

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

09. Conditional Relations-1 (09. Paṭṭhānapāḷi-1)

3. Resultant Triplet (3. Vipākattikaṃ)

[Paṭṭhāna 1.4]



PaliVerse

09. Conditional Relations-1

3. Resultant Triplet

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. A resultant mental state arises dependent on a resultant mental state by root condition - dependent on one resultant aggregate, three aggregates arise... etc. dependent on two aggregates, two aggregates arise; at the moment of conception, dependent on one resultant aggregate, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises dependent on a resultant mental state by root condition - dependent on resultant aggregates, consciousness-originated materiality arises; at the moment of conception, dependent on resultant aggregates, kamma-born materiality arises; dependent on aggregates, the sense-base arises. (2)

Resultant and state that is neither resultant nor has resultant quality arise dependent on a resultant mental state by root condition - dependent on one resultant aggregate, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise; at the moment of conception, dependent on one resultant aggregate, three aggregates and kamma-born materiality arise... etc. dependent on two aggregates, two aggregates and kamma-born materiality arise. (3)

2. A state that has resultant quality arises dependent on a state that has resultant quality by root condition - dependent on one aggregate that has resultant quality, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises dependent on a state that has resultant quality by root condition - dependent on aggregates that have resultant quality, consciousness-originated materiality arises. (2)

A state that has resultant quality and a state that is neither resultant nor has resultant quality arise dependent on a state that has resultant quality by root condition - dependent on one aggregate that has resultant quality, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

3. A state that is neither resultant nor has resultant quality arises dependent on a state that is neither resultant nor has resultant quality by root condition - dependent on one aggregate that is neither resultant nor has resultant quality, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise; dependent on one

primary element, three primary elements arise... etc. dependent on two primary elements, two primary elements arise; dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

A resultant mental state arises dependent on a state that is neither resultant nor has resultant quality by root condition - at the moment of conception, dependent on the sense-base, resultant aggregates arise. (2)

Resultant and state that is neither resultant nor has resultant quality arise dependent on a state that is neither resultant nor has resultant quality by root condition - at the moment of conception, dependent on the sense-base, resultant aggregates arise; dependent on primary elements, kamma-born materiality arises. (3)

4. A resultant mental state arises dependent on a resultant and a state that is neither resultant nor has resultant quality by root condition - at the moment of conception, dependent on one resultant aggregate and sense-base, three aggregates arise... etc. dependent on two aggregates and sense-base, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises dependent on a resultant and a state that is neither resultant nor has resultant quality by root condition - dependent on resultant aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception, dependent on resultant aggregates and primary elements, kamma-born materiality arises. (2)

Resultant and state that is neither resultant nor has resultant quality arise dependent on a resultant and a state that is neither resultant nor has resultant quality by root condition - at the moment of conception, dependent on one resultant aggregate and sense-base, three aggregates arise... etc. dependent on two aggregates and sense-base, two aggregates arise; dependent on resultant aggregates and primary elements, kamma-born materiality arises. (3)

5. A state that is neither resultant nor has resultant quality arises dependent on a state that has resultant quality and a state that is neither resultant nor has resultant quality by root condition - dependent on aggregates that have resultant quality and primary elements, consciousness-originated materiality arises. (1)

Object condition

6. A resultant state arises dependent on a resultant state by object condition - dependent on one resultant aggregate, three aggregates arise... etc. dependent on two aggregates, two aggregates arise; at the moment of conception, dependent on one resultant aggregate, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

7. A state that has resultant quality arises dependent on a state that has resultant quality by object condition - dependent on one aggregate that has resultant quality, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

8. A state that is neither resultant nor has resultant quality arises dependent on a state that is neither resultant nor has resultant quality by object condition - dependent on one aggregate that is neither resultant nor has resultant quality, three

aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A resultant mental state arises dependent on a state that is neither resultant nor has resultant quality by object condition - at the moment of conception, dependent on the sense-base, resultant aggregates arise. (2)

9. A resultant mental state arises dependent on a resultant and a state that is neither resultant nor has resultant quality by object condition - at the moment of conception, dependent on one resultant aggregate and sense-base, three aggregates arise... etc. dependent on two aggregates and sense-base, two aggregates arise. (1)

Predominance condition

10. A resultant mental state arises dependent on a resultant mental state by predominance condition - dependent on one resultant aggregate, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises dependent on a resultant mental state by predominance condition - dependent on resultant aggregates, consciousness-originated materiality arises. (2)

Resultant and state that is neither resultant nor has resultant quality arise dependent on a resultant mental state by predominance condition - dependent on one resultant aggregate, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

Three dependent on a state that has resultant quality.

11. A state that is neither resultant nor has resultant quality arises dependent on a state that is neither resultant nor has resultant quality by predominance condition - dependent on one aggregate that is neither resultant nor has resultant quality, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise; dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise. (1)

12. A state that is neither resultant nor has resultant quality arises dependent on a resultant and a state that is neither resultant nor has resultant quality by predominance condition - dependent on resultant aggregates and primary elements, consciousness-originated materiality arises. (1)

A state that is neither resultant nor has resultant quality arises dependent on a state that has resultant quality and a state that is neither resultant nor has resultant quality by predominance condition - dependent on aggregates that have resultant quality and primary elements, consciousness-originated materiality arises. (1)

Proximity condition and so on

13. A resultant state arises dependent on a resultant state by proximity condition... By contiguity condition... (Similar to object condition.) By conascence condition... (All conascence is similar to root condition.)

A state that is neither resultant nor has resultant quality arises dependent on a state that is neither resultant nor has resultant quality by conascence condition... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings (this is the difference in conascence).

Mutuality condition

14. A resultant mental state arises dependent on a resultant mental state by mutuality condition - dependent on one resultant aggregate, three aggregates arise... etc. dependent on two aggregates, two aggregates arise; at the moment of conception, dependent on one resultant aggregate, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises dependent on a resultant mental state by mutuality condition - at the moment of conception, dependent on resultant aggregates, the sense-base arises. (2)

Resultant and state that is neither resultant nor has resultant quality arise dependent on a resultant mental state by mutuality condition - at the moment of conception, dependent on one resultant aggregate, three aggregates and the sense-base arise... etc. dependent on two aggregates, two aggregates and the sense-base arise. (3)

A state that has resultant quality arises dependent on a state that has resultant quality by mutuality condition - dependent on one aggregate that has resultant quality, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

15. A state that is neither resultant nor has resultant quality arises dependent on a state that is neither resultant nor has resultant quality by mutuality condition - dependent on one aggregate that is neither resultant nor has resultant quality, three aggregates arise... etc. one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element... etc. (1)

A resultant mental state arises dependent on a state that is neither resultant nor has resultant quality by mutuality condition - at the moment of conception, dependent on the sense-base, resultant aggregates arise. (2)

A resultant mental state arises dependent on a resultant and a state that is neither resultant nor has resultant quality by mutuality condition - at the moment of conception, dependent on one resultant aggregate and sense-base, three aggregates arise... etc. dependent on two aggregates and sense-base, two aggregates arise. (1)

Support condition and so on

16. A resultant state arises dependent on a resultant state by support condition (abbreviated)... By decisive support condition... By prenatal condition.

Repetition condition

17. A state that has resultant quality arises dependent on a state that has resultant quality by repetition condition - dependent on one aggregate that has resultant quality, three aggregates arise... etc. dependent on two aggregates, two aggregates

arise.

A state that is neither resultant nor has resultant quality arises dependent on a state that is neither resultant nor has resultant quality by repetition condition - dependent on one aggregate that is neither resultant nor has resultant quality, three aggregates arise... etc. dependent on two aggregates, two aggregates arise.

Kamma-result conditions

18. A resultant mental state arises dependent on a resultant mental state by kamma condition (abbreviated)... By result condition? three.

A state that is neither resultant nor has resultant quality arises dependent on a state that is neither resultant nor has resultant quality by result condition - dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

A resultant mental state arises dependent on a state that is neither resultant nor has resultant quality by result condition - at the moment of conception, dependent on the sense-base, resultant aggregates arise. (2)

Resultant and state that is neither resultant nor has resultant quality arise dependent on a state that is neither resultant nor has resultant quality by result condition - at the moment of conception, dependent on the sense-base, resultant aggregates arise; dependent on primary elements, kamma-born materiality arises. (3)

A resultant mental state arises dependent on a resultant and a state that is neither resultant nor has resultant quality by result condition... etc. a state that is neither resultant nor has resultant quality arises by result condition. Resultant and state that is neither resultant nor has resultant quality arise by result condition... etc.

Nutriment condition and so on

19. A resultant state arises dependent on a resultant state by nutriment condition (abbreviated)... By faculty condition... By condition of meditative absorption? By path condition? By association condition? By dissociation condition? By presence condition? By absence condition? By disappearance condition... By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

20. By way of root thirteen, by way of object five, by way of predominance nine, by way of proximity five, by way of contiguity five, by way of conascence thirteen, by way of mutuality seven, by way of support thirteen, by way of decisive support five, by way of prenascent three, by way of repetition two, by way of action thirteen, by way of result nine, by way of nutriment thirteen, by way of faculty thirteen, by way of meditative absorption thirteen, by way of path thirteen, by way of association five, by way of dissociation thirteen, by way of presence thirteen, by way of absence five, by way of disappearance five, by way of non-disappearance thirteen.

Root dyad

21. By root condition: by way of object five... etc. by way of non-disappearance thirteen... etc.

(Just as the enumeration for the triad of wholesome, so it should be counted.)

The twos on repetition

22. By repetition condition, by way of root two, by way of object two, by way of predominance two, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of prenascent two, by way of action two, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path two, by way of association two, by way of dissociation two, by way of presence two, by way of absence two, by way of disappearance two, by way of non-disappearance two... etc.

The twos on result

23. By result condition: by way of root nine, by way of object three, by way of predominance five, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support three, by way of prenascent one, by way of action nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine (abbreviated).

Forward counting.

