

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

The Canon of Discourses - Subcommentaries (Sutta
Piṭaka - Tīkā)

4. The Collection of the Numerical Discourses -
Subcommentaries (4. Aṅguttara Nikāya - Tīkā)

02. Subcommentary on the Book of the Twos (02. Dukanipāta-
tīkā)

3. The Third Fifty (3. Tatiyapaṇṇāsakaṃ)



PaliVerse

4. The Collection of the Numerical Discourses - Subcommentaries

02. Subcommentary on the Book of the Twos

3. Tatiyapaṇṇāsakaṃ

1. Āsāduppajjahavaggavaṇṇanā

119. Tatiyapaṇṇāsakassa paṭhame dukkhena pajahitabbāti duppajahā. Duccajātiādīsupi eseva nayo. Dvinnaṃ āsānaṃ duccajabhāvo kathaṃ jānitabboti paṭhamam tāva lābhāsāya duccajabhāvaṃ vibhāveti “lābhāsāyā”tiādinā. Ubhatobyūḷhanti yuddhatthāya ubhato sannipatitaṃ. Pakkhandantīti anuppavisanti. Jīvitāsāya duppajahattātiādinā jīvitāsāya duccajabhāvaṃ vibhāveti.

120. Dutiye dullabhāti na sulabhā. Iṇaṃ demīti saññaṃ karotīti evaṃ saññaṃ karonto viya hotīti attho. Ettha ca “pubbakārīti paṭhamam upakārassa kārako. Kataññū katavedīti tena kataṃ ṇatvā pacchā kārako. Tesu pubbakārī ‘iṇaṃ demī’ti saññaṃ karoti, pacchā kārako ‘iṇaṃ jīrāpemi’ti saññaṃ karotī’ti ettakameva idha vuttaṃ. Puggalapaṇṇattisaṃvaṇṇanāyaṃ pana -

“Pubbakārīti paṭhamameva kārako. Katavedīti kataṃ vedeti, viditaṃ pākaṭaṃ karoti. Te agāriyānagāriyehi dīpetabbā. Agārikesu hi mātāpitāro pubbakārino nāma, puttadhītāro pana mātāpitāro paṭijaggantā abhivādanādīni tesam kurumānā katavedino nāma. Anagāriyesu ācariyupajjhāyā pubbakārino nāma, antevāsikasaddhivihārikā ācariyupajjhāye paṭijaggantā abhivādanādīni ca tesam kurumānā katavedino nāma. Tesam āvibhāvatthāya upajjhāyaposakasoṇattherādīnaṃ vatthūni kathetabbāni.

“Aparo nayo - parena akateyeva upakāre attani kataṃ upakāraṃ anapekkhitvā kārako pubbakārī, seyyathāpi mātāpitāro ceva ācariyupajjhāyā ca. So dullabho sattānaṃ taṇhābhībhūtattā. Parena katassa upakārassa anurūpappavattiṃ attani kataṃ upakāraṃ upakārato jānanto vediyanto kataññukatavedī seyyathāpi mātāpituācariyupajjhāyesu sammāpaṭipanno. Sopi dullabho sattānaṃ avijjābhībhūtattā. Apica akāraṇavacchalo pubbakārī, sakāraṇavacchalo kataññukatavedī. ‘Karissati me’ti evamādikāraṇanirapekkhakiriyo pubbakārī, ‘karissati me’ti evamādikāraṇasāpekkhakiriyo kataññukatavedī. Tamojotiparāyaṇo pubbakārī, jotijotiparāyaṇo kataññukatavedī. Desetā pubbakārī, paṭipajjitā kataññukatavedī. Sadevake loke arahaṃ sammāsambuddho pubbakārī, ariyasāvako kataññukatavedī’ti vuttaṃ.

Tattha kāraṇena vinā pavattahitacitto akāraṇavacchalo. Anāgatamhi payojanaṃ apekkhamāno “karissati me”tiādinā cittaṇa paṭhamam gahitaṃ tādisaṃ kataṃ upādāya kataññū eva nāma hoti, na pubbakārīti adhippāyena “karissati me”ti

evamādikāraṇasāpekkhakiriyo kataññukatavedī”ti vuttaṃ. Tamojotiparāyaṇo puññaphalāni anupajīvanto eva puññāni karotīti “pubbakārī”ti vutto. Puññaphalaṃ upajīvanto hi kataññupakkhe tiṭṭhati.

121. Tatiye tittoti suhito pariyosito niṭṭhitakiccatāya nirussukko. Guṇapāripūriyā hi paripuṇṇo yāvadattho idha titto vutto. Tappetāti aññesampi tittikaro. Paccekabuddho ca tathāgatasāvako ca khīṇāsavo tittoti ettha paccekabuddho navalokuttaradhammehi sayam titto paripuṇṇo, aññaṃ pana tappetuṃ na sakkoti. Tassa hi dhammakathāya abhisamayo na hoti, sāvakānaṃ pana dhammakathāya aparimāṇānaṃ devamanussānaṃ abhisamayo hoti. Evaṃ santepi yasmā te dhammaṃ desentā na attano vacanaṃ katvā kathenti, buddhānaṃ vacanaṃ katvā kathenti, sotuṃ nisinnaparisāpi - “ayaṃ bhikkhu na attanā paṭividdhaṃ dhammaṃ kathetī”ti cittikāraṃ karoti. Iti so cittikāro buddhānaṃyeva hoti. Evaṃ tattha sammāsambuddhova tappetā nāma. Yathā hi “asukassa nāma idaṇcidaṇca dethā”ti rañña āṇatte kiñcāpi ānetvā denti, atha kho rājāva tattha dāyako. Yehipi laddhaṃ hoti, te “rañña amhākaṃ ṭhānantaraṃ dinnaṃ, issariyavibhavo dinno”tveva gaṇhanti, na “rājapurisehī”ti evaṃsamppadamidaṃ veditabbaṃ.

122. Catutthe duttappayāti atappayā, na sakkā kenaci tappetuṃ. Yo hi upaṭṭhākakulaṃ vā ñātikulaṃ vā nissāya vasamāno cīvare jiṇṇe tehi dinnaṃ cīvaraṃ nikkhipati, na paribhuñjati. Punappunaṃ dinnampi gahetvā nikkhipateva. Yo ca teneva nayena laddhaṃ laddhaṃ vissajjeti, parassa deti, punappunaṃ laddhampi tatheva karoti. Ime dve puggalā sakaṭhepi paccaye upanentena tappetuṃ na sakkāti duttappayā.

