

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

06. Pairs-1 (06. Yamakapāḷi-1)

3. Pairs on Sense Bases (3. Āyatanayamakaṃ)

[Ya 3.1.1-3.3.6, PTS 1.52-1.164]



PaliVerse

06. Pairs-1

3. Pairs on Sense Bases

1. The Description Section

Synopsis

1. The twelve sense bases - the eye sense base, the ear sense base, the nose sense base, the tongue sense base, the body sense base, the visible form sense base, the sound sense base, the odour sense base, the flavour sense base, the touch sense base, the mind sense base, the mind-object sense base.

1. The Section on Term Clarification

Conformity

2. Is the eye the eye sense base?

Is the eye sense base the eye?

Is the ear the ear sense base?

Is the ear sense base the ear?

Is the nose the nose sense base?

Is the nose sense base the nose?

Is the tongue the tongue sense base?

Is the tongue sense base the tongue?

Is the body the body sense base?

Is the body sense base the body?

Is visible form the visible form sense base?

Is the visible form sense base visible form?

Is sound the sound sense base?

Is the sound sense base sound?

Is odour the odour sense base?

Is the odour sense base odour?

Is flavour the flavour sense base?

Is the flavour sense base flavour?

Is touch the touch sense base?

Is the touch sense base touch?

Is mind the mind sense base?

Is the mind sense base mind?

Is a mental phenomenon the mind-object sense base?

Is the mind-object sense base a mental phenomenon?

Opposite

3. Is what is not eye not the eye sense base?

Is what is not the eye sense base not eye?

Is what is not ear not the ear sense base?

Is what is not the ear sense base not ear?

Is what is not nose not the nose sense base?

Is what is not the nose sense base not nose?

Is what is not tongue not the tongue sense base?

Is what is not the tongue sense base not tongue?

Is what is not body not the body sense base?

Is what is not the body sense base not body?

Is what is not visible form not the visible form sense base?

Is what is not the visible form sense base not visible form?

Is what is not sound not the sound sense base?

Is what is not the sound sense base not sound?

Is what is not odour not the odour sense base?

Is what is not the odour sense base not odour?

Is what is not flavour not the flavour sense base?

Is what is not the flavour sense base not flavour?

Is what is not tangible object not the touch sense base?

Is what is not the touch sense base not tangible object?

Is what is not mind not the mind sense base?

Is what is not the mind sense base not mind?

Is what is not mental phenomenon not the mind-object sense base?

Is what is not the mind-object sense base not mental phenomenon?

2. The Section on Term Clarification Root Wheel

Conformity

4. Is the eye the eye sense base?

Is a sense base the ear sense base?

Is the eye the eye sense base?

Is a sense base the nose sense base?

Is the eye the eye sense base?

Is a sense base the tongue sense base? Etc.

Is the eye the eye sense base?

Is a sense base the mind-object sense base?

Is the ear the ear sense base?

Is a sense base the eye sense base?

Is the ear the ear sense base?

Is a sense base the nose sense base? Etc.

Is the ear the ear sense base?

Is a sense base the mind-object sense base?

Is the nose the nose sense base?

Is a sense base the eye sense base? Etc.

Is the nose the nose sense base?

Is a sense base the mind-object sense base? Etc.

Is a mental phenomenon the mind-object sense base?

Is a sense base the eye sense base?

Is a mental phenomenon the mind-object sense base?

Is a sense base the ear sense base? Etc.

Is a mental phenomenon the mind-object sense base?

Is a sense base the mind sense base?

(A wheel should be bound)

Opposite

5. Is what is not eye not the eye sense base?

Is what is not a sense base not the ear sense base?

Is what is not eye not the eye sense base?

Is what is not a sense base not the nose sense base? Etc.

Is what is not eye not the eye sense base?

Is what is not a sense base not the mind-object sense base?

Is what is not ear not the ear sense base?

Is what is not a sense base not the eye sense base? Etc.

Is what is not ear not the ear sense base?

Is what is not a sense base not the mind-object sense base?

Is what is not nose not the nose sense base?

Is what is not a sense base not the eye sense base? Etc.

Is what is not nose not the nose sense base?

Is what is not a sense base not the mind-object sense base? Etc.

Is what is not mental phenomenon not the mind-object sense base?

Is what is not a sense base not the eye sense base?

Is what is not mental phenomenon not the mind-object sense base?

Is what is not a sense base not the ear sense base? Etc.

Is what is not mental phenomenon not the mind-object sense base?

Is what is not a sense base not the mind sense base?

(A wheel should be bound)

3. The Pure Sense Base Section

Conformity

6. Is eye a sense base?

Is a sense base eye?

Is ear a sense base?

Is a sense base ear?

Is nose a sense base?

Is a sense base nose?

Is tongue a sense base?

Is a sense base tongue?

Is body a sense base?

Is a sense base body?

Is visible form a sense base?

Is a sense base visible form?

Is sound a sense base?

Is a sense base sound?

Is odour a sense base?

Is a sense base odour?

Is flavour a sense base?

Is a sense base flavour?

Is tangible object a sense base?

Is a sense base tangible object?

Is mind a sense base?

Is a sense base mind?

Is mental phenomenon a sense base?

Is a sense base mental phenomenon?

Opposite

7. Is what is not eye not a sense base?

Is what is not a sense base not eye?

Is what is not ear not a sense base?

Is what is not a sense base not ear?

Is what is not nose not a sense base?

Is what is not a sense base not nose?

Is what is not tongue not a sense base?

Is what is not a sense base not tongue?

Is what is not body not a sense base?

Is what is not a sense base not body?

Is what is not matter not a sense base?

Is what is not a sense base not matter?

Is what is not sound not a sense base?

Is what is not a sense base not sound?

Is what is not odour not a sense base?

Is what is not a sense base not odour?

Is what is not flavour not a sense base?

Is what is not a sense base not flavour?

Is what is not tangible object not a sense base?

Is what is not a sense base not tangible object?

Is what is not mind not a sense base?

Is what is not a sense base not mind?

Is what is not mental phenomenon not a sense base?

Is what is not a sense base not mental phenomenon?

4. The Pure Sense Base Root Wheel Section

Conformity

8. Is eye a sense base?

Is a sense base ear? Etc.

Is eye a sense base?

Is a sense base mental phenomenon?

Is ear a sense base?

Is a sense base eye? Etc.

Is ear a sense base?

Is a sense base mental phenomenon?

Is nose a sense base?

Is a sense base eye? Etc.

Is nose a sense base?

Is a sense base mental phenomenon?

Is mental phenomenon a sense base?

Is a sense base eye?

Is mental phenomenon a sense base?

Is a sense base ear? Etc.

Is mental phenomenon a sense base?

Is a sense base mind?

(A wheel should be bound)

Opposite

9. Is what is not eye not a sense base?

Is what is not a sense base not ear?

Is what is not eye not a sense base?

Is what is not a sense base not nose? Etc.

Is what is not eye not a sense base?

Is what is not a sense base not mental phenomenon?

Is what is not ear not a sense base?
 Is what is not a sense base not eye? Etc.
 Is what is not ear not a sense base?
 Is what is not a sense base not mental phenomenon?
 Is what is not nose not a sense base?
 Is what is not a sense base not eye? Etc.
 Is what is not nose not a sense base?
 Is what is not a sense base not mental phenomenon? Etc.
 Is what is not mental phenomenon not a sense base?
 Is what is not a sense base not eye?
 Is what is not mental phenomenon not a sense base?
 Is what is not a sense base not ear? Etc.
 Is what is not mental phenomenon not a sense base?
 Is what is not a sense base not mind?
 (A wheel should be bound)

The Section on Synopsis of Description.

Exposition

1. Analytic Explanation of the Description Section

1. The Section on Term Clarification

Conformity

10. Is eye the eye sense base?

The divine eye and the eye of wisdom are eye, not the eye sense base. The eye sense base is both eye and the eye sense base.

Is the eye sense base eye? Yes.

Is ear the ear sense base?

The divine ear and the stream of craving are ear, not the ear sense base. The ear sense base is both ear and the ear sense base.

Is the ear sense base ear? Yes.

Is nose the nose sense base? Yes.

Is the nose sense base nose? Yes.

Is tongue the tongue sense base? Yes.

Is the tongue sense base tongue? Yes.

Is body the body sense base?

Setting aside the body sense base, the remaining body is not the body sense base.
The body sense base is both body and the body sense base.

Is the body sense base body? Yes.

Is matter the visible form sense base?

Setting aside the visible form sense base, the remaining matter is not the visible form sense base. The visible form sense base is both matter and the visible form sense base.

Is the visible form sense base matter? Yes.

Is sound the sound sense base? Yes.

Is the sound sense base sound? Yes.

Is odour the odour sense base?

The odour of morality, the odour of concentration, the odour of wisdom are odour, not the odour sense base. The odour sense base is both odour and the odour sense base.

Is the odour sense base odour? Yes.

Is flavour the flavour sense base?

The flavour of meaning, the flavour of the teaching, the flavour of liberation are flavour, not the flavour sense base. The flavour sense base is both flavour and the flavour sense base.

Is the flavour sense base flavour? Yes.

Is tangible object the touch sense base? Yes.

Is the touch sense base tangible object? Yes.

Is mind the mind sense base? Yes.

Is the mind sense base mind? Yes.

Is mental phenomenon the mind-object sense base?

Setting aside the mind-object sense base, the remaining mental phenomenon is not the mind-object sense base. The mind-object sense base is both mental phenomenon and the mind-object sense base.

Is the mind-object sense base mental phenomenon? Yes.

Opposite

11. Is what is not eye not the eye sense base? Yes.

Is what is not the eye sense base not eye?

The divine eye and the eye of wisdom are not the eye sense base, but are eye.
Setting aside eye and the eye sense base, the remainder is neither eye nor the eye sense base.

Is what is not ear not the ear sense base? Yes.

Is what is not the ear sense base not ear?

The divine ear and the stream of craving are not the ear sense base, but are ear. Setting aside ear and the ear sense base, the remainder is neither ear nor the ear sense base.

Is what is not nose not the nose sense base? Yes.

Is what is not the nose sense base not nose? Yes.

Is what is not tongue not the tongue sense base? Yes.

Is what is not the tongue sense base not tongue? Yes.

Is what is not body not the body sense base? Yes.

Is what is not the body sense base not body?

Setting aside the body sense base, the remaining body is not the body sense base. Setting aside body and the body sense base, the remainder is neither body nor the body sense base.

Is what is not matter not the visible form sense base? Yes.

Is what is not the visible form sense base not matter?

Setting aside the visible form sense base, the remaining matter is not the visible form sense base. Setting aside matter and the visible form sense base, the remainder is neither matter nor the visible form sense base.

Is what is not sound not the sound sense base? Yes.

Is what is not the sound sense base not sound? Yes.

Is what is not odour not the odour sense base? Yes.

Is what is not the odour sense base not odour?

The odour of morality, the odour of concentration, the odour of wisdom are not the odour sense base, but are odour. Setting aside odour and the odour sense base, the remainder is neither odour nor the odour sense base.

Is what is not flavour not the flavour sense base? Yes.

Is what is not the flavour sense base not flavour?

The flavour of meaning, the flavour of the teaching, the flavour of liberation are not the flavour sense base, but are flavour. Setting aside flavour and the flavour sense base, the remainder is neither flavour nor the flavour sense base.

Is what is not tangible object not the touch sense base? Yes.

Is what is not the touch sense base not tangible object? Yes.

Is what is not mind not the mind sense base? Yes.

Is what is not the mind sense base not mind? Yes.

Is what is not mental phenomenon not the mind-object sense base? Yes.

Is what is not the mind-object sense base not mental phenomenon?

Setting aside the mind-object sense base, the remainder is not the mind-object sense base, but is mental phenomenon. Setting aside mental phenomenon and the mind-object sense base, the remainder is neither mental phenomenon nor the mind-object sense base.

2. The Section on Term Clarification Root Wheel

Conformity

12. Is eye the eye sense base?

The divine eye and the eye of wisdom are eye, not the eye sense base. The eye sense base is both eye and the eye sense base. Etc.

Is a sense base the ear sense base?

The ear sense base is both a sense base and the ear sense base. The remaining sense bases are not the ear sense base.

Is eye the eye sense base?

The divine eye and the eye of wisdom are eye, not the eye sense base. The eye sense base is both eye and the eye sense base. Etc.

Is a sense base the nose sense base? Etc. Is a sense base the mind-object sense base?

The mind-object sense base is both a sense base and the mind-object sense base. The remaining sense bases are not the mind-object sense base.

Is ear the ear sense base? Etc. The remaining sense bases are not the mind-object sense base. Etc.

Is mental phenomenon the mind-object sense base?

Setting aside the mind-object sense base, the remaining mental phenomenon is not the mind-object sense base. The mind-object sense base is both mental phenomenon and the mind-object sense base. Etc.

Is a sense base the eye sense base?

The eye sense base is both a sense base and the eye sense base. The remaining sense bases are not the eye sense base.

Is mental phenomenon the mind-object sense base?

Setting aside the mind-object sense base, the remaining mental phenomenon is not the mind-object sense base. The mind-object sense base is both mental phenomenon and the mind-object sense base.

Is a sense base the ear sense base? Etc. Is a sense base the mind sense base?

The mind sense base is both a sense base and the mind sense base. The remaining sense bases are not the mind sense base.

(A wheel based on each single term should be bound by one without confusion).

Opposite

13. Is what is not eye not the eye sense base? Yes.

Is what is not a sense base not the ear sense base? Yes.

Is what is not eye not the eye sense base? Yes.

Is what is not a sense base not the nose sense base? Yes. Etc.

Is what is not a sense base not the mind-object sense base? Yes.

Is what is not ear not the ear sense base? Yes.

Is what is not a sense base not the eye sense base? Etc. Is what is not a sense base not the mind-object sense base? Yes.

Is what is not nose not the nose sense base? Etc. Is what is not a sense base not the mind-object sense base?

Yes. Etc.

Is what is not mental phenomenon not the mind-object sense base? Yes.

Is what is not a sense base not the eye sense base? Yes.

Is what is not mental phenomenon not the mind-object sense base? Yes.

Is what is not a sense base not the ear sense base? Etc. Is what is not a sense base not the mind sense base? Yes.

(A wheel should be bound with "Yes" everywhere).

3. The Pure Sense Base Section

Conformity

14. Is the eye a sense base? Yes.

Is a sense base the eye sense base?

The eye sense base is both a sense base and the eye sense base. The remaining sense bases are not the eye sense base.

Is the ear a sense base?

Yes. Etc. the nose... The tongue... The body... matter... Sound... Odour... Flavour... Touch... The mind... Is mental phenomenon a sense base?

Yes.

Is a sense base the mind-object sense base?

The mind-object sense base is both a sense base and the mind-object sense base. The remaining sense bases are not the mind-object sense base.

Opposite

15. Is what is not eye not a sense base?

Setting aside eye, the remaining sense bases are not eye, but are sense bases.
Setting aside eye and sense base, the remainder is neither eye nor sense base.

Is what is not a sense base not the eye sense base? Yes.

Is what is not ear not a sense base?

Setting aside ear, etc. Setting aside nose, etc. Setting aside tongue, etc. nor sense base.

Is what is not a sense base not the tongue sense base? Yes.

Is what is not body not a sense base? Yes.

Is what is not a sense base not the body sense base? Yes.

Is what is not matter not a sense base?

Setting aside matter, etc. Setting aside sound, etc. Setting aside odour, etc. Setting aside flavour, etc. Setting aside tangible object, etc. nor sense base. Is what is not a sense base not the touch sense base? Yes.

Is what is not mind not a sense base?

Setting aside mind, the remaining sense bases are not mind, but are sense bases.
Setting aside mind and sense base, the remainder is neither mind nor sense base.

Is what is not a sense base not the mind sense base? Yes.

Is what is not mental phenomenon not a sense base? Yes.

Is what is not a sense base not the mind-object sense base? Yes.

4. The Pure Sense Base Root Wheel Section

Conformity

16. Is the eye a sense base? Yes.

Is a sense base the ear sense base?

The ear sense base is both a sense base and the ear sense base. The remaining sense bases are not the ear sense base.

Is the eye a sense base? Yes.

Is a sense base the nose sense base? Etc. Is a sense base the mind-object sense base?

The mind-object sense base is both a sense base and the mind-object sense base. The remaining sense bases are not the mind-object sense base.

Is the ear a sense base? Yes.

Is a sense base the eye sense base? Etc. not the eye sense base... etc. Is a sense base the mind-object sense base? Etc. not the mind-object sense base.

Is the nose a sense base? Yes.

Is a sense base the eye sense base? Etc. Is a sense base the mind-object sense base?

Etc. not the mind-object sense base... etc.

Is mental phenomenon a sense base? Yes.

Is a sense base the eye sense base? Etc. Is a sense base the mind sense base?

The mind sense base is both a sense base and the mind sense base. The remaining sense bases are not the mind sense base.

(A wheel should be bound)

Opposite

17. Is what is not eye not a sense base?

Setting aside eye, the remaining sense bases are not eye, but are sense bases.

Setting aside eye and sense base, the remainder is neither eye nor sense base.

Is what is not a sense base not the ear sense base? Yes.

Is what is not eye not a sense base?

Setting aside eye, the remaining sense bases are not eye, but are sense bases.

Setting aside eye and sense base, the remainder is neither eye nor sense base.

Is what is not a sense base not the nose sense base? Etc. Is what is not a sense base not the mind-object sense base?

Yes.

Is what is not ear not a sense base?

Setting aside ear, etc. Setting aside nose, etc. Setting aside tongue, etc. nor sense base. Is what is not a sense base not the mind-object sense base? Yes.

Is what is not body not a sense base? Yes.

Is what is not a sense base not the eye sense base? Yes. Etc. Is what is not a sense base not the mind-object sense base? Yes. Etc.

Is what is not mental phenomenon not a sense base? Yes.

Is what is not a sense base not the eye sense base? Yes.

Is what is not mental phenomenon not a sense base? Yes.

Is what is not a sense base not the ear sense base? Yes. Etc.

Is what is not a sense base not the mind sense base? Yes.

(A wheel should be bound)

The Section on Analytic Explanation of Description.

2. The Section on Occurrence 1. The Section on Arising

(1) The Section on the Present

Conformity Person

18. For whom the eye sense base arises, does the ear sense base arise for that one?

For those with eyes but without ears being reborn, for them the eye sense base arises, but the ear sense base does not arise for them. For those with eyes and with ears being reborn, for them both the eye sense base arises and the ear sense base arises.

Or else, for whom the ear sense base arises, does the eye sense base arise for that one?

For those with ears but without eyes being reborn, for them the ear sense base arises, but the eye sense base does not arise for them. For those with ears and with eyes being reborn, for them both the ear sense base arises and the eye sense base arises.

For whom the eye sense base arises, does the nose sense base arise for that one?

For those with eyes but without nose being reborn, for them the eye sense base arises, but the nose sense base does not arise for them. For those with eyes and with nose being reborn, for them both the eye sense base arises and the nose sense base arises.

Or else, for whom the nose sense base arises, does the eye sense base arise for that one?

For those with nose but without eyes being reborn, for them the nose sense base arises, but the eye sense base does not arise for them. For those with nose and with eyes being reborn, for them both the nose sense base arises and the eye sense base arises.

For whom the eye sense base arises, does the visible form sense base arise for that one? Yes.

Or else, for whom the visible form sense base arises, does the eye sense base arise for that one?

For those with material form but without eyes being reborn, for them the visible form sense base arises, but the eye sense base does not arise for them. For those with eyes being reborn, for them both the visible form sense base arises and the eye sense base arises.

For whom the eye sense base arises, does the mind sense base arise for that one? Yes.

Or else, for whom the mind sense base arises, does the eye sense base arise for that one?

For those with consciousness but without eyes being reborn, for them the mind sense base arises, but the eye sense base does not arise for them. For those with eyes being reborn, for them both the mind sense base arises and the eye sense base arises.

For whom the eye sense base arises, does the mind-object sense base arise for that one? Yes.

Or else, for whom the mind-object sense base arises, does the eye sense base arise for that one?

For those without eyes being reborn, for them the mind-object sense base arises, but the eye sense base does not arise for them. For those with eyes being reborn, for them both the mind-object sense base arises and the eye sense base arises. (Eye Sense Base as Root)

19. For whom the nose sense base arises, does the visible form sense base arise for that one? Yes.

Or else, for whom the visible form sense base arises, does the nose sense base arise for that one?

For those with material form but without nose being reborn, for them the visible form sense base arises, but the nose sense base does not arise for them. For those with nose being reborn, for them both the visible form sense base arises and the nose sense base arises.

For whom the nose sense base arises, does the mind sense base arise for that one? Yes.

Or else, for whom the mind sense base arises, does the nose sense base arise for that one?

For those with consciousness but without nose being reborn, for them the mind sense base arises, but the nose sense base does not arise for them. For those with nose being reborn, for them both the mind sense base arises and the nose sense base arises.

For whom the nose sense base arises, does the mind-object sense base arise for that one? Yes.

Or else, for whom the mind-object sense base arises, does the nose sense base arise for that one?

For those without nose being reborn, for them the mind-object sense base arises, but the nose sense base does not arise for them. For those with nose being reborn, for them both the mind-object sense base arises and the nose sense base arises. (Nose Sense Base as Root)

20. For whom the visible form sense base arises, does the mind sense base arise for that one?

For those without consciousness being reborn, for them the visible form sense base arises, but the mind sense base does not arise for them. For those with material form and with consciousness being reborn, for them both the visible form sense base arises and the mind sense base arises.

Or else, for whom the mind sense base arises, does the visible form sense base arise for that one?

For immaterial beings being reborn, for them the mind sense base arises, but the visible form sense base does not arise for them. For those with consciousness and with material form being reborn, for them both the mind sense base arises and the visible form sense base arises.

For whom the visible form sense base arises, does the mind-object sense base arise for that one? Yes.

Or else, for whom the mind-object sense base arises, does the visible form sense base arise for that one?

For immaterial beings being reborn, for them the mind-object sense base arises, but the visible form sense base does not arise for them. For those with material form being reborn, for them both the mind-object sense base arises and the visible form sense base arises. (Visible Form Sense Base as Root)

21. For whom the mind sense base arises, does the mind-object sense base arise for that one? Yes.

Or else, for whom the mind-object sense base arises, does the mind sense base arise for that one?

For those without consciousness being reborn, for them the mind-object sense base arises, but the mind sense base does not arise for them. For those with consciousness being reborn, for them both the mind-object sense base arises and the mind sense base arises. (Mind Sense Base as Root)

Conformity Place

22. Where the eye sense base arises, does the ear sense base arise there?Yes.

Or else, where the ear sense base arises, does the eye sense base arise there?Yes.

Where the eye sense base arises, does the nose sense base arise there?

In the fine-material-sphere of existence, there the eye sense base arises, but the nose sense base does not arise there. In the sensual-sphere of existence, there both the eye sense base arises and the nose sense base arises.

Or else, where the nose sense base arises, does the eye sense base arise there?Yes.

Where the eye sense base arises, does the visible form sense base arise there?Yes.

Or else, where the visible form sense base arises, does the eye sense base arise there?

In the non-percipient being realm, there the visible form sense base arises, but the eye sense base does not arise there. In the five-aggregate constituent realm, there both the visible form sense base arises and the eye sense base arises.