2. Negative Condition

1. Section on Analysis

Non-root Condition

24. A resultant mental state arises dependent on a resultant mental state by non-root condition - dependent on one rootless resultant aggregate, three aggregates arise... etc. dependent on two aggregates, two aggregates arise; at the rootless rebirth moment, dependent on one resultant aggregate, three aggregates arise; dependent on three aggregates, one aggregate arises; dependent on two aggregates, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises dependent on a resultant mental state by non-root condition - dependent on rootless resultant aggregates, consciousness-originated materiality arises; at the rootless rebirth moment, dependent on resultant aggregates, kamma-born materiality arises; dependent on aggregates, the sense-base arises. (2)

Resultant and state that is neither resultant nor has resultant quality arise dependent on a resultant mental state by non-root condition - dependent on one rootless resultant aggregate, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-

originated materiality arise; at the rootless rebirth moment, dependent on one resultant aggregate, three aggregates and kamma-born materiality arise... etc. dependent on two aggregates, two aggregates and kamma-born materiality arise. (3)

25. A state that has resultant quality arises dependent on a state that has resultant quality by non-root condition - dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A state that is neither resultant nor has resultant quality arises dependent on a state that is neither resultant nor has resultant quality by non-root condition - dependent on one rootless aggregate that is neither resultant nor has resultant quality, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise; dependent on one primary element, three primary elements arise... etc. dependent on two primary elements, two primary elements arise; dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element, three primary elements arise... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

A resultant mental state arises dependent on a state that is neither resultant nor has resultant quality by non-root condition - at the rootless rebirth moment, dependent on the sense-base, resultant aggregates arise. (2)

Resultant and state that is neither resultant nor has resultant quality arise dependent on a state that is neither resultant nor has resultant quality by non-root condition - at the rootless rebirth moment, dependent on the sense-base, resultant aggregates arise; dependent on primary elements, kamma-born materiality arises. (3)

26. A resultant mental state arises dependent on a resultant and a state that is neither resultant nor has resultant quality by non-root condition - at the rootless rebirth moment, dependent on one resultant aggregate and sense-base, three aggregates arise... etc. dependent on two aggregates and sense-base, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises dependent on a resultant and a state that is neither resultant nor has resultant quality by non-root condition - dependent on rootless resultant aggregates and primary elements, consciousness-originated materiality arises; at the rootless rebirth moment, dependent on resultant aggregates and primary elements, kamma-born materiality arises. (2)

Resultant and state that is neither resultant nor has resultant quality arise dependent on a resultant and a state that is neither resultant nor has resultant quality by non-root condition - at the rootless rebirth moment, dependent on one resultant aggregate and sense-base, three aggregates arise... etc. dependent on two aggregates and sense-base, two aggregates arise; dependent on resultant aggregates and primary elements, kamma-born materiality arises. (3)

Non-object condition

27. A state that is neither resultant nor has resultant quality arises dependent on a resultant mental state by non-object condition - dependent on resultant aggregates, consciousness-originated materiality arises; at the moment of conception, dependent on resultant aggregates, kamma-born materiality arises; dependent on aggregates, the sense-base arises. (1)

28. A state that is neither resultant nor has resultant quality arises dependent on a state that has resultant quality by non-object condition - dependent on aggregates that have resultant quality, consciousness-originated materiality arises. (1)

29. A state that is neither resultant nor has resultant quality arises dependent on a state that is neither resultant nor has resultant quality by non-object condition - dependent on aggregates that are states that are neither resultant nor have resultant quality, consciousness-originated materiality arises; dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element, three primary elements arise... dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

30. A state that is neither resultant nor has resultant quality arises dependent on a resultant and a state that is neither resultant nor has resultant quality by non-object condition - dependent on resultant aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception, dependent on resultant aggregates and primary elements, kamma-born materiality arises. (1)

31. A state that is neither resultant nor has resultant quality arises dependent on a state that has resultant quality and a state that is neither resultant nor has resultant quality by non-object condition - dependent on aggregates that have resultant quality and primary elements, consciousness-originated materiality arises. (1)

Non-predominance condition

32. A resultant mental state arises dependent on a resultant mental state by non-predominance condition. (Abbreviated. Similar to conformity, like conascence.)

Non-proximity condition and so on

33. A state that is neither resultant nor has resultant quality arises dependent on a resultant mental state by non-proximity condition? by non-contiguity condition... By non-mutuality condition? Etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; external... nutriment-originated, etc. temperature-originated, for non-percipient beings, dependent on primary elements, kamma-born materiality and derivative materiality arise (this is the diversity) by non-mutuality condition? By non-decisive support condition? (Abbreviated).

Non-prenascence condition

34. A resultant mental state arises dependent on a resultant mental state by non-prenascence condition - in the immaterial-sphere, dependent on one resultant aggregate, three aggregates arise... etc. dependent on two aggregates, two aggregates arise; at the moment of conception, dependent on one resultant aggregate (abbreviated). (1)

A state that is neither resultant nor has resultant quality arises dependent on a resultant mental state by non-prenascence condition - dependent on resultant aggregates, consciousness-originated materiality arises; at the moment of conception (abbreviated). (2)

Resultant and state that is neither resultant nor has resultant quality arise dependent on a resultant mental state by non-prenascence condition - at the moment of conception, dependent on one resultant aggregate, three aggregates and kamma-born materiality arise... etc. dependent on two aggregates, two aggregates and kamma-born materiality arise. (3)

A state that has resultant quality arises dependent on a state that has resultant quality by non-prenascence condition - in the immaterial-sphere, dependent on one aggregate that has resultant quality, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises dependent on a state that has resultant quality by non-prenascence condition - dependent on aggregates that have resultant quality, consciousness-originated materiality arises. (2)

35. A state that is neither resultant nor has resultant quality arises dependent on a state that is neither resultant nor has resultant quality by non-prenascence condition - in the immaterial-sphere, dependent on one aggregate that is a state that is neither resultant nor has resultant quality, three aggregates arise... etc. dependent on two aggregates, two aggregates arise; dependent on aggregates that are states that are neither resultant nor have resultant quality, consciousness-originated materiality arises; dependent on one primary element, three primary elements arise... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element... etc. (1)

A resultant mental state arises dependent on a state that is neither resultant nor has resultant quality by non-prenascence condition - at the moment of conception, dependent on the sense-base, resultant aggregates arise. (2)

Resultant and state that is neither resultant nor has resultant quality arise dependent on a state that is neither resultant nor has resultant quality by non-prenascence condition - at the moment of conception, dependent on the sense-base, resultant aggregates arise; dependent on primary elements, kamma-born materiality arises. (3)

36. A resultant mental state arises dependent on a resultant and a state that is neither resultant nor has resultant quality by non-prenascence condition - at the moment of conception, dependent on one resultant aggregate and sense-base, three aggregates arise... etc. dependent on two aggregates and sense-base, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises dependent on a resultant and a state that is neither resultant nor has resultant quality by non-prenascence condition - dependent on resultant aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception, dependent on resultant aggregates and primary elements, kamma-born materiality arises. (2)

Resultant and state that is neither resultant nor has resultant quality arise dependent on a resultant and a state that is neither resultant nor has resultant quality by non-prenascence condition - at the moment of conception, dependent on one resultant aggregate and sense-base, three aggregates arise... etc. dependent on two aggregates and sense-base, two aggregates arise; dependent on resultant aggregates and primary elements, kamma-born materiality arises. (3)

37. A state that is neither resultant nor has resultant quality arises dependent on a state that has resultant quality and a state that is neither resultant nor has resultant quality by non-prenascence condition - dependent on aggregates that have resultant quality and primary elements, consciousness-originated materiality arises.

Non-postnascence condition and so on

38. A resultant mental state arises dependent on a resultant mental state by non-postnascence condition... etc. by non-repetition condition (abbreviated).

Non-kamma condition

39. A state that has resultant quality arises dependent on a state that has resultant quality by non-kamma condition - dependent on aggregates that have resultant quality, volition that has resultant quality arises.

A state that is neither resultant nor has resultant quality arises dependent on a state that is neither resultant nor has resultant quality by non-kamma condition - dependent on aggregates that are states that are neither resultant nor have resultant quality, volition that is neither resultant nor has resultant quality arises; external... nutriment-originated, etc. dependent on one temperature-originated primary element, three primary elements arise, etc. dependent on primary elements, derivative materiality arises.

Non-result condition

40. A state that has resultant quality arises dependent on a state that has resultant quality by non-resultant condition - dependent on one aggregate that has resultant quality, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises dependent on a state that has resultant quality by non-resultant condition - dependent on aggregates that have resultant quality, consciousness-originated materiality arises. (2)

A state that has resultant quality and a state that is neither resultant nor has resultant quality arise dependent on a state that has resultant quality by non-resultant condition - dependent on one aggregate that has resultant quality, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise. (3)

41. A state that is neither resultant nor has resultant quality arises dependent on a state that is neither resultant nor has resultant quality by non-resultant condition - dependent on one aggregate that is neither resultant nor has resultant quality, three aggregates and consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and consciousness-originated materiality arise. Dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element, three primary elements arise... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

A state that is neither resultant nor has resultant quality arises dependent on a state that has resultant quality and a state that is neither resultant nor has resultant quality by non-resultant condition - dependent on aggregates that have resultant quality and primary elements, consciousness-originated materiality arises. (1)

Non-nutriment condition

42. A state that is neither resultant nor has resultant quality arises dependent on a state that is neither resultant nor has resultant quality by non-nutriment condition - external... temperature-originated... for non-percipient beings, dependent on one primary element, three primary elements arise... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise.

Non-faculty condition

43. A state that is neither resultant nor has resultant quality arises dependent on a state that is neither resultant nor has resultant quality by non-faculty condition - external... nutriment-originated, etc. dependent on one temperature-originated primary element, three primary elements arise, etc. for non-percipient beings, dependent on primary elements, the material life faculty arises.

Non-meditative absorption condition

44. A resultant state arises dependent on a resultant state by non-meditative absorption condition - dependent on one aggregate accompanied by five-sense-consciousnesses, three aggregates arise... etc. dependent on two aggregates, two aggregates arise.

A state that is neither resultant nor has resultant quality arises dependent on a state that is neither resultant nor has resultant quality by non-meditative absorption condition - external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element... etc.

Non-path condition

45. A resultant mental state arises dependent on a resultant mental state by non-path condition - dependent on one rootless resultant aggregate... three.

A state that is neither resultant nor has resultant quality arises dependent on a state that is neither resultant nor has resultant quality by non-path condition - dependent on one rootless aggregate that is neither resultant nor has resultant quality... three.

A resultant mental state arises dependent on a resultant and a state that is neither resultant nor has resultant quality by non-path condition - at the rootless rebirth moment, dependent on one resultant aggregate and sense-base... three.

Not associated condition

46. A state that is neither resultant nor has resultant quality arises dependent on a resultant mental state by not associated condition... two.

A state that is neither resultant nor has resultant quality arises dependent on a state that has resultant quality by not associated condition... two.