123. Pañcame na vissajjetīti attano akatvā parassa na deti, atireke pana sati na nikkhipati, parassa deti. Tenevāha “sabbāmyeva paresaṃ na detī”tiādi. Idaṃ vuttaṃ hoti “yo bhikkhu upaṭṭhākakulā vā ñātikulā vā jiṇṇacīvaro sātakaṃ labhitvā cīvaraṃ katvā paribhuñjati na nikkhipati, aggaḷaṃ datvā pārupantopi punapi diyyamāne sahasā nappaṭiggaṇhāti. Yo ca laddhaṃ laddhaṃ attanā paribhuñjati, paresaṃ na deti. Ime dvepi sukhena sakkā tappetunti sutappayā”ti.

124-127. Chaṭṭhasattamādīni uttānatthāneva.

Āsāduppajahavaggavaṇṇanā niṭṭhitā.

2. Āyācanavaggavaṇṇanā

131. Saddho bhikkhūti saddhāya samannāgato bhikkhu. Yo bhikkhu sārīputtamoggallānehi sadisabhāvaṃ pattheti, so yehi guṇehi sārīputtamoggallānā etadagge ṭhapitā, te guṇe attano abhikaṇkheyyāti āha “yādiso sārīputtatthero paññāyā”tiādi. Ito uttari patthento micchā pattheyyāti sārīputtamoggallānānaṃ ye paññādayo guṇā upalabbhanti, tato uttari patthento micchā pattheyya. Aggasāvakaguṇaparamā hi sāvakaguṇamariyādā. Tesaṃ sāvakaguṇānaṃ yadidaṃ aggasāvakaguṇā, na tato paraṃ sāvakaguṇā nāma atthi. Tenevāha “yaṃ natthi, tassa patthitattā”ti. Sesamettha uttānameva.

135. Pañcame yassa guṇā khatā upahatā ca, so khato upahato nāma hotīti āha “guṇānaṃ khatattā”tiādi. Khatattāti chinnattā. Upahatattāti naṭṭhattā. Tenāha “chinnaguṇaṃ naṭṭhaguṇanti attho”ti. Apuññaṃ pasavo nāma atthato paṭilābhoti

āha “pasavatīti paṭilabhatī”ti, attano santāne uppādetīti attho. Ananupavisitvāti ñāṇena anogāhetvā. Sesamettha chaṭṭhādīni ca suviññeyyāneva.

Āyācanavaggavaṇṇanā niṭṭhitā.

3. Dānavaggavaṇṇanā

142. Tatiyassa paṭhame dīyatīti dānaṃ, deyyadhammassetaṃ adhivacanaṃ. Dīyati anenāti vā dānaṃ, pariccāgacetanāyetaṃ adhivacanaṃ. Ayaṃ duvidhopi attho idhāhippetoti āha “diyyanakavasena dānānī”tiādi. Tattha diyyanakavasenāti dātabbavasena. Amatapattipaṭipadanti amatappattihetubhūtaṃ sammāpaṭipadaṃ.

143-151. Dutiyādīni ca suviññeyyāneva.

Dānavaggavaṇṇanā niṭṭhitā.

4. Santhāravaggavaṇṇanā

152. Catutthassa paṭhame āmisassa ca dhammassa ca alābhena attano parassa ca antare sambhavantassa chiddassa vivarassa bhedassa santharaṇaṃ pidahanaṃ saṅgaṇhanaṃ santhāro. Ayañhi lokasannivāso alabbhamānena āmisena dhammena cāti dvīhi chiddo. Tassa taṃ chiddaṃ yathā na paññāyati, evaṃ pīṭhassa viya paccattharaṇena āmisena dhammena ca santharaṇaṃ saṅgaṇhanaṃ santhāroti vuccati. Ettha ca āmisena saṅgaho āmisasanthāro nāma. Taṃ karontena mātāpitūnaṃ bhikkhugatikassa veyyāvaccakarassa rañño corānañca aggaṃ aggaṃhetvāpi dātuṃ vaṭṭati. Āmasitvā dinnehi rājāno ca corā ca anattampī karonti, jīvitakkhayampi pāpenti. Anāmasitvā dinnena attamanā honti, coranāgavatthuādīni cettha vatthūni kathetabbāni. Tāni samantapāsādikāya vinayaṭṭhakathāyaṃ vitthāritāni. Sakkaccaṃ uddesadānaṃ pālivaṇṇanā dhammakathākathananti evaṃ dhammena saṅgaho dhammasanthāro nāma.

153-163. Dutiyādīni uttānatthāneva.

Santhāravaggavaṇṇanā niṭṭhitā.

5. Samāpattivaggavaṇṇanā

164. Pañcamassa paṭhame “ito pubbe parikammaṃ pavattaṃ, ito paraṃ bhavaṅgaṃ majjhe samāpattī”ti evaṃ saha parikammaṃ appanāparicchedappajānanā paññā samāpattikusalatā. Vuṭṭhāne kusalabhāvo vuṭṭhānakusalatā. Pageva vuṭṭhānaparicchedakaññānti evamettha attho daṭṭhabbo.

165. Dutiye ujuno bhāvo ajjavaṃ, ajimhatā akuṭilatā avaṅkatāti attho. Abhidhammepi vuttaṃ - “tattha katamo ajjavo? Yā ajjavatā ajimhatā akuṭilatā avaṅkatā, ayaṃ vuccati ajjavo”ti. Anajjavañca ajjavappaṭikkhepena veditabbaṃ. Gomuttavaṅkatā, candalekhāvaṅkatā, naṅgalakoṭivaṅkatāti hi tayo anajjavā. Ekacco hi bhikkhu paṭhamavaye majjhima-pacchimavaye ca ekavīsatiyā anesanāsu chasu ca agocaresu carati, ayaṃ gomuttavaṅkatā nāma, ādito paṭṭhāya yāva pariyosānā paṭipattiyā vaṅkabhāvato. Eko paṭhamavaye pacchimavaye ca catupārisuddhisīlaṃ pūreti, lajjī kukkuccako sikkhākāmo hoti, majjhimavaye purimasadiso, ayaṃ

candalekhāvaṅkatā nāma, paṭipattiyā majjhaṭṭhāne vaṅkabhāvāpattito. Eko paṭhamavayepi majjhimavayepi catupārisuddhisīlaṃ pūreti, lajjī kukkuccako sikkhākāmo hoti, pacchimavaye purimasadiso, ayaṃ naṅgalakoṭivaṅkatā nāma, pariyoṣāne vaṅkabhāvāpattito. Eko sabbampetaṃ vaṅkataṃ pahāya tīsu vayesu pesalo lajjī kukkuccako sikkhākāmo hoti, tassa yo so ujubhāvo, idaṃ ajjavaṃ nāma, sabbattha ujubhāvasiddhito.

Maddavanti ettha “lajjava”ntipi paṭhanti. Evaṃ panettha attho - “tattha katamo lajjavo? Yo hiriyati hiriyitabbena hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā, ayaṃ vuccati lajjavo”ti evaṃ vutto lajjibhāvo lajjavaṃ nāma. Idaṃ panettha nibbacaṃ - lajjatīti lajjo, hirimā, tassa bhāvo lajjavaṃ, hirīti attho. Lajjā etassa atthīti lajjī yathā “mālī māyī”ti, tassa bhāvo lajjibhāvo, sā eva lajjā.