Where the eye sense base arises, does the mind sense base arise there?Yes.

Or else, where the mind sense base arises, does the eye sense base arise there?

In the immaterial-sphere of existence, there the mind sense base arises, but the eye sense base does not arise there. In the five-aggregate constituent realm, there both the mind sense base arises and the eye sense base arises.

Where the eye sense base arises, does the mind-object sense base arise there? Yes.

Or else, where the mind-object sense base arises, does the eye sense base arise there?

In the non-percipient being realm and in the immaterial-sphere of existence, there the mind-object sense base arises, but the eye sense base does not arise there. In the five-aggregate constituent realm, there both the mind-object sense base arises and the eye sense base arises. (Eye Sense Base as Root)

23. Where the nose sense base arises, does the visible form sense base arise there? Yes.

Or else, where the visible form sense base arises, does the nose sense base arise there?

In the fine-material-sphere of existence, there the visible form sense base arises, but the nose sense base does not arise there. In the sensual-sphere of existence, there both the visible form sense base arises and the nose sense base arises.

(Where the nose sense base arises, there the mind sense base and the mind-object sense base are similar, there is no difference; but above, it should be known that there is an abridgement of the section.)

Where the nose sense base arises, does the mind-object sense base arise there? Yes.

Or else, where the mind-object sense base arises, does the nose sense base arise there?

In the fine-material-sphere and immaterial-sphere of existence, there the mind-object sense base arises, but the nose sense base does not arise there. In the sensual-sphere of existence, there both the mind-object sense base arises and the nose sense base arises. (Nose Sense Base as Root)

24. Where the visible form sense base arises, does the mind sense base arise there?

In the non-percipient being realm, there the visible form sense base arises, but the mind sense base does not arise there. In the five-aggregate constituent realm, there both the visible form sense base arises and the mind sense base arises.

Or else, where the mind sense base arises, does the visible form sense base arise there?

In the immaterial-sphere of existence, there the mind sense base arises, but the visible form sense base does not arise there. In the five-aggregate constituent realm, there both the mind sense base arises and the visible form sense base arises.

Where the visible form sense base arises, does the mind-object sense base arise there? Yes.

Or else, where the mind-object sense base arises, does the visible form sense base arise there?

In the immaterial-sphere of existence, there the mind-object sense base arises, but the visible form sense base does not arise there. In the five-aggregate constituent realm and in the non-percipient being realm, there both the mind-object sense base arises and the visible form sense base arises. (Visible Form Sense Base as Root)

25. Where the mind sense base arises, does the mind-object sense base arise there? Yes.

Or else, where the mind-object sense base arises, does the mind sense base arise there?

In the non-percipient being realm, there the mind-object sense base arises, but the mind sense base does not arise there. In the four-aggregate constituent realm and in the five-aggregate constituent realm, there both the mind-object sense base arises and the mind sense base arises. (Mind Sense Base as Root)

Conformity - Person - Place

26. For whom and where the eye sense base arises, does the ear sense base arise for that one there?

For those with eyes but without ears being reborn, for them there the eye sense base arises, but the ear sense base does not arise for them there. For those with eyes and with ears being reborn, for them there both the eye sense base arises and the ear sense base arises.

Or else, for whom and where the ear sense base arises, does the eye sense base arise for that one there?

For those with ears but without eyes being reborn, for them there the ear sense base arises, but the eye sense base does not arise for them there. For those with ears and with eyes being reborn, for them there both the ear sense base arises and the eye sense base arises (abbreviated, similar to the 'for whom' section).

27. For whom and where the mind sense base arises, does the mind-object sense base arise for that one there? Yes.

Or else, for whom and where the mind-object sense base arises, does the mind sense base arise for that one there?

For those without consciousness being reborn, for them there the mind-object sense base arises, but the mind sense base does not arise for them there. For those with consciousness being reborn, for them there both the mind-object sense base arises and the mind sense base arises.

Negative Person

28. For whom the eye sense base does not arise, does the ear sense base not arise for that one?

For those without eyes but with ears being reborn, for them the eye sense base does not arise, but the ear sense base does arise for them. For all those passing away, and for those without eyes and without ears being reborn, for them both the eye sense base does not arise and the ear sense base does not arise.

Or else, for whom the ear sense base does not arise, does the eye sense base not arise for that one?

For those without ears but with eyes being reborn, for them the ear sense base does not arise, but the eye sense base does arise for them. For all those passing away, and for those without ears and without eyes being reborn, for them both the ear sense base does not arise and the eye sense base does not arise.

For whom the eye sense base does not arise, does the nose sense base not arise for that one?

For those without eyes but with nose being reborn, for them the eye sense base does not arise, but the nose sense base does arise for them. For all those passing away, and for those without eyes and without nose being reborn, for them both the eye sense base does not arise and the nose sense base does not arise.

Or else, for whom the nose sense base does not arise, does the eye sense base not arise for that one?

For those without nose but with eyes being reborn, for them the nose sense base does not arise, but the eye sense base does arise for them. For all those passing away, and for those without nose and without eyes being reborn, for them both the nose sense base does not arise and the eye sense base does not arise.

For whom the eye sense base does not arise, does the visible form sense base not arise for that one?

For those without eyes but with material form being reborn, for them the eye sense base does not arise, but the visible form sense base does arise for them. For all those passing away, and for immaterial beings being reborn, for them both the eye sense base does not arise and the visible form sense base does not arise.

Or else, for whom the visible form sense base does not arise, does the eye sense base not arise for that one? Yes.

For whom the eye sense base does not arise, does the mind sense base not arise for that one?

For those without eyes but with consciousness being reborn, for them the eye sense base does not arise, but the mind sense base does arise for them. For all those passing away, and for those without consciousness being reborn, for them both the eye sense base does not arise and the mind sense base does not arise.

Or else, for whom the mind sense base does not arise, does the eye sense base not arise for that one? Yes.

For whom the eye sense base does not arise, does the mind-object sense base not arise for that one?

For those without eyes being reborn, for them the eye sense base does not arise, but the mind-object sense base does arise for them. For all those passing away, for them both the eye sense base does not arise and the mind-object sense base does not arise.

Or else, for whom the mind-object sense base does not arise, does the eye sense base not arise for that one? Yes. (Eye Sense Base as Root)

29. For whom the nose sense base does not arise, does the visible form sense base not arise for that one?

For those without nose but with material form being reborn, for them the nose sense base does not arise, but the visible form sense base does arise for them. For all those passing away, and for immaterial beings being reborn, for them both the nose sense base does not arise and the visible form sense base does not arise.

Or else, for whom the visible form sense base does not arise, does the nose sense base not arise for that one? Yes.

For whom the nose sense base does not arise, does the mind sense base not arise for that one?

For those without nose but with consciousness being reborn, for them the nose sense base does not arise, but the mind sense base does arise for them. For all those passing away, and for those without consciousness being reborn, for them both the nose sense base does not arise and the mind sense base does not arise.

Or else, for whom the mind sense base does not arise, does the nose sense base not arise for that one? Yes.

For whom the nose sense base does not arise, does the mind-object sense base not arise for that one?

For those without nose being reborn, for them the nose sense base does not arise, but the mind-object sense base does arise for them. For all those passing away, for them both the nose sense base does not arise and the mind-object sense base does not arise.

Or else, for whom the mind-object sense base does not arise, does the nose sense base not arise for that one? Yes. (Nose Sense Base as Root)

30. For whom the visible form sense base does not arise, does the mind sense base not arise for that one?

For immaterial beings being reborn, for them the visible form sense base does not arise, but the mind sense base does arise for them. For all those passing away, for them both the visible form sense base does not arise and the mind sense base does not arise.

Or else, for whom the mind sense base does not arise, does the visible form sense base not arise for that one?

For those without consciousness being reborn, for them the mind sense base does not arise, but the visible form sense base does arise for them. For all those passing away, for them both the mind sense base does not arise and the visible form sense base does not arise.

For whom the visible form sense base does not arise, does the mind-object sense base not arise for that one?

For immaterial beings being reborn, for them the visible form sense base does not arise, but the mind-object sense base does arise for them. For all those passing away, for them both the visible form sense base does not arise and the mind-object sense base does not arise.

Or else, for whom the mind-object sense base does not arise, does the visible form sense base not arise for that one? Yes. (Visible Form Sense Base as Root)

31. For whom the mind sense base does not arise, does the mind-object sense base not arise for that one?

For those without consciousness being reborn, for them the mind sense base does not arise, but the mind-object sense base does arise for them. For all those passing away, for them both the mind sense base does not arise and the mind-object sense base does not arise.

Or else, for whom the mind-object sense base does not arise, does the mind sense base not arise for that one? Yes. (Mind Sense Base as Root)

The Negative Section on Place

32. Where the eye sense base does not arise, does the ear sense base not arise there? Yes.

Or else, where the ear sense base does not arise, does the eye sense base not arise there? Yes.

Where the eye sense base does not arise, does the nose sense base not arise there? Yes.

Or else, where the nose sense base does not arise, does the eye sense base not arise there?

In the fine-material-sphere of existence, there the nose sense base does not arise, but the eye sense base does arise there. In the non-percipient being realm and in the immaterial-sphere of existence, there both the nose sense base does not arise and the eye sense base does not arise.

Where the eye sense base does not arise, does the visible form sense base not arise there?

In the non-percipient being realm, there the eye sense base does not arise, but the visible form sense base does arise there. In the immaterial-sphere of existence, there both the eye sense base does not arise and the visible form sense base does not arise.

Or else, where the visible form sense base does not arise, does the eye sense base not arise there? Yes.

Where the eye sense base does not arise, does the mind sense base not arise there?

In the immaterial-sphere of existence, there the eye sense base does not arise, but the mind sense base does arise there. In the non-percipient being realm, there both the eye sense base does not arise and the mind sense base does not arise.

Or else, where the mind sense base does not arise, does the eye sense base not arise there? Yes.

Where the eye sense base does not arise, does the mind-object sense base not arise there? It arises.

Or else, where the mind-object sense base does not arise, does the eye sense base not arise there? There is not. (Eye Sense Base as Root)

33. Where the nose sense base does not arise, does the visible form sense base not arise there?

In the fine-material-sphere of existence, there the nose sense base does not arise, but the visible form sense base does arise there. In the immaterial-sphere of existence, there both the nose sense base does not arise and the visible form sense base does not arise.

Or else, where the visible form sense base does not arise, does the nose sense base not arise there? Yes.

Where the nose sense base does not arise, does the mind sense base not arise there?

In the fine-material-sphere and immaterial-sphere of existence, there the nose sense base does not arise, but the mind sense base does arise there. In the non-percipient being realm, there both the nose sense base does not arise and the mind sense base does not arise.

Or else, where the mind sense base does not arise, does the nose sense base not arise there? Yes.

Where the nose sense base does not arise, does the mind-object sense base not arise there? It arises.

Or else, where the mind-object sense base does not arise, does the nose sense base not arise there? There is not. (Nose Sense Base as Root)

34. Where the visible form sense base does not arise, does the mind sense base not arise there? It arises.

Or else, where the mind sense base does not arise, does the visible form sense base not arise there? It arises.

Where the visible form sense base does not arise, does the mind-object sense base not arise there? It arises.

Or else, where the mind-object sense base does not arise, does the visible form sense base not arise there? There is not. (Visible Form Sense Base as Root)

35. Where the mind sense base does not arise, does the mind-object sense base not arise there? It arises.

Or else, where the mind-object sense base does not arise, does the mind sense base not arise there? There is not. (Mind Sense Base as Root)

Negative - Person - Place

36. For whom and where the eye sense base does not arise, does the ear sense base not arise for that one there?

For those without eyes but with ears being reborn, for them there the eye sense base does not arise, but the ear sense base does arise for them there. For all those passing away, and for those without eyes and without ears being reborn, for them there both the eye sense base does not arise and the ear sense base does not arise.

Or else, for whom and where the ear sense base does not arise, does the eye sense base not arise for that one there?

For those without ears but with eyes being reborn, for them there the ear sense base does not arise, but the eye sense base does arise for them there. For all those passing away, and for those without ears and without eyes being reborn, for them there both the ear sense base does not arise and the eye sense base does not arise. Etc.

37. For whom and where the mind sense base does not arise, does the mind-object sense base not arise for that one there?

For those without consciousness being reborn, for them there the mind sense base does not arise, but the mind-object sense base does arise for them there. For all those passing away, for them there both the mind sense base does not arise and the mind-object sense base does not arise.

Or else, for whom and where the mind-object sense base does not arise, does the mind sense base not arise for that one there? Yes.

(2) The Section on the Past

Conformity Person

38. For whom the eye sense base arose, did the ear sense base arise for that one? Yes.

Or else, for whom the ear sense base arose, did the eye sense base arise for that one? Yes.

For whom the eye sense base arose, did the nose sense base arise for that one? Etc. the visible form sense base... the mind sense base... did the mind-object sense base arise for that one? Yes.

Or else, for whom the mind-object sense base arose, did the eye sense base arise for that one? Yes.

39. For whom the nose sense base... etc. the visible form sense base... the mind sense base arose, did the mind-object sense base arise for that one? Yes.

Or else, for whom the mind-object sense base arose, did the mind sense base arise for that one? Yes.

Conformity Place

40. Where the eye sense base arose... etc. (The 'where' section in the present, in the past, in the future, in the present-past, in the present-future, in the past-future, everywhere is similar; the name 'arises' and 'arose' should be made extra).

Conformity - Person - Place

41. For whom and where the eye sense base arose, did the ear sense base arise for that one there? Yes.

Or else, for whom and where the ear sense base arose, did the eye sense base arise for that one there? Yes.

For whom and where the eye sense base arose, did the nose sense base arise for that one there?

For fine-material-sphere beings, for them there the eye sense base arose, but the nose sense base did not arise for them there. For sensual-sphere beings, for them there both the eye sense base arose and the nose sense base arose.

Or else, for whom and where the nose sense base arose, did the eye sense base arise for that one there? Yes.

For whom and where the eye sense base arose, did the visible form sense base arise for that one there? Yes.

Or else, for whom and where the visible form sense base arose, did the eye sense base arise for that one there?

For non-percipient beings, for them there the visible form sense base arose, but the eye sense base did not arise for them there. For five-aggregate constituent beings, for them there both the visible form sense base arose and the eye sense base arose.

For whom and where the eye sense base arose, did the mind sense base arise for that one there? Yes.

Or else, for whom and where the mind sense base arose, did the eye sense base arise for that one there?

For immaterial beings, for them there the mind sense base arose, but the eye sense base did not arise for them there. For five-aggregate constituent beings, for them there both the mind sense base arose and the eye sense base arose.

For whom and where the eye sense base arose, did the mind-object sense base arise for that one there? Yes.

Or else, for whom and where the mind-object sense base arose, did the eye sense base arise for that one there?

For non-percipient beings and immaterial beings, for them there the mind-object sense base arose, but the eye sense base did not arise for them there. For five-aggregate constituent beings, for them there both the mind-object sense base arose

and the eye sense base arose. (Eye Sense Base as Root)

42. For whom and where the nose sense base arose, did the visible form sense base arise for that one there? Yes.

Or else, for whom and where the visible form sense base arose, did the nose sense base arise for that one there?

For fine-material-sphere beings, for them there the visible form sense base arose, but the nose sense base did not arise for them there. For sensual-sphere beings, for them there both the visible form sense base arose and the nose sense base arose.

For whom and where the nose sense base arose, did the mind sense base arise for that one there? Yes.

Or else, for whom and where the mind sense base arose, did the nose sense base arise for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there the mind sense base arose, but the nose sense base did not arise for them there. For sensual-sphere beings, for them there both the mind sense base arose and the nose sense base arose.

For whom and where the nose sense base arose, did the mind-object sense base arise for that one there? Yes.

Or else, for whom and where the mind-object sense base arose, did the nose sense base arise for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there the mind-object sense base arose, but the nose sense base did not arise for them there. For sensual-sphere beings, for them there both the mind-object sense base arose and the nose sense base arose. (Nose Sense Base as Root)

43. For whom and where the visible form sense base arose, did the mind sense base arise for that one there?

For non-percipient beings, for them there the visible form sense base arose, but the mind sense base did not arise for them there. For five-aggregate constituent beings, for them there both the visible form sense base arose and the mind sense base arose.

Or else, for whom and where the mind sense base arose, did the visible form sense base arise for that one there?

For immaterial beings, for them there the mind sense base arose, but the visible form sense base did not arise for them there. For five-aggregate constituent beings, for them there both the mind sense base arose and the visible form sense base arose.

For whom and where the visible form sense base arose, did the mind-object sense base arise for that one there? Yes.

Or else, for whom and where the mind-object sense base arose, did the visible form sense base arise for that one there?

For immaterial beings, for them there the mind-object sense base arose, but the visible form sense base did not arise for them there. For five-aggregate constituent beings and non-percipient beings, for them there both the mind-object sense base arose and the visible form sense base arose. (Visible Form Sense Base as Root).

44. For whom and where the mind sense base arose, did the mind-object sense base arise for that one there? Yes.

Or else, for whom and where the mind-object sense base arose, did the mind sense base arise for that one there?

For non-percipient beings, for them there the mind-object sense base arose, but the mind sense base did not arise for them there. For four-aggregate constituent beings and five-aggregate constituent beings, for them there both the mind-object sense base arose and the mind sense base arose. (Mind Sense Base as Root)

Negative Person

45. For whom the eye sense base had not arisen, had the ear sense base not arisen for that one? There is not.

Or else, for whom the ear sense base had not arisen, had the eye sense base not arisen for that one? There is not. (Abbreviated)

46. For whom the mind sense base had not arisen, had the mind-object sense base not arisen for that one? There is not.

Or else, for whom the mind-object sense base had not arisen, had the mind sense base not arisen for that one? There is not. Etc.

The Negative Section on Place

47. Where the eye sense base had not arisen... etc.

Negative - Person - Place

48. For whom and where the eye sense base had not arisen, had the ear sense base not arisen for that one there? Yes.

Or else, for whom and where the ear sense base had not arisen, had the eye sense base not arisen for that one there? Yes.

For whom and where the eye sense base had not arisen, had the nose sense base not arisen for that one there? Yes.

Or else, for whom and where the nose sense base had not arisen, had the eye sense base not arisen for that one there?

For fine-material-sphere beings, for them there the nose sense base had not arisen, but the eye sense base had not not arisen for them there. For those in the Pure Abodes, for non-percipient beings, and for immaterial beings, for them there both the nose sense base had not arisen and the eye sense base had not arisen.

For whom and where the eye sense base had not arisen, had the visible form sense base not arisen for that one there?

For non-percipient beings, for them there the eye sense base had not arisen, but the visible form sense base had not not arisen for them there. For those in the Pure Abodes and for immaterial beings, for them there both the eye sense base had not arisen and the visible form sense base had not arisen.

Or else, for whom and where the visible form sense base had not arisen, had the eye sense base not arisen for that one there? Yes.

For whom and where the eye sense base had not arisen, had the mind sense base not arisen for that one there?

For immaterial beings, for them there the eye sense base had not arisen, but the mind sense base had not not arisen for them there. For those in the Pure Abodes and for non-percipient beings, for them there both the eye sense base had not arisen and the mind sense base had not arisen.

Or else, for whom and where the mind sense base had not arisen, had the eye sense base not arisen for that one there? Yes.

For whom and where the eye sense base had not arisen, had the mind-object sense base not arisen for that one there?

For non-percipient beings and for immaterial beings, for them there the eye sense base had not arisen, but the mind-object sense base had not not arisen for them there. For those in the Pure Abodes, for them there both the eye sense base had not arisen and the mind-object sense base had not arisen.

Or else, for whom and where the mind-object sense base had not arisen, had the eye sense base not arisen for that one there? Yes. (Eye Sense Base as Root)

49. For whom and where the nose sense base had not arisen, had the visible form sense base not arisen for that one there?

For fine-material-sphere beings, for them there the nose sense base had not arisen, but the visible form sense base had not not arisen for them there. For those in the Pure Abodes and for immaterial beings, for them there both the nose sense base had not arisen and the visible form sense base had not arisen.

Or else, for whom and where the visible form sense base had not arisen, had the nose sense base not arisen for that one there? Yes.

For whom and where the nose sense base had not arisen, had the mind sense base not arisen for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there the nose sense base had not arisen, but the mind sense base had not not arisen for them there. For those in the Pure Abodes and for non-percipient beings, for them there both the nose sense base had not arisen and the mind sense base had not arisen.

Or else, for whom and where the mind sense base had not arisen, had the nose sense base not arisen for that one there? Yes.

For whom and where the nose sense base had not arisen, had the mind-object sense base not arisen for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there the nose sense base had not arisen, but the mind-object sense base had not not arisen for them there. For those in the Pure Abodes, for them there both the nose sense base had not arisen and the mind-object sense base had not arisen.

Or else, for whom and where the mind-object sense base had not arisen, had the nose sense base not arisen for that one there? Yes. (Nose Sense Base as Root)

50. For whom and where the visible form sense base had not arisen, had the mind sense base not arisen for that one there?

For immaterial beings, for them there the visible form sense base had not arisen, but the mind sense base had not not arisen for them there. For those in the Pure Abodes, for them there both the visible form sense base had not arisen and the mind sense base had not arisen.

Or else, for whom and where the mind sense base had not arisen, had the visible form sense base not arisen for that one there?

For non-percipient beings, for them there the mind sense base had not arisen, but the visible form sense base had not not arisen for them there. For those in the Pure Abodes, for them there both the mind sense base had not arisen and the visible form sense base had not arisen.

For whom and where the visible form sense base had not arisen, had the mind-object sense base not arisen for that one there?

For immaterial beings, for them there the visible form sense base had not arisen, but the mind-object sense base had not not arisen for them there. For those in the Pure Abodes, for them there both the visible form sense base had not arisen and the mind-object sense base had not arisen.

Or else, for whom and where the mind-object sense base had not arisen, had the visible form sense base not arisen for that one there? Yes. (Visible Form Sense Base as Root)

51. For whom and where the mind sense base had not arisen, had the mind-object sense base not arisen for that one there?

For non-percipient beings, for them there the mind sense base had not arisen, but the mind-object sense base had not not arisen for them there. For those in the Pure Abodes, for them there both the mind sense base had not arisen and the mind-object sense base had not arisen.

Or else, for whom and where the mind-object sense base had not arisen, had the mind sense base not arisen for that one there? Yes. (Mind Sense Base as Root)

(3) The Section on the Future

Conformity Person

52. For whom the eye sense base will arise, will the ear sense base arise for that one? Yes.

Or else, for whom the ear sense base will arise, will the eye sense base arise for that one? Yes.

For whom the eye sense base will arise, will the nose sense base arise for that one?

For those who, having been reborn in the fine-material-sphere, will attain final nibbāna, for them the eye sense base will arise, but the nose sense base will not arise for them. For the others, for them both the eye sense base will arise and the nose sense base will arise.

Or else, for whom the nose sense base will arise, will the eye sense base arise for that one? Yes.

For whom the eye sense base will arise, will the visible form sense base arise for that one? Yes.

Or else, for whom the visible form sense base will arise, will the eye sense base arise for that one? Yes.

For whom the eye sense base will arise (the mind sense base and the mind-object sense base for that one are similar, these two are indeed similar).

For whom the eye sense base will arise, will the mind-object sense base arise for that one? Yes.

