

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

The Canon of Discourses (Sutta Piṭaka)

4. The Collection of the Numerical Discourses (4. Aṅguttara Nikāya)

11. The Book of the Elevens (11. Ekādasakanipāṭapāḷi)

3. The Chapter on Similarity (3. Sāmaññavaggo)

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4. The Collection of the Numerical Discourses

11. The Book of the Elevens

3. The Chapter on Asceticism

22-29. "Monks, a cowherd possessed of eleven factors is incapable of looking after a herd of cattle and making it prosper. Which eleven? Here, monks, a cowherd does not know form, is not skilled in characteristics, does not remove fly eggs, does not dress wounds, does not make smoke, does not know the ford, does not know what has been drunk, does not know the path, is not skilled in pastures, is one who milks dry, and those bulls who are fathers of the herd, leaders of the herd, he does not honour with extra veneration - Monks, a cowherd possessed of these eleven factors is incapable of looking after a herd of cattle and making it prosper.

"Just so, monks, a monk possessed of eleven qualities is incapable of dwelling observing impermanence in the eye, etc. incapable of dwelling observing suffering in the eye... incapable of dwelling observing non-self in the eye...incapable of dwelling observing elimination in the eye... incapable of dwelling observing passing away in the eye... incapable of dwelling observing dispassion in the eye...incapable of dwelling observing cessation in the eye... incapable of dwelling observing relinquishment in the eye."

30-69. ...In the ear... in the nose... in the tongue... in the body... in the mind...

70-117. ...In material forms... in sounds... in odours... in flavours... in tangible objects... in mental phenomena...

118-165. ...In eye-consciousness... in ear-consciousness... in nose-consciousness... in tongue-consciousness... in body-consciousness... in mind-consciousness...

166-213. ...Eye-contact in the world... in ear-contact... in nose-contact... in tongue-contact... in body-contact... in mind-contact...

214-261. ...Feeling born of eye-contact... feeling born of ear-contact... feeling born of nose-contact... feeling born of tongue-contact... feeling born of body-contact... feeling born of mind-contact...

262-309. ...Perception of material form... perception of sound... perception of odour... perception of flavour... perception of tangible object... perception of mental phenomena...

310-357. ...Volition regarding matter... volition regarding sound... volition regarding odour... volition regarding flavour... volition regarding tangible object... volition regarding mental phenomena...

358-405. ...Craving for visible form... craving for sound... craving for odour... craving for flavour... craving for tangible object... craving for mental objects...

406-453. ...Applied thought regarding matter... applied thought regarding sound... applied thought regarding odour... applied thought regarding flavour... applied thought regarding tangible object... applied thought regarding mental phenomena...

454-501. ...In sustained thought on matter... in sustained thought on sound...in sustained thought on odour... in sustained thought on flavour...in sustained thought on tangible object... to dwell observing impermanence in sustained thought on mental phenomena... to dwell observing suffering... to dwell observing non-self... to dwell observing elimination... to dwell observing passing away... to dwell observing dispassion... to dwell observing cessation... to dwell observing relinquishment... etc.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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