166. Tatiye adhivāsanakhaṇṭhīti ettha adhivāsaṃ vuccati khamanaṃ. Tañhi paresaṃ dukkaṭaṃ duruttañca paṭivirodhākaraṇena attano upari āropetvā vāsanato “adhivāsa”nti vuccati. Adhivāsanalakkhaṇā khanti adhivāsanakhaṇṭhi. Sucisīlatā soraccaṃ. Sā hi sobhanakammaratatā. Suṭṭhu vā pāpato oratabhāvo viratatāti āha “suratabhāvo”ti. Teneva abhidhammepi -

“Tattha katamaṃ soraccaṃ? Yo kāyiko avītikkamo vācasiko avītikkamo kāyikavācasiko avītikkamo, idaṃ vuccati soraccaṃ, sabbopi sīlasaṃvaro soracca”nti - āgato.

167. Catutthe sakhilo vuccati saṇhavāco, tassa bhāvo sākhalayaṃ, saṇhavācatā. Tenāha “saṇhavācāvasena sammodamānabhāvo”ti. Saṇhavācāvasena hi sammodamānassa puggalassa bhāvo nāma saṇhavācatā. Teneva abhidhamme -

“Tattha katamaṃ sākhalayaṃ? Yā sā vācā aṇḍakā kakkasā parakaṭukā parābhisajjanī kodhasāmantā asamādhisaṃvattanikā, tathārūpiṃ vācaṃ pahāya yā sā vācā nelā kaṇṇasukhā pemaṇiyā hadayaṅgamā porī bahujanakantā bahujanamanāpā, tathārūpiṃ vācaṃ bhāsītā hoti, yā tattha saṇhavācatā sakhilavācatā apharusavācatā, idaṃ vuccati sākhalaya”nti vuttaṃ.

Tattha aṇḍakāti sadoṣe savaṇe rukkhe niyyāsapiṇḍo, ahicchattādīni vā uṭṭhitāni aṇḍakānīti vadanti, pheggurukkhassa pana kuthitassa aṇḍāni viya uṭṭhitā cuṇṇapiṇḍiyo vā gaṇṭhiyo vā aṇḍakā. Idha pana byāpajjanakakkasādisabhāvato kaṇṭakappaṭibhāgena vācā aṇḍakāti vuttā. Padumaṇālaṃ viya sotaṃ ghaṃsayamānā pavisantī kakkasā daṭṭhabbā. Kodhena nibbattā tassa parivārabhūtā kodhasāmantā. Pure saṃvaddhanārī porī. Sā viya sukumārā mudukā vācā porī viyāti porī. Saṇhavācatātiadinā taṃ vācaṃ pavattamānaṃ dasseti.

168. Pañcame “avihiṃsāti karuṇāpubbabhāgo”ti ettakameva idha vuttaṃ, dīghanikāyaṭṭhakathāya saṅgītisuttavaṇṇanāyaṃ pana “avihiṃsāti karuṇāpi karuṇāpubbabhāgo”ti vuttaṃ. Abhidhammepi “tattha katamā avihiṃsā? Yā sattesu karuṇā karuṇāyanā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati avihiṃsā”ti āgataṃ. Etthāpi hi yā kāci karuṇā “karuṇā”ti vuttā, karuṇācetovimutti pana appanāpattāva.

Sucisaddato bhāve yakāraṃ ikārassa ca ukārādesaṃ katvā ayaṃ niddesoti āha “socabyaṃ sucibhāvo”ti. Ettha ca socabyanti sīlavasena sucibhāvoti vuttaṃ. Dīghanikāyaṭṭhakathāya saṅgītisuttavaṇṇanāyaṃ pana “soceyyanti mettāya ca mettāpubbabhāgassa ca vasena sucibhāvo”ti vuttaṃ. Teneva abhidhammepi “tattha katamaṃ socabyaṃ? Yā sattesu metti mettāyanā mettāyitattaṃ mettācetovimutti, idaṃ vuccati socabya”nti niddeso kato. Etthāpi hi “mettī”tiādinā yā kāci mettā vuttā, mettācetovimutti pana appanāpattāva.

169-171. Chaṭṭhasattamaaṭṭhamāni heṭṭhā vuttanayāneva.

172. Navame kāmaṃ sampayuttadhammesu thirabhāvopi balaṭṭho eva, paṭipakkhehi pana akampaṇīyataṃ sātisaṃ balaṭṭhoti vuttaṃ “muṭṭhassacce akampaṇenā”tiādi.

173. Dasame paccanīkadhammasamanato samatho, samādhīti āha “samathoti cittekaggatā”ti. Aniccādinā vividhenākārena dassanato passanato vipassanā, paññāti āha “saṅkhārapariggāhakañña”nti.

174. Ekādasame dussīlyanti samādinnaṃ sīlassa bhedaṃ vītikkamo. Diṭṭhivipattīti “atthi dinna”ntiādinayappavattāya sammādiṭṭhiyā dūsikā micchādiṭṭhīti āha “diṭṭhivipattīti micchādiṭṭhī”ti.

175. Dvādasame sīlasampadāti sabbabhāgato tassa anūnatāpatti paripuṇṇabhāvo sīlasampadā. Paripūraṇattho hettha sampadāsaddo. Tenevāha “paripuṇṇasīlatā”ti. Diṭṭhisampadāti atthikadiṭṭhiādisammādiṭṭhipāripūribhāvena pavattaṃ ñāṇaṃ. Tañca kammassakatāsammādiṭṭhiādivasena pañcavidhaṃ hotīti āha “tena kammassakatā”ti.

176. Terasame sīlavisuddhīti visuddhiṃ pāpetuṃ samatthaṃ sīlaṃ, cittavisuddhiādiuparivissuddhiyā paccayo bhavituṃ samatthaṃ visuddhasīlanti vuttaṃ hoti. Suvisuddhameva hi sīlaṃ tassā padaṭṭhānaṃ hoti. Tenāha “sīlavisuddhīti visuddhisampāpakaṃ sīla”nti. Etthāpi visuddhisampāpakaṃ cittavisuddhiādiuparivissuddhiyā sampāpakaṃ attho daṭṭhabbo. Abhidhamme panāyaṃ “tattha katamā sīlavisuddhi? Kāyiko avītikkamo vācasiko avītikkamo kāyikavācasiko avītikkamo, ayaṃ vuccati sīlavisuddhī”ti evaṃ vibhattā.