Or else, for whom the mind-object sense base will arise, will the eye sense base arise for that one?

For those who, having been reborn in the immaterial realm, will attain final nibbāna, for them the mind-object sense base will arise, but the eye sense base will not arise for them. For the others, for them both the mind-object sense base will arise and the eye sense base will arise. (Eye Sense Base as Root)

53. For whom the nose sense base will arise, will the visible form sense base arise for that one? Yes.

Or else, for whom the visible form sense base will arise, will the nose sense base arise for that one?

For those who, having been reborn in the fine-material-sphere, will attain final nibbāna, for them the visible form sense base will arise, but the nose sense base will not arise for them. For the others, for them both the visible form sense base will arise and the nose sense base will arise.

For whom the nose sense base will arise, will the mind sense base... etc.the mind-object sense base arise for that one? Yes.

Or else, for whom the mind-object sense base will arise, will the nose sense base arise for that one?

For those who, having been reborn in the fine-material-sphere and immaterial-sphere, will attain final nibbāna, for them the mind-object sense base will arise, but the nose sense base will not arise for them. For the others, for them both the mind-object sense base will arise and the nose sense base will arise. (Nose Sense Base as Root)

54. For whom the visible form sense base will arise, will the mind sense base... etc. the mind-object sense base arise for that one? Yes.

Or else, for whom the mind-object sense base will arise, will the visible form sense base arise for that one?

For those who, having been reborn in the immaterial realm, will attain final nibbāna, for them the mind-object sense base will arise, but the visible form sense base will not arise for them. For the others, for them both the mind-object sense base will arise and the visible form sense base will arise. (Visible Form Sense Base as Root).

55. For whom the mind sense base will arise, will the mind-object sense base arise for that one? Yes.

Or else, for whom the mind-object sense base will arise, will the mind sense base arise for that one? Yes. (Mind Sense Base as Root)

Conformity Place

56. Where the eye sense base will arise... etc.

Conformity - Person - Place

57. For whom and where the eye sense base will arise, will the ear sense base arise for that one there? Yes.

Or else, for whom and where the ear sense base will arise, will the eye sense base arise for that one there? Yes.

For whom and where the eye sense base will arise, will the nose sense base arise for that one there?

For fine-material-sphere beings, for them there the eye sense base will arise, but the nose sense base will not arise for them there. For sensual-sphere beings, for them there both the eye sense base will arise and the nose sense base will arise.

Or else, for whom and where the nose sense base will arise, will the eye sense base arise for that one there? Yes.

For whom and where the eye sense base will arise, will the visible form sense base arise for that one there? Yes.

Or else, for whom and where the visible form sense base will arise, will the eye sense base arise for that one there?

For non-percipient beings, for them there the visible form sense base will arise, but the eye sense base will not arise for them there. For five-aggregate constituent beings, for them there both the visible form sense base will arise and the eye sense base will arise.

For whom and where the eye sense base will arise, will the mind sense base arise for that one there? Yes.

Or else, for whom and where the mind sense base will arise, will the eye sense base arise for that one there?

For immaterial beings, for them there the mind sense base will arise, but the eye sense base will not arise for them there. For five-aggregate constituent beings, for them there both the mind sense base will arise and the eye sense base will arise.

For whom and where the eye sense base will arise, will the mind-object sense base arise for that one there? Yes.

Or else, for whom and where the mind-object sense base will arise, will the eye sense base arise for that one there?

For non-percipient beings and immaterial beings, for them there the mind-object sense base will arise, but the eye sense base will not arise for them there. For five-aggregate constituent beings, for them there both the mind-object sense base will arise and the eye sense base will arise. (Eye Sense Base as Root)

58. For whom and where the nose sense base will arise, will the visible form sense base arise for that one there? Yes.

Or else, for whom and where the visible form sense base will arise, will the nose sense base arise for that one there?

For fine-material-sphere beings, for them there the visible form sense base will arise, but the nose sense base will not arise for them there. For sensual-sphere beings, for them there both the visible form sense base will arise and the nose sense base will arise.

For whom and where the nose sense base will arise, will the mind sense base for that one there... etc. the mind-object sense base arise for that one? Yes.

Or else, for whom and where the mind-object sense base will arise, will the nose sense base arise for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there the mind-object sense base will arise, but the nose sense base will not arise for them there. For sensual-sphere beings, for them there both the mind-object sense base will arise and the nose sense base will arise. (Nose Sense Base as Root)

59. For whom and where the visible form sense base will arise, will the mind sense base arise for that one there?

For non-percipient beings, for them there the visible form sense base will arise, but the mind sense base will not arise for them there. For five-aggregate constituent beings, for them there both the visible form sense base will arise and the mind sense base will arise.

Or else, for whom and where the mind sense base will arise, will the visible form sense base arise for that one there?

For immaterial beings, for them there the mind sense base will arise, but the visible form sense base will not arise for them there. For five-aggregate constituent beings, for them there both the mind sense base will arise and the visible form sense base will arise.

For whom and where the visible form sense base will arise, will the mind-object sense base arise for that one there? Yes.

Or else, for whom and where the mind-object sense base will arise, will the visible form sense base arise for that one there?

For immaterial beings, for them there the mind-object sense base will arise, but the visible form sense base will not arise for them there. For five-aggregate constituent beings and non-percipient beings, for them there both the mind-object sense base will arise and the visible form sense base will arise. (Visible Form Sense Base as Root)

60. For whom and where the mind sense base will arise, will the mind-object sense base arise for that one there? Yes.

Or else, for whom and where the mind-object sense base will arise, will the mind sense base arise for that one there?

For non-percipient beings, for them there the mind-object sense base will arise, but the mind sense base will not arise for them there. For four-aggregate constituent beings and five-aggregate constituent beings, for them there both the mind-object sense base will arise and the mind sense base will arise. (Mind Sense Base as Root)

Negative Person

61. For whom the eye sense base will not arise, will the ear sense base not arise for that one? Yes.

Or else, for whom the ear sense base will not arise, will the eye sense base not arise for that one? Yes.

For whom the eye sense base will not arise, will the nose sense base not arise for that one? Yes.

Or else, for whom the nose sense base will not arise, will the eye sense base not arise for that one?

For those who, having been reborn in the fine-material-sphere, will attain final nibbāna, for them the nose sense base will not arise, but the eye sense base will not fail to arise for them. For those in their last existence and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them both the nose sense base will not arise and the eye sense base will not arise.

For whom the eye sense base will not arise, will the visible form sense base not arise for that one? Yes.

Or else, for whom the visible form sense base will not arise, will the eye sense base not arise for that one? Yes.

For whom the eye sense base will not arise, will the mind sense base... etc. will the mind-object sense base not arise?

For those who, having been reborn in the immaterial realm, will attain final nibbāna, for them the eye sense base will not arise, but the mind-object sense base will not fail to arise for them. For those in their last existence, for them both the eye sense base will not arise and the mind-object sense base will not arise.

Or else, for whom the mind-object sense base will not arise, will the eye sense base not arise for that one? Yes. (Eye Sense Base as Root)

62. For whom the nose sense base will not arise, will the visible form sense base not arise for that one?

For those who, having been reborn in the fine-material-sphere, will attain final nibbāna, for them the nose sense base will not arise, but the visible form sense base will not fail to arise for them. For those in their last existence and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them both the nose sense base will not arise and the visible form sense base will not arise.

Or else, for whom the visible form sense base will not arise, will the nose sense base not arise for that one? Yes.

For whom the nose sense base will not arise, will the mind sense base... etc. will the mind-object sense base not arise?

For those who, having been reborn in the fine-material-sphere and immaterial-sphere, will attain final nibbāna, for them the nose sense base will not arise, but the mind-object sense base will not fail to arise for them. For those in their last existence, for them both the nose sense base will not arise and the mind-object sense base will not arise.

Or else, for whom the mind-object sense base will not arise, will the nose sense base not arise for that one? Yes. (Nose Sense Base as Root)

63. For whom the visible form sense base will not arise, will the mind sense base... etc. will the mind-object sense base not arise?

For those who, having been reborn in the immaterial realm, will attain final nibbāna, for them the visible form sense base will not arise, but the mind-object sense base will not fail to arise for them. For those in their last existence, for them both the visible form sense base will not arise and the mind-object sense base will not arise.

Or else, for whom the mind-object sense base will not arise, will the visible form sense base not arise for that one? Yes. (Visible Form Sense Base as Root)

64. For whom the mind sense base will not arise, will the mind-object sense base not arise for that one? Yes.

Or else, for whom the mind-object sense base will not arise, will the mind sense base not arise for that one? Yes. (Mind Sense Base as Root)

The Negative Section on Place

65. Where the eye sense base will not arise... etc.

Negative - Person - Place

66. For whom and where the eye sense base will not arise, will the ear sense base not arise for that one there? Yes.

Or else, for whom and where the ear sense base will not arise, will the eye sense base not arise for that one there? Yes.

For whom and where the eye sense base will not arise, will the nose sense base not arise for that one there? Yes.

Or else, for whom and where the nose sense base will not arise, will the eye sense base not arise for that one there?

For fine-material-sphere beings, for them there the nose sense base will not arise, but the eye sense base will not fail to arise for them there. For beings in their last existence in the five-aggregate constituent realm, for non-percipient beings, and for immaterial beings, for them there both the nose sense base will not arise and the eye sense base will not arise.

For whom and where the eye sense base will not arise, will the visible form sense base not arise for that one there?

For non-percipient beings, for them there the eye sense base will not arise, but the visible form sense base will not fail to arise for them there. For beings in their last existence in the five-aggregate constituent realm and for immaterial beings, for them there both the eye sense base will not arise and the visible form sense base will not arise.

Or else, for whom and where the visible form sense base will not arise, will the eye sense base not arise for that one there? Yes.

For whom and where the eye sense base will not arise, will the mind sense base not arise for that one there?

For immaterial beings, for them there the eye sense base will not arise, but the mind sense base will not fail to arise for them there. For beings in their last existence and for non-percipient beings, for them there both the eye sense base will not arise and the mind sense base will not arise.

Or else, for whom and where the mind sense base will not arise, will the eye sense base not arise for that one there? Yes.

For whom and where the eye sense base will not arise, will the mind-object sense base not arise for that one there?

For non-percipient beings and for immaterial beings, for them there the eye sense base will not arise, but the mind-object sense base will not fail to arise for them there. For beings in their last existence, for them there both the eye sense base will not arise and the mind-object sense base will not arise.

Or else, for whom and where the mind-object sense base will not arise, will the eye sense base not arise for that one there? Yes. (Eye Sense Base as Root)

67. For whom and where the nose sense base will not arise, will the visible form sense base not arise for that one there?

For fine-material-sphere beings, for them there the nose sense base will not arise, but the visible form sense base will not fail to arise for them there. For beings in their last existence in the five-aggregate constituent realm and for immaterial beings, for them there both the nose sense base will not arise and the visible form sense base will not arise.

Or else, for whom and where the visible form sense base will not arise, will the nose sense base not arise for that one there? Yes.

For whom and where the nose sense base will not arise, will the mind sense base not arise for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there the nose sense base will not arise, but the mind sense base will not fail to arise for them there. For beings in their last existence and for non-percipient beings, for them there both the nose sense base will not arise and the mind sense base will not arise.

Or else, for whom and where the mind sense base will not arise, will the nose sense base not arise for that one there? Yes.

For whom and where the nose sense base will not arise, will the mind-object sense base not arise for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there the nose sense base will not arise, but the mind-object sense base will not fail to arise for them there. For those in their last existence, for them there both the nose sense base will not arise and the mind-object sense base will not arise.

Or else, for whom and where the mind-object sense base will not arise, will the nose sense base not arise for that one there? Yes. (Nose Sense Base as Root)

68. For whom and where the visible form sense base will not arise, will the mind sense base not arise for that one there?

For immaterial beings, for them there the visible form sense base will not arise, but the mind sense base will not fail to arise for them there. For those in their last existence, for them there both the visible form sense base will not arise and the mind sense base will not arise.

Or else, for whom and where the mind sense base will not arise, will the visible form sense base not arise for that one there?

For non-percipient beings, for them there the mind sense base will not arise, but the visible form sense base will not fail to arise for them there. For those in their last existence, for them there both the mind sense base will not arise and the visible form sense base will not arise.

For whom and where the visible form sense base will not arise, will the mind-object sense base not arise for that one there?

For immaterial beings, for them there the visible form sense base will not arise, but the mind-object sense base will not fail to arise for them there. For those in their last existence, for them there both the visible form sense base will not arise and the mind-object sense base will not arise.

Or else, for whom and where the mind-object sense base will not arise, will the visible form sense base not arise for that one there? Yes. (Visible Form Sense Base as Root)

69. For whom and where the mind sense base will not arise, will the mind-object sense base not arise for that one there?

For non-percipient beings, for them there the mind sense base will not arise, but the mind-object sense base will not fail to arise for them there. For those in their last existence, for them there both the mind sense base will not arise and the mind-object sense base will not arise.

Or else, for whom and where the mind-object sense base will not arise, will the mind sense base not arise for that one there? Yes. (Mind Sense Base as Root)

(4) The Section on Present and Past

Conformity Person

70. For whom the eye sense base arises, did the ear sense base arise for that one? Yes.

Or else, for whom the ear sense base arose, does the eye sense base arise for that one?

For all those passing away, and for those without eyes being reborn, for them the ear sense base arose, but the eye sense base does not arise for them. For those with eyes being reborn, for them both the ear sense base arose and the eye sense base arises.

For whom the eye sense base arises, does the nose sense base... etc.the visible form sense base... the mind sense base... did the mind-object sense base arise for that one? Yes.

Or else, for whom the mind-object sense base arose, does the eye sense base arise for that one?

For all those passing away, and for those without eyes being reborn, for them the mind-object sense base arose, but the eye sense base does not arise for them. For those with eyes being reborn, for them both the mind-object sense base arose and the eye sense base arises. (Eye Sense Base as Root)

71. For whom the nose sense base arises, does the visible form sense base... etc.the mind sense base... did the mind-object sense base arise for that one?Yes.

Or else, for whom the mind-object sense base arose, does the nose sense base arise for that one?

For all those passing away, and for those without nose being reborn, for them the mind-object sense base arose, but the nose sense base does not arise for them. For those with nose being reborn, for them both the mind-object sense base arose and the nose sense base arises. (Nose Sense Base as Root)

72. For whom the visible form sense base arises, does the mind sense base... etc.did the mind-object sense base arise for that one? Yes.

Or else, for whom the mind-object sense base arose, does the visible form sense base arise for that one?

For all those passing away, and for immaterial beings being reborn, for them the mind-object sense base arose, but the visible form sense base does not arise for them. For those with material form being reborn, for them both the mind-object sense

base arose and the visible form sense base arises. (Visible Form Sense Base as Root)

73. For whom the mind sense base arises, did the mind-object sense base arise for that one? Yes.

Or else, for whom the mind-object sense base arose, does the mind sense base arise for that one?

For all those passing away, and for those without consciousness being reborn, for them the mind-object sense base arose, but the mind sense base does not arise for them. For those with consciousness being reborn, for them both the mind-object sense base arose and the mind sense base arises. (Mind Sense Base as Root)

Conformity Place

74. Where the eye sense base arises, did the ear sense base arise there? Yes. Etc.

Conformity - Person - Place

75. For whom and where the eye sense base arises, did the ear sense base arise for that one there?

For those being reborn in the pure abode, for them there the eye sense base arises, but the ear sense base did not arise for them there. For the others with eyes being reborn, for them there both the eye sense base arises and the ear sense base arose.

Or else, for whom and where the ear sense base arose, does the eye sense base arise for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, for them there the ear sense base arose, but the eye sense base does not arise for them there. For those with eyes being reborn, for them there both the ear sense base arose and the eye sense base arises.

For whom and where the eye sense base arises, did the nose sense base arise for that one there?

For those being reborn in the fine-material-sphere, for them there the eye sense base arises, but the nose sense base did not arise for them there. For those with eyes being reborn in the sensual-sphere of existence, for them there both the eye sense base arises and the nose sense base arose.

Or else, for whom and where the nose sense base arose, does the eye sense base arise for that one there?

For those passing away from the sensual-sphere of existence, without eyes, being reborn in the sensual-sphere of existence, for them there the nose sense base arose, but the eye sense base does not arise for them there. For those with eyes being reborn in the sensual-sphere of existence, for them there both the nose sense base arose and the eye sense base arises.

For whom and where the eye sense base arises, did the visible form sense base arise for that one there?

For those being reborn in the pure abode, for them there the eye sense base arises, but the visible form sense base did not arise for them there. For the others with eyes being reborn, for them there both the eye sense base arises and the visible form sense base arose.

Or else, for whom and where the visible form sense base arose, does the eye sense base arise for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, and for non-percipient beings, for them there the visible form sense base arose, but the eye sense base does not arise for them there. For those with eyes being reborn, for them there both the visible form sense base arose and the eye sense base arises.

For whom and where the eye sense base arises, did the mind sense base arise for that one there?

For those being reborn in the pure abode, for them there the eye sense base arises, but the mind sense base did not arise for them there. For the others with eyes being reborn, for them there both the eye sense base arises and the mind sense base arose.

Or else, for whom and where the mind sense base arose, does the eye sense base arise for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, and for immaterial beings, for them there the mind sense base arose, but the eye sense base does not arise for them there. For those with eyes being reborn, for them there both the mind sense base arose and the eye sense base arises.

For whom and where the eye sense base arises, did the mind-object sense base arise for that one there?

For those being reborn in the pure abode, for them there the eye sense base arises, but the mind-object sense base did not arise for them there. For the others with eyes being reborn, for them there both the eye sense base arises and the mind-object sense base arose.

Or else, for whom and where the mind-object sense base arose, does the eye sense base arise for that one there?

For all those passing away, and for those without eyes being reborn, for them there the mind-object sense base arose, but the eye sense base does not arise for them there. For those with eyes being reborn, for them there both the mind-object sense base arose and the eye sense base arises. (Eye Sense Base as Root)

76. For whom and where the nose sense base arises, did the visible form sense base arise for that one there? Yes.

Or else, for whom and where the visible form sense base arose, does the nose sense base arise for that one there?

For those passing away from the sensual-sphere of existence, without nose, being reborn in the sensual-sphere of existence, and for fine-material-sphere beings, for them there the visible form sense base arose, but the nose sense base does not arise for them there. For those with nose being reborn, for them there both the visible form sense base arose and the nose sense base arises.

For whom and where the nose sense base arises, did the mind sense base arise for that one there? Yes.

Or else, for whom and where the mind sense base arose, does the nose sense base arise for that one there?

For those passing away from the sensual-sphere of existence, without nose, being reborn in the sensual-sphere of existence, and for fine-material-sphere and immaterial-sphere beings, for them there the mind sense base arose, but the nose sense base does not arise for them there. For those with nose being reborn, for them there both the mind sense base arose and the nose sense base arises.

For whom and where the nose sense base arises, did the mind-object sense base arise for that one there? Yes.

Or else, for whom and where the mind-object sense base arose, does the nose sense base arise for that one there?

For all those passing away, and for those without nose being reborn, for them there the mind-object sense base arose, but the nose sense base does not arise for them there. For those with nose being reborn, for them there both the mind-object sense base arose and the nose sense base arises. (Nose Sense Base as Root)

77. For whom and where the visible form sense base arises, did the mind sense base arise for that one there?

For those being reborn in the pure abode, for those being reborn in the non-percipient being realm, for them there the visible form sense base arises, but the mind sense base did not arise for them there. For the others being reborn in the five-aggregate constituent realm, for them there both the visible form sense base arises and the mind sense base arose.

Or else, for whom and where the mind sense base arose, does the visible form sense base arise for that one there?

For those passing away from the five-aggregate constituent realm to the immaterial realm, for them there the mind sense base arose, but the visible form sense base does not arise for them there. For those being reborn in the five-aggregate constituent realm, for them there both the mind sense base arose and the visible form sense base arises.

For whom and where the visible form sense base arises, did the mind-object sense base arise for that one there?

For those being reborn in the pure abode, for them there the visible form sense base arises, but the mind-object sense base did not arise for them there. For the others with material form being reborn, for them there both the visible form sense base

arises and the mind-object sense base arose.

Or else, for whom and where the mind-object sense base arose, does the visible form sense base arise for that one there?

For all those passing away, and for immaterial beings being reborn, for them there the mind-object sense base arose, but the visible form sense base does not arise for them there. For those with material form being reborn, for them there both the mind-object sense base arose and the visible form sense base arises. (Visible Form Sense Base as Root)

78. For whom and where the mind sense base arises, did the mind-object sense base arise for that one there?

For those being reborn in the pure abode, for them there the mind sense base arises, but the mind-object sense base did not arise for them there. For the others with consciousness being reborn, for them there both the mind sense base arises and the mind-object sense base arose.

Or else, for whom and where the mind-object sense base arose, does the mind sense base arise for that one there?

For all those passing away, and for those without consciousness being reborn, for them there the mind-object sense base arose, but the mind sense base does not arise for them there. For those with consciousness being reborn, for them there both the mind-object sense base arose and the mind sense base arises. (Mind Sense Base as Root)

Negative Person

79. For whom the eye sense base does not arise, had the ear sense base not arisen for that one? It had arisen.

Or else, for whom the ear sense base had not arisen, does the eye sense base not arise for that one? There is not.

For whom the eye sense base does not arise, the nose sense base... etc.the visible form sense base... the mind sense base... had the mind-object sense base not arisen? It had arisen.

Or else, for whom the mind-object sense base had not arisen, does the eye sense base not arise for that one? There is not.

80. For whom the nose sense base... etc.the visible form sense base... For whom the mind sense base does not arise, had the mind-object sense base not arisen for that one? It had arisen.

Or else, for whom the mind-object sense base had not arisen, does the mind sense base not arise for that one? There is not.

The Negative Section on Place

81. Where the eye sense base does not arise, etc.

Negative - Person - Place

82. For whom and where the eye sense base does not arise, had the ear sense base not arisen for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, for them there the eye sense base does not arise, but the ear sense base had arisen for them there. For those attaining final nibbana in the Pure Abodes, for non-percipient beings, and for immaterial beings, for them there both the eye sense base does not arise and the ear sense base had not arisen.

Or else, for whom and where the ear sense base had not arisen, does the eye sense base not arise for that one there?

For those being reborn in the Pure Abodes, for them there the ear sense base had not arisen, but the eye sense base does arise for them there. For those attaining final nibbana in the Pure Abodes, for non-percipient beings, and for immaterial beings, for them there both the ear sense base had not arisen and the eye sense base does not arise.

For whom and where the eye sense base does not arise, had the nose sense base not arisen for that one there?

For those passing away from the sensual-sphere of existence, without eyes, being reborn in the sensual-sphere of existence, for them there the eye sense base does not arise, but the nose sense base had arisen for them there. For those passing away from the fine-material-sphere, for non-percipient beings, and for immaterial beings, for them there both the eye sense base does not arise and the nose sense base had not arisen.

Or else, for whom and where the nose sense base had not arisen, does the eye sense base not arise for that one there?

For those being reborn in the fine-material-sphere, for them there the nose sense base had not arisen, but the eye sense base does arise for them there. For those passing away from the fine-material-sphere, for non-percipient beings, and for immaterial beings, for them there both the nose sense base had not arisen and the eye sense base does not arise.

