

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

2. The Canon of Discipline - Subcommentaries (2. Vinaya Piṭaka - Tīkā)

01. Subcommentary on the Expulsion (01. Pārājikakaṇḍam-
tīkā)

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PaliVerse

01. Subcommentary on the Expulsion

3. Aniyatakaṇḍaṃ

1. Paṭhamaaniyatasikkhāpadavaṇṇanā

443. Puttasaddena sāmaññaniddesato ekasesanayena vā puttīpi gahitāti āha “bahū dhītaro cā”ti. Dānappadānesūti khuddakesu ceva mahantesu ca dānesu. Chaṇaṃ nāma attano gehe kattabbamaṅgalanti āha “āvāhavivāhamaṅgalādīsū”ti. Ettha ādisaddena phagguṇamāsādīsū uttaraphagguṇādiabhilakkhitadivasesu saparijanānaṃ manussānaṃ maṅgalakaraṇampi saṅgaṇhāti. Antarussavesūti mahussavassa antaranārā pavattitaussavesu. Āsāḷhīpavāraṇanakkhattādīsūti ettha nakkhattasaddo paccekamaṃ yojetabbo. Tattha āsāḷhīnakkhattanti vassūpagamanapūjādivasaṃ sandhāya vuttaṃ, pavāraṇanakkhattanti pavāraṇapūjādivasaṃ sandhāya. Ādisaddena yasmiṃ nakkhatte gāmanigamavāsino tayo satta vā divase nakkhattaghosanaṃ katvā yathāvibhavaṃ alaṅkatapaṭiyattā bhoge paribhuñjantā nakkhattakīlaṃ kīlanti, tampi saṅgaṇhāti. Imepi dārakāti attano dārake sandhāya vadanti. Tadanantaranti bhikkhūnaṃ bhojanānantaraṃ.

444-445. Taṃ kammanti taṃ ajjhācārakammaṃ. Bhikkhu nisinneti ettha bhikkhūti bhummatthe paccattavacanāṃ, bhumavacanassa vā lopaṃ katvā niddesoti āha “bhikkhumhi nisinne”ti. Pāḷiyaṃ “sotassa raho”ti idaṃ atthuddhārasena vuttaṃ, “paṭicchanne āsane”ti pana vacanato “sakkā hoti methunaṃ dhammaṃ paṭisevitu”nti ca vuttattā cakkhussa raho idhādhippetoti dassetuṃ “kiñcāpī”tiādi vuttaṃ. Paricchedo veditabboti raho nisajjāpattiyā paricchedo vavatthānaṃ veditabbaṃ. Idāni cakkhussa raheneva āpattiṃ paricchinditvā dassento “sacepi hī”tiādimāha. Pihitakavāṭassāti iminā paṭicchannabhāvato cakkhussa rahosabbhāvaṃ dasseti. Apihitakavāṭassāti iminā appaṭicchannabhāvato dasseti. Appaṭicchanne ca dutiyasikkhāpade āgatanayena sotassa rahavasenapi paricchedo veditabboti āha “antodvādasahatthe”ti. “Antodvādasahatthe”ti hi idaṃ sotassa rahābhāvaṃ sandhāya vuttaṃ. Yadi hi cakkhusseva rahābhāvaṃ sandhāya vadeyya, “antodvādasahatthe”ti na vadeyya appaṭicchanne tato dūratare nisinnepi cakkhussa rahāsambhavato. Yasmā nisīditvā niddāyanto kapimiddhapareto kañci kālaṃ cakkhūni ummīleti, kañci kālaṃ nimīleti, na ca mahāniddaṃ okkamati, tasmā “niddāyantopi anāpattiṃ karotī”ti vuttaṃ. Nipajjitvā niddāyanto pana tādiso na hotīti āha “nīpajjitvā niddāyanto na karotī”ti, anāpattiṃ na karotīti attho.

Paṭiladdhasotāpattiphalāti antimaparicchedato ariyasāvikāṃ dasseti. Paṭividdhacatusaccāti sotāpattimaggena paṭividdhacatusaccā. Tiṇṇaṃ dhammānaṃ aññatarena kāretabboti nisajjaṃ paṭijānamānassa tiṇṇaṃ dhammānaṃ aññatarasamāyogo hotiyevāti vuttaṃ. Pārājikena pana saṅghādisesena ca pācittiyena ca tenākārena nisajjaṃ paṭijānamānova kāretabbo. Na appaṭijānamānoti alajjīpi appaṭijānamāno āpattiyā na kāretabboti avisesena vuttaṃ. So hi yāva na paṭijānāti, tāva neva suddho, na asuddhoti vā vattabbo, vattānusandhinā pana kāretabbo. Vuttañhetam -

“Paṭiññā lajjīsu katā, alajjīsu evaṃ na vijjati;

Bahumpi alajjī bhāseyya, vattānusandhitena kāraye''ti.