Diṭṭhivissuddhīti visuddhiṃ pāpetuṃ samatthaṃ dassanaññaṃ dassanavisuddhi, paramatthavisuddhiṃ nibbānañca pāpetuṃ upanetuṃ samatthaṃ kammassakataññādi sammādasananti attho. Tenāha “visuddhisampāpikā...pe... pañcavidhāpi vā sammādiṭṭhī”ti. Etthāpi visuddhisampāpikāti ñāṇadassanavisuddhiyā dassananibbānasaṅkhātāya paramatthavisuddhiyā ca sampāpikāti evamattho daṭṭhabbo. Abhidhamme panāyaṃ “tattha katamā diṭṭhivissuddhi? Kammassakataññaṃ, saccānulomikaṃ ñāṇaṃ, maggassa maggasaṅgissa ñāṇaṃ, phalasamaṅgissa ñāṇa”nti evaṃ vuttaṃ.

Ettha ca idaṃ akusalakammaṃ no sakaṃ, idaṃ pana kammaṃ sakanti evaṃ byatirekato anvayato ca kammassakatajānanaññaṃ kammassakataññaṃ. Tividhaduccaritañhi attanā katampi parena katampi no sakakammaṃ nāma hoti atthabhañjanato, sucariṭṭhaṃ sakakammaṃ nāma atthajananato. Vipassanāññaṃ pana vacīsaccañca anulometi, paramatthasaccañca na vilometīti saccānulomikaññānti vuttaṃ. Vipassanāññañhi lakkhaṇāni paṭivijjhanatthaṃ

ārambhakāle “aniccam dukkham anattā”ti pavattam vacīsaccañca anulometi, tatheva paṭivijjhanato paramatthasaccam nibbānañca na vilometi na virādheti ekanteneva sampāpanato.

177. Cuddasame diṭṭhivisuddhīti paṭhamamaggasammādiṭṭhi vuttā. Yathādiṭṭhissa ca padhānanti taṃsampayuttameva vīriyam. Teneva dīghanikāyaṭṭhakathāyam “diṭṭhivisuddhīti ñāṇadassanam kathitam. Yathādiṭṭhissa ca padhānanti taṃsampayuttameva vīriya”nti vuttam. Ettha hi ñāṇadassananti ñāṇabhūtam dassanam. Tena dassanamaggaṃ vadati. Taṃsampayuttameva vīriyanti paṭhamamaggasampayuttavīriyamāha. Apica diṭṭhivisuddhīti sabbāpi maggasammādiṭṭhi. Yathādiṭṭhissa ca padhānanti taṃsampayuttameva vīriyam. Teneva dīghanikāyaṭṭhakathāyam “apica purimapadena catumaggañāṇam, pacchimapadena taṃsampayuttam vīriya”nti vuttam.

Atha vā diṭṭhivisuddhīti kammassakatañāṇādisaṅkhātā sabbāpi sammādiṭṭhi vuttā. Yathādiṭṭhissa ca padhānanti yo cetasiko vīriyārambho...pe... sammāvāyāmoti. Ayameva pāḷiyā sameti. Abhidhamme hi “diṭṭhivisuddhi kho panāti yā paññā pajānanā...pe... amoho dhammavicayo sammādiṭṭhi. Yathādiṭṭhissa ca padhānanti yo cetasiko vīriyārambho...pe... sammāvāyāmo”ti evamayaṃ duko vibhatto. Teneva abhidhammaṭṭhakathāyam “yā paññā pajānanātiādīhi heṭṭhā vuttāni kammassakatañāṇādīneva cattāri ñāṇāni vibhattāni. ‘Yo cetasiko vīriyārambho’tiādīhi padehi niddiṭṭham vīriyam gahitam paññāya lokiyaṭṭhāne lokiyam, lokuttaraṭṭhāne lokuttara”nti vuttam.

Idhāpi visuddhisampāpikā catumaggasammādiṭṭhi, pañcavidhāpi vā sammādiṭṭhi diṭṭhivisuddhīti adhippāyena “diṭṭhivisuddhīti visuddhisampāpikā sammādiṭṭhiyevā”ti vuttam. Heṭṭhimamaggasampayuttam vīriyanti idam pana “yathādiṭṭhissa ca padhānanti paṭhamamaggasampayuttam vīriyanti vutta”nti adhippāyena vadati. Ettha ca taṃtaṃbhāṇakānam matabhedenāyam vaṇṇanābhedoti na aṭṭhakathāvacanānam aññamaññavirodho saṅkitabbo. Atha yathādiṭṭhissa ca padhānanti heṭṭhimamaggasampayuttameva vīriyam kasmā vuttanti āha “tañhi tassā diṭṭhiyā anurūpattā”tiādi. Tattha tassā diṭṭhiyāti heṭṭhimamaggasampayuttāya diṭṭhiyā. Yathādiṭṭhissāti anurūpadiṭṭhissa kalyāṇadiṭṭhissa nibbattitappakāradiṭṭhissa vā nibbattetabbapadhānānurūpadiṭṭhissa yathādiṭṭhippavattakiriyassa vāti evampettha attham samvaṇṇayanti.

178. Pannarasame samattam tussanam titti santuṭṭhi, natthi etassa santuṭṭhīti asantuṭṭhi, asantuṭṭhissa bhāvo asantuṭṭhitā. Yā kusalanam dhammanam bhāvanāya asantuṭṭhassa bhiyyokamyatā, tassā etaṃ adhivacanam. Tāya hi samaṅgibhūto puggalo sīlam pūretvā jhānam uppādeti, jhānam labhitvā vipassanam ārabhati, āraddhavipassako arahattam aggahetvā antarā vosānam nāpajjati, “alamettāvata katamettāvata”ti saṅkocaṃ na pāpuṇāti. Tenāha “aññatra arahattamaggā kusalesu dhammesu asantuṭṭhibhāvo”ti. Tatra aññatra arahattamaggāti arahattamaggasampattam vināti attho. “Appaṭivānitā ca padhānasmi”nti idam heṭṭhā vuttanayattā uttānatthamevāti na vibhattam.

179. Soḷasame muṭṭhā natthā sati etassāti muṭṭhassati, tassa bhāvo muṭṭhassaccanti āha “muṭṭhassaccanti muṭṭhassatibhāvo”ti. Muṭṭhassatibhāvoti ca satippaṭipakkho dhammo, na satiyā abhāvamattam. Asampajaññanti “tattha katamam asampajaññam? Yam aññāṇam adassanam...pe... avijjālaṅghī moho akusalamūla”nti

evaṃ vuttā avijjāyeva. Tathā hi vijjāpaṭipakkho avijjā vijjāya pahātabbato, evaṃ sampajaññaṭṭipakkho asampajaññaṃ. Yasmā pana sampajaññaṭṭipakkhe sati tassa vasena ñāṇassa abhāvo hoti, tasmā vuttaṃ “aññaṇabhāvo”ti.