Dependent on a state that is neither resultant nor has resultant quality...one.

Not dissociated condition

47. A resultant mental state arises dependent on a resultant mental state by not dissociated condition - in the immaterial-sphere, dependent on one resultant aggregate, three aggregates arise... etc. dependent on two aggregates, two aggregates arise.

A state that has resultant quality arises dependent on a state that has resultant quality by not dissociated condition - in the immaterial-sphere, dependent on one aggregate that has resultant quality, three aggregates arise... etc. dependent on two aggregates, two aggregates arise.

A state that is neither resultant nor has resultant quality arises dependent on a state that is neither resultant nor has resultant quality by not dissociated condition - in the immaterial-sphere, dependent on one aggregate that is a state that is neither resultant nor has resultant quality, three aggregates arise... etc. dependent on two aggregates, two aggregates arise; external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element, three primary elements arise... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise.

Non-absence-non-disappearance conditions

48. A state that is neither resultant nor has resultant quality arises dependent on a resultant state by non-absence condition... by non-disappearance condition (abbreviated).

2. Negative Condition

2. Section on Enumeration

Pure

49. By way of non-root ten, by way of non-object five, by way of non-predominance thirteen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence twelve, by way of non-postnascence thirteen, by way of non-repetition thirteen, by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one,

by way of non-faculty one, by way of non-meditative absorption two, by way of non-path nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

Non-root dyad

50. By way of non-root condition, by way of non-object three, by way of non-predominance ten, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence ten, by way of non-postnascence ten, by way of non-repetition ten, by way of non-kamma one, by way of non-resultant two, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption two, by way of non-path nine, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

The threes

By way of non-root condition, by way of non-object condition, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three... etc. by way of non-kamma one, by way of non-resultant one, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path three, by way of the not associated three, by way of the not dissociated one, by way of non-absence three, by way of non-disappearance three (abbreviated).

Non-root-based section.

(Just as the triad of wholesome was counted by way of recitation, so too here it should be counted.)

Negative.

3. Positive-Negative Condition

Root dyad

51. By way of root condition, by way of non-object five, by way of non-predominance thirteen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence twelve, by way of non-postnascence thirteen, by way of non-repetition thirteen, by way of non-kamma two, by way of non-resultant five, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

The threes

By way of root condition, by way of object condition, by way of non-predominance five, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma two, by way of non-resultant two, by way of the not dissociated three.

The fours

By way of root condition, by way of object condition, by way of predominance condition, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma two, by way of non-resultant two, by way of the not dissociated three... etc.

The elevens

By way of root condition, by way of object condition, by way of predominance condition, by way of proximity condition, (root abbreviated) by way of prenascence condition, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma two, by way of non-resultant two (abbreviated).

(Just as the positive-negative enumeration of the triad of wholesome was counted, so it should be counted.)

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

52. By non-root condition, by way of object five, by way of proximity five, by way of contiguity five, by way of conascence ten, by way of mutuality seven, by way of support ten, by way of decisive support five, by way of prenascence three, by way of repetition two, by way of action ten, by way of result nine, by way of nutriment ten, by way of faculty ten, by way of meditative absorption ten, by way of path one, by way of association five, by way of dissociation ten, by way of presence ten, by way of absence five, by way of disappearance five, by way of non-disappearance ten.

The threes

By non-root condition, by non-object condition, by way of conascence three, by way of mutuality two, by way of support three, by way of action three, by way of result three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of dissociation three, by way of presence three, by way of non-disappearance three... etc.

The sevens

By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by non-mutuality condition, by way of conascence three, by way of support three, by way of action three, by way of result three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of dissociation three, by way of presence three, by way of non-disappearance three (abbreviated).

(Just as the non-root-based section was counted in the triad of wholesome, so it should be counted. Just as the negative-positive was expanded in the triad of wholesome, so this should be expanded.)

Negative-positive.

Section on the Dependent.

2. The Section on the Conascence

1. Positive Condition

1. Section on Analysis

53. A resultant mental state arises consascent with a resultant mental state by root condition - consascent with one resultant aggregate, three aggregates arise; consascent with three aggregates, one aggregate arises; consascent with two aggregates, two aggregates arise (abbreviated).

1. Positive Condition

2. Section on Enumeration

54. By way of root thirteen... etc. by way of non-disappearance thirteen... etc.

2. Negative Condition

55. A resultant mental state arises consascent with a resultant mental state by non-root condition - consascent with one rootless resultant aggregate, three aggregates arise; consascent with three aggregates, one aggregate arises; consascent with two aggregates, two aggregates arise (abbreviated).

3. Positive-Negative Condition

56. By root condition: by way of non-object five... etc. by way of not dissociated three... etc.

4. Negative-Positive Condition

57. By non-root condition, by way of object five... etc. by way of non-disappearance ten... etc.

Section on the Conascence.

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

58. A resultant mental state arises conditioned by a resultant mental state by root condition - conditioned by one resultant aggregate, three aggregates arise; conditioned by three aggregates, one aggregate arises; conditioned by two aggregates, two aggregates arise; at the moment of conception... etc. (1)

A state that is neither resultant nor has resultant quality arises conditioned by a resultant mental state by root condition - conditioned by resultant aggregates, consciousness-originated materiality arises; at the moment of conception, conditioned by resultant aggregates, kamma-born materiality arises... etc. (2)

Resultant and state that is neither resultant nor has resultant quality arise conditioned by a resultant mental state by root condition - conditioned by one resultant aggregate, three aggregates and consciousness-originated materiality

arise... etc. conditioned by two aggregates, two aggregates and consciousness-originated materiality arise; at the moment of conception... etc. (3)

A state that has resultant quality arises conditioned by a state that has resultant quality by root condition - conditioned by one aggregate that has resultant quality, three aggregates arise... etc. Conditioned by two aggregates, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises conditioned by a state that has resultant quality by root condition - conditioned by aggregates that have resultant quality, consciousness-originated materiality arises. (2)

A state that has resultant quality and a state that is neither resultant nor has resultant quality arise conditioned by a state that has resultant quality by root condition - conditioned by one aggregate that has resultant quality, three aggregates and consciousness-originated materiality arise... etc. conditioned by two aggregates, two aggregates and consciousness-originated materiality arise. (3)

A state that is neither resultant nor has resultant quality arises conditioned by a state that is neither resultant nor has resultant quality by root condition - conditioned by one aggregate that is neither resultant nor has resultant quality, three aggregates and consciousness-originated materiality arise... etc. conditioned by two aggregates, two aggregates and consciousness-originated materiality arise; conditioned by one primary element... etc. conditioned by primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; conditioned by the sense-base, aggregates that are neither resultant nor have resultant quality arise. (1)

A resultant mental state arises conditioned by a state that is neither resultant nor has resultant quality by root condition - conditioned by the sense-base, resultant aggregates arise; at the moment of conception, conditioned by the sense-base, resultant aggregates arise. (2)

A state that has resultant quality arises conditioned by a state that is neither resultant nor has resultant quality by root condition - conditioned by the sense-base, aggregates that have resultant quality arise. (3)

Resultant and state that is neither resultant nor has resultant quality arise conditioned by a state that is neither resultant nor has resultant quality by root condition - conditioned by the sense-base, resultant aggregates arise; conditioned by primary elements, consciousness-originated materiality arises; at the moment of conception, conditioned by the sense-base, resultant aggregates arise; conditioned by primary elements, kamma-born materiality arises. (4)

A state that has resultant quality and a state that is neither resultant nor has resultant quality arise conditioned by a state that is neither resultant nor has resultant quality by root condition - conditioned by the sense-base, aggregates that have resultant quality arise; conditioned by primary elements, consciousness-originated materiality arises. (5)

59. A resultant mental state arises conditioned by a resultant and a state that is neither resultant nor has resultant quality by root condition - conditioned by one resultant aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise; at the moment of conception, conditioned by one resultant aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises conditioned by a resultant and a state that is neither resultant nor has resultant quality by root condition - conditioned by resultant aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception, conditioned by resultant aggregates and primary elements, kamma-born materiality arises. (2)

Resultant and state that is neither resultant nor has resultant quality arise conditioned by a resultant and a state that is neither resultant nor has resultant quality by root condition - conditioned by one resultant aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise; conditioned by resultant aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception, conditioned by one resultant aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise; conditioned by resultant aggregates and primary elements, kamma-born materiality arises. (3)

60. A state that has resultant quality arises conditioned by a state that has resultant quality and a state that is neither resultant nor has resultant quality by root condition - conditioned by one aggregate that has resultant quality and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises conditioned by a state that has resultant quality and a state that is neither resultant nor has resultant quality by root condition - conditioned by aggregates that have resultant quality and primary elements, consciousness-originated materiality arises. (2)

A state that has resultant quality and a state that is neither resultant nor has resultant quality arise conditioned by a state that has resultant quality and a state that is neither resultant nor has resultant quality by root condition - conditioned by one aggregate that has resultant quality and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise; conditioned by aggregates that have resultant quality and primary elements, consciousness-originated materiality arises. (3)

Object condition

61. A resultant mental state arises conditioned by a resultant mental state by object condition - conditioned by one resultant aggregate, three aggregates arise... etc. conditioned by two aggregates, two aggregates arise; at the moment of conception... etc. (1)

A state that has resultant quality arises conditioned by a state that has resultant quality by object condition - conditioned by one aggregate that has resultant quality, three aggregates arise... etc. Conditioned by two aggregates, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises conditioned by a state that is neither resultant nor has resultant quality by object condition - conditioned by one aggregate that is neither resultant nor has resultant quality, three aggregates arise... etc. conditioned by two aggregates, two aggregates arise; conditioned by the sense-base, aggregates that are neither resultant nor have resultant quality arise. (1)

A resultant mental state arises conditioned by a state that is neither resultant nor has resultant quality by object condition - conditioned by the eye sense base, eye-consciousness arises; conditioned by the ear sense base, ear-consciousness arises; conditioned by the nose sense base, nose-consciousness arises; conditioned by the tongue sense base, tongue-consciousness arises; conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, resultant aggregates arise; at the moment of conception, conditioned by the sense-base, resultant aggregates arise. (2)

A state that has resultant quality arises conditioned by a state that is neither resultant nor has resultant quality by object condition - conditioned by the sense-base, aggregates that have resultant quality arise. (3)

A resultant mental state arises conditioned by a resultant and a state that is neither resultant nor has resultant quality by object condition - conditioned by one aggregate accompanied by eye-consciousness and the eye sense base, three aggregates arise... etc. conditioned by two aggregates and the eye sense base, two aggregates arise; the ear... The nose... The tongue... The body... conditioned by one resultant aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise; at the moment of conception, conditioned by one resultant aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

A state that has resultant quality arises conditioned by a state that has resultant quality and a state that is neither resultant nor has resultant quality by object condition - conditioned by one aggregate that has resultant quality and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

Predominance condition

62. A resultant mental state arises conditioned by a resultant mental state by predominance condition - conditioned by one resultant aggregate... three (predominance is absent at the moment of conception).