For whom and where the eye sense base does not arise, had the visible form sense base not arisen for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, and for non-percipient beings, for them there the eye sense base does not arise, but the visible form sense base had arisen for them there. For those attaining final nibbana in the Pure Abodes and for immaterial beings, for them there both the eye sense base does not arise and the visible form sense base had not arisen.

Or else, for whom and where the visible form sense base had not arisen, does the eye sense base not arise for that one there?

For those being reborn in the Pure Abodes, for them there the visible form sense base had not arisen, but the eye sense base does arise for them there. For those attaining final nibbana in the Pure Abodes and for immaterial beings, for them there both the visible form sense base had not arisen and the eye sense base does not arise.

For whom and where the eye sense base does not arise, had the mind sense base not arisen for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, and for immaterial beings, for them there the eye sense base does not arise, but the mind sense base had arisen for them there. For those attaining final nibbana in the Pure Abodes and for non-percipient beings, for them there both the eye sense base does not arise and the mind sense base had not arisen.

Or else, for whom and where the mind sense base had not arisen, does the eye sense base not arise for that one there?

For those being reborn in the Pure Abodes, for them there the mind sense base had not arisen, but the eye sense base does arise for them there. For those attaining final nibbana in the Pure Abodes and for non-percipient beings, for them there both the mind sense base had not arisen and the eye sense base does not arise.

For whom and where the eye sense base does not arise, had the mind-object sense base not arisen for that one there?

For all those passing away, and for those without eyes being reborn, for them there the eye sense base does not arise, but the mind-object sense base had arisen for them there. For those attaining final nibbana in the Pure Abodes, for them there both the eye sense base does not arise and the mind-object sense base had not arisen.

Or else, for whom and where the mind-object sense base had not arisen, does the eye sense base not arise for that one there?

For those being reborn in the Pure Abodes, for them there the mind-object sense base had not arisen, but the eye sense base does arise for them there. For those attaining final nibbana in the Pure Abodes, for them there both the mind-object sense base had not arisen and the eye sense base does not arise. (Eye Sense Base as Root)

83. For whom and where the nose sense base does not arise, had the visible form sense base not arisen for that one there?

For those passing away from the sensual-sphere of existence, without nose, being reborn in the sensual-sphere of existence, and for fine-material-sphere beings, for them there the nose sense base does not arise, but the visible form sense base had arisen for them there. For those in the Pure Abodes and for immaterial beings, for them there both the nose sense base does not arise and the visible form sense base had not arisen.

Or else, for whom and where the visible form sense base had not arisen, does the nose sense base not arise for that one there? Yes.

For whom and where the nose sense base does not arise, had the mind sense base not arisen for that one there?

For those passing away from the sensual-sphere of existence, without nose, being reborn in the sensual-sphere of existence, and for fine-material-sphere and immaterial-sphere beings, for them there the nose sense base does not arise, but the mind sense base had arisen for them there. For those in the Pure Abodes and for non-percipient beings, for them there both the nose sense base does not arise and the mind sense base had not arisen.

Or else, for whom and where the mind sense base had not arisen, does the nose sense base not arise for that one there? Yes.

For whom and where the nose sense base does not arise, had the mind-object sense base not arisen for that one there?

For all those passing away, and for those without nose being reborn, for them there the nose sense base does not arise, but the mind-object sense base had arisen for them there. For those in the Pure Abodes, for them there both the nose sense base does not arise and the mind-object sense base had not arisen.

Or else, for whom and where the mind-object sense base had not arisen, does the nose sense base not arise for that one there? Yes. (Nose Sense Base as Root)

84. For whom and where the visible form sense base does not arise, had the mind sense base not arisen for that one there?

For those passing away from the five-aggregate constituent realm to the immaterial realm, for them there the visible form sense base does not arise, but the mind sense base had arisen for them there. For those attaining final nibbana in the Pure Abodes, for those passing away from the non-percipient being realm, for them there both the visible form sense base does not arise and the mind sense base had not arisen.

Or else, for whom and where the mind sense base had not arisen, does the visible form sense base not arise for that one there?

For those being reborn in the Pure Abodes, for those being reborn in the non-percipient being realm, for them there the mind sense base had not arisen, but the visible form sense base does arise for them there. For those attaining final nibbana in the Pure Abodes, for those passing away from the non-percipient being realm, for them there both the mind sense base had not arisen and the visible form sense base does not arise.

For whom and where the visible form sense base does not arise, had the mind-object sense base not arisen for that one there?

For all those passing away, and for immaterial beings being reborn, for them there the visible form sense base does not arise, but the mind-object sense base had arisen for them there. For those attaining final nibbana in the Pure Abodes, for them there both the visible form sense base does not arise and the mind-object sense base had not arisen.

Or else, for whom and where the mind-object sense base had not arisen, does the visible form sense base not arise for that one there?

For those being reborn in the Pure Abodes, for them there the mind-object sense base had not arisen, but the visible form sense base does arise for them there. For those attaining final nibbana in the Pure Abodes, for them there both the mind-object sense base had not arisen and the visible form sense base does not arise. (Visible Form Sense Base as Root)

85. For whom and where the mind sense base does not arise, had the mind-object sense base not arisen for that one there?

For all those passing away, for those without consciousness being reborn, for them there the mind sense base does not arise, but the mind-object sense base had arisen for them there. For those attaining final nibbana in the Pure Abodes, for them there both the mind sense base does not arise and the mind-object sense base had not arisen.

Or else, for whom and where the mind-object sense base had not arisen, does the mind sense base not arise for that one there?

For those being reborn in the Pure Abodes, for them there the mind-object sense base had not arisen, but the mind sense base does arise for them there. For those attaining final nibbana in the Pure Abodes, for them there both the mind-object sense base had not arisen and the mind sense base does not arise. (Mind Sense Base as Root)

(5) The Section on Present and Future

Conformity Person

86. For whom the eye sense base arises, will the ear sense base arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them being reborn, for them the eye sense base arises, but the ear sense base will not arise for them. For the others with eyes being reborn, for them both the eye sense base arises and the ear sense base will arise.

Or else, for whom the ear sense base will arise, does the eye sense base arise for that one?

For all those passing away, and for those without eyes being reborn, for them the ear sense base will arise, but the eye sense base does not arise for them. For those with eyes being reborn, for them both the ear sense base will arise and the eye sense base arises.

For whom the eye sense base arises, will the nose sense base arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them being reborn, for them the eye

sense base arises, but the nose sense base will not arise for them. For the others with eyes being reborn, for them both the eye sense base arises and the nose sense base will arise.

Or else, for whom the nose sense base will arise, does the eye sense base arise for that one?

For all those passing away, and for those without eyes being reborn, for them the nose sense base will arise, but the eye sense base does not arise for them. For those with eyes being reborn, for them both the nose sense base will arise and the eye sense base arises.

For whom the eye sense base arises, will the visible form sense base arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them being reborn, for them the eye sense base arises, but the visible form sense base will not arise for them. For the others with eyes being reborn, for them both the eye sense base arises and the visible form sense base will arise.

Or else, for whom the visible form sense base will arise, does the eye sense base arise for that one?

For all those passing away, and for those without eyes being reborn, for them the visible form sense base will arise, but the eye sense base does not arise for them. For those with eyes being reborn, for them both the visible form sense base will arise and the eye sense base arises.

For whom the eye sense base arises, will the mind sense base arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, for them the eye sense base arises, but the mind sense base will not arise for them. For the others with eyes being reborn, for them both the eye sense base arises and the mind sense base will arise.

Or else, for whom the mind sense base will arise, does the eye sense base arise for that one?

For all those passing away, and for those without eyes being reborn, for them the mind sense base will arise, but the eye sense base does not arise for them. For those with eyes being reborn, for them both the mind sense base will arise and the eye sense base arises.

For whom the eye sense base arises, will the mind-object sense base arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, for them the eye sense base arises, but the mind-object sense base will not arise for them. For the others with eyes being reborn, for them both the eye sense base arises and the mind-object sense base will arise.

Or else, for whom the mind-object sense base will arise, does the eye sense base arise for that one?

For all those passing away, and for those without eyes being reborn, for them the mind-object sense base will arise, but the eye sense base does not arise for them. For those with eyes being reborn, for them both the mind-object sense base will arise and the eye sense base arises. (Eye Sense Base as Root)

87. For whom the nose sense base arises, will the visible form sense base arise for that one?

For those in their last existence being reborn in the sensual-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them being reborn, for them the nose sense base arises, but the visible form sense base will not arise for them. For the others with nose being reborn, for them both the nose sense base arises and the visible form sense base will arise.

Or else, for whom the visible form sense base will arise, does the nose sense base arise for that one?

For all those passing away, and for those without nose being reborn, for them the visible form sense base will arise, but the nose sense base does not arise for them. For those with nose being reborn, for them both the visible form sense base will arise and the nose sense base arises.

For whom the nose sense base arises, will the mind sense base arise for that one?

For those in their last existence being reborn in the sensual-sphere of existence, for them the nose sense base arises, but the mind sense base will not arise for them. For the others with nose being reborn, for them both the nose sense base arises and the mind sense base will arise.

Or else, for whom the mind sense base will arise, does the nose sense base arise for that one?

For all those passing away, and for those without nose being reborn, for them the mind sense base will arise, but the nose sense base does not arise for them. For those with nose being reborn, for them both the mind sense base will arise and the nose sense base arises.

For whom the nose sense base arises, will the mind-object sense base arise for that one?

For those in their last existence being reborn in the sensual-sphere of existence, for them the nose sense base arises, but the mind-object sense base will not arise for them. For the others with nose being reborn, for them both the nose sense base arises and the mind-object sense base will arise.

Or else, for whom the mind-object sense base will arise, does the nose sense base arise for that one?

For all those passing away, and for those without nose being reborn, for them the mind-object sense base will arise, but the nose sense base does not arise for them. For those with nose being reborn, for them both the mind-object sense base will arise and the nose sense base arises. (Nose Sense Base as Root)

88. For whom the visible form sense base arises, will the mind sense base arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, for them the visible form sense base arises, but the mind sense base will not arise for them. For the others with material form being reborn, for them both the visible form sense base arises and the mind sense base will arise.

Or else, for whom the mind sense base will arise, does the visible form sense base arise for that one?

For all those passing away, and for immaterial beings being reborn, for them the mind sense base will arise, but the visible form sense base does not arise for them. For those with material form being reborn, for them both the mind sense base will arise and the visible form sense base arises.

For whom the visible form sense base arises, will the mind-object sense base arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, for them the visible form sense base arises, but the mind-object sense base will not arise for them. For the others with material form being reborn, for them both the visible form sense base arises and the mind-object sense base will arise.

Or else, for whom the mind-object sense base will arise, does the visible form sense base arise for that one?

For all those passing away, and for immaterial beings being reborn, for them the mind-object sense base will arise, but the visible form sense base does not arise for them. For those with material form being reborn, for them both the mind-object sense base will arise and the visible form sense base arises. (Visible Form Sense Base as Root)

89. For whom the mind sense base arises, will the mind-object sense base arise for that one?

For those in their last existence being reborn, for them the mind sense base arises, but the mind-object sense base will not arise for them. For the others with consciousness being reborn, for them both the mind sense base arises and the mind-object sense base will arise.

Or else, for whom the mind-object sense base will arise, does the mind sense base arise for that one?

For all those passing away, and for those without consciousness being reborn, for them the mind-object sense base will arise, but the mind sense base does not arise for them. For those with consciousness being reborn, for them both the mind-object sense base will arise and the mind sense base arises.

Conformity Place

90. Where the eye sense base arises... etc.

Conformity - Person - Place

91. For whom and where the eye sense base arises, will the ear sense base arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for them there the eye sense base arises, but the ear sense base will not arise for them there. For the others with eyes being reborn, for them there both the eye sense base arises and the ear sense base will arise.

Or else, for whom and where the ear sense base will arise, does the eye sense base arise for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, for them there the ear sense base will arise, but the eye sense base does not arise for them there. For those with eyes being reborn, for them there both the ear sense base will arise and the eye sense base arises.

For whom and where the eye sense base arises, will the nose sense base arise for that one there?

For those in their last existence being reborn in the sensual-sphere of existence, and for those being reborn in the fine-material-sphere, for them there the eye sense base arises, but the nose sense base will not arise for them there. For the others with eyes being reborn in the sensual-sphere of existence, for them there both the eye sense base arises and the nose sense base will arise.

Or else, for whom and where the nose sense base will arise, does the eye sense base arise for that one there?

For those passing away from the sensual-sphere of existence, without eyes, being reborn in the sensual-sphere of existence, for them there the nose sense base will arise, but the eye sense base does not arise for them there. For those with eyes being reborn in the sensual-sphere of existence, for them there both the nose sense base will arise and the eye sense base arises.

For whom and where the eye sense base arises, will the visible form sense base arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for them there the eye sense base arises, but the visible form sense base will not arise for them there. For the others with eyes being reborn, for them there both the eye sense base arises and the visible form sense base will arise.

Or else, for whom and where the visible form sense base will arise, does the eye sense base arise for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, and for non-percipient beings, for them there the visible form sense base will arise, but the eye sense base does not arise for them there. For those with eyes being reborn, for them there both the visible form sense base will arise and the eye sense base arises.

For whom and where the eye sense base arises, will the mind sense base arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for them there the eye sense base arises, but the mind sense base will not arise for them there. For the others with eyes being reborn, for them there both the eye sense base arises and the mind sense base will arise.

Or else, for whom and where the mind sense base will arise, does the eye sense base arise for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, and for immaterial beings, for them there the mind sense base will arise, but the eye sense base does not arise for them there. For those with eyes being reborn, for them there both the mind sense base will arise and the eye sense base arises.

For whom and where the eye sense base arises, will the mind-object sense base arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for them there the eye sense base arises, but the mind-object sense base will not arise for them there. For the others with eyes being reborn, for them there both the eye sense base arises and the mind-object sense base will arise.

Or else, for whom and where the mind-object sense base will arise, does the eye sense base arise for that one there?

For all those passing away, and for those without eyes being reborn, for them there the mind-object sense base will arise, but the eye sense base does not arise for them there. For those with eyes being reborn, for them there both the mind-object sense base will arise and the eye sense base arises. (Eye Sense Base as Root)

92. For whom and where the nose sense base arises, will the visible form sense base arise for that one there?

For those in their last existence being reborn in the sensual-sphere of existence, for them there the nose sense base arises, but the visible form sense base will not arise for them there. For the others with nose being reborn, for them there both the nose sense base arises and the visible form sense base will arise.

Or else, for whom and where the visible form sense base will arise, does the nose sense base arise for that one there?

For those passing away from the sensual-sphere of existence, without nose, being reborn in the sensual-sphere of existence, and for fine-material-sphere beings, for them there the visible form sense base will arise, but the nose sense base does not arise for them there. For those with nose being reborn, for them there both the visible form sense base will arise and the nose sense base arises.

For whom and where the nose sense base arises, will the mind sense base arise for that one there?

For those in their last existence being reborn in the sensual-sphere of existence, for them there the nose sense base arises, but the mind sense base will not arise for them there. For the others with nose being reborn, for them there both the nose sense base arises and the mind sense base will arise.

Or else, for whom and where the mind sense base will arise, does the nose sense base arise for that one there?

For those passing away from the sensual-sphere of existence, without nose, being reborn in the sensual-sphere of existence, and for fine-material-sphere and immaterial-sphere beings, for them there the mind sense base will arise, but the nose sense base does not arise for them there. For those with nose being reborn, for them there both the mind sense base will arise and the nose sense base arises.

For whom and where the nose sense base arises, will the mind-object sense base arise for that one there?

For those in their last existence being reborn in the sensual-sphere of existence, for them there the nose sense base arises, but the mind-object sense base will not arise for them there. For the others with nose being reborn, for them there both the nose sense base arises and the mind-object sense base will arise.

Or else, for whom and where the mind-object sense base will arise, does the nose sense base arise for that one there?

For all those passing away, and for those without nose being reborn, for them there the mind-object sense base will arise, but the nose sense base does not arise for them there. For those with nose being reborn, for them there both the mind-object sense base will arise and the nose sense base arises. (Nose Sense Base as Root)

93. For whom and where the visible form sense base arises, will the mind sense base arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for those being reborn in the non-percipient being realm, for them there the visible form sense base arises, but the mind sense base will not arise for them there. For the others being reborn in the five-aggregate constituent realm, for them there both the visible form sense base arises and the mind sense base will arise.

Or else, for whom and where the mind sense base will arise, does the visible form sense base arise for that one there?

For those passing away from the five-aggregate constituent realm to the immaterial realm, for them there the mind sense base will arise, but the visible form sense base does not arise for them there. For those being reborn in the five-aggregate constituent realm, for them there both the mind sense base will arise and the visible form sense base arises.

For whom and where the visible form sense base arises, will the mind-object sense base arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for them there the visible form sense base arises, but the mind-object sense base will not arise for them there. For the others with material form being reborn, for them there both the visible form sense base arises and the mind-object sense base will arise.

Or else, for whom and where the mind-object sense base will arise, does the visible form sense base arise for that one there?

For all those passing away, and for immaterial beings being reborn, for them there the mind-object sense base will arise, but the visible form sense base does not arise for them there. For those with material form being reborn, for them there both the mind-object sense base will arise and the visible form sense base arises. (Visible Form Sense Base as Root)

94. For whom and where the mind sense base arises, will the mind-object sense base arise for that one there?

For those in their last existence being reborn, for them there the mind sense base arises, but the mind-object sense base will not arise for them there. For the others with consciousness being reborn, for them there both the mind sense base arises and the mind-object sense base will arise.

Or else, for whom and where the mind-object sense base will arise, does the mind sense base arise for that one there?

For all those passing away, and for those without consciousness being reborn, for them there the mind-object sense base will arise, but the mind sense base does not arise for them there. For those with consciousness being reborn, for them there both the mind-object sense base will arise and the mind sense base arises. (Mind Sense Base as Root)

Negative Person

95. For whom the eye sense base does not arise, will the ear sense base not arise for that one?

For all those passing away, for those without eyes being reborn, for them the eye sense base does not arise, but the ear sense base will not fail to arise for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them both the eye sense base does not arise and the ear sense base will not arise.

Or else, for whom the ear sense base will not arise, does the eye sense base not arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them being reborn, for them the ear sense base will not arise, but the eye sense base does arise for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere

of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them both the ear sense base will not arise and the eye sense base does not arise.

For whom the eye sense base does not arise, will the nose sense base not arise for that one?

For all those passing away, for those without eyes being reborn, for them the eye sense base does not arise, but the nose sense base will not fail to arise for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them both the eye sense base does not arise and the nose sense base will not arise.

Or else, for whom the nose sense base will not arise, does the eye sense base not arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them being reborn, for them the nose sense base will not arise, but the eye sense base does arise for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them both the nose sense base will not arise and the eye sense base does not arise.

For whom the eye sense base does not arise, will the visible form sense base not arise for that one?

For all those passing away, for those without eyes being reborn, for them the eye sense base does not arise, but the visible form sense base will not fail to arise for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them both the eye sense base does not arise and the visible form sense base will not arise.

Or else, for whom the visible form sense base will not arise, does the eye sense base not arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them being reborn, for them the visible form sense base will not arise, but the eye sense base does arise for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them both the visible form sense base will not arise and the eye sense base does not arise.

For whom the eye sense base does not arise, will the mind sense base not arise for that one?

For all those passing away, for those without eyes being reborn, for them the eye sense base does not arise, but the mind sense base will not fail to arise for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, for them both the eye sense base does not arise and the mind sense base will not arise.

Or else, for whom the mind sense base will not arise, does the eye sense base not arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, for them the mind sense base will not arise, but the eye sense base does arise for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, for them both the mind sense base will not arise and the eye sense base does not arise.

For whom the eye sense base does not arise, will the mind-object sense base not arise for that one?

For all those passing away, for those without eyes being reborn, for them the eye sense base does not arise, but the mind-object sense base will not fail to arise for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, for them both the eye sense base does not arise and the mind-object sense base will not arise.

Or else, for whom the mind-object sense base will not arise, does the eye sense base not arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, for them the mind-object sense base will not arise, but the eye sense base does arise for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, for them both the mind-object sense base will not arise and the eye sense base does not arise. (Eye Sense Base as Root)

96. For whom the nose sense base does not arise, will the visible form sense base not arise for that one?

For all those passing away, and for those without nose being reborn, for them the nose sense base does not arise, but the visible form sense base will arise for them. For those attaining final nibbāna in the sensual-sphere of existence, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them both the nose sense base does not arise and the visible form sense base will not arise.

Or else, for whom the visible form sense base will not arise, does the nose sense base not arise for that one?

For those in their last existence being reborn in the sensual-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them being reborn, for them the visible form sense base will not arise, but the nose sense base does arise for them. For those attaining final nibbāna in the sensual-sphere of existence, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them both the visible form sense base will not arise and the nose sense base does not arise.

For whom the nose sense base does not arise, the mind sense base... etc. will the mind-object sense base not arise?

For all those passing away, and for those without nose being reborn, for them the nose sense base does not arise, but the mind-object sense base will arise for them. For those attaining final nibbāna in the sensual-sphere of existence, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, for them both the nose sense base does not arise and the mind-object sense base will not arise.

Or else, for whom the mind-object sense base will not arise, does the nose sense base not arise for that one?

For those in their last existence being reborn in the sensual-sphere of existence, for them the mind-object sense base will not arise, but the nose sense base does arise for them. For those attaining final nibbāna in the sensual-sphere of existence, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, for them both the mind-object sense base will not arise and the nose sense base does not arise. (Nose Sense Base as Root)

97. For whom the visible form sense base does not arise, does the mind sense base... etc. will the mind-object sense base not arise?

For all those passing away, for immaterial beings being reborn, for them the visible form sense base does not arise, but the mind-object sense base will arise for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, for them both the visible form sense base does not arise and the mind-object sense base will not arise.

Or else, for whom the mind-object sense base will not arise, does the visible form sense base not arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, for them the mind-object sense base will not arise, but the visible form sense base does arise for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, for them both the mind-object sense base will not arise and the visible form sense base does not arise. (Visible Form Sense Base as Root)

98. For whom the mind sense base does not arise, will the mind-object sense base not arise for that one?

For all those passing away, for those without consciousness being reborn, for them the mind sense base does not arise, but the mind-object sense base will arise for them. For those attaining final nibbāna, for them both the mind sense base does not arise and the mind-object sense base will not arise.

Or else, for whom the mind-object sense base will not arise, does the mind sense base not arise for that one?

For those in their last existence being reborn, for them the mind-object sense base will not arise, but the mind sense base does arise for them. For those attaining final nibbāna, for them both the mind-object sense base will not arise and the mind sense base does not arise. (Mind Sense Base as Root)

The Negative Section on Place

99. Where the eye sense base does not arise, etc.

Negative - Person - Place

100. For whom and where the eye sense base does not arise, will the ear sense base not arise for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, for them there the eye sense base does not arise, but the ear sense base will not fail to arise for them there. For those attaining final nibbana in the five-aggregate constituent realm, for non-percipient beings, and for immaterial beings, for them there both the eye sense base does not arise and the ear sense base will not arise.