Yena vā sā saddheyyavacasā upāsikā vadeyya, tena so bhikkhu kāretabboti ettha ''paṭijānamāno''ti avuttepi adhikārattā ''paṭijānamānova tena so bhikkhu kāretabbo''ti vuttaṃ. Tathārūpāya upāsikāya vacanena aññathattābhāvato diṭṭhaṃ nāma tathāpi hoti, aññathāpi hotīti dassanena aññathattasambhavaṃ dasseti. Evaṃ mahiddhikā nāma...pe... vadāpethāti idaṃ ''evaṃ mahiddhikāpi tumhe evarūpe āsaṅkaṇiye ṭhāne kasmā anupaparikkhitvā nisinnattha, tumhādisehi nāma antaraghare nisīdantehi upaparikkhitvā patirūpe ṭhāne nisīditabba''nti therāṃ ovadanto āha, na pana asaddahanto. Thero attano anupaparikkhitvā anisinnabhāvaṃ dassento ''antaragharasseveso āvuso doso''ti āha. Evamakāsinti attano nigūhitabbampi guṇaṃ pakāsento evaṃ viya iddhipāṭihāriyaṃ akāsiṃ. Rakkheyyāsi manti ''mā maṃ aññeapi evaṃ jānantū''ti attano guṇaṃ ajānāpetukāmo vadati.

446-451. Mātugāmassa methunaṃ dhammaṃ paṭisevantoti ettha ''magge''ti pāṭhaseso daṭṭhabboti āha ''mātugāmassa magge''ti. Raho nisajjassādassa asatipi methunarāgabhaṃve tappaṭibaddhakilesattā vuttaṃ ''methunadhammasannissitakilesa vuccatī''ti, teneva sannissitaggaṇaṃ kataṃ. Taṃ sandhāya agatepi asuddhacittena gatattā ''assāde uppanne pācittiya''nti vuttaṃ. Rahassādo uppajjati anāpattīti suddhacittena gantvā nisinnattā cittuppādamattenettha āpatti na hotīti vuttaṃ. Ayaṃ dhammo aniyatoti ettha tiṇṇaṃ āpattinaṃ yaṃ āpattiṃ vā vatthum vā paṭijānāti, tassa vasena kāretabbatāya aniyatoti ayamatto pākaṭoyevāti na vutto. Yaṃ āpattiṃ paṭijānāti, tassā vasenettha aṅgabhedo veditabbo.

Paṭhamaanīyatasikkhāpadavaṇṇanā nīṭṭhitā.

2. Dutīyaanīyatasikkhāpadavaṇṇanā

452. ''Eko''ti vuttattā ''nisajjaṃ kappetuṃ paṭikkhitta''nti iminā sambandho na ghaṭatīti āha ''yaṃ eko...pe... sambandho veditabbo''ti. Etaṃ paccattavacananti ''eko''ti idaṃ paccattavacanāṃ.

453. Bahi parikkhittanti bahi pākārādinā parikkhittaṃ. Pariveṇaṅgaṇanti pariveṇamāḷakaṃ sandhāya vuttaṃ. Itthīpi purisopīti ettha paṭhame kasmā itthisatampi anāpattiṃ na karoti, idha ekāpi kasmā anāpattiṃ karotīti? Vuccate - paṭhamasikkhāpadaṃ ''sakkā hoti methunaṃ dhammaṃ paṭisevitu''nti vuttattā methunadhammavasena āgataṃ, na ca methunassa mātugāmo dutiyo hoti. Itthiyo hi aññamaññissā vajjaṃ paṭicchādenti, teneva vesāliyaṃ mahāvane dvāraṃ vivaritvā nipanne bhikkhumhi sambahulā itthiyo yāvadatthaṃ katvā pakkamiṃsu, tasmā tattha ''itthisatampi anāpattiṃ na karotī''ti vuttaṃ. Idaṃ pana sikkhāpadaṃ duṭṭhullavācāvasena āgataṃ ''alañca kho hoti mātugāmaṃ duṭṭhullāhi vācāhi obhāsitu''nti vuttattā. Duṭṭhullavācāñca sutvā mātugāmopi na paṭicchādeti. Teneva duṭṭhullavācāsikkhāpade yā tā itthiyo hirimanā, tā nikkhamitvā bhikkhū ujjhāpesuṃ, tasmā idha ''itthīpi anāpattiṃ karotī''ti vuttaṃ. Idha appaṭicchannattā itthīpi anāpattiṃ karoti, tattha paṭicchannattā itthisatampi anāpattiṃ na karotīti ca vadanti.