Conditioned by a state that has resultant quality...three.

A state that is neither resultant nor has resultant quality arises conditioned by a state that is neither resultant nor has resultant quality by predominance condition - conditioned by one aggregate that is neither resultant nor has resultant quality, three aggregates and consciousness-originated materiality arise... etc. conditioned by two

aggregates, two aggregates and consciousness-originated materiality arise; conditioned by one primary element, three primary elements arise... etc. conditioned by primary elements, consciousness-originated materiality and derivative materiality arise; conditioned by the sense-base, aggregates that are neither resultant nor have resultant quality arise. (1)

A resultant mental state arises conditioned by a state that is neither resultant nor has resultant quality by predominance condition - conditioned by the sense-base, resultant aggregates arise. (2)

A state that has resultant quality arises conditioned by a state that is neither resultant nor has resultant quality by predominance condition - conditioned by the sense-base, aggregates that have resultant quality arise. (3)

Resultant and state that is neither resultant nor has resultant quality arise conditioned by a state that is neither resultant nor has resultant quality by predominance condition - conditioned by the sense-base, resultant aggregates arise; conditioned by primary elements, consciousness-originated materiality arises. (4)

A state that has resultant quality and a state that is neither resultant nor has resultant quality arise conditioned by a state that is neither resultant nor has resultant quality by predominance condition - conditioned by the sense-base, aggregates that have resultant quality arise; conditioned by primary elements, consciousness-originated materiality arises. (5)

63. A resultant mental state arises conditioned by a resultant and a state that is neither resultant nor has resultant quality by predominance condition - conditioned by one resultant aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises conditioned by a resultant and a state that is neither resultant nor has resultant quality by predominance condition - conditioned by resultant aggregates and primary elements, consciousness-originated materiality arises. (2)

Resultant and state that is neither resultant nor has resultant quality arise conditioned by a resultant and a state that is neither resultant nor has resultant quality by predominance condition - conditioned by one resultant aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise; conditioned by resultant aggregates and primary elements, consciousness-originated materiality arises. (3)

64. A state that has resultant quality arises conditioned by a state that has resultant quality and a state that is neither resultant nor has resultant quality by predominance condition - conditioned by one aggregate that has resultant quality and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises conditioned by a state that has resultant quality and a state that is neither resultant nor has resultant quality by predominance condition - conditioned by aggregates that have resultant quality and primary elements, consciousness-originated materiality arises. (2)

A state that has resultant quality and a state that is neither resultant nor has resultant quality arise conditioned by a state that has resultant quality and a state that is neither resultant nor has resultant quality by predominance condition - conditioned by one aggregate that has resultant quality and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise; conditioned by aggregates that have resultant quality and primary elements, consciousness-originated materiality arises. (3)

Proximity-contiguity conditions

65. A resultant mental state arises conditioned by a resultant mental state by proximity condition... by contiguity condition (similar to the object condition).

Mutuality condition

66. By conascence condition... etc. By mutuality condition - conditioned by one resultant aggregate, three aggregates arise... etc. conditioned by two aggregates, two aggregates arise; at the moment of conception, conditioned by one resultant aggregate, three aggregates arise... etc. Conditioned by two aggregates, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises conditioned by a resultant mental state by mutuality condition - at the moment of conception, conditioned by resultant aggregates, the sense-base arises. (2)

Resultant and state that is neither resultant nor has resultant quality arise conditioned by a resultant mental state by mutuality condition - at the moment of conception, conditioned by one resultant aggregate, three aggregates and the sense-base arise... etc. conditioned by two aggregates, two aggregates and the sense-base arise. (3)

67. A state that has resultant quality arises conditioned by a state that has resultant quality by mutuality condition - conditioned by one aggregate that has resultant quality, three aggregates arise... etc. Conditioned by two aggregates, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises conditioned by a state that is neither resultant nor has resultant quality by mutuality condition - conditioned by one aggregate that is neither resultant nor has resultant quality, three aggregates arise... etc. conditioned by two aggregates, two aggregates arise; conditioned by one primary element, three primary elements arise... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings, conditioned by one primary element, three primary elements arise... etc. conditioned by two primary elements, two primary elements arise; conditioned by the sense-base, aggregates that are neither resultant nor have resultant quality arise. (1)

A resultant mental state arises conditioned by a state that is neither resultant nor has resultant quality by mutuality condition - conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, resultant aggregates arise; at the moment of conception, conditioned by the sense-base, resultant aggregates arise. (2)

A state that has resultant quality arises conditioned by a state that is neither resultant nor has resultant quality by mutuality condition - conditioned by the sense-base, aggregates that have resultant quality arise. (3)

A resultant mental state arises conditioned by a resultant and a state that is neither resultant nor has resultant quality by mutuality condition - conditioned by one aggregate accompanied by eye-consciousness and the eye sense base, three aggregates arise... etc. conditioned by two aggregates and the eye sense base, two aggregates arise; the ear... The nose... The tongue... the body... etc. conditioned by one resultant aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise; at the moment of conception, conditioned by one resultant aggregate and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

A state that has resultant quality arises conditioned by a state that has resultant quality and a state that is neither resultant nor has resultant quality by mutuality condition - conditioned by one aggregate that has resultant quality and sense-base, three aggregates arise... etc. conditioned by two aggregates and sense-base, two aggregates arise. (1)

Support condition

68. A resultant mental state arises conditioned by a resultant mental state by support condition (similar to conascence).

Decisive support-prenascence conditions

69. By decisive support condition... By prenascence condition - conditioned by one resultant aggregate, three aggregates arise... etc. Conditioned by two aggregates, two aggregates arise; the sense-base by prenascence condition (similar to proximity. Abbreviated).

Repetition condition

70. A state that has resultant quality arises conditioned by a state that has resultant quality by repetition condition - conditioned by one aggregate that has resultant quality, three aggregates arise; conditioned by three aggregates, one aggregate arises; conditioned by two aggregates, two aggregates arise. (1)

A state that is neither resultant nor has resultant quality arises conditioned by a state that is neither resultant nor has resultant quality by repetition condition - conditioned by one aggregate that is neither resultant nor has resultant quality, etc. conditioned by the sense-base, aggregates that are neither resultant nor have resultant quality arise. (1)

A state that has resultant quality arises conditioned by a state that is neither resultant nor has resultant quality by repetition condition - conditioned by the sense-base, aggregates that have resultant quality arise. (2)

A state that has resultant quality arises conditioned by a state that has resultant quality and a state that is neither resultant nor has resultant quality by repetition condition - conditioned by one aggregate that has resultant quality and sense-base,

three aggregates arise; conditioned by three aggregates and sense-base, one aggregate arises; conditioned by two aggregates and sense-base, two aggregates arise. (1)

Kamma condition

71. A resultant mental state arises conditioned by a resultant mental state by kamma condition... three (similar to conascence).

Result condition

72. A resultant mental state arises conditioned by a resultant mental state by result condition... three.

A state that is neither resultant nor has resultant quality arises conditioned by a state that is neither resultant nor has resultant quality by result condition - conditioned by one primary element, three primary elements arise... etc. conditioned by two primary elements, two primary elements arise; conditioned by primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise... etc. resultant and both... three.

Resultant and state that is neither resultant nor has resultant quality...three.

Nutriment condition and so on

By nutriment condition... By faculty condition... By condition of meditative absorption? By path condition? By association condition... By dissociation condition? By presence condition? By absence condition? By disappearance condition... By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

73. By way of root seventeen, by way of object seven, by way of predominance seventeen, by way of proximity seven, by way of contiguity seven, by way of conascence seventeen, by way of mutuality nine, by way of support seventeen, by way of decisive support seven, by way of prenatalence seven, by way of repetition four, by way of action seventeen, by way of result nine, by way of nutriment seventeen, by way of faculty seventeen, by way of meditative absorption seventeen, by way of path seventeen, by way of association seven, by way of dissociation seventeen, by way of presence seventeen, by way of absence seven, by way of disappearance seven, by way of non-disappearance seventeen.

Root dyad

74. By root condition, by way of object seven, by way of predominance seventeen... etc. by way of non-disappearance seventeen.

(Just as the enumeration in the triad of wholesome, so it should be counted.)

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

75. A resultant mental state arises conditioned by a resultant mental state by non-root condition - conditioned by one rootless resultant aggregate... three.

A state that has resultant quality arises conditioned by a state that has resultant quality by non-root condition - conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises.

A state that is neither resultant nor has resultant quality arises conditioned by a state that is neither resultant nor has resultant quality by non-root condition - conditioned by one rootless aggregate that is neither resultant nor has resultant quality... etc. (1)

A resultant mental state arises conditioned by a state that is neither resultant nor has resultant quality by non-root condition - conditioned by the eye sense base, eye-consciousness arises... etc. (2)

A state that has resultant quality arises conditioned by a state that is neither resultant nor has resultant quality by non-root condition - conditioned by the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (3)

Resultant and state that is neither resultant nor has resultant quality arise conditioned by a state that is neither resultant nor has resultant quality by non-root condition - conditioned by the sense-base, rootless resultant aggregates arise; conditioned by primary elements, consciousness-originated materiality arises; at the rootless rebirth moment... etc. (4)

76. A resultant mental state arises conditioned by a resultant and a state that is neither resultant nor has resultant quality... etc. a state that is neither resultant nor has resultant quality arises... etc. resultant and state that is neither resultant nor has resultant quality arise by non-root condition... etc. three.

A state that has resultant quality arises conditioned by a state that has resultant quality and a state that is neither resultant nor has resultant quality by non-root condition - conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

Non-object condition

77. A state that is neither resultant nor has resultant quality arises conditioned by a resultant mental state by non-object condition (abbreviated. All terms should be expanded.)

2. Negative Condition

2. Section on Enumeration

Pure

78. By way of non-root twelve, by way of non-object five, by way of non-predominance seventeen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence twelve, by way of non-postnascence seventeen, by way of non-repetition seventeen, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption four, by way of non-path nine, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five.