Or else, for whom and where the ear sense base will not arise, does the eye sense base not arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for them there the ear sense base will not arise, but the eye sense base does not fail to arise for them there. For those attaining final nibbana in the five-aggregate constituent realm, for non-percipient beings, and for immaterial beings, for them there both the ear sense base will not arise and the eye sense base does not arise.

For whom and where the eye sense base does not arise, will the nose sense base not arise for that one there?

For those passing away from the sensual-sphere of existence, without eyes, being reborn in the sensual-sphere of existence, for them there the eye sense base does not arise, but the nose sense base will not fail to arise for them there. For those attaining final nibbana in the sensual-sphere of existence, for those passing away from the fine-material-sphere, for non-percipient beings, and for immaterial beings, for them there both the eye sense base does not arise and the nose sense base will not arise.

Or else, for whom and where the nose sense base will not arise, does the eye sense base not arise for that one there?

For those in their last existence being reborn in the sensual-sphere of existence, and for those being reborn in the fine-material-sphere, for them there the nose sense base will not arise, but the eye sense base does not fail to arise for them there. For those attaining final nibbana in the sensual-sphere of existence, for those passing away from the fine-material-sphere, for non-percipient beings, and for immaterial beings, for them there both the nose sense base will not arise and the eye sense base does not arise.

For whom and where the eye sense base does not arise, will the visible form sense base not arise for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, and for non-percipient beings, for them there the eye sense base does not arise, but the visible form sense base will not fail to arise for them there. For those attaining final nibbana in the five-aggregate constituent realm and for immaterial beings, for them there both the eye sense base does not arise and the visible form sense base will not arise.

Or else, for whom and where the visible form sense base will not arise, does the eye sense base not arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for them there the visible form sense base will not arise, but the eye sense base does not fail to arise for them there. For those attaining final nibbana in the five-aggregate constituent realm and for immaterial beings, for them there both the visible form sense base will not arise and the eye sense base does not arise.

For whom and where the eye sense base does not arise, will the mind sense base not arise for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, and for immaterial beings, for them there the eye sense base does not arise, but the mind sense base will not fail to arise for them there. For those attaining final nibbana in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for non-percipient beings, for them there both the eye sense base does not arise and the mind sense base will not arise.

Or else, for whom and where the mind sense base will not arise, does the eye sense base not arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for them there the mind sense base will not arise, but the eye sense base does not fail to arise for them there. For those attaining final nibbana in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for non-percipient beings, for them there the mind sense base will not arise and the eye sense base does not arise.

For whom and where the eye sense base does not arise, will the mind-object sense base not arise for that one there?

For all those passing away, and for those without eyes being reborn, for them there the eye sense base does not arise, but the mind-object sense base will not fail to arise for them there. For those attaining final nibbana in the five-aggregate constituent realm and for those in their last existence in the immaterial-sphere of existence, for them there both the eye sense base does not arise and the mind-object sense base will not arise.

Or else, for whom and where the mind-object sense base will not arise, does the eye sense base not arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for them there the mind-object sense base will not arise, but the eye sense base does not fail to arise for them there. For those attaining final nibbana in the five-aggregate constituent realm and for those in their last existence in the immaterial-sphere of existence, for them there both the mind-object sense base will not arise and the eye sense base does not arise. (Eye Sense Base as Root)

101. For whom and where the nose sense base does not arise, will the visible form sense base not arise for that one there?

For those passing away from the sensual-sphere of existence, without nose, being reborn in the sensual-sphere of existence, and for fine-material-sphere beings, for them there the nose sense base does not arise, but the visible form sense base will arise for them there. For those attaining final nibbāna in the sensual-sphere of existence, for those in their last existence in the fine-material-sphere, and for immaterial beings, for them there both the nose sense base does not arise and the visible form sense base will not arise.

Or else, for whom and where the visible form sense base will not arise, does the nose sense base not arise for that one there?

For those in their last existence being reborn in the sensual-sphere of existence, for them there the visible form sense base will not arise, but the nose sense base does arise for them there. For those attaining final nibbāna in the sensual-sphere of existence, for those in their last existence in the fine-material-sphere, and for immaterial beings, for them there both the visible form sense base will not arise and the nose sense base does not arise.

For whom and where the nose sense base does not arise, will the mind sense base not arise for that one there?

For those passing away from the sensual-sphere of existence, without nose, being reborn in the sensual-sphere of existence, and for fine-material-sphere and immaterial-sphere beings, for them there the nose sense base does not arise, but the mind sense base will arise for them there. For those attaining final nibbāna in the sensual-sphere of existence, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for non-percipient beings, for them there both the nose sense base does not arise and the mind sense base will not arise.

Or else, for whom and where the mind sense base will not arise, does the nose sense base not arise for that one there?

For those in their last existence being reborn in the sensual-sphere of existence, for them there the mind sense base will not arise, but the nose sense base does arise for them there. For those attaining final nibbāna in the sensual-sphere of existence, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for non-percipient beings, for them there both the mind sense base will not arise and the nose sense base does not arise.

For whom and where the nose sense base does not arise, will the mind-object sense base not arise for that one there?

For all those passing away, and for those without nose being reborn, for them there the nose sense base does not arise, but the mind-object sense base will arise for them there. For those attaining final nibbāna in the sensual-sphere of existence, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, for them there both the nose sense base does not arise and the mind-object sense base will not arise.

Or else, for whom and where the mind-object sense base will not arise, does the nose sense base not arise for that one there?

For those in their last existence being reborn in the sensual-sphere of existence, for them there the mind-object sense base will not arise, but the nose sense base does arise for them there. For those attaining final nibbāna in the sensual-sphere of existence, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, for them there both the mind-object sense base will not arise and the nose sense base does not arise. (Nose Sense Base as Root)

102. For whom and where the visible form sense base does not arise, will the mind sense base not arise for that one there?

For those passing away from the five-aggregate constituent realm to the immaterial realm, for them there the visible form sense base does not arise, but the mind sense base will arise for them there. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, for those passing away from the non-percipient being realm, for them there both the visible form sense base does not arise and the mind sense base will not arise.

Or else, for whom and where the mind sense base will not arise, does the visible form sense base not arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for those being reborn in the non-percipient being realm, for them there the mind sense base will not arise, but the visible form sense base does arise for them there. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, for those passing away from the non-percipient being realm, for them there both the mind sense base will not arise and the visible form sense base does not arise.

For whom and where the visible form sense base does not arise, will the mind-object sense base not arise for that one there?

For all those passing away, and for immaterial beings being reborn, for them there the visible form sense base does not arise, but the mind-object sense base will arise for them there. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, for them there both the visible form sense base does not arise and the mind-object sense base will not arise.

Or else, for whom and where the mind-object sense base will not arise, does the visible form sense base not arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for them there the mind-object sense base will not arise, but the visible form sense base does arise for them there. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, for them there both the mind-object sense base will not arise and the visible form sense base does not arise. (Visible Form Sense Base as Root)

103. For whom and where the mind sense base does not arise, will the mind-object sense base not arise for that one there?

For all those passing away, for those without consciousness being reborn, for them there the mind sense base does not arise, but the mind-object sense base will not fail to arise for them there. For those attaining final nibbana, for them there both the mind sense base does not arise and the mind-object sense base will not arise.

Or else, for whom and where the mind-object sense base will not arise, does the mind sense base not arise for that one there?

For those in their last existence being reborn, for them there the mind-object sense base will not arise, but the mind sense base does not fail to arise for them there. For those attaining final nibbana, for them there both the mind-object sense base will not arise and the mind sense base does not arise. (Mind Sense Base as Root)

(6) The Section on Past and Future

Conformity Person

104. For whom the eye sense base arose, will the ear sense base arise for that one?

For those in their last existence and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them the eye sense base arose, but the ear sense base will not arise for them. For the others, for them both the eye sense base arose and the ear sense base will arise.

Or else, for whom the ear sense base will arise, did the eye sense base arise for that one? Yes.

For whom the eye sense base arose, will the nose sense base arise for that one?

For those in their last existence and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them the eye sense base arose, but the nose sense base will not arise for them. For the others, for them both the eye sense base arose and the nose sense base will arise.

Or else, etc. did it arise? Yes.

For whom the eye sense base arose, will the visible form sense base arise for that one?

For those in their last existence and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them the eye sense base arose, but the visible form sense base will not arise for them. For the others, for them both the eye sense base arose and the visible form sense base will arise.

Or else, etc. did it arise? Yes.

For whom the eye sense base arose, the mind sense base... etc.the mind-object sense base arise for that one?

For those in their last existence, for them the eye sense base arose, but the mind-object sense base will not arise for them. For the others, for them both the eye sense base arose and the mind-object sense base will arise. Or else, etc. did it arise? Yes.
(Eye Sense Base as Root)

105. For whom the nose sense base arose, will the visible form sense base arise for that one?

For those in their last existence and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them the nose sense base arose, but the visible form sense base will not arise for them. For the others, for them both the nose sense base arose and the visible form sense base will arise.

Or else, etc. did it arise? Yes.

For whom the nose sense base arose, the mind sense base... etc.the mind-object sense base arise for that one?

For those in their last existence, for them the nose sense base arose, but the mind-object sense base will not arise for them. For the others, for them both the nose sense base arose and the mind-object sense base will arise.

Or else, the mind-object sense base... etc. did it arise? Yes.

106. For whom the visible form sense base arose, the mind sense base... etc.the mind-object sense base arise for that one?

For those in their last existence, for them the visible form sense base arose, but the mind-object sense base will not arise for them. For the others, for them both the visible form sense base arose and the mind-object sense base will arise.

Or else, etc. did it arise? Yes.

107. For whom the mind sense base arose, will the mind-object sense base arise for that one?

For those in their last existence, for them the mind sense base arose, but the mind-object sense base will not arise for them. For the others, for them both the mind sense base arose and the mind-object sense base will arise.

Or else, for whom the mind-object sense base will arise, did the mind sense base arise for that one? Yes.

Conformity Place

108. Where the eye sense base arose... etc.

Conformity - Person - Place

109. For whom and where the eye sense base arose, will the ear sense base arise for that one there?

For beings in their last existence in the five-aggregate constituent realm, for them there the eye sense base arose, but the ear sense base will not arise for them there. For the other five-aggregate constituent beings, for them there both the eye sense base arose and the ear sense base will arise.

Or else, for whom and where the ear sense base will arise, did the eye sense base arise for that one there? Yes.

For whom and where the eye sense base arose, will the nose sense base arise for that one there?

For beings in their last existence in the sensual-sphere of existence and for fine-material-sphere beings, for them there the eye sense base arose, but the nose sense base will not arise for them there. For the other sensual-sphere beings, for them there both the eye sense base arose and the nose sense base will arise.

Or else, for whom and where etc. did it arise? Yes.

For whom and where the eye sense base arose, will the visible form sense base arise for that one there?

For beings in their last existence in the five-aggregate constituent realm, for them there the eye sense base arose, but the visible form sense base will not arise for them there. For the other five-aggregate constituent beings, for them there both the eye sense base arose and the visible form sense base will arise.

Or else, for whom and where the visible form sense base will arise, did the eye sense base arise for that one there?

For non-percipient beings, for them there the visible form sense base will arise, but the eye sense base did not arise for them there. For five-aggregate constituent beings, for them there both the visible form sense base will arise and the eye sense base arose.

For whom and where the eye sense base arose, will the mind sense base arise for that one there?

For beings in their last existence in the five-aggregate constituent realm, for them there the eye sense base arose, but the mind sense base will not arise for them there. For the other five-aggregate constituent beings, for them there both the eye sense base arose and the mind sense base will arise.

Or else, for whom and where the mind sense base will arise, did the eye sense base arise for that one there?

For immaterial beings, for them there the mind sense base will arise, but the eye sense base did not arise for them there. For five-aggregate constituent beings, for them there both the mind sense base will arise and the eye sense base arose.

For whom and where the eye sense base arose, will the mind-object sense base arise for that one there?

For beings in their last existence in the five-aggregate constituent realm, for them there the eye sense base arose, but the mind-object sense base will not arise for them there. For the other five-aggregate constituent beings, for them there both the eye sense base arose and the mind-object sense base will arise.

Or else, for whom and where the mind-object sense base will arise, did the eye sense base arise for that one there?

For non-percipient beings and immaterial beings, for them there the mind-object sense base will arise, but the eye sense base did not arise for them there. For five-aggregate constituent beings, for them there both the mind-object sense base will arise and the eye sense base arose. (Eye Sense Base as Root)

110. For whom and where the nose sense base arose, will the visible form sense base arise for that one there?

For beings in their last existence in the sensual-sphere of existence, for them there the nose sense base arose, but the visible form sense base will not arise for them there. For the other sensual-sphere beings, for them there both the nose sense base arose and the visible form sense base will arise.

Or else, for whom and where the visible form sense base will arise, did the nose sense base arise for that one there?

For fine-material-sphere beings, for them there the visible form sense base will arise, but the nose sense base did not arise for them there. For sensual-sphere beings, for them there both the visible form sense base will arise and the nose sense base arose.

For whom and where the nose sense base arose, for that one there the mind sense base... etc. the mind-object sense base arise for that one?

For beings in their last existence in the sensual-sphere of existence, for them there the nose sense base arose, but the mind-object sense base will not arise for them there. For the other sensual-sphere beings, for them there both the nose sense base arose and the mind-object sense base will arise.

Or else, for whom and where the mind-object sense base will arise, did the nose sense base arise for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there the mind-object sense base will arise, but the nose sense base did not arise for them there. For sensual-sphere beings, for them there both the mind-object sense base will arise and the nose sense base arose. (Nose Sense Base as Root)

111. For whom and where the visible form sense base arose, will the mind sense base arise for that one there?

For beings in their last existence among non-percipient beings in the five-aggregate constituent realm, for them there the visible form sense base arose, but the mind sense base will not arise for them there. For the other five-aggregate constituent beings, for them there both the visible form sense base arose and the mind sense base will arise.

Or else, for whom and where the mind sense base will arise, did the visible form sense base arise for that one there?

For immaterial beings, for them there the mind sense base will arise, but the visible form sense base did not arise for them there. For five-aggregate constituent beings, for them there both the mind sense base will arise and the visible form sense base arose.

For whom and where the visible form sense base arose, will the mind-object sense base arise for that one there?

For beings in their last existence in the five-aggregate constituent realm, for them there the visible form sense base arose, but the mind-object sense base will not arise for them there. For the other five-aggregate constituent beings and non-percipient beings, for them there both the visible form sense base arose and the mind-object sense base will arise.

Or else, for whom and where the mind-object sense base will arise, did the visible form sense base arise for that one there?

For immaterial beings, for them there the mind-object sense base will arise, but the visible form sense base did not arise for them there. For five-aggregate constituent beings and non-percipient beings, for them there both the mind-object sense base will arise and the visible form sense base arose. (Visible Form Sense Base as Root)

112. For whom and where the mind sense base arose, will the mind-object sense base arise for that one there?

For those in their last existence, for them there the mind sense base arose, but the mind-object sense base will not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both the mind sense base arose and the mind-object sense base will arise.

Or else, for whom and where the mind-object sense base will arise, did the mind sense base arise for that one there?

For non-percipient beings, for them there the mind-object sense base will arise, but the mind sense base did not arise for them there. For four-aggregate constituent beings and five-aggregate constituent beings, for them there both the mind-object sense base will arise and the mind sense base arose. (Mind Sense Base as Root)

Negative Person

113. For whom the eye sense base had not arisen, will the ear sense base not arise for that one? There is not.

Or else, for whom the ear sense base will not arise, had the eye sense base not arisen for that one? It had arisen.

For whom the eye sense base had not arisen, the nose sense base... etc. the visible form sense base... the mind sense base... will the mind-object sense base not arise? There is not.

Or else, for whom the mind-object sense base will not arise, had the eye sense base not arisen for that one? It had arisen.

114. For whom the nose sense base... etc. the visible form sense base... For whom the mind sense base had not arisen, will the mind-object sense base not arise for that one? There is not. Or else, for whom the mind-object sense base will not arise, had the mind sense base not arisen for that one? It had arisen.

The Negative Section on Place

115. Where the eye sense base had not arisen... etc.

Negative - Person - Place

116. For whom and where the eye sense base had not arisen, will the ear sense base not arise for that one there? Yes.

Or else, for whom and where the ear sense base will not arise, had the eye sense base not arisen for that one there?

For beings in their last existence in the five-aggregate constituent realm, for them there the ear sense base will not arise, but the eye sense base had not not arisen for them there. For those in the Pure Abodes, for non-percipient beings, and for immaterial beings, for them there both the ear sense base will not arise and the eye sense base had not arisen.

For whom and where the eye sense base had not arisen, will the nose sense base not arise for that one there? Yes.

Or else, for whom and where the nose sense base will not arise, had the eye sense base not arisen for that one there?

For beings in their last existence in the sensual-sphere of existence and for fine-material-sphere beings, for them there the nose sense base will not arise, but the eye sense base had not not arisen for them there. For those in the Pure Abodes, for non-percipient beings, and for immaterial beings, for them there both the nose sense base will not arise and the eye sense base had not arisen.

For whom and where the eye sense base had not arisen, will the visible form sense base not arise for that one there?

For non-percipient beings, for them there the eye sense base had not arisen, but the visible form sense base will not not arise for them there. For those in the Pure Abodes and for immaterial beings, for them there both the eye sense base had not arisen and the visible form sense base will not arise.

Or else, for whom and where the visible form sense base will not arise, had the eye sense base not arisen for that one there?

For beings in their last existence in the five-aggregate constituent realm, for them there the visible form sense base will not arise, but the eye sense base had not not arisen for them there. For those in the Pure Abodes and for immaterial beings, for them there both the visible form sense base will not arise and the eye sense base had not arisen.

For whom and where the eye sense base had not arisen, will the mind sense base not arise for that one there?

For immaterial beings, for them there the eye sense base had not arisen, but the mind sense base will not not arise for them there. For those in the Pure Abodes, for those in their last existence in the immaterial-sphere of existence, and for non-percipient beings, for them there both the eye sense base had not arisen and the mind sense base will not arise.

Or else, for whom and where the mind sense base will not arise, had the eye sense base not arisen for that one there?

For beings in their last existence in the five-aggregate constituent realm, for them there the mind sense base will not arise, but the eye sense base had not not arisen for them there. For those in the Pure Abodes, for those in their last existence in the immaterial-sphere of existence, and for non-percipient beings, for them there both the mind sense base will not arise and the eye sense base had not arisen.

For whom and where the eye sense base had not arisen, will the mind-object sense base not arise for that one there?

For non-percipient beings and for immaterial beings, for them there the eye sense base had not arisen, but the mind-object sense base will not not arise for them there. For those in the Pure Abodes and for those in their last existence in the immaterial-sphere of existence, for them there both the eye sense base had not arisen and the mind-object sense base will not arise.

Or else, for whom and where the mind-object sense base will not arise, had the eye sense base not arisen for that one there?

For beings in their last existence in the five-aggregate constituent realm, for them there the mind-object sense base will not arise, but the eye sense base had not not arisen for them there. For those in the Pure Abodes and for those in their last existence in the immaterial-sphere of existence, for them there both the mind-object sense base will not arise and the eye sense base had not arisen. (Eye Sense Base as Root)

117. For whom and where the nose sense base had not arisen, will the visible form sense base not arise for that one there?

For fine-material-sphere beings, for them there the nose sense base had not arisen, but the visible form sense base will not fail to arise for them there. For those in their last existence in the fine-material-sphere and for immaterial beings, for them there both the nose sense base had not arisen and the visible form sense base will not arise.

Or else, for whom and where the visible form sense base will not arise, had the nose sense base not arisen for that one there?

For those in their last existence in the sensual-sphere of existence, for them there the visible form sense base will not arise, but the nose sense base had not not arisen for them there. For those in their last existence in the fine-material-sphere and for immaterial beings, for them there both the visible form sense base will not arise and the nose sense base had not arisen.

For whom and where the nose sense base had not arisen, will the mind sense base not arise for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there the nose sense base had not arisen, but the mind sense base will not fail to arise for them there. For those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for non-percipient beings, for them there both the nose sense base had not arisen and the mind sense base will not arise.

Or else, for whom and where the mind sense base will not arise, had the nose sense base not arisen for that one there?

For those in their last existence in the sensual-sphere of existence, for them there the mind sense base will not arise, but the nose sense base had not not arisen for them there. For those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for non-percipient beings, for them there both the mind sense base will not arise and the nose sense base had not arisen.

For whom and where the nose sense base had not arisen, will the mind-object sense base not arise for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there the nose sense base had not arisen, but the mind-object sense base will not fail to arise for them there. For those in their last existence in the fine-material-sphere and immaterial-sphere of existence, for them there both the nose sense base had not arisen and the mind-object sense base will not arise.

Or else, for whom and where the mind-object sense base will not arise, had the nose sense base not arisen for that one there?

For those in their last existence in the sensual-sphere of existence, for them there the mind-object sense base will not arise, but the nose sense base had not not arisen for them there. For those in their last existence in the fine-material-sphere and immaterial-sphere of existence, for them there both the mind-object sense base will not arise and the nose sense base had not arisen. (Nose Sense Base as Root)

118. For whom and where the visible form sense base had not arisen, will the mind sense base not arise for that one there?

For immaterial beings, for them there the visible form sense base had not arisen, but the mind sense base will not fail to arise for them there. For those in the Pure Abodes and for those in their last existence in the immaterial-sphere of existence, for them there both the visible form sense base had not arisen and the mind sense base will not arise.

Or else, for whom and where the mind sense base will not arise, had the visible form sense base not arisen for that one there?

For beings in their last existence in the five-aggregate constituent realm and for non-percipient beings, for them there the mind sense base will not arise, but the visible form sense base had not not arisen for them there. For those in the Pure Abodes and for those in their last existence in the immaterial-sphere of existence, for them there both the mind sense base will not arise and the visible form sense base had not arisen.

For whom and where the visible form sense base had not arisen, will the mind-object sense base not arise for that one there?

For immaterial beings, for them there the visible form sense base had not arisen, but the mind-object sense base will not fail to arise for them there. For those in the Pure Abodes and for those in their last existence in the immaterial-sphere of existence, for them there both the visible form sense base had not arisen and the mind-object sense base will not arise.

Or else, for whom and where the mind-object sense base will not arise, had the visible form sense base not arisen for that one there?

For beings in their last existence in the five-aggregate constituent realm, for them there the mind-object sense base will not arise, but the visible form sense base had not not arisen for them there. For those in the Pure Abodes and for those in their last existence in the immaterial-sphere of existence, for them there both the mind-object sense base will not arise and the visible form sense base had not arisen. (Visible Form Sense Base as Root)

119. For whom and where the mind sense base had not arisen, will the mind-object sense base not arise for that one there?

For non-percipient beings, for them there the mind sense base had not arisen, but the mind-object sense base will not fail to arise for them there. For those in the Pure Abodes, for them there both the mind sense base had not arisen and the mind-object sense base will not arise.

Or else, for whom and where the mind-object sense base will not arise, had the mind sense base not arisen for that one there?

For beings in their last existence, for them there the mind-object sense base will not arise, but the mind sense base had not not arisen for them there. For those in the Pure Abodes, for them there both the mind-object sense base will not arise and the mind sense base had not arisen.

The Section on Arising.