180. Sattarasame apilāpanalakkhaṇā satīti udaye lābu viya yena cittaṃ ārammaṇe pilavitvā viya tiṭṭhati, na ogāhati, taṃ pilāpanaṃ. Na pilāpanaṃ apilāpanaṃ, taṃ lakkhaṇaṃ sabhāvo etissāti apilāpanalakkhaṇā.

Samāpattivaggavaṇṇanā niṭṭhitā.

Tatīyapaṇṇāsakaṃ niṭṭhitaṃ.

1. Kodhapeyyālaṃ

181. Ito paresu kodhavaggādīsu upanandhanalakkhaṇoti kujjhanavasena “akkocchi maṃ avadhi ma”ntiādinā cittaṃ pariyaṇandhanalakkhaṇo. Pabbakālikāṃ kodhaṃ upanayhati bandhati, kujjhanākāraṃ pabandhati ghaṭeti. Āghātavatthunā cittaṃ bandhantī viya hotīti aparakālo kodho upanāho. Suṭṭhu kataṃ kāraṇaṃ upakāro sukatakāraṇaṃ, tassa pabbakāritālakkhaṇassa guṇassa makkhaṇaṃ udakapuñchaniyā viya sarīrānugatassa udakassa puñchanaṃ vināsaṇaṃ lakkhaṇametassāti sukatakāraṇamakkhanalakkhaṇo. Tathā hi so paresaṃ guṇānaṃ makkhaṇaṭṭhena makkhoti vuccati. Bahussutepi puggale ajjhottharimsu, “īdisassa ca bahussutassa aniyatā gahitā, tava ca mama ca ko viseso”tiādinā nayena uppajjamāno yugaggāhī palāsoti āha “yugaggāhalakkhaṇo palāso”ti. Tattha yugaggāho nāma samadhuraggāho, asamampi attanā samaṃ katvā gaṇhanaṃ. Palāsati palāso, paresaṃ guṇe ḍaṃsivā dantehi viya chinditvā attano guṇehi same karotīti attho.

Usūyanalakkhaṇāti paresaṃ sakkārādīni khiyyanalakkhaṇā. Maccherassa bhāvo macchariyaṃ. Tañca āvāsamacchariyādivasena pañcavidhanti āha “pañcamaccherabhāvo macchariya”nti. Maccharāyanalakkhaṇanti attano sampattiyaṃ parehi sādhaṇabhāve asahanalakkhaṇaṃ. Katappaṭicchādanalakkhaṇāti katapāpappaṭicchādanalakkhaṇā. Kerāṭikabhāvena uppajjamānaṃ sāṭheyyanti āha “kerāṭikalakkhaṇaṃ sāṭheyya”nti. Aññathā attano pavedanapuggalo kerāṭiko nekatikavāṇijoti vadanti. Kerāṭiko hi puggalo ānandamaccho viya hoti.

187. Yathābhaṭaṃ nikkhitto evaṃ nirayeti yathā ābhaṭaṃ kañci āharitvā ṭhapito, evaṃ attano kammunā nikkhitto niraye ṭhapitoyevāti attho.

2. Akusalapeyyālaṃ

191-200. Dukkassa vaḍḍhi etesanti dukkhavaḍḍhikā. Ye hi dukkhaṃ vaḍḍhenti, punappunaṃ uppādentī, dukkassa vaḍḍhi tesāṃ atthīti evaṃ vuttaṃ. Sukhavaḍḍhikāti etthāpi eseṇa nayo.

3. Vinayapeyyālaṃ

201. Atthavaseti vuddhivisesa ānisaṃsavisesa. Tesāṃ pana sikkhāpadapaññattikāraṇattā āha “dve kāraṇāni sandhāyā”ti. Atthoyeva vā atthavaso, dve atthe dve kāraṇānīti vuttaṃ hoti. Atha vā attho phalaṃ

tadadhīnavuttitāya vaso etassāti atthavaso, kāraṇanti evampettha attho daṭṭhabbo. Yathā “anabhijjhā dhammapada”nti vutte anabhijjhā eko dhammakotṭhāsoti attho hoti. Evamidhāpi sikkhāpadanti sikkhākotṭhāso sikkhāya eko padesoti ayamettha attho daṭṭhabboti āha “sikkhāpadaṃ paññattanti sikkhākotṭhāso ṭhapito”ti.

Saṅghasutṭhu nāma saṅghassa sutṭhubhāvo “sutṭhu devā”ti āgataṭṭhāne viya “sutṭhu, bhante”ti vacanasampannicchanabhāvo. Tenāha “saṅghasutṭhutāyāti saṅghassa sutṭhubhāvāyā”tiādi. Dummaṅkūnaṃ puggalānaṃ niggahāyāti dummaṅkū nāma dussīlapuggalā. Ye maṅkutaṃ āpādiyamānāpi dukkhena āpajjanti, vītikkaṃaṃ karontā vā katvā vā na lajjanti, tesam niggahatthāya. Te hi sikkhāpade asati “kiṃ tumhehi diṭṭhaṃ, kiṃ suttaṃ, kiṃ amhehi kataṃ, katarasmim vatthusmim katamaṃ āpattim ropetvā amhe niggaṇṇathā”ti saṅghaṃ viheṭhessanti, sikkhāpade pana sati tesam saṅgho sikkhāpadaṃ dassetvā dhammena vinayena satthusāsanena niggahessati. Tena vuttaṃ “dummaṅkūnaṃ puggalānaṃ niggahāyā”ti.

Pesalānaṃ bhikkhūnaṃ phāsuvihārāyāti pesalānaṃ piyasīlānaṃ bhikkhūnaṃ phāsuvihāratthāya. Piyasīlā hi bhikkhū kattabbākattabbaṃ sāvajjānavajjaṃ velaṃ mariyādaṃ ajānantā sikkhattayapāripūriyā ghaṭamānā kilamanti, ubbāḷhā honti, kattabbākattabbaṃ pana sāvajjānavajjaṃ velaṃ mariyādañca ñatvā sikkhattayapāripūriyā ghaṭentā na kilamanti, na ubbāḷhā honti. Tena tesam sikkhāpadappaññāpanā phāsuvihārāya samvattati. Yo vā dummaṅkūnaṃ puggalānaṃ niggaho, sveva etesaṃ phāsuvihāro. Dussīlapuggale nissāya hi uposatho na tiṭṭhati, pavāraṇā na tiṭṭhati, saṅghakammāni nappavattanti, sāmaggī na hoti, bhikkhū anekaggā uddeśaparipucchākammaṭṭhānādīni anuyuñjitum na sakkonti. Dussīlesu pana niggahitesu sabbopi ayaṃ upaddavo na hoti, tato pesalā bhikkhū phāsu viharanti. Evaṃ “pesalānaṃ bhikkhūnaṃ phāsuvihārāyā”ti ettha dvidhā attho veditabbo.

