

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

The Canon of Discourses (Sutta Piṭaka)

5. The Collection of Minor Texts (5. Khuddaka Nikāya)

12. The Chronicle of the Buddhas (12. Buddhavaṃsapāli)

3. The Chronicle of the Buddha Dīpaṅkara
(3. Dīpaṅkarabuddhavaṃso)

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5. The Collection of Minor Texts

12. The Chronicle of the Buddhas

3. The Chronicle of the Buddha Dīpaṅkara

1. Then they, having fed the leader of the world together with the Community,
Went for refuge to him, to the Teacher Dīpaṅkara.
2. The Truth-finder established some in going for refuge;
Some in the five precepts, and others in the tenfold morality.
3. To someone he gives asceticism, the four highest fruits;
To someone the matchless states, he gives the analytical knowledge.
4. To someone the excellent attainments, the eight he gives, the lord of men;
The three true knowledges to someone, the six higher knowledges he offers.
5. By that exertion the great sage exhorted the crowd of people;
By that the Dispensation of the Protector of the World became widespread.
6. With great jaw and bull-like shoulders, named Dīpaṅkara;
He helps many people across, and delivers them from the unfortunate realm.
7. Having seen people capable of being enlightened, even at a hundred thousand
yojanas;
Having approached in a moment, the great sage awakens them.
8. At the first full realisation, the Buddha awakened a hundred ten million;
At the second full realisation, the Protector awakened ninety ten million.
9. And when in the abode of the gods, the Buddha taught the Dhamma;
For ninety thousand crores, there was the third full realisation.
10. There were three assemblies of the Teacher Dīpaṅkara;
The first meeting was of a hundred thousand koṭis.
11. Again at Nārada Peak, when the Conqueror had gone into solitude;
Those who had eliminated the mental corruptions, stainless, a hundred koṭis
met together.
12. At which time the great hero, on the Sudassana rock mountain;
With ninety million, the great sage celebrated the pavāraṇā.
13. There was the full realisation of the teaching for ten and twenty thousand;
The full realisations of one or two are incalculable by counting.
14. Widespread, known to many, prosperous, flourishing it was then;
The Dispensation of the Blessed One Dīpaṅkara was well purified.

- 15.** Four hundred thousand, possessing the six higher knowledges, of great supernormal power;
They surround Dīpaṅkara, the knower of the world, always.
- 16.** Whoever at that time, give up human existence;
Trainees who have not attained their goal, they are blameworthy.
- 17.** The Scriptures, fully in bloom, with Worthy Ones, such ones;
With those who have eliminated the mental corruptions, with the unstained, it appears beautiful always.
- 18.** The city was named Rammavatī, the warrior was named Sudeva;
The mother was named Sumedhā, of the Teacher Dīpaṅkara.
- 19.** For ten thousand years, he dwelt in the house;
Haṃsa, Koṇca, and Mayūra, three excellent mansions.
- 20.** Three hundred thousand women, fully adorned;
Padumā was the name of that woman, Usabhakkhandha was her son.
- 21.** Having seen the four signs, he departed by elephant vehicle;
For no less than ten months, the Conqueror strove in striving.
- 22.** Having practised the striving conduct, the sage awakened his mind;
Asked by Brahmā, the peaceful one, Dīpaṅkara, the great sage.
- 23.** The great hero turned the wheel, at Nanda's park, in the glorious house;
Seated at the foot of the sirīsa tree, he crushed the heretics.
- 24.** Sumaṅgala and Tissa were the chief disciples;
Sāgata by name was the attendant of the Teacher Dīpaṅkara.
- 25.** Nandā and Sunandā were the chief female disciples;
The enlightenment tree of that Blessed One is called the sacred fig tree.
- 26.** Tapussa and Bhallika by name, were the chief male attendants;
Sirimā and Koṇā were the female attendants, of the Teacher Dīpaṅkara.
- 27.** Eighty cubits in height, Dīpaṅkara, the great sage;
Shines like a lamp post, like a king of sal trees in full bloom.
- 28.** A hundred thousand years was the life span of that great sage;
Remaining for that long, he helped many people to cross.
- 29.** Having illuminated the Good Teaching, having helped the great multitude cross over;
Having blazed like a great mass of fire, he, together with his disciples, attained final Nibbāna.
- 30.** That supernormal power and that fame, and those jewel wheels on his feet;
All that has disappeared, are not all activities empty?

- 31.** The Conqueror Dīpaṅkara, the Teacher, attained final Nibbāna in Nanda Park; Right there is the stūpa of the Conqueror, thirty-six yojanas in height.

The lineage of the Blessed One Dīpaṅkara is first.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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