2. Occurrence 2. The Section on Cessation

(1) The Section on the Present

Conformity Person

120. For whom the eye sense base ceases, does the ear sense base cease for that one?

For those with eyes but without ears passing away, for them the eye sense base ceases, but the ear sense base does not cease for them. For those with eyes and with ears passing away, for them both the eye sense base ceases and the ear sense base ceases.

Or else, for whom the ear sense base ceases, does the eye sense base cease for that one?

For those with ears but without eyes passing away, for them the ear sense base ceases, but the eye sense base does not cease for them. For those with ears and with eyes passing away, for them both the ear sense base ceases and the eye sense base ceases.

For whom the eye sense base ceases, does the nose sense base cease for that one?

For those with eyes but without nose passing away, for them the eye sense base ceases, but the nose sense base does not cease for them. For those with eyes and with nose passing away, for them both the eye sense base ceases and the nose sense base ceases.

Or else, for whom the nose sense base ceases, does the eye sense base cease for that one?

For those with nose but without eyes passing away, for them the nose sense base ceases, but the eye sense base does not cease for them. For those with nose and with eyes passing away, for them both the nose sense base ceases and the eye sense base ceases.

For whom the eye sense base ceases, does the visible form sense base cease for that one? Yes.

Or else, for whom the visible form sense base ceases, does the eye sense base cease for that one?

For those with material form but without eyes passing away, for them the visible form sense base ceases, but the eye sense base does not cease for them. For those with eyes passing away, for them both the visible form sense base ceases and the eye sense base ceases.

For whom the eye sense base ceases, does the mind sense base cease for that one? Yes.

Or else, for whom the mind sense base ceases, does the eye sense base cease for that one?

For those with consciousness but without eyes passing away, for them the mind sense base ceases, but the eye sense base does not cease for them. For those with eyes passing away, for them both the mind sense base ceases and the eye sense base ceases.

For whom the eye sense base ceases, does the mind-object sense base cease for that one? Yes.

Or else, for whom the mind-object sense base ceases, does the eye sense base cease for that one?

For those without eyes passing away, for them the mind-object sense base ceases, but the eye sense base does not cease for them. For those with eyes passing away, for them both the mind-object sense base ceases and the eye sense base ceases.
(Eye Sense Base as Root)

121. For whom the nose sense base ceases, does the visible form sense base cease for that one? Yes.

Or else, for whom the visible form sense base ceases, does the nose sense base cease for that one?

For those with material form but without nose passing away, for them the visible form sense base ceases, but the nose sense base does not cease for them. For those with nose passing away, for them both the visible form sense base ceases and the nose sense base ceases.

For whom the nose sense base ceases, does the mind sense base cease for that one? Yes.

Or else, for whom the mind sense base ceases, does the nose sense base cease for that one?

For those with consciousness but without nose passing away, for them the mind sense base ceases, but the nose sense base does not cease for them. For those with nose passing away, for them both the mind sense base ceases and the nose sense base ceases.

For whom the nose sense base ceases, does the mind-object sense base cease for that one? Yes.

Or else, for whom the mind-object sense base ceases, does the nose sense base cease for that one?

For those without nose passing away, for them the mind-object sense base ceases, but the nose sense base does not cease for them. For those with nose passing away, for them both the mind-object sense base ceases and the nose sense base ceases.
(Nose Sense Base as Root)

122. For whom the visible form sense base ceases, does the mind sense base cease for that one?

For those without consciousness passing away, for them the visible form sense base ceases, but the mind sense base does not cease for them. For those with material form and with consciousness passing away, for them both the visible form sense base ceases and the mind sense base ceases.

Or else, for whom the mind sense base ceases, does the visible form sense base cease for that one?

For immaterial beings passing away, for them the mind sense base ceases, but the visible form sense base does not cease for them. For those with material form and with consciousness passing away, for them both the mind sense base ceases and the visible form sense base ceases.

For whom the visible form sense base ceases, does the mind-object sense base cease for that one? Yes.

Or else, for whom the mind-object sense base ceases, does the visible form sense base cease for that one?

For immaterial beings passing away, for them the mind-object sense base ceases, but the visible form sense base does not cease for them. For those with material form passing away, for them both the mind-object sense base ceases and the visible form sense base ceases.

123. For whom the mind sense base ceases, does the mind-object sense base cease for that one? Yes.

Or else, for whom the mind-object sense base ceases, does the mind sense base cease for that one?

For those without consciousness passing away, for them the mind-object sense base ceases, but the mind sense base does not cease for them. For those with consciousness passing away, for them both the mind-object sense base ceases and the mind sense base ceases.

Conformity Place

124. Where the eye sense base ceases... etc. (In arising, in cessation, in arising-cessation, the 'where' section everywhere is similar).

Conformity - Person - Place

125. For whom and where the eye sense base ceases, does the ear sense base cease for that one there? Etc. the nose sense base... the visible form sense base... the mind sense base... does the mind-object sense base cease? (For whom and where, also similar, should be expanded).

Negative Person

126. For whom the eye sense base does not cease, does the ear sense base not cease for that one?

For those without eyes but with ears passing away, for them the eye sense base does not cease, but the ear sense base does cease for them. For all those being reborn, for those without eyes and without ears passing away, for them both the eye sense base does not cease and the ear sense base does not cease.

Or else, for whom the ear sense base does not cease, does the eye sense base not cease for that one?

For those without ears but with eyes passing away, for them the ear sense base does not cease, but the eye sense base does cease for them. For all those being reborn, for those without ears and without eyes passing away, for them both the ear sense base

does not cease and the eye sense base does not cease.

For whom the eye sense base does not cease, does the nose sense base not cease for that one?

For those without eyes but with nose passing away, for them the eye sense base does not cease, but the nose sense base does cease for them. For all those being reborn, for those without eyes and without nose passing away, for them both the eye sense base does not cease and the nose sense base does not cease.

Or else, for whom the nose sense base does not cease, does the eye sense base not cease for that one?

For those without nose but with eyes passing away, for them the nose sense base does not cease, but the eye sense base does cease for them. For all those being reborn, for those without nose and without eyes passing away, for them both the nose sense base does not cease and the eye sense base does not cease.

For whom the eye sense base does not cease, does the visible form sense base not cease for that one?

For those without eyes but with material form passing away, for them the eye sense base does not cease, but the visible form sense base does cease for them. For all those being reborn, for immaterial beings passing away, for them both the eye sense base does not cease and the visible form sense base does not cease.

Or else, for whom the visible form sense base does not cease, does the eye sense base not cease for that one? Yes.

For whom the eye sense base does not cease, does the mind sense base not cease for that one?

For those without eyes but with consciousness passing away, for them the eye sense base does not cease, but the mind sense base does cease for them. For all those being reborn, for those without consciousness passing away, for them both the eye sense base does not cease and the mind sense base does not cease.

Or else, for whom the mind sense base does not cease, does the eye sense base not cease for that one? Yes.

For whom the eye sense base does not cease, does the mind-object sense base not cease for that one?

For those without eyes passing away, for them the eye sense base does not cease, but the mind-object sense base does cease for them. For all those being reborn, for them both the eye sense base does not cease and the mind-object sense base does not cease.

Or else, for whom the mind-object sense base does not cease, does the eye sense base not cease for that one? Yes. (Eye Sense Base as Root)

127. For whom the nose sense base does not cease, does the visible form sense base not cease for that one?

For those without nose but with material form passing away, for them the nose sense base does not cease, but the visible form sense base does cease for them. For all those being reborn, for immaterial beings passing away, for them both the nose sense base does not cease and the visible form sense base does not cease.

Or else, for whom the visible form sense base does not cease, does the nose sense base not cease for that one? Yes.

For whom the nose sense base does not cease, does the mind sense base not cease for that one?

For those without nose but with consciousness passing away, for them the nose sense base does not cease, but the mind sense base does cease for them. For all those being reborn, for those without consciousness passing away, for them both the nose sense base does not cease and the mind sense base does not cease.

Or else, for whom the mind sense base does not cease, does the nose sense base not cease for that one? Yes.

For whom the nose sense base does not cease, does the mind-object sense base not cease for that one?

For those without nose passing away, for them the nose sense base does not cease, but the mind-object sense base does cease for them. For all those being reborn, for them both the nose sense base does not cease and the mind-object sense base does not cease.

Or else, for whom the mind-object sense base does not cease, does the nose sense base not cease for that one? Yes. (Nose Sense Base as Root)

128. For whom the visible form sense base does not cease, does the mind sense base not cease for that one?

For immaterial beings passing away, for them the visible form sense base does not cease, but the mind sense base does cease for them. For all those being reborn, for them both the visible form sense base does not cease and the mind sense base does not cease.

Or else, for whom the mind sense base does not cease, does the visible form sense base not cease for that one?

For those without consciousness passing away, for them the mind sense base does not cease, but the visible form sense base does cease for them. For all those being reborn, for them both the mind sense base does not cease and the visible form sense base does not cease.

For whom the visible form sense base does not cease, does the mind-object sense base not cease for that one?

For immaterial beings passing away, for them the visible form sense base does not cease, but the mind-object sense base does cease for them. For all those being reborn, for them both the visible form sense base does not cease and the mind-object sense base does not cease.

Or else, for whom the mind-object sense base does not cease, does the visible form sense base not cease for that one? Yes. (Visible Form Sense Base as Root)

129. For whom the mind sense base does not cease, does the mind-object sense base not cease for that one?

For those without consciousness passing away, for them the mind sense base does not cease, but the mind-object sense base does cease for them. For all those being reborn, for them both the mind sense base does not cease and the mind-object sense base does not cease.

Or else, for whom the mind-object sense base does not cease, does the mind sense base not cease for that one? Yes.

The Negative Section on Place

130. Where the eye sense base does not cease, etc.

Negative - Person - Place

131. For whom and where the eye sense base does not cease, does the ear sense base not cease for that one there? Etc. (For whom and where, also similar to the 'for whom' section).

(2) The Section on the Past

Conformity Person

132. For whom the eye sense base had ceased, did the ear sense base cease for that one?

Yes. (In the arising section, in the cessation section, in the arising-cessation section, the past questions in conformity and in reverse are similar.)

(3) The Section on the Future

Conformity Person

133. For whom the eye sense base will cease, will the ear sense base cease for that one? Yes.

Or else, for whom the ear sense base will cease, will the eye sense base cease for that one? Yes.

For whom the eye sense base will cease, will the nose sense base cease for that one?

For those in their last existence being reborn in the fine-material-sphere, and for those who, having been reborn in the fine-material-sphere, will attain final nibbāna, for them passing away, for them the eye sense base will cease, but the nose sense base will not cease for them. For the others, for them both the eye sense base will cease and the nose sense base will cease.

Or else, for whom the nose sense base will cease, will the eye sense base cease for that one? Yes.

For whom the eye sense base will cease, will the visible form sense base cease for that one? Yes.

Or else, for whom the visible form sense base will cease, will the eye sense base cease for that one? Yes.

For whom the eye sense base will cease, will the mind sense base... etc. will the mind-object sense base cease? Yes.

Or else, for whom the mind-object sense base will cease, will the eye sense base cease for that one?

For those in their last existence being reborn in the immaterial realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them the mind-object sense base will cease, but the eye sense base will not cease for them. For the others, for them both the mind-object sense base will cease and the eye sense base will cease. (Eye Sense Base as Root)

134. For whom the nose sense base will cease, will the visible form sense base cease for that one? Yes.

Or else, for whom the visible form sense base will cease, will the nose sense base cease for that one?

For those in their last existence being reborn in the fine-material-sphere, and for those who, having been reborn in the fine-material-sphere, will attain final nibbāna, for them passing away, for them the visible form sense base will cease, but the nose sense base will not cease for them. For the others, for them both the visible form sense base will cease and the nose sense base will cease.

For whom the nose sense base will cease, will the mind sense base... etc. will the mind-object sense base cease? Yes.

Or else, for whom the mind-object sense base will cease, will the nose sense base cease for that one?

For those in their last existence being reborn in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them the mind-object sense base will cease, but the nose sense base will not cease for them. For the others, for them both the mind-object sense base will cease and the nose sense base will cease. (Nose Sense Base as Root)

135. For whom the visible form sense base will cease, will the mind sense base... etc. will the mind-object sense base cease? Yes.

Or else, for whom the mind-object sense base will cease, will the visible form sense base cease for that one?

For those in their last existence being reborn in the immaterial realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them the mind-object sense base will cease, but the visible form sense base will not cease for them. For the others, for them both the mind-object sense base will cease and the visible form sense base will cease.

136. For whom the mind sense base will cease, will the mind-object sense base cease for that one? Yes.

Or else, for whom the mind-object sense base will cease, will the mind sense base cease for that one? Yes.

Conformity Place

137. Where the eye sense base will cease... etc.

Conformity - Person - Place

138. For whom and where the eye sense base will cease, will the ear sense base cease for that one there? Yes.

Or else, for whom and where etc.? Yes.

For whom and where the eye sense base will cease, will the nose sense base cease for that one there?

For fine-material-sphere beings etc. For sensual-sphere beings etc.

Or else, for whom and where etc.? Yes.

For whom and where the eye sense base will cease, will the visible form sense base cease for that one there? Yes.

Or else, for whom and where the visible form sense base will cease, will the eye sense base cease for that one there?

For non-percipient beings etc. For five-aggregate constituent beings etc.

For whom and where the eye sense base will cease, will the mind sense base cease for that one there? Yes.

Or else, for whom and where etc.?

For immaterial beings etc. For five-aggregate constituent beings etc.

For whom and where the eye sense base will cease, will the mind-object sense base cease for that one there? Yes.

Or else, for whom and where etc.?

For non-percipient beings and immaterial beings etc. For five-aggregate constituent beings etc. (Eye Sense Base as Root)

139. For whom and where the nose sense base will cease, will the visible form sense base cease for that one there? Yes.

Or else, for whom and where etc.?

For fine-material-sphere beings etc. For sensual-sphere beings etc.

For whom and where the nose sense base will cease, will the mind sense base cease for that one there? Yes.

Or else, for whom and where etc.?

For fine-material-sphere and immaterial-sphere beings etc. For sensual-sphere beings etc.

For whom and where the nose sense base will cease, will the mind-object sense base cease for that one there? Yes.

Or else, for whom and where etc.?

For fine-material-sphere and immaterial-sphere beings etc. For sensual-sphere beings etc. (Nose Sense Base as Root)

140. For whom and where the visible form sense base will cease, will the mind sense base cease for that one there?

For non-percipient beings etc. For five-aggregate constituent beings etc.

Or else, for whom and where etc.?

For immaterial beings etc. For five-aggregate constituent beings etc.

For whom and where the visible form sense base will cease, will the mind-object sense base cease for that one there? Yes.

Or else, for whom and where etc.?

For immaterial beings etc. For five-aggregate constituent beings and non-percipient beings etc. (Visible Form Sense Base as Root)

141. For whom and where the mind sense base etc.? Yes.

Or else, for whom and where etc.?

For non-percipient beings etc. For four-aggregate constituent beings and five-aggregate constituent beings, for them there both the mind-object sense base will cease and the mind sense base will cease. (As the future questions for whom and where have been expanded in the arising section, so they should be expanded in cessation also).

Negative Person

142. For whom the eye sense base will not cease, will the ear sense base not cease for that one? Yes.

Or else, for whom the ear sense base will not cease, will the eye sense base not cease for that one? Yes.

For whom the eye sense base will not cease, will the nose sense base not cease for that one? Yes.

Or else, for whom the nose sense base will not cease, will the eye sense base not cease for that one?

For those in their last existence being reborn in the fine-material-sphere, and for those who, having been reborn in the fine-material-sphere, will attain final nibbāna, for them passing away, for them the nose sense base will not cease, but the eye sense base will cease for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of

existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them both the nose sense base will not cease and the eye sense base will not cease.

For whom the eye sense base will not cease, will the visible form sense base not cease for that one? Yes.

Or else, for whom the visible form sense base will not cease, will the eye sense base not cease for that one? Yes.

For whom the eye sense base will not cease, will the mind sense base... etc. will the mind-object sense base not cease for that one?

For those in their last existence being reborn in the immaterial realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them the eye sense base will not cease, but the mind-object sense base will cease for them. For those attaining final nibbāna, for them both the eye sense base will not cease and the mind-object sense base will not cease.

Or else, for whom the mind-object sense base will not cease, will the eye sense base not cease for that one? Yes. (Eye Sense Base as Root)

143. For whom the nose sense base will not cease, will the visible form sense base not cease for that one?

For those in their last existence being reborn in the fine-material-sphere, and for those who, having been reborn in the fine-material-sphere, will attain final nibbāna, for them passing away, for them the nose sense base will not cease, but the visible form sense base will cease for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them both the nose sense base will not cease and the visible form sense base will not cease.

Or else, for whom the visible form sense base will not cease, will the nose sense base not cease for that one? Yes.

For whom the nose sense base will not cease, will the mind sense base... etc. will the mind-object sense base not cease for that one?

For those in their last existence being reborn in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them the nose sense base will not cease, but the mind-object sense base will cease for them. For those attaining final nibbāna, for them both the nose sense base will not cease and the mind-object sense base will not cease.

Or else, for whom the mind-object sense base will not cease, will the nose sense base not cease for that one? Yes.

144. For whom the visible form sense base will not cease, will the mind sense base... etc. will the mind-object sense base not cease for that one?

For those in their last existence being reborn in the immaterial realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them the visible form sense base will not cease, but the mind-object sense base will cease for them. For those attaining final nibbāna, for them both the visible form sense base will not cease and the mind-object sense base will not cease.

Or else, for whom the mind-object sense base will not cease, will the visible form sense base not cease for that one? Yes.

145. For whom the mind sense base will not cease, will the mind-object sense base not cease for that one? Yes.

Or else, for whom the mind-object sense base will not cease, will the mind sense base not cease for that one? Yes.

The Negative Section on Place

146. Where the eye sense base will not cease, etc.

Negative - Person - Place

147. For whom and where the eye sense base will not cease, will the ear sense base not cease for that one there? Yes.

Or else, for whom and where the ear sense base will not cease, will the eye sense base not cease for that one there? Yes.

For whom and where the eye sense base will not cease, will the nose sense base not cease for that one there? Yes.

Or else, for whom and where the nose sense base will not cease, will the eye sense base not cease for that one there?

For fine-material-sphere beings, for them there the nose sense base will not cease, but the eye sense base will cease for them there. For those attaining final nibbana in the five-aggregate constituent realm, for non-percipient beings, and for immaterial beings, for them there both the nose sense base will not cease and the eye sense base will not cease.

For whom and where the eye sense base will not cease, will the visible form sense base not cease for that one there?

For non-percipient beings, for them there the eye sense base will not cease, but the visible form sense base will cease for them there. For those attaining final nibbana in the five-aggregate constituent realm and for immaterial beings, for them there both the eye sense base will not cease and the visible form sense base will not cease.

Or else, for whom and where the visible form sense base will not cease, will the eye sense base not cease for that one there? Yes.

For whom and where the eye sense base will not cease, will the mind sense base not cease for that one there?

For immaterial beings, for them there the eye sense base will not cease, but the mind sense base will cease for them there. For those attaining final nibbana and for non-percipient beings, for them there both the eye sense base will not cease and the mind sense base will not cease.

Or else, for whom and where the mind sense base will not cease, will the eye sense base not cease for that one there? Yes.

For whom and where the eye sense base will not cease, will the mind-object sense base not cease for that one there?

For non-percipient beings and immaterial beings, for them there the eye sense base will not cease, but the mind-object sense base will cease for them there. For those attaining final nibbana, for them there both the eye sense base will not cease and the mind-object sense base will not cease.

Or else, for whom and where the mind-object sense base will not cease, will the eye sense base not cease for that one there? Yes. (Eye Sense Base as Root)

148. For whom and where the nose sense base will not cease, will the visible form sense base not cease for that one there?

For fine-material-sphere beings, for them there the nose sense base will not cease, but the visible form sense base will cease for them there. For those attaining final nibbana in the five-aggregate constituent realm and for immaterial beings, for them there both the nose sense base will not cease and the visible form sense base will not cease.

Or else, for whom and where the visible form sense base will not cease, will the nose sense base not cease for that one there? Yes.

For whom and where the nose sense base will not cease, will the mind sense base not cease for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there the nose sense base will not cease, but the mind sense base will cease for them there; for those attaining final nibbana and for non-percipient beings, for them there both the nose sense base will not cease and the mind sense base will not cease.

Or else, for whom and where the mind sense base will not cease, will the nose sense base not cease for that one there? Yes.

For whom and where the nose sense base will not cease, will the mind-object sense base not cease for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there the nose sense base will not cease, but the mind-object sense base will cease for them there. For those attaining final nibbana, for them there both the nose sense base will not cease and the mind-object sense base will not cease.

Or else, for whom and where the mind-object sense base will not cease, will the nose sense base not cease for that one there?

Yes. (Nose Sense Base as Root)

149. For whom and where the visible form sense base will not cease, will the mind sense base not cease for that one there?

For immaterial beings, for them there the visible form sense base will not cease, but the mind sense base will cease for them there. For those attaining final nibbana, for them there both the visible form sense base will not cease and the mind sense base will not cease.

Or else, for whom and where the mind sense base will not cease, will the visible form sense base not cease for that one there?

For non-percipient beings, for them there the mind sense base will not cease, but the visible form sense base will cease for them there. For those attaining final nibbana, for them there both the mind sense base will not cease and the visible form sense base will not cease.

For whom and where the visible form sense base will not cease, will the mind-object sense base not cease for that one there?

For immaterial beings, for them there the visible form sense base will not cease, but the mind-object sense base will cease for them there. For those attaining final nibbana, for them there both the visible form sense base will not cease and the mind-object sense base will not cease.

Or else, for whom and where the mind-object sense base will not cease, will the visible form sense base not cease for that one there? Yes. (Visible Form Sense Base as Root)

150. For whom and where the mind sense base will not cease, will the mind-object sense base not cease for that one there?

For non-percipient beings, for them there the mind sense base will not cease, but the mind-object sense base will cease for them there. For those attaining final nibbana, for them there both the mind sense base will not cease and the mind-object sense base will not cease.

Or else, for whom and where the mind-object sense base will not cease, will the mind sense base not cease for that one there? Yes.

(4) The Section on Present and Past

Conformity Person

151. For whom the eye sense base ceases, had the ear sense base ceased for that one? Yes.

Or else, for whom the ear sense base had ceased, does the eye sense base cease for that one?

For all those being reborn, for those without eyes passing away, for them the ear sense base had ceased, but the eye sense base does not cease for them. For those with eyes passing away, for them both the ear sense base had ceased and the eye sense base ceases.

For whom the eye sense base ceases, does the nose sense base... etc. the visible form sense base... etc. the mind sense base... etc. had the mind-object sense base ceased? Yes.

Or else, for whom the mind-object sense base had ceased, does the eye sense base cease for that one?

For all those being reborn, for those without eyes passing away, for them the mind-object sense base had ceased, but the eye sense base does not cease for them. For those with eyes passing away, for them both the mind-object sense base had ceased and the eye sense base ceases.

152. For whom the nose sense base ceases, does the visible form sense base... etc. the mind sense base... etc. had the mind-object sense base ceased? Yes.

Or else, for whom the mind-object sense base had ceased, does the nose sense base cease for that one?

For all those being reborn, for those without nose passing away, for them the mind-object sense base had ceased, but the nose sense base does not cease for them. For those with nose passing away, for them both the mind-object sense base had ceased and the nose sense base ceases.