“Na vo ahaṃ, cunda, diṭṭhadhammikānaṃyeva āsavānaṃ samvarāya dhammaṃ desemī”ti ettha vivādamūlabhūtā kilesā āsavāti āgatā.

“Yena devūpapatyassa, gandhabbo vā vihaṅgamo;
Yakkhattaṃ yena gaccheyyaṃ, manussattañca abbaje;
Te mayhaṃ āsavā khīṇā, viddhastā vinaḷikata”ti. -

Ettha tebhūmaṃ kammaṃ avasesā ca akusalā dhammā. Idha pana parūpavādavipparisāravandhanādayo ceva apāyadukkhabhūtā ca nānappakārā upaddavā āsavāti āha - “diṭṭhadhamme imasmimyeva attabhāve vītikkaṃapaccayā paṭiladdhabbāna”ntiādi. Yadi hi bhagavā sikkhāpadaṃ na paññāpeyya, tato asaddhammapparisēvanaadinnaṇḍānapāṇātipātādi hetu ye uppajjeyyūṃ parūpavādādayo diṭṭhadhammikā nānappakārā anattā, ye ca tannimittameva nirayādīsū nibbattassa paññavidhabandhanakammakāraṇādivasena mahādukkhānubhavanappakārā anattā, te sandhāya idaṃ vuttaṃ “diṭṭhadhammikānaṃ āsavānaṃ samvarāya samparāyikānaṃ āsavānaṃ paṭighātāyā”ti. Diṭṭhadhammo vuccati paccakkho attabhāvo, tattha bhavā diṭṭhadhammikā. Samparetabbato pecca gantabbato samparāyo, paraloko, tattha bhavā samparāyikā.

Akusalaverānanti pāṇātipātādipañcaduccaritānaṃ. Tāni verakāraṇattā “verānī”ti vuccanti, puggalesu pana uppajjamānāni verāni. Te eva vā dukkhadhammāti heṭṭhā vuttā vadhabandhanādayo. Tesam pakkhupacchedanattāyāti tesam pāpicchānaṃ pakkhupacchedāya gaṇabhojanasadisam sikkhāpadaṃ paññattaṃ. Paṇḍitamanussānanti lokiyaparikkhakajanānaṃ. Te hi sikkhāpadapaññattiyā sati sikkhāpadapaññattiṃ ñatvā vā yathāpaññattaṃ paṭipajjamāne bhikkhū disvā vā - “yāni vata loka mahājanassa rajjanadussanamuyhanaṭṭhānāni, tehi ime samaṇā sakyaputtiyā ārakā viharanti, dukkaraṃ vata karonti, bhāriyaṃ vata karontī”ti pasādaṃ āpajjanti vinayapiṭake potthakaṃ disvā micchādīṭṭhikatavedibrahmaṇo viya. Uparūparipasādabhāvāyāti bhiyyo bhiyyo pasāduppādanattāṃ. Yepi hi sāsane pasannā kulaputtā, tepi sikkhāpadapaññattiṃ vā ñatvā yathāpaññattaṃ paṭipajjamāne bhikkhū vā disvā “aho, ayyā, dukkarakārino, ye yāvajīvaṃ ekabhattaṃ brahmacariyaṃ vinayasaṃvaraṃ anupālentī”ti bhiyyo bhiyyo pasīdanti.

Saddhammassa ciraṭṭhitatthanti pariyattisaddhammo, paṭipattisaddhammo, adhigamasaddhammoti tividhassapi saddhammassa ciraṭṭhitatthaṃ. Tattha piṭakattayasāṅgahitaṃ sabbampi buddhavacanaṃ pariyattisaddhammo nāma. Terasa dhutaṅgaṇā, cuddasa khandhakavattāni, dveasīti mahāvattāni, sīlasamādhivipassanāti ayaṃ paṭipattisaddhammo nāma. Cattāro ariyamaggā cattāri ca sāmāññaphalāni nibbānañcāti ayaṃ adhigamasaddhammo nāma. So sabbo yasmā sikkhāpadapaññattiyā sati bhikkhū sikkhāpadañca tassa vibhaṅgañca tadatthajotanattāṃ aññañca buddhavacanaṃ pariyāpuṇanti, yathāpaññattañca paṭipajjamānā paṭipattiṃ pūretvā paṭipattiyā adhigantabbāṃ lokuttaradhammaṃ adhigacchanti, tasmā sikkhāpadapaññattiyā ciraṭṭhitiko hoti.

Pañcavidhassapi vinayassāti tadaṅgavinayādivasena pañcappakārassa vinayassa. Vinayaṭṭhakathāyaṃ pana sikkhāpadapaññattiyā sati saṃvaravinayo ca pahānavinayo ca samathavinayo ca paññattivinayo cāti catubbidhopi vinayo anuggahito hoti upatthambhito supatthambhito. Tena vuttaṃ “vinayānuggahāyā”ti. Tattha saṃvaravinayoti sīlasaṃvaro, satisaṃvaro, ñāṇasaṃvaro, khantisaṃvaro, vīriyasaṃvaroti pañcavidhopi saṃvaro yathāsakaṃ saṃvaritabbānaṃ vinetabbānañca kāyaduccaritādīnaṃ saṃvaraṇato saṃvaro, vinayanato vinayoti vuccati. Pahānavinayoti tadaṅgappahānaṃ, vikkhambhanappahānaṃ, samucchedappahānaṃ, paṭippassaddhippahānaṃ, nissaraṇappahānanti pañcavidhampi pahānaṃ yasmā cāgaṭṭhena pahānaṃ, vinayanaṭṭhena vinayo, tasmā pahānavinayoti vuccati. Samathavinayoti satta adhikaraṇasaṃmathā. Paññattivinayoti sikkhāpadameva. Sikkhāpadapaññattiyā hi vijjamānāya eva sikkhāpadasambhavato sikkhāpadasaṅkhāto paññattivinayoti sikkhāpadapaññattiyā anuggahito hoti.

202-230. Bhikkhūnaṃ pañcāti nidānapārājikasaṅghādisesāniyatavittāruddesavasena pañca bhikkhūnaṃ uddesā. Bhikkhunīnaṃ cattāroti bhikkhūnaṃ vuttesu aniyatuddesaṃ ṭhapetvā avasesā cattāro.

Ehibhikkhūpasampadāti “ehi bhikkhū”ti vacanamattena paññattaupasampadā. Bhagavā hi ehibhikkhubhāvāya upanissayasampannaṃ puggalaṃ disvā rattapaṃsukūlantarato suvaṇṇavaṇṇaṃ dakkhiṇahatthaṃ nīharitvā brahmaghosam nicchārento “ehi bhikkhu, cara brahmacariyaṃ sammā dukkhassa antakiriyaṃ”ti vadati. Tassa saheva bhagavato vacanena gihilingaṃ antaradhāyati, pabbajjā ca upasampadā ca ruhati, bhaṇḍu kāsāvavasano hoti - ekaṃ nivāsetvā ekaṃ pārupitvā

ekaṃ aṃse t̥hapetvā vāmaṃsakūṭe āsattanīluppalavaṇṇamattikāpatto.