Non-root dyad

79. By way of non-root condition, by way of non-object three, by way of non-predominance twelve, by way of non-proximity three, by way of non-contiguity three... etc. by way of non-kamma one, by way of non-resultant four, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption four, by way of non-path nine, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

(Just as the negative enumeration in the triad of wholesome, so it should be counted.)

Negative.

3. Positive-Negative Condition

Root dyad

80. By root condition: by way of non-object five, by way of non-predominance seventeen... etc. by way of non-disappearance five.

(Just as the positive-negative enumeration of the triad of wholesome, so it should be counted.)

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

81. By non-root condition, by way of object seven, by way of proximity seven, by way of contiguity seven, by way of conascence twelve, by way of mutuality nine, by way of support twelve, by way of decisive support seven, by way of prenascence seven, by way of repetition four, by way of action twelve, by way of result nine, by way of nutriment twelve, by way of faculty twelve, by way of meditative absorption twelve, by way of path three, by way of association seven, by way of dissociation twelve, by way of presence twelve, by way of absence seven, by way of disappearance seven, by way of non-disappearance twelve.

The threes

By non-root condition, by non-object condition, by way of conascence three, by way of mutuality two... etc. by way of non-disappearance three.

(Just as the negative-positive enumeration in the triad of wholesome, so it should be counted.)

Negative-positive.

Section on the Conditions.

4. The Section on Support

1-4. The Tetrad of Conditions

82. A resultant mental state arises in dependence on a resultant mental state by root condition - in dependence on one resultant aggregate, three aggregates arise; etc.

By way of root seventeen; etc.

By way of non-root twelve; etc. by way of non-disappearance five.

By root condition: by way of non-object five... etc. by way of the not dissociated three.

By non-root condition, by way of object seven; etc. by way of non-disappearance twelve.

Section on the Support.

5. The Section on the Conjoined

1. Positive Condition

1. Section on Analysis

Root Condition

83. A resultant mental state arises conjoined with a resultant mental state by root condition - conjoined with one resultant aggregate, three aggregates arise.

(Abbreviated. All terms should be expanded.)

1. Positive Condition

2. Section on Enumeration

Pure

84. By way of root three, by way of object three, by way of predominance three, by way of proximity three, by way of contiguity three, by way of conscence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenascent three, by way of repetition two, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of dissociation three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three. (Abbreviated.)

(Just as the enumeration in the triad of wholesome, so it should be counted.)

Positive.

2. Negative Condition

1. Section on Analysis

85. A resultant mental state arises conjoined with a resultant mental state by non-root condition - conjoined with one rootless resultant aggregate, three aggregates arise, etc. conjoined with two aggregates, two aggregates arise. (All terms should be analysed.)

2. Negative Condition

2. Section on Enumeration

86. By way of non-root three, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma two, by way of non-resultant two, by way of non-meditative absorption one, by way of non-path two, by way of the not dissociated three.

(Just as the negative enumeration in the triad of wholesome, so it should be counted.)

Negative.

3. Positive-Negative Condition

87. By way of root condition, by way of non-predominance three... etc. by way of the not dissociated three.

(Just as the positive-negative enumeration of the triad of wholesome, so it should be counted.)

Positive-negative.

4. Negative-Positive Condition

88. By non-root condition, by way of object three... etc. by way of path one... etc. by way of non-disappearance three.

(Just as the negative-positive enumeration in the triad of wholesome, so it should be counted.)

Negative-positive.

Section on the Conjoined.

6. The Section on the Associated

1-4. The Tetrad of Conditions

89. A resultant mental state arises associated with a resultant mental state by root condition - associated with one resultant aggregate, three aggregates arise... etc.

By way of root three... etc.

By non-root three... etc.

By way of root condition, by way of non-predominance three... etc.

By non-root condition, by way of object three... etc.

Section on the Associated.

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

90. A resultant state is a condition for a resultant state by way of root condition - resultant roots are a condition by way of root condition for associated aggregates; at the moment of conception, resultant roots are a condition by way of root condition for associated aggregates. (1)

A resultant state is a condition for a state that is neither resultant nor has resultant quality by way of root condition - resultant roots are a condition by way of root condition for consciousness-originated materiality; at the moment of conception, resultant roots are a condition by way of root condition for kamma-born materiality. (2)

A resultant state is a condition for a resultant state and for a state that is neither resultant nor has resultant quality by way of root condition - resultant roots are a condition by way of root condition for associated aggregates and for consciousness-originated materiality; at the moment of conception, resultant roots are a condition by way of root condition for associated aggregates and for kamma-born materiality. (3)

91. A state that has resultant quality is a condition for a state that has resultant quality by way of root condition - roots that are states that have resultant quality are a condition by way of root condition for associated aggregates. (1)

A state that has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of root condition - roots that are states that have resultant quality are a condition by way of root condition for consciousness-originated materiality. (2)

A state that has resultant quality is a condition for a state that has resultant quality and for a state that is neither resultant nor has resultant quality by way of root condition - roots that are states that have resultant quality are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (3)

A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of root condition - roots that are states that are neither resultant nor have resultant quality are a condition by way of root condition for associated aggregates and for consciousness-originated materiality.

Object condition

92. A resultant state is a condition for a resultant state by way of object condition - one sees with insight the resultant aggregates as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, lust arises, wrong view arises, sceptical doubt arises, restlessness arises, displeasure arises; when the wholesome-unwholesome has ceased, resultant registration arises. (1)

A resultant state is a condition for a state that has resultant quality by way of object condition - learners review fruition, see with insight the resultant aggregates as impermanent, as suffering, as non-self, enjoy them, delight in them; referring to that, lust arises... etc. displeasure arises; with the knowledge of others' mental states they know the consciousness of one possessing resultant consciousness. Resultant aggregates are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events. (2)

A resultant state is a condition for a state that is neither resultant nor has resultant quality by way of object condition - a Worthy One reviews fruition, sees with insight the resultant aggregates as impermanent, as suffering, as non-self; with the knowledge of others' mental states knows the consciousness of one possessing resultant consciousness. Resultant aggregates are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for advertizing. (3)

93. A state that has resultant quality is a condition for a state that has resultant quality by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one reviews that; one reviews what was well practised before; having emerged from meditative absorption, one reviews the meditative absorption; learners review the change-of-lineage; they review the cleansing; learners, having emerged from the path, review the path; learners review the abandoned defilements; they review the suppressed defilements; they know the defilements previously indulged in; they see with insight the aggregates that have resultant quality as impermanent, as suffering, as non-self; they enjoy them, they delight in them; referring to that, lust arises... etc. displeasure arises; with the knowledge of others' mental states they know the consciousness of one possessing consciousness that has resultant quality. The wholesome of the plane of infinite space is a condition for the wholesome of the plane of infinite consciousness by way of object condition. The wholesome of the plane of nothingness is a condition for the wholesome of the plane of neither-perception-nor-non-perception by way of object condition. Aggregates that have resultant quality are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events. (1)

A state that has resultant quality is a condition for a resultant state by way of object condition - they see with insight the aggregates that have resultant quality as impermanent, as suffering, as non-self; they enjoy them, they delight in them; referring to that, lust arises... etc. displeasure arises; when the wholesome-unwholesome has ceased, resultant registration arises. The wholesome of the plane of infinite space is a condition for the resultant of the plane of infinite consciousness

by way of object condition. The wholesome of the plane of nothingness is a condition for the resultant of the plane of neither-perception-nor-non-perception by way of object condition. (2)

A state that has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of object condition - a Worthy One, having emerged from the path, reviews the path; one reviews what was well practised before. A Worthy One reviews the abandoned defilements; knows the defilements previously indulged in; sees with insight the aggregates that have resultant quality as impermanent, as suffering, as non-self; with the knowledge of others' mental states knows the consciousness of one possessing consciousness that has resultant quality. The wholesome of the plane of infinite space is a condition for the functional of the plane of infinite consciousness by way of object condition. The wholesome of the plane of nothingness is a condition for the functional of the plane of neither-perception-nor-non-perception by way of object condition. Aggregates that have resultant quality are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (3)

94. A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of object condition - a Worthy One reviews Nibbāna. Nibbāna is a condition by way of object condition for advertizing. A Worthy One sees with insight the eye as impermanent, as suffering, as non-self. The ear... the nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... the sense-base... sees with insight the aggregates that are states that are neither resultant nor have resultant quality as impermanent, as suffering, as non-self; sees materiality with the divine eye; hears sound with the divine ear element; with the knowledge of others' mental states knows the consciousness of one possessing consciousness that is neither resultant nor has resultant quality. The functional plane of infinite space is a condition by way of object condition for the functional plane of infinite consciousness. The functional plane of nothingness is a condition by way of object condition for the functional plane of neither-perception-nor-non-perception. Aggregates that are states that are neither resultant nor have resultant quality are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for advertizing. (1)

A state that is neither resultant nor has resultant quality is a condition for a resultant state by way of object condition - Nibbāna is a condition by way of object condition for fruition. Learners or worldlings see with insight the eye as impermanent, as suffering, as non-self, enjoy it, delight in it; referring to that, lust arises... etc. Displeasure arises. When the wholesome-unwholesome has ceased, resultant registration arises. The ear... the nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... the sense-base... see with insight the aggregates that are states that are neither resultant nor have resultant quality as impermanent, as suffering, as non-self, enjoy them, delight in them; referring to that, lust arises... etc. Displeasure arises. When the wholesome-unwholesome has ceased,

resultant registration arises. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base is a condition by way of object condition for body-consciousness. (2)

A state that is neither resultant nor has resultant quality is a condition for a state that has resultant quality by way of object condition - learners review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path. Learners or worldlings see with insight the eye as impermanent, as suffering, as non-self, enjoy it, delight in it; referring to that, lust arises... etc. Displeasure arises. The ear... etc. they see with insight the aggregates that are states that are neither resultant nor have resultant quality as impermanent, as suffering, as non-self, enjoy them, delight in them... etc. they see materiality with the divine eye, they hear sound with the divine ear element, with the knowledge of others' mental states they know the consciousness of one possessing consciousness that is a state that is neither resultant nor has resultant quality. Aggregates that are states that are neither resultant nor have resultant quality are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events. (3)

Predominance condition

95. A resultant state is a condition for a resultant state by way of predominance condition. Connascent predominance - resultant predominance is a condition by way of predominance condition for associated aggregates. (1)