Kāyasaṃsaggavasena anandho vutto, duṭṭhullavācāvasena abadhiro.

Antodvādasahatthe okāseti sotassa rahābhāvo vutto, etena ''sotassa raho dvādasahatthena paricchinditabbo''ti dasseti. Tasmā dvādasahatthato bahi nisinna anāpattiṃ na karoti satipi cakkhussa rahābhāve sotassa rahasabbhāvato. Imasmiñhi

sikkhāpade appaṭicchannattā sotassa rahoyeva adhippeto. Pāḷiyaṃ pana “cakkhussa raho”ti atthuddhāravasena vuttaṃ. Kenaci pana “dvepi rahā idha adhippetā”ti vuttaṃ, taṃ na gahetabbaṃ. Na hi appaṭicchanne okāse cakkhussa raho sambhavati dvādasahatthato bahi dassanavisaye dūratāre nisinnassapi daṭṭhuṃ sakkuṇeyyabhāvato. Niddāyantopīti iminā “nipajjitvā niddāyantopi gahitoyevā”ti tīsupi gaṇṭhipadesu vuttaṃ. “Nipajjitvā niddāyantepi satipi cakkhussa rahe abadhiraṭṭā sotassa raho natthī”ti gaṇṭhipadakārānaṃ adhippāyo. Yathā pana nipajjitvā niddāyanto andho viya kiñci na passatīti cakkhussa raho sambhavati, tathā badhiro viya kiñci saddaṃ na suṇātīti sotassa rahopi sambhavatīti sakkā vuttaṃ. Aṭṭhakathāyañca tīhito vā nisinnā vāti ettakameva vuttaṃ, paṭhamasikkhāpade viya “nipajjitvā niddāyantopi anāpattiṃ na karotī”ti idaṃ pana na vuttaṃ, tasmā vīmaṃsitvā yathā na virujjhati, tathā gahetabbaṃ.

Sotassa rahasseva idhādhippetattā “badhiro pana cakkhumāpī”ti vuttaṃ. Andhassa appaṭicchannampi paṭicchannapakkaṃ bhajātīti paṭhamasikkhāpadassa visayattā vuttaṃ “andho vā abadhiraṭṭo na karotī”ti. Yatheva hi tattha apihitakavāṭassa gabbhassa anto samīpepi tīhito andho anāpattiṃ na karoti, evamayampīti daṭṭhabbaṃ. Ubhayatthāpīti dvīsupi aniyatesu. Yasmā dvīhi sikkhāpadehi udāyittheraṃ ārabba visuṃ paññattā kāci āpatti nāma natthi, tasmā tassa tassa sikkhāpadassa ādikammike sandhāya ādikammikānaṃ anāpatti vuttā. Upanandattherādayo hi raho nisajjādīnaṃ ādikammikā. Bhagavatā pana paṭhamāṃ paññattasikkhāpadāniyeva gahetvā upanandavatthusmiṃ aniyatakkamo dassito. Yadi imehi sikkhāpadehi visuṃ paññattā āpatti nāma natthi, atha kasmā bhagavatā aniyatadvayaṃ paññattanti? Evarūpāyapi upāsikāya vuccamāno paṭijānamānoyeva āpattiyā kāretabbo, na appaṭijānamānoti dassentena bhagavatā yāya kāyaci āpattiyā yena kenaci codite paṭiññātakaraṇaṃyeva daḷhaṃ katvā vinayavinicchayaḷakkhaṇaṃ tṭhapitaṃ. Atha bhikkhunīnaṃ aniyataṃ kasmā na vuttanti? Idameva ḷakkhaṇaṃ sabbattha anugatanti na vuttaṃ.

Dutiyaanīyatasikkhāpadavaṇṇanā nīṭṭhitā.

Iti samantapāsādikāya vinayaṭṭhakathāya sārattadīpaniyaṃ

Aniyatavaṇṇanā nīṭṭhitā.



ABOUT THIS TRANSLATION

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