“Ticīvaraṇca patto ca, vāsi sūci ca bandhanaṃ;
Parissāvanena aṭṭhete, yuttayogassa bhikkhuno”ti. -

Evaṃ vutthehi aṭṭhahi parikkhārehi sarīre paṭimukkehiyeva vassasatikatthero viya iriyāpathasampanno buddhācariyako buddhupajjhāyako sammāsambuddhaṃ vandamānoyeva tiṭṭhati.

Saraṇagamanūpasampadāti “buddhaṃ saraṇaṃ gacchāmi”tiādinā nayena tikkhattuṃ vācaṃ bhinditvā vutthehi tihi saraṇagamanehi anuññātaupasampadā. Ovādūpasampadāti ovādappaṭiggahaṇaupasampadā. Sā ca “tasmātiha te, kassapa, evaṃ sikkhitabbaṃ ‘tibbaṃ me hirottappaṃ, paccupaṭṭhitaṃ bhavissati thesu navesu majjhimesū’ti. Evañhi te, kassapa, sikkhitabbaṃ. Tasmātiha te, kassapa, evaṃ sikkhitabbaṃ ‘yaṃ kiñci dhammaṃ suṇissāmi kusalūpasamhitāṃ, sabbaṃ taṃ aṭṭhiṃ katvā manasi karitvā sabbacetasā samannāharitvā ohitasoto dhammaṃ suṇissāmi’ti, evañhi te, kassapa, sikkhitabbaṃ. Tasmātiha te, kassapa, evaṃ sikkhitabbaṃ ‘sātasahagatā ca me kāyagatāsati na vijahissatī’ti, evañhi te, kassapa, sikkhitabba”nti iminā ovādappaṭiggahaṇena mahākassapattherassa anuññātaupasampadā.

Pañhabyākaraṇūpasampadā nāma sopākassa anuññātaupasampadā. Bhagavā kira pubbārāme anucaṅkamantaṃ sopākasāmaṇeraṃ “uddhumātakasaññāti vā, sopāka, rūpasaññāti vā ime dhammā nānatthā nānābyañjanā, udāhu ekatthā byañjanameva nāna”nti dasa asubhanissite pañhe pucchi. So byākāsi. Bhagavā tassa sādhuṇāraṃ datvā “kativassosi, tvaṃ sopākā”ti pucchi. Sattavassohaṃ bhagavāti. Sopāka, tvaṃ mama sabbaññutaññāṇena saddhiṃ saṃsanditvā pañhe byākāsīti āradhacitto upasampadaṃ anujāni. Ayaṃ pañhabyākaraṇūpasampadā.

Ñatticatutthaupasampadā nāma bhikkhūnaṃ etarahi upasampadā. Garudhammūpasampadāti garudhammappaṭiggahaṇena upasampadā. Sā ca mahāpajāpatiyā aṭṭhagarudhammappaṭiggahaṇena anuññātā. Ubhatosaṅghe upasampadā nāma bhikkhuniyā bhikkhunisaṅghato ñatticatutthena, bhikkhusaṅghato ñatticatutthenāti imehi dvīhi kammehi anuññātā aṭṭhavācikūpasampadā. Dūtena upasampadā nāma aḍḍhakāsiyā gaṇikāya anuññātā upasampadā.

Ñattikammaṃ nava t̥hānāni gacchatīti katamāni nava t̥hānāni gacchati? Osāraṇaṃ, nissāraṇaṃ, uposatho, pavāraṇā, sammuti, dānaṃ, paṭiggahaṃ, paccukkaḍḍhanaṃ, kammalakkhaṇaññeva navamanti evaṃ vuttāni nava t̥hānāni gacchati. Tattha “suṇātu me, bhante, saṅgho, itthannāmo itthannāmassa āyasmato upasampadāpekkho, anusitṭho so mayā, yadi saṅghassa pattakallaṃ, itthannāmo āgaccheyya, āgacchāhīti vattabbo”ti evaṃ upasampadāpekkhassa osāraṇā osāraṇā nāma.

“Suṇantu me, āyasmantā, ayaṃ itthannāmo bhikkhu dhammakathiko, imassa neva suttaṃ āgacchati, no suttavibhaṅgo, so atthaṃ asallakkhetvā byañjanacchāyāya atthaṃ paṭibāhati. Yadāyasmantānaṃ pattakallaṃ, itthannāmaṃ bhikkhuṃ vuṭṭhāpetvā avasesā imaṃ adhikaraṇaṃ vūpasameyyāmā”ti evaṃ ubbāhikavinicchaye dhammakathikassa bhikkhuno nissāraṇā nissāraṇā nāma.

“Suṇātu me, bhante, saṅgho, ajjuposatho pannaraso. Yadi saṅghassa pattakallaṃ, saṅgho uposathaṃ kareyyā”ti evaṃ uposathakammavasena ṭhapitā ñatti uposatho nāma.

“Suṇātu me, bhante, saṅgho, ajja pavāraṇā pannarasī. Yadi saṅghassa pattakallaṃ, saṅgho pavāreyyā”ti evaṃ pavāraṇākammavasena ṭhapitā ñatti pavāraṇā nāma.

“Suṇātu me, bhante, saṅgho, itthannāmo itthannāmassa āyasmato upasampadāpekkho. Yadi saṅghassa pattakallaṃ, ahaṃ itthannāmaṃ anusāseyya”nti, “yadi saṅghassa pattakallaṃ, itthannāmo itthannāmaṃ anusāseyyā”ti, “yadi saṅghassa pattakallaṃ, ahaṃ itthannāmaṃ antarāyike dhamme puccheyya”nti, “yadi saṅghassa pattakallaṃ, itthannāmo itthannāmaṃ antarāyike dhamme puccheyyā”ti, “yadi saṅghassa pattakallaṃ, ahaṃ itthannāmaṃ vinayaṃ puccheyya”nti, “yadi saṅghassa pattakallaṃ, itthannāmo itthannāmaṃ vinayaṃ puccheyyā”ti, “yadi saṅghassa pattakallaṃ, ahaṃ itthannāmena vinayaṃ puṭṭho vissajjeyya”nti, “yadi saṅghassa pattakallaṃ, itthannāmo itthannāmena vinayaṃ puṭṭho vissajjeyyā”ti evaṃ attānaṃ vā paraṃ vā sammannitum ṭhapitā ñatti sammuti nāma.

