotī”ti imassa atthassa jānanatthañca mālaṃ katvā pilandhanakā. Udakorohakāti pāto majjhanhe sāyanhe ca udakaorohaṇakā. Tenāha “sāyatatīyakaṃ udakorohaṇānuyogamanuyuttā”ti. Ekādasamādīni uttānatthāni. Catutthe paṇṇāsake natthi vattabbaṃ.

Brāhmaṇapaccorohaṇīsuttādivaṇṇanā niṭṭhitā.

Catutthapaṇṇāsakaṃ niṭṭhitam.

1. Karajakāyavaggo

1-536. Paṭhamanirayasaggasuttādivaṇṇanā

211-746. Pañcamassa paṭhamādīni uttānatthāni. Navame yasmiṃ santāne kāmāvacarakammaṃ mahaggatakammañca katūpacitaṃ vipākadāne laddhāvasaraṃ hutvā ṭhitaṃ, tesu kāmāvacarakammaṃ itaraṃ nīharitvā sayamaṃ tattha ṭhatvā attano vipākaṃ dātuṃ na sakkoti, mahaggatakammameva pana itaraṃ paṭibāhitvā attano vipākaṃ dātuṃ sakkoti garubhāvato. Tenāha “taṃ mahogho parittaṃ udakaṃ viyā”tiādi. Ito paraṃ sabbattha uttānameva.

Paṭhamanirayasaggasuttādivaṇṇanā niṭṭhitā.

Iti manorathapūraṇiyā aṅguttaranikāya-aṭṭhakathāya

Dasakanipātavaṇṇanāya anuttānatthadīpanā samattā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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