153. For whom the visible form sense base ceases, does the mind sense base... etc. had the mind-object sense base ceased? Yes.

Or else, for whom the mind-object sense base had ceased, does the visible form sense base cease for that one?

For all those being reborn, for immaterial beings passing away, for them the mind-object sense base had ceased, but the visible form sense base does not cease for them. For those with material form passing away, for them both the mind-object sense base had ceased and the visible form sense base ceases.

154. For whom the mind sense base ceases, did the mind-object sense base cease for that one? Yes.

Or else, for whom the mind-object sense base had ceased, does the mind sense base cease for that one?

For all those being reborn, for those without consciousness passing away, for them the mind-object sense base had ceased, but the mind sense base does not cease for them. For those with consciousness passing away, for them both the mind-object sense base had ceased and the mind sense base ceases.

Conformity Place

155. Where the eye sense base ceases... etc.

Conformity - Person - Place

156. For whom and where the eye sense base ceases, did the ear sense base cease for that one there?

For those attaining final nibbana in the Pure Abodes, for them there the eye sense base ceases, but the ear sense base had not ceased for them there. For the others with eyes passing away, for them there both the eye sense base ceases and the ear sense base had ceased.

Or else, for whom and where the ear sense base had ceased, does the eye sense base cease for that one there?

For those being reborn in the five-aggregate constituent realm, for those without eyes passing away from the sensual-sphere of existence, for them there the ear sense base had ceased, but the eye sense base does not cease for them there. For those with eyes passing away, for them there both the ear sense base had ceased and the eye sense base ceases.

For whom and where the eye sense base ceases, did the nose sense base cease for that one there?

For those passing away from the fine-material-sphere, for them there the eye sense base ceases, but the nose sense base had not ceased for them there. For those with eyes passing away from the sensual-sphere of existence, for them there both the eye sense base ceases and the nose sense base had ceased.

Or else, for whom and where the nose sense base had ceased, does the eye sense base cease for that one there?

For those being reborn in the sensual-sphere of existence, for those without eyes passing away from the sensual-sphere of existence, for them there the nose sense base had ceased, but the eye sense base does not cease for them there. For those with eyes passing away from the sensual-sphere of existence, for them there both the nose sense base had ceased and the eye sense base ceases.

For whom and where the eye sense base ceases, did the visible form sense base cease for that one there?

For those attaining final nibbana in the Pure Abodes, for them there the eye sense base ceases, but the visible form sense base had not ceased for them there. For the others with eyes passing away, for them there both the eye sense base ceases and the visible form sense base had ceased.

Or else, for whom and where the visible form sense base had ceased, does the eye sense base cease for that one there?

For those being reborn in the five-aggregate constituent realm, for those without eyes passing away from the sensual-sphere of existence, for non-percipient beings, for them there the visible form sense base had ceased, but the eye sense base does not cease for them there. For those with eyes passing away, for them there both the visible form sense base had ceased and the eye sense base ceases.

For whom and where the eye sense base ceases, did the mind sense base cease for that one there?

For those attaining final nibbana in the Pure Abodes, for them there the eye sense base ceases, but the mind sense base had not ceased for them there. For the others with eyes passing away, for them there both the eye sense base ceases and the mind sense base had ceased.

Or else, for whom and where the mind sense base had ceased, does the eye sense base cease for that one there?

For those being reborn in the five-aggregate constituent realm, for those without eyes passing away from the sensual-sphere of existence, for immaterial beings, for them there the mind sense base had ceased, but the eye sense base does not cease for them there. For those with eyes passing away, for them there both the mind sense base had ceased and the eye sense base ceases.

For whom and where the eye sense base ceases, did the mind-object sense base cease for that one there?

For those attaining final nibbana in the Pure Abodes, for them there the eye sense base ceases, but the mind-object sense base had not ceased for them there. For the others with eyes passing away, for them there both the eye sense base ceases and the mind-object sense base had ceased.

Or else, for whom and where the mind-object sense base had ceased, does the eye sense base cease for that one there?

For all those being reborn, for those without eyes passing away, for them there the mind-object sense base had ceased, but the eye sense base does not cease for them there. For those with eyes passing away, for them there both the mind-object sense base had ceased and the eye sense base ceases. (Eye Sense Base as Root)

157. For whom and where the nose sense base ceases, did the visible form sense base cease for that one there? Yes.

Or else, for whom and where the visible form sense base had ceased, does the nose sense base cease for that one there?

For those without nose being reborn in the sensual-sphere of existence, for those passing away from the sensual-sphere of existence, for fine-material-sphere beings, for them there the visible form sense base had ceased, but the nose sense base does not cease for them there. For those with nose passing away, for them there both the visible form sense base had ceased and the nose sense base ceases.

For whom and where the nose sense base ceases, did the mind sense base cease for that one there? Yes.

Or else, for whom and where the mind sense base had ceased, does the nose sense base cease for that one there?

For those without nose being reborn in the sensual-sphere of existence, for those passing away from the sensual-sphere of existence, for fine-material-sphere and immaterial-sphere beings, for them there the mind sense base had ceased, but the

nose sense base does not cease for them there. For those with nose passing away, for them there both the mind sense base had ceased and the nose sense base ceases.

For whom and where the nose sense base ceases, did the mind-object sense base cease for that one there? Yes.

Or else, for whom and where the mind-object sense base had ceased, does the nose sense base cease for that one there?

For all those being reborn, for those without nose passing away, for them there the mind-object sense base had ceased, but the nose sense base does not cease for them there. For those with nose passing away, for them there both the mind-object sense base had ceased and the nose sense base ceases. (Nose Sense Base as Root)

158. For whom and where the visible form sense base ceases, did the mind sense base cease for that one there?

For those attaining final nibbana in the Pure Abodes, for those passing away from the non-percipient being realm, for them there the visible form sense base ceases, but the mind sense base had not ceased for them there. For the others passing away from the five-aggregate constituent realm, for them there both the visible form sense base ceases and the mind sense base had ceased.

Or else, for whom and where the mind sense base had ceased, does the visible form sense base cease for that one there?

For those being reborn in the five-aggregate constituent realm, for immaterial beings, for them there the mind sense base had ceased, but the visible form sense base does not cease for them there. For those passing away from the five-aggregate constituent realm, for them there both the mind sense base had ceased and the visible form sense base ceases.

For whom and where the visible form sense base ceases, did the mind-object sense base cease for that one there?

For those attaining final nibbana in the Pure Abodes, for them there the visible form sense base ceases, but the mind-object sense base had not ceased for them there. For the others with material form passing away, for them there both the visible form sense base ceases and the mind-object sense base had ceased.

Or else, for whom and where the mind-object sense base had ceased, does the visible form sense base cease for that one there?

For all those being reborn, for immaterial beings passing away, for them there the mind-object sense base had ceased, but the visible form sense base does not cease for them there. For those with material form passing away, for them there both the mind-object sense base had ceased and the visible form sense base ceases. (Visible Form Sense Base as Root)

159. For whom and where the mind sense base ceases, did the mind-object sense base cease for that one there?

For those attaining final nibbana in the Pure Abodes, for them there the mind sense base ceases, but the mind-object sense base had not ceased for them there. For the others with consciousness passing away, for them there both the mind sense base ceases and the mind-object sense base had ceased.

Or else, for whom and where the mind-object sense base had ceased, does the mind sense base cease for that one there?

For all those being reborn, for those without consciousness passing away, for them there the mind-object sense base had ceased, but the mind sense base does not cease for them there. For those with consciousness passing away, for them there both the mind-object sense base had ceased and the mind sense base ceases.

Negative Person

160. For whom the eye sense base does not cease, did the ear sense base not cease for that one? It had ceased.

Or else, for whom the ear sense base had not ceased, does the eye sense base not cease for that one? There is not.

For whom the eye sense base... etc. nose sense base... etc. the visible form sense base... etc. For whom the mind sense base does not cease, did the mind-object sense base not cease for that one? It had ceased.

Or else, for whom the mind-object sense base had not ceased, does the mind sense base not cease for that one? There is not.

The Negative Section on Place

161. Where the eye sense base does not cease, etc.

Negative - Person - Place

162. For whom and where the eye sense base does not cease, did the ear sense base not cease for that one there?

For those being reborn in the five-aggregate constituent realm, for those without eyes passing away from the sensual-sphere of existence, for them there the eye sense base does not cease, but the ear sense base had not not ceased for them there. For those being reborn in the pure abode, for non-percipient beings, and for immaterial beings, for them there both the eye sense base does not cease and the ear sense base had not ceased.

Or else, for whom and where the ear sense base had not ceased, does the eye sense base not cease for that one there?

For those attaining final nibbana in the Pure Abodes, for them there the ear sense base had not ceased, but the eye sense base does not not cease for them there. For those being reborn in the pure abode, for non-percipient beings, and for immaterial beings, for them there both the ear sense base had not ceased and the eye sense base does not cease.

For whom and where the eye sense base does not cease, did the nose sense base not cease for that one there?

For those being reborn in the sensual-sphere of existence, for those without eyes passing away from the sensual-sphere of existence, for them there the eye sense base does not cease, but the nose sense base had not not ceased for them there. For those being reborn in the fine-material-sphere, for non-percipient beings, and for immaterial beings, for them there both the eye sense base does not cease and the nose sense base had not ceased.

Or else, for whom and where the nose sense base had not ceased, does the eye sense base not cease for that one there?

For those passing away from the fine-material-sphere, for them there the nose sense base had not ceased, but the eye sense base does not not cease for them there. For those being reborn in the fine-material-sphere, for non-percipient beings, and for immaterial beings, for them there both the nose sense base had not ceased and the eye sense base does not cease.

For whom and where the eye sense base does not cease, did the visible form sense base not cease for that one there?

For those being reborn in the five-aggregate constituent realm, for those without eyes passing away from the sensual-sphere of existence, for non-percipient beings, for them there the eye sense base does not cease, but the visible form sense base had not not ceased for them there. For those being reborn in the pure abode, for immaterial beings, for them there both the eye sense base does not cease and the visible form sense base had not ceased.

Or else, for whom and where the visible form sense base had not ceased, does the eye sense base not cease for that one there?

For those attaining final nibbana in the Pure Abodes, for them there the visible form sense base had not ceased, but the eye sense base does not not cease for them there. For those being reborn in the pure abode, for immaterial beings, for them there both the visible form sense base had not ceased and the eye sense base does not cease.

For whom and where the eye sense base does not cease, did the mind sense base not cease for that one there?

For those being reborn in the five-aggregate constituent realm, for those without eyes passing away from the sensual-sphere of existence, for immaterial beings, for them there the eye sense base does not cease, but the mind sense base had not not ceased for them there. For those being reborn in the pure abode, for non-percipient beings, for them there both the eye sense base does not cease and the mind sense base had not ceased.

Or else, for whom and where the mind sense base had not ceased, does the eye sense base not cease for that one there?

For those attaining final nibbana in the Pure Abodes, for them there the mind sense base had not ceased, but the eye sense base does not not cease for them there. For those being reborn in the pure abode, for non-percipient beings, for them there both the mind sense base had not ceased and the eye sense base does not cease.

For whom and where the eye sense base does not cease, did the mind-object sense base not cease for that one there?

For all those being reborn, for those without eyes passing away, for them there the eye sense base does not cease, but the mind-object sense base had not not ceased for them there. For those being reborn in the pure abode, for them there both the eye sense base does not cease and the mind-object sense base had not ceased.

Or else, for whom and where the mind-object sense base had not ceased, does the eye sense base not cease for that one there?

For those attaining final nibbana in the Pure Abodes, for them there the mind-object sense base had not ceased, but the eye sense base does not not cease for them there. For those being reborn in the pure abode, for them there both the mind-object sense base had not ceased and the eye sense base does not cease. (Eye Sense Base as Root)

163. For whom and where the nose sense base does not cease, did the visible form sense base not cease for that one there?

For those without nose being reborn in the sensual-sphere of existence, for those passing away from the sensual-sphere of existence, for fine-material-sphere beings, for them there the nose sense base does not cease, but the visible form sense base had not not ceased for them there. For those in the Pure Abodes and for immaterial beings, for them there both the nose sense base does not cease and the visible form sense base had not ceased.

Or else, for whom and where the visible form sense base had not ceased, does the nose sense base not cease for that one there? Yes.

For whom and where the nose sense base does not cease, did the mind sense base not cease for that one there?

For those without nose being reborn in the sensual-sphere of existence, for those passing away from the sensual-sphere of existence, for fine-material-sphere and immaterial-sphere beings, for them there the nose sense base does not cease, but the mind sense base had not not ceased for them there. For those in the Pure Abodes and for non-percipient beings, for them there both the nose sense base does not cease and the mind sense base had not ceased.

Or else, for whom and where the mind sense base had not ceased, does the nose sense base not cease for that one there? Yes.

For whom and where the nose sense base does not cease, did the mind-object sense base not cease for that one there?

For all those being reborn, for those without nose passing away, for them there the nose sense base does not cease, but the mind-object sense base had not not ceased for them there. For those in the Pure Abodes, for them there both the nose sense base does not cease and the mind-object sense base had not ceased.

Or else, for whom and where the mind-object sense base had not ceased, does the nose sense base not cease for that one there? Yes. (Nose Sense Base as Root)

164. For whom and where the visible form sense base does not cease, did the mind sense base not cease for that one there?

For those being reborn in the five-aggregate constituent realm, for immaterial beings, for them there the visible form sense base does not cease, but the mind sense base had not not ceased for them there. For those being reborn in the pure abode, for those being reborn in the non-percipient being realm, for them there both the visible form sense base does not cease and the mind sense base had not ceased.

Or else, for whom and where the mind sense base had not ceased, does the visible form sense base not cease for that one there?

For those attaining final nibbana in the Pure Abodes, for those passing away from the non-percipient being realm, for them there the mind sense base had not ceased, but the visible form sense base does not not cease for them there. For those being reborn in the pure abode, for those being reborn in the non-percipient being realm, for them there both the mind sense base had not ceased and the visible form sense base does not cease.

For whom and where the visible form sense base does not cease, did the mind-object sense base not cease for that one there?

For all those being reborn, for immaterial beings passing away, for them there the visible form sense base does not cease, but the mind-object sense base had not not ceased for them there. For those being reborn in the pure abode, for them there both the visible form sense base does not cease and the mind-object sense base had not ceased.

Or else, for whom and where the mind-object sense base had not ceased, does the visible form sense base not cease for that one there?

For those attaining final nibbana in the Pure Abodes, for them there the mind-object sense base had not ceased, but the visible form sense base does not not cease for them there. For those being reborn in the pure abode, for them there both the mind-object sense base had not ceased and the visible form sense base does not cease.

165. For whom and where the mind sense base does not cease, did the mind-object sense base not cease for that one there?

For all those being reborn, for those without consciousness passing away, for them there the mind sense base does not cease, but the mind-object sense base had not not ceased for them there. For those being reborn in the pure abode, for them there both the mind sense base does not cease and the mind-object sense base had not ceased.

Or else, for whom and where the mind-object sense base had not ceased, does the mind sense base not cease for that one there?

For those attaining final nibbana in the Pure Abodes, for them there the mind-object sense base had not ceased, but the mind sense base does not not cease for them there. For those being reborn in the pure abode, for them there both the mind-object sense base had not ceased and the mind sense base does not cease.

(5) The Section on Present and Future

Conformity Person

166. For whom the eye sense base ceases, will the ear sense base cease for that one?

For those attaining final nibbāna in the five-aggregate constituent realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them the eye sense base ceases, but the ear sense base will not cease for them. For the others with eyes passing away, for them both the eye sense base ceases and the ear sense base will cease.

Or else, for whom the ear sense base will cease, does the eye sense base cease for that one?

For all those being reborn, for those without eyes passing away, for them the ear sense base will cease, but the eye sense base does not cease for them. For those with eyes passing away, for them both the ear sense base will cease and the eye sense base ceases.

For whom the eye sense base ceases, will the nose sense base cease for that one?

For those attaining final nibbāna in the five-aggregate constituent realm, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them the eye sense base ceases, but the nose sense base will not cease for them. For the others with eyes passing away, for them both the eye sense base ceases and the nose sense base will cease.

Or else, for whom the nose sense base... etc.

For whom the eye sense base ceases, will the visible form sense base cease for that one?

For those attaining final nibbāna in the five-aggregate constituent realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them the eye sense base ceases, but the visible form sense base will not cease for them. For the others with eyes passing away, for them both the eye sense base ceases and the visible form sense base will cease.

Or else, for whom the visible form sense base... etc.

For whom the eye sense base ceases, for that one the mind sense base... etc. will the mind-object sense base cease?

For those attaining final nibbāna in the five-aggregate constituent realm, for them the eye sense base ceases, but the mind-object sense base will not cease for them. For the others with eyes passing away, for them both the eye sense base ceases and the mind-object sense base will cease.

Or else, for whom the mind-object sense base will cease, does the eye sense base cease for that one?

For all those being reborn, for those without eyes passing away, for them... etc. For those with eyes passing away, for them... etc.

167. For whom the nose sense base ceases, will the visible form sense base cease for that one?

For those attaining final nibbāna in the sensual-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them the nose sense base ceases, but the visible form sense base will not cease for them. For the others with nose passing away, for them both the nose sense base ceases and the visible form sense base will cease.

Or else, for whom the visible form sense base will cease, does the nose sense base cease for that one?

For all those being reborn, for those without nose passing away, for them the visible form sense base will cease, but the nose sense base does not cease for them. For those with nose passing away, for them both the visible form sense base will cease and the nose sense base ceases.

For whom the nose sense base ceases, the mind sense base... etc. will the mind-object sense base cease?

For those attaining final nibbāna in the sensual-sphere of existence, for them the nose sense base ceases, but the mind-object sense base will not cease for them. For the others with nose passing away, for them both the nose sense base ceases and the mind-object sense base will cease.

Or else, the mind-object sense base... etc.

168. For whom the visible form sense base ceases, does the mind sense base... etc. will the mind-object sense base cease?

For those attaining final nibbāna in the five-aggregate constituent realm, for them the visible form sense base ceases, but the mind-object sense base will not cease for them. For the others with material form passing away, for them both the visible form sense base ceases and the mind-object sense base will cease.

Or else, for whom the mind-object sense base will cease, does the visible form sense base cease for that one?

For all those being reborn, for immaterial beings passing away, for them the mind-object sense base will cease, but the visible form sense base does not cease for them. For those with material form passing away, for them both the mind-object sense base will cease and the visible form sense base ceases.

169. For whom the mind sense base ceases, will the mind-object sense base cease for that one?

For those attaining final nibbana, for them the mind sense base ceases, but the mind-object sense base will not cease for them. For the others with consciousness passing away, for them both the mind sense base ceases and the mind-object sense base will cease.

Or else, for whom the mind-object sense base will cease, does the mind sense base cease for that one?

For all those being reborn, for those without consciousness passing away, for them the mind-object sense base will cease, but the mind sense base does not cease for them. For those with consciousness passing away, for them both the mind-object sense base will cease and the mind sense base ceases.

Conformity Place

170. Where the eye sense base ceases... etc.

Conformity - Person - Place

171. For whom and where the eye sense base ceases, will the ear sense base cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the eye sense base ceases, but the ear sense base will not cease for them there. For the others with eyes passing away, for them there both the eye sense base ceases and the ear sense base will cease.

Or else, for whom and where the ear sense base will cease, does the eye sense base cease for that one there?

For those being reborn in the five-aggregate constituent realm, for those without eyes passing away from the sensual-sphere of existence, for them there the ear sense base will cease, but the eye sense base does not cease for them there. For those with eyes passing away, for them there both the ear sense base will cease and the eye sense base ceases.

For whom and where the eye sense base ceases, will the nose sense base cease for that one there?

For those attaining final nibbana in the sensual-sphere of existence, for those passing away from the fine-material-sphere of existence, for them there the eye sense base ceases, but the nose sense base will not cease for them there. For the others with eyes passing away from the sensual-sphere of existence, for them there both the eye sense base ceases and the nose sense base will cease.

Or else, for whom and where the nose sense base... etc. (As expanded in three ways regarding present and past, so this also should be expanded).

For whom and where the eye sense base ceases, will the visible form sense base cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the eye sense base ceases, but the visible form sense base will not cease for them there. For the others with eyes passing away, for them there both the eye sense base ceases and the visible form sense base will cease.

Or else, for whom and where the visible form sense base... etc.

For whom and where the eye sense base ceases, will the mind sense base cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the eye sense base ceases, but the mind sense base will not cease for them there. For the others with eyes passing away, for them there both the eye sense base ceases and the mind sense base will cease.

Or else, for whom and where the mind sense base... etc.

For whom and where the eye sense base ceases, will the mind-object sense base cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the eye sense base ceases, but the mind-object sense base will not cease for them there. For the others with eyes passing away, for them there both the eye sense base ceases and the mind-object sense base will cease.

Or else, for whom and where the mind-object sense base will cease, does the eye sense base cease for that one there?

For all those being reborn, for those without eyes passing away, for them there the mind-object sense base will cease, but the eye sense base does not cease for them there. For those with eyes passing away, for them there both the mind-object sense base will cease and the eye sense base ceases. (Eye Sense Base as Root)

172. For whom and where the nose sense base ceases, will the visible form sense base cease for that one there?

For those attaining final nibbana in the sensual-sphere of existence, for them there the nose sense base ceases, but the visible form sense base will not cease for them there. For the others with nose passing away, for them there both the nose sense base ceases and the visible form sense base will cease.

Or else, for whom and where the visible form sense base will cease, does the nose sense base cease for that one there? For those attaining final nibbana in the sensual-sphere of existence, for them there etc.

For those without nose being reborn in the sensual-sphere of existence, for those passing away from the sensual-sphere of existence, for fine-material-sphere beings, for them there etc.

For whom and where the nose sense base ceases, for that one there the mind sense base etc. will the mind-object sense base cease?

For those attaining final nibbana in the sensual-sphere of existence, for them there the nose sense base ceases, but the mind-object sense base will not cease for them there. For the others with nose passing away, for them there both the nose sense base ceases and the mind-object sense base will cease.

Or else, for whom and where the mind-object sense base etc.

173. For whom and where the visible form sense base ceases, will the mind sense base cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for those passing away from the non-percipient being realm, for them there the visible form sense base ceases, but the mind sense base will not cease for them there. For the others passing away from the five-aggregate constituent realm, for them there both the visible form sense base ceases and the mind sense base will cease.

Or else, for whom and where the mind sense base... etc.

For whom and where the visible form sense base ceases, will the mind-object sense base cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the visible form sense base ceases, but the mind-object sense base will not cease for them there. For the others with material form passing away, for them there both the visible form sense base ceases and the mind-object sense base will cease.

Or else, for whom and where the mind-object sense base will cease, does the visible form sense base cease for that one there?

For all those being reborn, for immaterial beings passing away, for them there the mind-object sense base will cease, but the visible form sense base does not cease for them there. For those with material form passing away, for them there both the mind-object sense base will cease and the visible form sense base ceases.

174. For whom and where the mind sense base ceases, will the mind-object sense base cease for that one there?

For those attaining final nibbana, for them there the mind sense base ceases, but the mind-object sense base will not cease for them there. For the others with consciousness passing away, for them there both the mind sense base ceases and the mind-object sense base will cease.

Or else, for whom and where the mind-object sense base will cease, does the mind sense base cease for that one there?