A resultant state is a condition for a state that has resultant quality by way of predominance condition. Object predominance - learners, having given weight to fruition, review; having given weight to resultant aggregates, they enjoy them, delight in them; having given weight to that, lust arises, wrong view arises. (2)

A resultant state is a condition for a state that is neither resultant nor has resultant quality by way of predominance condition - object predominance, connascent predominance. Object predominance - a Worthy One, having given weight to fruition, reviews. Connascent predominance - resultant predominance is a condition by way of predominance condition for consciousness-originated materiality. (3)

A resultant state is a condition for a resultant state and for a state that is neither resultant nor has resultant quality by way of predominance condition. Connascent predominance - resultant predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (4)

96. A state that has resultant quality is a condition for a state that has resultant quality by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews; having given weight to what was well practised before, one reviews; having emerged from meditative absorption, having given weight to the meditative absorption, one reviews; learners, having given weight to the change-of-lineage, review; having given weight to the cleansing, they review; learners, having emerged from the path, having given weight to the path, review; having given weight to

aggregates that have resultant quality, they enjoy them, delight in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - state that has resultant quality predominance is a condition by way of predominance condition for associated aggregates. (1)

A state that has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of predominance condition - object predominance, connascent predominance. Object predominance - a Worthy One, having emerged from the path, having given weight to the path, reviews. Connascent predominance - state that has resultant quality predominance is a condition by way of predominance condition for consciousness-originated materiality. (2)

A state that has resultant quality is a condition for a state that has resultant quality and for a state that is neither resultant nor has resultant quality by way of predominance condition. Connascent predominance - state that has resultant quality predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of predominance condition - object predominance, connascent predominance. Object predominance - a Worthy One, having given weight to Nibbāna, reviews. Connascent predominance - state that is neither resultant nor has resultant quality predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

A state that is neither resultant nor has resultant quality is a condition for a resultant state by way of predominance condition. Object predominance - Nibbāna is a condition for fruition by way of predominance condition. (2)

A state that is neither resultant nor has resultant quality is a condition for a state that has resultant quality by way of predominance condition. Object predominance - learners, having given weight to Nibbāna, review. Nibbāna is a condition for change-of-lineage, for cleansing, for the path by way of predominance condition. Having given weight to the eye, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. The ear... etc. having given weight to aggregates that are states that are neither resultant nor have resultant quality, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (3)

Proximity condition

97. A resultant state is a condition for a resultant state by way of proximity condition - the former and former resultant aggregates are a condition by way of proximity condition for the latter and latter resultant aggregates. The five sense consciousnesses are a condition by way of proximity condition for the resultant mind-element. The resultant mind-element is a condition by way of proximity condition for the resultant mind-consciousness element. (1)

A resultant state is a condition for a state that is neither resultant nor has resultant quality by way of proximity condition. Life-continuum is a condition by way of proximity condition for adverting. The resultant mind-consciousness element is a condition by way of proximity condition for the functional mind-consciousness

element. (2)

A state that has resultant quality is a condition for a state that has resultant quality by way of proximity condition - the former and former aggregates that have resultant quality are a condition by way of proximity condition for the latter and latter aggregates that have resultant quality.

Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing is a condition by way of proximity condition for the path. (1)

A state that has resultant quality is a condition for a resultant state by way of proximity condition - aggregates that have resultant quality for emergence, etc. the path for fruition, etc. for learners, conformity for fruition attainment, etc. for one emerging from cessation, the wholesome of the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (2)

A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of proximity condition - the former and former aggregates that are neither resultant nor have resultant quality are a condition by way of proximity condition for the latter and latter aggregates that are neither resultant nor have resultant quality. (1)

A state that is neither resultant nor has resultant quality is a condition for a resultant state by way of proximity condition - advertizing is a condition by way of proximity condition for the five sense consciousnesses. Aggregates that are neither resultant nor have resultant quality for emergence, for an Arahant, conformity for fruition attainment, etc. for one emerging from cessation, the functional of the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (2)

A state that is neither resultant nor has resultant quality is a condition for a state that has resultant quality by way of proximity condition - advertizing is a condition by way of proximity condition for aggregates that have resultant quality. (3)

Contiguity condition

98. A resultant state is a condition for a resultant state by way of contiguity condition (similar to proximity).

Conascence condition

99. A resultant state is a condition for a resultant state by way of conascence condition - one resultant aggregate... etc. three.

A state that has resultant quality is a condition for a state that has resultant quality by way of conascence condition... three.

A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of conascence condition - one aggregate that is neither resultant nor has resultant quality... etc. one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element... etc. (1)

A state that is neither resultant nor has resultant quality is a condition for a resultant state by way of conascence condition - at the moment of conception, the sense-base is a condition for the resultant aggregates by way of conascence condition. (2)

A resultant state and a state that is neither resultant nor has resultant quality are conditions for a resultant state by way of conascence condition - at the moment of conception, one resultant aggregate and the sense-base are a condition for three aggregates... etc. (1)

A resultant state and a state that is neither resultant nor has resultant quality are conditions for a state that is neither resultant nor has resultant quality by way of conascence condition - the resultant aggregates and the primary elements are a condition for consciousness-originated materiality... etc. at the moment of conception, the resultant aggregates and the primary elements are a condition for kamma-born materiality by way of conascence condition. (2)

A state that has resultant quality and a state that is neither resultant nor has resultant quality are conditions for a state that is neither resultant nor has resultant quality by way of conascence condition - the aggregates that have resultant quality and the primary elements are a condition for consciousness-originated materiality by way of conascence condition. (1)

Mutuality condition

100. A resultant state is a condition for a resultant state by way of mutuality condition - one resultant aggregate... etc. at the moment of conception... etc. (1)

A resultant state is a condition for a state that is neither resultant nor has resultant quality by way of mutuality condition - at the moment of conception, the resultant aggregates are a condition for the sense-base by way of mutuality condition. (2)

A resultant state is a condition for a resultant state and for a state that is neither resultant nor has resultant quality by way of mutuality condition - at the moment of conception, one resultant aggregate is a condition for three aggregates and for the sense-base by way of mutuality condition... etc. (3)

A state that has resultant quality is a condition for a state that has resultant quality by way of mutuality condition - one state that has resultant quality aggregate is a condition for three aggregates... etc. two aggregates are a condition for two aggregates... etc. (1)

A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of mutuality condition - one state that is neither resultant nor has resultant quality aggregate is a condition for three aggregates... etc. two aggregates are a condition for two aggregates... etc. (1)

A state that is neither resultant nor has resultant quality is a condition for a resultant state by way of mutuality condition - at the moment of conception, the sense-base is a condition for the resultant aggregates... etc. (2)

A resultant state and a state that is neither resultant nor has resultant quality are conditions for a resultant state... etc. at the moment of conception, one resultant aggregate and the sense-base... etc. (1) (Seven questions.)

Support condition

101. A resultant state is a condition for a resultant state by way of support condition... three. A state that has resultant quality is a condition for a state that has resultant quality... three.

A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality... etc. (1)

A state that is neither resultant nor has resultant quality is a condition for a resultant state... etc. the eye sense base is a condition for eye-consciousness by way of support condition... etc. the body sense base is a condition for body-consciousness, the sense-base is a condition for the resultant aggregates... etc. at the moment of conception, the sense-base is a condition for the resultant aggregates... etc. (2)

A state that is neither resultant nor has resultant quality is a condition for a state that has resultant quality by way of support condition - the sense-base is a condition for the aggregates that have resultant quality... etc. (3)

A resultant state and a state that is neither resultant nor has resultant quality are conditions for a resultant state by way of support condition - one aggregate accompanied by eye-consciousness and the eye sense base... etc. one aggregate accompanied by body-consciousness and the body sense base... etc. one resultant aggregate and the sense-base are a condition for three aggregates... at the moment of conception, one resultant aggregate and the sense-base... etc. (1)

A resultant state and a state that is neither resultant nor has resultant quality are conditions for a state that is neither resultant nor has resultant quality... etc. the resultant aggregates and the primary elements... etc. (abbreviated) at the moment of conception... etc. (2)

A state that has resultant quality and a state that is neither resultant nor has resultant quality are conditions for a state that has resultant quality by way of support condition - one aggregate that has resultant quality and the sense-base... etc. (1)

A state that has resultant quality and a state that is neither resultant nor has resultant quality are conditions for a state that is neither resultant nor has resultant quality by way of support condition - the aggregates that have resultant quality and the primary elements are a condition for consciousness-originated materiality... (2) (Thirteen questions).

Decisive support condition

102. A resultant state is a condition for a resultant state by way of decisive support condition - proximity decisive support, natural decisive support, etc.

Natural decisive support - Bodily pleasure is a condition by way of decisive support condition for bodily pleasure, for bodily pain, for fruition attainment. Bodily pain is a condition by way of decisive support condition for bodily pleasure, for bodily pain, for fruition attainment. Fruition attainment is a condition by way of decisive support condition for bodily pleasure. (1)

A resultant state is a condition for a state that has resultant quality by way of decisive support condition - object decisive support, natural decisive support, etc.

Natural decisive support - in dependence on bodily pleasure, one gives a gift, takes upon oneself morality, etc. breaks the monastic community. In dependence on bodily pain, one gives a gift, takes upon oneself morality, etc. breaks the monastic community. Bodily pleasure, bodily pain is a condition for faith, etc. for longing by way of decisive support condition. (2)

A resultant state is a condition for a state that is neither resultant nor has resultant quality by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc.

Natural decisive support - A Worthy One, in dependence on bodily pleasure, produces an unarisen functional attainment, attains an arisen one, sees with insight activities as impermanent, as suffering, as non-self; in dependence on bodily pain, produces an unarisen functional attainment, attains an arisen one, etc. (3)

103. A state that has resultant quality is a condition for a state that has resultant quality by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc.