“Suṇātu me, bhante, saṅgho, idaṃ cīvaraṃ itthannāmassa bhikkhuno nissaggiyaṃ saṅghassa nissatṭhaṃ. Yadi saṅghassa pattakallaṃ, saṅgho imaṃ cīvaraṃ itthannāmassa bhikkhuno dadeyyā”ti, “yadāyasmantānaṃ pattakallaṃ, āyasmantā imaṃ cīvaraṃ itthannāmassa bhikkhuno dadeyyu”nti evaṃ nissatṭhacīvarapattādīnaṃ dānaṃ dānaṃ nāma.

“Suṇātu me, bhante, saṅgho, ayaṃ itthannāmo bhikkhu āpattiṃ sarati vivarati uttāniṃ karoti deseti. Yadi saṅghassa pattakallaṃ, ahaṃ itthannāmassa bhikkhuno āpattiṃ paṭiggaṇheyya”nti, “yadāyasmantānaṃ pattakallaṃ, ahaṃ itthannāmassa bhikkhuno āpattiṃ paṭiggaṇheyya”nti, tena vattabbo “passasī”ti? Āma passāmīti. “Āyatiṃ saṃvareyyāsī”ti evaṃ āpattippaṭiggaho paṭiggaho nāma.

“Suṇantu me, āyasmantā āvāsikā, yadāyasmantānaṃ pattakallaṃ, idāni uposathaṃ kareyyāma, pātimokkhaṃ uddiseyyāma, āgame kāle pavāreyyāmā”ti, te ce, bhikkhave, bhikkhū bhaṇḍanakāraḁā kalahakāraḁā saṅghe adhikaraṇakāraḁā taṃ kālaṃ anuvaseyyuṃ, āvāsikena bhikkhunā byattena paṭibalena āvāsikā bhikkhū ñāpetabbā “suṇantu me, āyasmantā āvāsikā, yadāyasmantānaṃ pattakallaṃ, idāni uposathaṃ kareyyāma, pātimokkhaṃ uddiseyyāma, āgame juṇhe pavāreyyāmā”ti evaṃ katā pavāraṇā paccukkaḁḁhanā nāma.

Sabbeheva ekajjhaṃ sannipatitabbaṃ, sannipatitvā byattena bhikkhunā paṭibalena saṅgho ñāpetabbo “suṇātu me, bhante, saṅgho, amhākaṃ bhaṇḍanajātānaṃ kalahajātānaṃ vivādāpannānaṃ viharataṃ bahu assāmaṇakaṃ ajjhāciṇṇaṃ bhāsita-parikkantaṃ. Sace mayaṃ imāhi āpattihi aññamaññaṃ kāressāma, siyāpi taṃ adhikaraṇaṃ kakkhaḁattāya vāḁattāya bhedāya saṃvatteyya. Yadi saṅghassa pattakallaṃ, saṅgho imaṃ adhikaraṇaṃ tiṇavatthārakena vūpasameyya ṭhapetvā thullavajjaṃ, ṭhapetvā ghipaṭisaṃyutta”nti evaṃ tiṇavatthārakasamathe katā sabbapaṭhamā sabbasaṅgāhikañatti kammalakkhaṇaṃ nāma.

Ñattidutiyaṃ kammaṃ satta ṭhānāni gacchatīti katamāni satta ṭhānāni gacchati? Osāraṇaṃ, nissāraṇaṃ, sammuti, dānaṃ, uddharaṇaṃ, desanaṃ, kammalakkhaṇaññeva sattamanti evaṃ vuttāni satta ṭhānāni gacchati. Tattha

vaḍḍhassa licchavino pattanikkujjanavasena khandhake vuttā nissāraṇā, tasseva pataukkujjanavasena vuttā osāraṇā ca veditabbā. Sīmāsammuti ticīvarena avippavāsasammuti santhatasammuti
bhattuddesakasenāsanaggāhāpakabhaṇḍāgārika- cīvarappaṭiggāhaka-cīvarabhājaka-
yāgubhājaka-phalabhājaka-khajjabhājaka-appamattakavissajjaka- sāṭṭiyaggāhāpaka-
pattaggāhāpaka-ārāmikapesaka-sāmaṇerapesakasammutīti etāsaṃ sammutīnaṃ
vasena sammuti veditabbā. Kaṭṭhinacīvaradānamatakacīvaradānavasena dānaṃ
veditabbā. Kaṭṭhinuddhāraṇavasena uddhāro veditabbo.
Kuṭṭivattuvihāravatthudesanāvasena desanā veditabbā. Yā pana
tiṇavatthārakasamathe sabbasaṅgāhikañattiñca ekekasmiṃ pakkhe ekekaṃ
ñattiñcāti tissopi ñattiyo ṭhapetvā puna ekasmiṃ pakkhe ekā, ekasmiṃ pakkhe ekāti
dvepi ñattidutiyakammavācā vuttā. Tāsaṃ vasena kammalakkhaṇaṃ veditabbā.

Ñatticatutthakammaṃ satta ṭhānāni gacchatīti katamāni satta ṭhānāni gacchati?
Osāraṇaṃ, nissāraṇaṃ, sammuti, dānaṃ, niggahaṃ, samanubhāsaṇaṃ,
kammalakkhaṇaññeva sattamanti evaṃ vuttāni satta ṭhānāni gacchati. Tattha
tajjanīyakammādīnaṃ sattannaṃ kammānaṃ vasena nissāraṇā, tesameva ca
kammānaṃ paṭippassambhanavasena osāraṇā veditabbā.

Bhikkhunovādakasammutivasena sammuti veditabbā.

Parivāsadānamānattadānavasena dānaṃ veditabbā.

Mūlāyapaṭikassanakammavasena niggaho veditabbo. Ukkhittānuvattakā, aṭṭha
yāvatatīyakā, ariṭṭho, caṇḍakālī ca imete yāvatatīyakāti imāsaṃ ekādasannaṃ
samanubhāsanānaṃ vasena samanubhāsanā veditabbā.

Upasampadakammaabbhānakammavasena kammalakkhaṇaṃ veditabbā.

Dhammasammukhatātiādīsu yena dhammena, yena vinayena, yena satthusāsanena
saṅgho kammaṃ karoti, ayaṃ dhammasammukhatā, vinayasammukhatā,
satthusāsanasammukhatā. Tattha dhammoti bhūtavatthu. Vinayoti codanā ceva
sāraṇā ca. Satthusāsaṇaṃ nāma ñattisampadā ceva anusāvanasampadā ca. Yāvatikā
bhikkhū kammappattā, te āgatā honti, chandārahānaṃ chando āhaṭo hoti,
sammukhībhūtā nappaṭikkosanti, ayaṃ saṅghasammukhatā. Yassa saṅgho kammaṃ
karoti, tassa sammukhībhāvo puggalasammukhatā. Sesamettha vuttanayattā
uttānatthameva.

Iti manorathapūraṇiyā aṅguttaranikāya-aṭṭhakathāya

Dukanipātavaṇṇanāya anuttānatthadīpanā samattā.



ABOUT THIS TRANSLATION

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