Natural decisive support - in dependence on faith one gives a gift, etc. one mutters conceit... takes wrong view. Morality... the heard... generosity... in dependence on wisdom one gives a gift, etc. takes wrong view. Lust... hate... delusion... conceit... wrong view... in dependence on longing one gives a gift, etc. produces attainment, kills a living being, etc. breaks the monastic community, etc. faith, etc. longing is a condition for faith... for morality, etc. for longing by way of decisive support condition. The preliminary work for the first meditative absorption is a condition for the first, etc. the preliminary work for the plane of neither-perception-nor-non-perception is a condition for the plane of neither-perception-nor-non-perception, etc. the first meditative absorption is a condition for the second, etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. the preliminary work for the first path is a condition for the first, etc. the preliminary work for the fourth path is a condition for the fourth, etc. the first path is a condition for the second, etc. the third path is a condition for the fourth path by way of decisive support condition. Learners, in dependence on the path, produce unarisen wholesome attainment, etc. the path is a condition for learners' analytical knowledge of meaning, etc. for skill in the possible and impossible by way of decisive support condition. Killing living beings is a condition for killing living beings, etc. for wrong view by way of decisive support condition, etc. wrong view is a condition for wrong view, etc. for anger, etc. the action of matricide is a condition for the action of matricide, etc. for wrong view with fixed destination, etc. wrong view with fixed destination is a condition for wrong view with fixed destination, etc. for the action of schism in the Community by way of decisive support condition. (1)

A state that has resultant quality is a condition for a resultant state by way of decisive support condition - proximity decisive support, natural decisive support, etc.

Natural decisive support - in dependence on faith one scorches and torments oneself, one experiences suffering rooted in search, etc. in dependence on longing one scorches and torments oneself, agitated, etc. faith, etc. Longing is a condition for bodily pleasure, for bodily pain, for fruition attainment by way of decisive support condition. Wholesome-unwholesome action is a condition for resultant by way of decisive support condition. The path is a condition for fruition attainment by way of decisive support condition. (2)

A state that has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of decisive support condition - object decisive support, natural decisive support, etc.

Natural decisive support - A Worthy One, in dependence on the path, produces an unarisen functional attainment, attains an arisen one, sees activities with insight as impermanent, as suffering, as non-self. The path is a condition for a Worthy One's analytical knowledge of meaning, etc. for skill in the possible and impossible by way of decisive support condition. (3)

104. A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc.

Natural decisive support - a Worthy One, climate, etc. food, etc. in dependence on lodging, produces an unarisen functional attainment, etc. (1)

A state that is neither resultant nor has resultant quality is a condition for a resultant state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc.

Natural decisive support - climate, etc. food, etc. lodging is a condition by way of decisive support condition for bodily pleasure, for bodily pain, for fruition attainment. (2)

A state that is neither resultant nor has resultant quality is a condition for a state that has resultant quality by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc.

Natural decisive support - in dependence on climate one gives a gift, etc. breaks the monastic community. Food, etc. in dependence on lodging one gives a gift, etc. breaks the monastic community. Climate, etc. food, etc. lodging for faith, etc. for longing by way of decisive support condition. (3)

Prenascence condition

105. A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of pre-nascence condition - object pre-nascence, sense-organ pre-nascence.

Object pre-nascence - A Worthy One sees the eye as impermanent... etc. The body... forms... tangible objects... the sense-base as impermanent... etc. sees materiality with the divine eye... etc. hears sound with the divine ear element... etc. Sense-organ

prenascence - the sense-base is a condition for the aggregates that are neither resultant nor have resultant quality by way of pre-nascence condition. (1)

A state that is neither resultant nor has resultant quality is a condition for a resultant state by way of pre-nascence condition - object pre-nascence, sense-organ pre-nascence.

Object pre-nascence - Learners or worldlings see with insight the eye as impermanent, as suffering, as non-self, enjoy it, delight in it; referring to that, lust arises... etc. Displeasure arises. When the wholesome-unwholesome has ceased, resultant registration arises. The ear... etc. the sense-base as impermanent... etc. registration arises. The visible form sense base is pre-nascent for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Sense-organ pre-nascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for the resultant aggregates by way of pre-nascence condition. (2)

A state that is neither resultant nor has resultant quality is a condition for a state that has resultant quality by way of pre-nascence condition - object pre-nascence, sense-organ pre-nascence.

Object pre-nascence - Learners or worldlings the eye... etc. referring to that, lust... etc. Displeasure arises. The ear... etc. the sense-base as impermanent... etc. displeasure... etc. sees materiality with the divine eye... etc. hears sound with the divine ear element... etc.

Sense-organ pre-nascence - The sense-base is a condition for the aggregates of states that have resultant quality by way of pre-nascence condition. (3)

Post-nascence condition

106. A resultant state is a condition for a state that is neither resultant nor has resultant quality by way of post-nascence condition - post-nascent resultant aggregates are a condition for this pre-nascent body by way of post-nascence condition. (1)

A state that has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of post-nascence condition... (1)

A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of post-nascence condition... (1)

Repetition condition

107. A state that has resultant quality is a condition for a state that has resultant quality by way of repetition condition - the former and former aggregates that have resultant quality are a condition for the latter and latter aggregates that have resultant quality, etc. Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing is a condition by way of repetition condition for the path. (1)

A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of repetition condition - the former and former, etc. condition. (1)

Kamma condition

108. A resultant state is a condition for a resultant state by way of kamma condition - resultant volition is a condition by way of kamma condition for associated aggregates; at the moment of conception, resultant volition etc. (1)

A resultant state is a condition for a state that is neither resultant nor has resultant quality by way of kamma condition - resultant volition is a condition by way of kamma condition for consciousness-originated materiality; at the moment of conception, resultant volition for kamma-born materiality etc. volition is a condition for the sense-base by way of kamma condition. (2)

A resultant state is a condition for a resultant state and for a state that is neither resultant nor has resultant quality by way of kamma condition - resultant volition is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality; at the moment of conception, resultant volition is a condition by way of kamma condition for associated aggregates and for kamma-born materiality. (3)

A state that has resultant quality is a condition for a state that has resultant quality by way of kamma condition - volition that has resultant quality is a condition by way of kamma condition for associated aggregates. (1)

A state that has resultant quality is a condition for a resultant state by way of kamma condition. Asynchronous - volition that has resultant quality is a condition by way of kamma condition for resultant aggregates. (2)

A state that has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of kamma condition - conascence, asynchronous. Conascence - volition that has resultant quality is a condition by way of kamma condition for consciousness-originated materiality. Asynchronous - volition that has resultant quality is a condition by way of kamma condition for kamma-born materiality. (3)

A state that has resultant quality is a condition for a resultant state and for a state that is neither resultant nor has resultant quality by way of kamma condition. Asynchronous - volition that has resultant quality is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality. (4)

A state that has resultant quality is a condition for a state that has resultant quality and for a state that is neither resultant nor has resultant quality by way of kamma condition - volition that has resultant quality is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (5)

A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of kamma condition - volition that is neither resultant nor has resultant quality is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (1)

Result condition

109. A resultant state is a condition for a resultant state by way of result condition - one resultant aggregate is a condition for three aggregates by way of result condition; at the moment of conception... etc. (1)

A resultant state is a condition for a state that is neither resultant nor has resultant quality by way of result condition - the resultant aggregates are a condition for consciousness-originated materiality by way of result condition; at the moment of conception, the resultant aggregates are a condition for kamma-born materiality by way of result condition. The aggregates for the sense-base... etc. (2)

A resultant state is a condition for a resultant state and for a state that is neither resultant nor has resultant quality by way of result condition - one resultant aggregate is a condition for three aggregates and for consciousness-originated materiality by way of result condition; at the moment of conception, one resultant aggregate is a condition for three aggregates and for kamma-born materiality by way of result condition. (3)

Nutriment condition

110. A resultant state is a condition for a resultant state by way of nutriment condition - resultant nutriments for associated aggregates... three. (Conception should also be done for these three.)

A state that has resultant quality is a condition for a state that has resultant quality by way of nutriment condition... three.

A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of nutriment condition - nutriments that are states that are neither resultant nor have resultant quality are a condition by way of nutriment condition for associated aggregates and for consciousness-originated materiality; Edible food is a condition for this body by way of nutriment condition. (1)

Faculty condition

111. A resultant state is a condition for a resultant state by way of faculty condition... three (conception should be done.) A state that has resultant quality is a condition for a state that has resultant quality by way of faculty condition... three.

A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of faculty condition - faculties that are states that are neither resultant nor have resultant quality are a condition by way of faculty condition for associated aggregates and for consciousness-originated materiality; the material life faculty is a condition by way of faculty condition for kamma-born materiality. (1)

A state that is neither resultant nor has resultant quality is a condition for a resultant state by way of faculty condition - the eye-faculty is a condition by way of faculty condition for eye-consciousness; body-faculty, etc. (2)

A resultant state and a state that is neither resultant nor has resultant quality are conditions for a resultant state by way of faculty condition - the eye-faculty and eye-consciousness are a condition by way of faculty condition for aggregates accompanied by eye-consciousness, etc. the body-faculty and body-consciousness are a condition by way of faculty condition for aggregates accompanied by body-consciousness. (1)

Condition of meditative absorption

112. A resultant state is a condition for a resultant state by way of condition of meditative absorption... three. A state that has resultant quality is a condition for a state that has resultant quality by way of condition of meditative absorption... three.

A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of condition of meditative absorption - factors of meditative absorption that are states that are neither resultant nor have resultant quality are a condition by way of condition of meditative absorption for associated aggregates and for consciousness-originated materiality.

Path condition

113. A resultant state is a condition for a resultant state by way of path condition... three. A state that has resultant quality is a condition for a state that has resultant quality by way of path condition... three. A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of path condition. Path factors that are states that are neither resultant nor have resultant quality are a condition by way of path condition for associated aggregates and for consciousness-originated materiality.

Association condition

114. A resultant state is a condition for a resultant state by way of associated condition - one resultant aggregate for three... etc. two aggregates for two... etc. at the moment of conception... etc. A state that has resultant quality is a condition for a state that has resultant quality by way of associated condition; a state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of associated condition; two aggregates are a condition for two aggregates by way of associated condition.

Dissociation condition

115. A resultant state is a condition for a state that is neither resultant nor has resultant quality by way of dissociated condition - conascence, postnascence. Conascence - resultant aggregates are a condition for consciousness-originated materiality by way of dissociated condition; at the moment of conception, resultant aggregates are a condition for kamma-born materiality by way of dissociated condition; the aggregates are a condition for the sense-base by way of dissociated condition. Postnascence - resultant aggregates are a condition for this prenascent body by way of dissociated condition. (1)

A state that has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of dissociated condition - conascence, postnascence. Conascence - aggregates that have resultant quality are a condition for consciousness-originated materiality by way of dissociated condition. Postnascence - aggregates that have resultant quality are a condition for this prenascent body by way of dissociated condition. (1)

A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of dissociated condition - conascence, prenascence, postnascence. Conascence - aggregates that are neither resultant nor have resultant quality are a condition for consciousness-originated materiality by way of dissociated condition. Prenascence - the sense-base is a condition for the aggregates that are neither resultant nor have resultant quality by way of dissociated condition. Postnascence - aggregates that are neither resultant nor have resultant quality are a condition for this prenascent body by way of dissociated condition. (1)

A state that is neither resultant nor has resultant quality is a condition for a resultant state by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for the resultant aggregates by way of dissociated condition. Prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for the resultant aggregates by way of dissociated condition. (2)

A state that is neither resultant nor has resultant quality is a condition for a state that has resultant quality by way of dissociated condition. Prenascence - the sense-base is a condition for the aggregates of states that have resultant quality by way of dissociated condition. (3)

Presence condition

116. A resultant state is a condition for a resultant state by way of presence condition - one resultant aggregate for three... etc. at the moment of conception, one resultant aggregate for three... etc. (1)

A resultant state is a condition for a state that is neither resultant nor has resultant quality... etc. conascence, postnascence. Conascence - resultant aggregates are a condition for consciousness-originated materiality by way of presence condition; at the moment of conception, resultant aggregates are a condition for kamma-born materiality by way of presence condition. Postnascence - resultant aggregates are a condition for this prenascent body by way of presence condition. (2)

A resultant state is a condition for a resultant state and for a state that is neither resultant nor has resultant quality by way of presence condition - one resultant aggregate is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... at the moment of conception... etc. (3)

117. A state that has resultant quality is a condition for a state that has resultant quality by way of presence condition... two aggregates are a condition for two aggregates by way of presence condition. (1)

A state that has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of presence condition - conascence, postnascence. Conascence - aggregates that have resultant quality are a condition for consciousness-originated materiality by way of presence condition. Postnascence - aggregates that have resultant quality are a condition for this prenascent body by way of presence condition. (2)

A state that has resultant quality is a condition for a state that has resultant quality and for a state that is neither resultant nor has resultant quality... etc. one aggregate that has resultant quality is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... (3)

A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality... etc. conascence, prenascence, postnascence, nutriment, faculty. Conascence - one aggregate that is neither resultant nor has resultant quality is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of presence condition; one primary element... etc. the primary elements are a condition for consciousness-originated materiality, kamma-born materiality, and derivative materiality by way of presence condition. External... nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element... etc.

Prenascence - A Worthy One sees the eye as impermanent... etc. the ear... etc. the sense-base as impermanent... etc. one sees materiality with the divine eye, hears sound with the divine ear element, the sense-base is a condition for the aggregates that are neither resultant nor have resultant quality by way of presence condition.

Postnascence - aggregates that are states that are neither resultant nor have resultant quality are a condition for this prenascent body by way of presence condition; edible food is a condition for this body by way of presence condition; the material life faculty is a condition for kamma-born materiality by way of presence condition. (1)

A state that is neither resultant nor has resultant quality is a condition for a resultant state by way of presence condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for the resultant aggregates by way of presence condition. Prenascence - learners or worldlings see the eye as impermanent... etc. enjoy them; referring to that, lust... etc. displeasure... etc. when the wholesome-unwholesome has ceased, resultant registration... etc. the ear... etc. the sense-base... etc. resultant registration... etc. the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for the resultant aggregates by way of presence condition. (2)

A state that is neither resultant nor has resultant quality is a condition for a state that has resultant quality by way of presence condition. Prenascence - learners or worldlings see the eye as impermanent... etc. enjoy them... etc. Displeasure arises. The ear... etc. the sense-base as impermanent... etc. Displeasure arises. With the

divine eye... etc. the sense-base is a condition for the aggregates that have resultant quality by way of presence condition. (3)

118. A resultant state and a state that is neither resultant nor has resultant quality are conditions for a resultant state by way of presence condition - conascence, prenascent. Conascence - one aggregate accompanied by eye-consciousness and the eye sense base for three... etc. accompanied by body-consciousness... etc. one resultant aggregate and the sense-base for three aggregates... etc. at the moment of conception, one resultant aggregate and the sense-base for three... etc. (1)

A resultant state and a state that is neither resultant nor has resultant quality are conditions for a state that is neither resultant nor has resultant quality by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - the resultant aggregates and the primary elements are a condition for consciousness-originated materiality by way of presence condition. At the moment of conception, the resultant aggregates and the primary elements are a condition for kamma-born materiality by way of presence condition.

Postnascence - the resultant aggregates and edible food for this body... etc. postnascent resultant aggregates and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

A state that has resultant quality and a state that is neither resultant nor has resultant quality are conditions for a state that has resultant quality... etc. conascence, prenascent. Conascence - one aggregate that has resultant quality and the sense-base for three... etc. (1)

A state that has resultant quality and a state that is neither resultant nor has resultant quality are conditions for a state that is neither resultant nor has resultant quality by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - the aggregates that have resultant quality and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Postnascence - the aggregates that have resultant quality and edible food are a condition for this prenascent body by way of presence condition. Postnascence - the aggregates that have resultant quality and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

Absence-disappearance-non-disappearance conditions

119. A resultant state... (Absence-disappearance is similar to proximity, non-disappearance is similar to presence.)

1. Positive Condition

2. Section on Enumeration

Pure

120. By way of root seven, by way of object nine, by way of predominance ten, by way of proximity seven, by way of contiguity seven, by way of conascence eleven, by way of mutuality seven, by way of support thirteen, by way of decisive support nine, by way of prenascent three, by way of postnascence three, by way of repetition two, by way of action nine, by way of result three, by way of nutriment seven, by way

of faculty nine, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence seven, by way of disappearance seven, by way of non-disappearance thirteen.

Common

By root condition, by way of predominance seven, by way of consciousness seven, by way of mutuality five, by way of support seven, by way of result three, by way of faculty seven, by way of path seven, by way of association three, by way of dissociation three, by way of presence seven, by way of non-disappearance seven.

(Just as the forward counting of the section on questions in the triad of wholesome was counted, so it should be expanded.)

Conformity

Negative Extraction

121. A resultant state is a condition for a resultant state by way of object condition... by way of consciousness condition... by way of decisive support condition. (1)

A resultant state is a condition for a state that has resultant quality by way of object condition... by way of decisive support condition. (2)

A resultant state is a condition for a state that is neither resultant nor has resultant quality by way of object condition... by way of consciousness condition... by way of decisive support condition... by way of postnascence condition. (3)

A resultant state is a condition for a resultant state and for a state that is neither resultant nor has resultant quality by way of consciousness condition. (4)

A state that has resultant quality is a condition for a state that has resultant quality by way of object condition... by way of consciousness condition... by way of decisive support condition. (1)

A state that has resultant quality is a condition for a resultant state by way of object condition... by way of decisive support condition... by way of kamma condition. (2)

A state that has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of object condition... by way of consciousness condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. (3)

A state that has resultant quality is a condition for a resultant state and for a state that is neither resultant nor has resultant quality by way of kamma condition. (4)

A state that has resultant quality is a condition for a state that has resultant quality and for a state that is neither resultant nor has resultant quality by way of consciousness condition. (5)

A state that is neither resultant nor has resultant quality is a condition for a state that is neither resultant nor has resultant quality by way of object condition... by way of consciousness condition... by way of decisive support condition... by way of prenascence

condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition. (1)

A state that is neither resultant nor has resultant quality is a condition for a resultant state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (2)

A state that is neither resultant nor has resultant quality is a condition for a state that has resultant quality by way of object condition... by way of decisive support condition... by way of prenascence condition. (3)

A resultant state and a state that is neither resultant nor has resultant quality are conditions for a resultant state by way of conascence... prenascence. (1)

A resultant state and a state that is neither resultant nor has resultant quality are conditions for a state that is neither resultant nor has resultant quality by way of conascence... postnascence... nutriment... faculty. (2)

A state that has resultant quality and a state that is neither resultant nor has resultant quality are conditions for a state that has resultant quality by way of conascence... prenascence. (1)

A state that has resultant quality and a state that is neither resultant nor has resultant quality are states for a state that is neither resultant nor has resultant quality by way of conascence etc. postnascence... nutriment... faculty. (2)

2. Negative Condition

2. Section on Enumeration

Pure

122. By way of non-root sixteen, by way of non-object sixteen, by way of non-predominance sixteen, by way of non-proximity sixteen, by way of non-contiguity sixteen, by way of non-conascence twelve, by way of non-mutuality twelve, by way of non-support twelve, by way of non-decisive support sixteen, by way of non-prenascence fourteen, by way of non-postnascence sixteen, by way of non-repetition sixteen, by way of non-kamma fifteen, by way of non-resultant fourteen, by way of non-nutriment sixteen, by way of non-faculty sixteen, by way of non-meditative absorption sixteen, by way of non-path sixteen, by way of the not associated twelve, by way of the not dissociated ten, by way of non-presence ten, by way of non-absence sixteen, by way of non-disappearance sixteen, by way of non-non-disappearance ten.

Common

By way of non-root condition, by way of non-object sixteen... etc. by way of non-non-disappearance ten.

(Just as the negative enumeration has been expanded in the triad of wholesome, so it should be expanded.)

Negative.

3. Positive-Negative Condition

Root common

123. By root condition: by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven, by way of non-repetition seven, by way of non-kamma seven, by way of non-resultant four, by way of non-nutriments seven, by way of non-faculty seven, by way of non-meditative absorption seven, by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven.

Combination

Root-conascence-support-presence-non-disappearance: by way of non-object seven... etc. by way of non-mutuality three... etc. by way of non-resultant four... etc. by way of the not associated three, by way of the not dissociated three... etc. by way of non-disappearance seven.

(Just as the positive-negative enumeration has been expanded in the triad of wholesome, so it should be expanded. This is the path of recitation by one without confusion.)

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

124. By non-root condition, by way of object nine, by way of predominance ten, by way of proximity seven, by way of contiguity seven, by way of conascence eleven, by way of mutuality seven, by way of support thirteen, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition two, by way of action nine, by way of result three, by way of nutriment seven, by way of faculty nine, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence seven, by way of disappearance seven, by way of non-disappearance thirteen.

The threes

By non-root condition, by non-object condition, by way of predominance seven... etc. by way of non-disappearance thirteen.

(Just as the negative-positive enumeration has been expanded in the triad of wholesome, so it should be expanded.)

Negative-positive.

The triad of resultant is completed.



ABOUT THIS TRANSLATION

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PDF Creation Date: 16 August 2026

HOW TO CITE

*PaliVerse (2026). The Triple Canon. 3. The Canon of Higher Teaching. 09. Conditional Relations-1. 3. Resultant Triplet
Retrieved from paliverse.org*

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