For all those being reborn, for those without consciousness passing away, for them there the mind-object sense base will cease, but the mind sense base does not cease for them there. For those with consciousness passing away, for them there both the mind-object sense base will cease and the mind sense base ceases.

Negative Person

175. For whom the eye sense base does not cease, will the ear sense base not cease for that one?

For all those being reborn, for those without eyes passing away, for them the eye sense base does not cease, but the ear sense base will cease for them. For those in their last existence in the immaterial-sphere of existence, for them both the eye sense base does not cease and the ear sense base will not cease.

Or else, for whom the ear sense base will not cease, does the eye sense base not cease for that one?

For those attaining final nibbāna in the five-aggregate constituent realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them the ear sense base will not cease, but the eye sense base does cease for them. For those in their last existence in the immaterial-sphere of existence, for them both the ear sense base will not cease and the eye sense base does not cease.

For whom the eye sense base does not cease, will the nose sense base not cease for that one?

For all those being reborn, for those without eyes passing away, for them the eye sense base does not cease, but the nose sense base will cease for them. For those in their last existence being reborn in the fine-material-sphere, for those in their last existence in the immaterial-sphere of existence, for them both the eye sense base does not cease and the nose sense base will not cease.

Or else, for whom the nose sense base will not cease, does the eye sense base not cease for that one?

For those attaining final nibbāna in the five-aggregate constituent realm, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them the nose sense base will not cease, but the eye sense base does cease for them. For those in their last existence being reborn in the fine-material-sphere, for those in their last existence in the immaterial-sphere of existence, for them both the nose sense base will not cease and the eye sense base does not cease.

For whom the eye sense base does not cease, will the visible form sense base not cease for that one?

For all those being reborn, for those without eyes passing away, for them the eye sense base does not cease, but the visible form sense base will cease for them. For those in their last existence in the immaterial-sphere of existence, for them both the eye sense base does not cease and the visible form sense base will not cease.

Or else, for whom the visible form sense base will not cease, does the eye sense base not cease for that one?

For those attaining final nibbāna in the five-aggregate constituent realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them the visible form sense base will not cease, but the eye sense base does cease for them. For those in their last existence in the immaterial-sphere of existence, for them both the visible form sense base will not cease and the eye sense base does not cease.

For whom the eye sense base does not cease, the mind sense base... etc. will the mind-object sense base not cease for that one?

For all those being reborn, for those without eyes passing away, for them the eye sense base does not cease, but the mind-object sense base will cease for them. For those attaining final nibbāna in the immaterial-sphere of existence, for them both the eye sense base does not cease and the mind-object sense base will not cease.

Or else, for whom the mind-object sense base will not cease, does the eye sense base not cease for that one?

For those attaining final nibbāna in the five-aggregate constituent realm, for them the mind-object sense base will not cease, but the eye sense base does cease for them. For those attaining final nibbāna in the immaterial-sphere of existence, for them both the mind-object sense base will not cease and the eye sense base does not cease.

176. For whom the nose sense base does not cease, will the visible form sense base not cease for that one?

For all those being reborn, for those without nose passing away, for them the nose sense base does not cease, but the visible form sense base will cease for them. For those attaining final nibbāna in the fine-material-sphere of existence, for those in their last existence in the immaterial-sphere of existence, for them both the nose sense base does not cease and the visible form sense base will not cease.

Or else, for whom the visible form sense base will not cease, does the nose sense base not cease for that one?

For those attaining final nibbāna in the sensual-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them the visible form sense base will not cease, but the nose sense base does cease for them. For those attaining final nibbāna in the fine-material-sphere of existence, for those in their last existence in the immaterial-sphere of existence, for them both the visible form sense base will not cease and the nose sense base does not cease.

For whom the nose sense base does not cease, the mind sense base... etc. will the mind-object sense base not cease for that one?

For all those being reborn, for those without nose passing away, for them the nose sense base does not cease, but the mind-object sense base will cease for them. For those attaining final nibbāna in the fine-material-sphere and immaterial-sphere of existence, for them both the nose sense base does not cease and the mind-object sense base will not cease.

Or else, for whom the mind-object sense base will not cease, does the nose sense base not cease for that one?

For those attaining final nibbāna in the sensual-sphere of existence, for them the mind-object sense base will not cease, but the nose sense base does cease for them. For those attaining final nibbāna in the fine-material-sphere and immaterial-sphere of existence, for them both the mind-object sense base will not cease and the nose sense base does not cease.

177. For whom the visible form sense base does not cease, does the mind sense base... etc. will the mind-object sense base not cease for that one?

For all those being reborn, for immaterial beings passing away, for them the visible form sense base does not cease, but the mind-object sense base will cease for them. For those attaining final nibbāna in the immaterial-sphere of existence, for them both

the visible form sense base does not cease and the mind-object sense base will not cease.

Or else, for whom the mind-object sense base will not cease, does the visible form sense base not cease for that one?

For those attaining final nibbāna in the five-aggregate constituent realm, for them the mind-object sense base will not cease, but the visible form sense base does cease for them. For those attaining final nibbāna in the immaterial-sphere of existence, for them both the mind-object sense base will not cease and the visible form sense base does not cease.

178. For whom the mind sense base does not cease, will the mind-object sense base not cease for that one? It will cease.

Or else, for whom the mind-object sense base will not cease, does the mind sense base not cease for that one? It ceases.

The Negative Section on Place

179. Where the eye sense base does not cease, etc.

Negative - Person - Place

180. For whom and where the eye sense base does not cease, will the ear sense base not cease for that one there?

For those being reborn in the five-aggregate constituent realm, for those without eyes passing away from the sensual-sphere of existence, for them there the eye sense base does not cease, but the ear sense base will cease for them there. For non-percipient beings and for immaterial beings, for them there both the eye sense base does not cease and the ear sense base will not cease.

Or else, for whom and where the ear sense base will not cease, does the eye sense base not cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the ear sense base will not cease, but the eye sense base ceases for them there. For non-percipient beings and for immaterial beings, for them there both the ear sense base will not cease and the eye sense base does not cease.

For whom and where the eye sense base does not cease, will the nose sense base not cease for that one there?

For those being reborn in the sensual-sphere of existence, for those without eyes passing away from the sensual-sphere of existence, for them there the eye sense base does not cease, but the nose sense base will cease for them there. For those being reborn in the fine-material-sphere, for non-percipient beings, and for immaterial beings, for them there both the eye sense base does not cease and the nose sense base will not cease.

Or else, for whom and where the nose sense base will not cease, does the eye sense base not cease for that one there?

For those attaining final nibbana in the sensual-sphere of existence, for those passing away from the fine-material-sphere, for them there the nose sense base will not cease, but the eye sense base ceases for them there. For those being reborn in the fine-material-sphere, for non-percipient beings, and for immaterial beings, for them there both the nose sense base will not cease and the eye sense base does not cease.

For whom and where the eye sense base does not cease, will the visible form sense base not cease for that one there?

For those being reborn in the five-aggregate constituent realm, for those without eyes passing away from the sensual-sphere of existence, for non-percipient beings, for them there the eye sense base does not cease, but the visible form sense base will cease for them there. For immaterial beings, for them there both the eye sense base does not cease and the visible form sense base will not cease.

Or else, for whom and where the visible form sense base will not cease, does the eye sense base not cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the visible form sense base will not cease, but the eye sense base ceases for them there. For immaterial beings, for them there both the visible form sense base will not cease and the eye sense base does not cease.

For whom and where the eye sense base does not cease, will the mind sense base not cease for that one there?

For those being reborn in the five-aggregate constituent realm, for those without eyes passing away from the sensual-sphere of existence, for immaterial beings, for them there the eye sense base does not cease, but the mind sense base will cease for them there. For those attaining final nibbana in the immaterial-sphere of existence, for non-percipient beings, for them there both the eye sense base does not cease and the mind sense base will not cease.

Or else, for whom and where the mind sense base will not cease, does the eye sense base not cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the mind sense base will not cease, but the eye sense base ceases for them there. For those attaining final nibbana in the immaterial-sphere of existence, for non-percipient beings, for them there both the mind sense base will not cease and the eye sense base does not cease.

For whom and where the eye sense base does not cease, will the mind-object sense base not cease for that one there?

For all those being reborn, for those without eyes passing away, for them there the eye sense base does not cease, but the mind-object sense base will cease for them there. For those attaining final nibbana in the immaterial-sphere of existence, for them there both the eye sense base does not cease and the mind-object sense base will not cease.

Or else, for whom and where the mind-object sense base will not cease, does the eye sense base not cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the mind-object sense base will not cease, but the eye sense base ceases for them there. For those attaining final nibbana in the immaterial-sphere of existence, for them there both the mind-object sense base will not cease and the eye sense base does not cease. (Eye Sense Base as Root)

181. For whom and where the nose sense base does not cease, will the visible form sense base not cease for that one there?

For those without nose being reborn in the sensual-sphere of existence, for those passing away from the sensual-sphere of existence, for fine-material-sphere beings, for them there the nose sense base does not cease, but the visible form sense base will not not cease for them there. For those attaining final nibbāna in the fine-material-sphere of existence, for immaterial beings, for them there both the nose sense base does not cease and the visible form sense base will not cease.

Or else, for whom and where the visible form sense base will not cease, does the nose sense base not cease for that one there?

For those attaining final nibbāna in the sensual-sphere of existence, for them there the visible form sense base will not cease, but the nose sense base does cease for them there. For those attaining final nibbāna in the fine-material-sphere of existence, for immaterial beings, for them there both the visible form sense base will not cease and the nose sense base does not cease.

For whom and where the nose sense base does not cease, will the mind sense base not cease for that one there?

For those without nose being reborn in the sensual-sphere of existence, for those passing away from the sensual-sphere of existence, for fine-material-sphere and immaterial-sphere beings, for them there the nose sense base does not cease, but the mind sense base will not not cease for them there. For those attaining final nibbāna in the fine-material-sphere and immaterial-sphere of existence, for non-percipient beings, for them there both the nose sense base does not cease and the mind sense base will not cease.

Or else, for whom and where the mind sense base will not cease, does the nose sense base not cease for that one there?

For those attaining final nibbāna in the sensual-sphere of existence, for them there the mind sense base will not cease, but the nose sense base does cease for them there. For those attaining final nibbāna in the fine-material-sphere and immaterial-sphere of existence, for non-percipient beings, for them there both the mind sense base will not cease and the nose sense base does not cease.

For whom and where the nose sense base does not cease, will the mind-object sense base not cease for that one there?

For all those being reborn, for those without nose passing away, for them there the nose sense base does not cease, but the mind-object sense base will not not cease for them there. For those attaining final nibbāna in the fine-material-sphere and

immaterial-sphere of existence, for them there both the nose sense base does not cease and the mind-object sense base will not cease.

Or else, for whom and where the mind-object sense base will not cease, does the nose sense base not cease for that one there?

For those attaining final nibbāna in the sensual-sphere of existence, for them there the mind-object sense base will not cease, but the nose sense base does cease for them there. For those attaining final nibbāna in the fine-material-sphere and immaterial-sphere of existence, for them there both the mind-object sense base will not cease and the nose sense base does not cease. (Nose Sense Base as Root)

182. For whom and where the visible form sense base does not cease, will the mind sense base not cease for that one there?

For those being reborn in the five-aggregate constituent realm, for immaterial beings, for them there the visible form sense base does not cease, but the mind sense base will not not cease for them there. For those attaining final nibbāna in the immaterial-sphere of existence, for those being reborn in the non-percipient being realm, for them there both the visible form sense base does not cease and the mind sense base will not cease.

Or else, for whom and where the mind sense base will not cease, does the visible form sense base not cease for that one there?

For those attaining final nibbāna in the five-aggregate constituent realm, for those passing away from the non-percipient being realm, for them there the mind sense base will not cease, but the visible form sense base does cease for them there. For those attaining final nibbāna in the immaterial-sphere of existence, for those being reborn in the non-percipient being realm, for them there both the mind sense base will not cease and the visible form sense base does not cease.

For whom and where the visible form sense base does not cease, will the mind-object sense base not cease for that one there?

For all those being reborn, for immaterial beings passing away, for them there the visible form sense base does not cease, but the mind-object sense base will not not cease for them there. For those attaining final nibbāna in the immaterial-sphere of existence, for them there both the visible form sense base does not cease and the mind-object sense base will not cease.

Or else, for whom and where the mind-object sense base will not cease, does the visible form sense base not cease for that one there?

For those attaining final nibbāna in the five-aggregate constituent realm, for them there the mind-object sense base will not cease, but the visible form sense base does cease for them there. For those attaining final nibbāna in the immaterial-sphere of existence, for them there both the mind-object sense base will not cease and the visible form sense base does not cease. (Visible Form Sense Base as Root)

183. For whom and where the mind sense base does not cease, will the mind-object sense base not cease for that one there? It will cease.

Or else, for whom and where the mind-object sense base will not cease, does the mind sense base not cease for that one there? It ceases.

(6) The Section on Past and Future

Conformity Person

184. For whom the eye sense base had ceased, will the ear sense base cease for that one?

For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them the eye sense base had ceased, but the ear sense base will not cease for them. For the others, for them both the eye sense base had ceased and the ear sense base will cease.

Or else, for whom the ear sense base will cease, did the eye sense base cease for that one? Yes.

For whom the eye sense base had ceased, will the nose sense base cease for that one?

For those attaining final nibbāna in the sensual-sphere of existence, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them the eye sense base had ceased, but the nose sense base will not cease for them. For the others, for them both the eye sense base had ceased and the nose sense base will cease.

Or else, etc. Yes.

For whom the eye sense base had ceased, will the visible form sense base cease for that one?

For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them the eye sense base had ceased, but the visible form sense base will not cease for them. For the others, for them both the eye sense base had ceased and the visible form sense base will cease.

Or else, etc. Yes.

For whom the eye sense base had ceased, will the mind sense base... etc. will the mind-object sense base cease?

For those attaining final nibbāna, for them the eye sense base had ceased, but the mind-object sense base will not cease for them. For the others, for them both the eye sense base had ceased and the mind-object sense base will cease. Or else, etc. Yes.
(Eye Sense Base as Root)

185. For whom the nose sense base had ceased, will the visible form sense base cease for that one?

For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them the nose sense base had ceased, but the visible form sense base will not cease for them. For the others, for them both the nose sense base had ceased and the visible form sense base will cease.

Or else, etc. Yes.

For whom the nose sense base had ceased, will the mind sense base... etc. will the mind-object sense base cease?

For those attaining final nibbāna, for them the nose sense base had ceased, but the mind-object sense base will not cease for them. For the others, for them both the nose sense base had ceased and the mind-object sense base will cease.

Or else, etc. Yes.

186. For whom the visible form sense base had ceased, does the mind sense base... etc. will the mind-object sense base cease?

For those attaining final nibbāna, for them the visible form sense base had ceased, but the mind-object sense base will not cease for them. For the others, for them both the visible form sense base had ceased and the mind-object sense base will cease.

Or else, etc. Yes.

187. For whom the mind sense base had ceased, will the mind-object sense base cease for that one?

For those attaining final nibbāna, for them the mind sense base had ceased, but the mind-object sense base will not cease for them. For the others, for them both the mind sense base had ceased and the mind-object sense base will cease.

Or else, etc. Yes.

Conformity Place

188. Where the eye sense base had ceased... etc.

Conformity - Person - Place

189. For whom and where the eye sense base had ceased, will the ear sense base cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the eye sense base had ceased, but the ear sense base will not cease for them there. For the other five-aggregate constituent beings, for them there both the eye sense base had ceased and the ear sense base will cease.

Or else, for whom and where the ear sense base will cease, did the eye sense base cease for that one there?

For those being reborn in the pure abode, for them there the ear sense base will cease, but the eye sense base had not ceased for them there. For the other five-aggregate constituent beings, for them there both the ear sense base will cease and

the eye sense base had ceased.

For whom and where the eye sense base had ceased, will the nose sense base cease for that one there?

For those attaining final nibbana in the sensual-sphere of existence and for fine-material-sphere beings, for them there the eye sense base had ceased, but the nose sense base will not cease for them there. For the other sensual-sphere beings, for them there both the eye sense base had ceased and the nose sense base will cease.

Or else, for whom and where the nose sense base will cease, did the eye sense base cease for that one there? Yes.

For whom and where the eye sense base had ceased, will the visible form sense base cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the eye sense base had ceased, but the visible form sense base will not cease for them there. For the other five-aggregate constituent beings, for them there both the eye sense base had ceased and the visible form sense base will cease.

Or else, for whom and where the visible form sense base will cease, did the eye sense base cease for that one there?

For those being reborn in the pure abode and for non-percipient beings, for them there the visible form sense base will cease, but the eye sense base had not ceased for them there. For the other five-aggregate constituent beings, for them there both the visible form sense base will cease and the eye sense base had ceased.

For whom and where the eye sense base had ceased, will the mind sense base cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the eye sense base had ceased, but the mind sense base will not cease for them there. For the other five-aggregate constituent beings, for them there both the eye sense base had ceased and the mind sense base will cease.

Or else, for whom and where the mind sense base will cease, did the eye sense base cease for that one there?

For those being reborn in the pure abode and for immaterial beings, for them there the mind sense base will cease, but the eye sense base had not ceased for them there. For the other five-aggregate constituent beings, for them there both the mind sense base will cease and the eye sense base had ceased.

For whom and where the eye sense base had ceased, will the mind-object sense base cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the eye sense base had ceased, but the mind-object sense base will not cease for them there. For the other five-aggregate constituent beings, for them there both the eye sense base had ceased and the mind-object sense base will cease.

Or else, for whom and where the mind-object sense base will cease, did the eye sense base cease for that one there?

For those being reborn in the pure abode, for non-percipient beings, and for immaterial beings, for them there the mind-object sense base will cease, but the eye sense base had not ceased for them there. For the other five-aggregate constituent beings, for them there both the mind-object sense base will cease and the eye sense base had ceased. (Eye Sense Base as Root)

190. For whom and where the nose sense base had ceased, will the visible form sense base cease for that one there?

For those attaining final nibbāna in the sensual-sphere of existence, for them there the nose sense base had ceased, but the visible form sense base will not cease for them there. For the other sensual-sphere beings, for them there both the nose sense base had ceased and the visible form sense base will cease.

Or else, for whom and where the visible form sense base will cease, did the nose sense base cease for that one there?

For fine-material-sphere beings, for them there the visible form sense base will cease, but the nose sense base had not ceased for them there. For sensual-sphere beings, for them there both the visible form sense base will cease and the nose sense base had ceased.

For whom and where the nose sense base had ceased, will the mind sense base... etc. will the mind-object sense base cease?

For those attaining final nibbāna in the sensual-sphere of existence, for them there the nose sense base had ceased, but the mind-object sense base will not cease for them there. For the other sensual-sphere beings, for them there both the nose sense base had ceased and the mind-object sense base will cease.

Or else, for whom and where the mind-object sense base will cease, did the nose sense base cease for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there the mind-object sense base will cease, but the nose sense base had not ceased for them there. For sensual-sphere beings, for them there both the mind-object sense base will cease and the nose sense base had ceased. (Nose Sense Base as Root)

191. For whom and where the visible form sense base had ceased, will the mind sense base cease for that one there?

For those attaining final nibbāna in the five-aggregate constituent realm and for non-percipient beings, for them there the visible form sense base had ceased, but the mind sense base will not cease for them there. For the other five-aggregate constituent beings, for them there both the visible form sense base had ceased and the mind sense base will cease.

Or else, for whom and where the mind sense base will cease, did the visible form sense base cease for that one there?

For those being reborn in the pure abode and for immaterial beings, for them there the mind sense base will cease, but the visible form sense base had not ceased for them there. For the other five-aggregate constituent beings, for them there both the mind sense base will cease and the visible form sense base had ceased.

For whom and where the visible form sense base had ceased, will the mind-object sense base cease for that one there?

For those attaining final nibbāna in the five-aggregate constituent realm, for them there the visible form sense base had ceased, but the mind-object sense base will not cease for them there. For the other five-aggregate constituent beings and non-percipient beings, for them there both the visible form sense base had ceased and the mind-object sense base will cease.

Or else, for whom and where the mind-object sense base will cease, did the visible form sense base cease for that one there?

For those being reborn in the pure abode and for immaterial beings, for them there the mind-object sense base will cease, but the visible form sense base had not ceased for them there. For the other five-aggregate constituent beings and non-percipient beings, for them there both the mind-object sense base will cease and the visible form sense base had ceased. (Visible Form Sense Base as Root)

192. For whom and where the mind sense base had ceased, will the mind-object sense base cease for that one there?

For those attaining final nibbana, for them there the mind sense base had ceased, but the mind-object sense base will not cease for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both the mind sense base had ceased and the mind-object sense base will cease.

Or else, for whom and where the mind-object sense base will cease, did the mind sense base cease for that one there?

For those being reborn in the pure abode, for non-percipient beings, for them there the mind-object sense base will cease, but the mind sense base had not ceased for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both the mind-object sense base will cease and the mind sense base had ceased.

Negative Person

193. For whom the eye sense base had not ceased, will the ear sense base not cease for that one? There is not.

Or else, for whom the ear sense base will not cease, had the eye sense base not ceased for that one? It had ceased.

For whom the eye sense base... etc. the nose sense base... the visible form sense base... For whom the mind sense base had not ceased, will the mind-object sense base not cease for that one? There is not.

Or else, for whom the mind-object sense base will not cease, had the mind sense base not ceased for that one? It had ceased.

The Negative Section on Place

194. For whom the eye sense base had not ceased, etc.

Negative - Person - Place

195. For whom and where the eye sense base had not ceased, will the ear sense base not cease for that one there?

For those being reborn in the pure abode, for them there the eye sense base had not ceased, but the ear sense base will cease for them there. For those attaining final nibbana in the Pure Abodes, for non-percipient beings, and for immaterial beings, for them there both the eye sense base had not ceased and the ear sense base will not cease.

Or else, for whom and where the ear sense base will not cease, did the eye sense base not cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the ear sense base will not cease, but the eye sense base had ceased for them there. For those attaining final nibbana in the Pure Abodes, for non-percipient beings, and for immaterial beings, for them there both the ear sense base will not cease and the eye sense base had not ceased.

For whom and where the eye sense base had not ceased, will the nose sense base not cease for that one there? Yes.

Or else, for whom and where the nose sense base will not cease, did the eye sense base not cease for that one there?

For those attaining final nibbana in the sensual-sphere of existence, for fine-material-sphere beings, for them there the nose sense base will not cease, but the eye sense base had ceased for them there. For those in the Pure Abodes, for non-percipient beings, and for immaterial beings, for them there both the nose sense base will not cease and the eye sense base had not ceased.

For whom and where the eye sense base had not ceased, will the visible form sense base not cease for that one there?

For those being reborn in the pure abode, for non-percipient beings, for them there the eye sense base had not ceased, but the visible form sense base will cease for them there. For those attaining final nibbana in the Pure Abodes, for immaterial beings, for them there both the eye sense base had not ceased and the visible form sense base will not cease.

Or else, for whom and where the visible form sense base will not cease, did the eye sense base not cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the visible form sense base will not cease, but the eye sense base had ceased for them there. For those attaining final nibbana in the Pure Abodes, for immaterial

beings, for them there both the visible form sense base will not cease and the eye sense base had not ceased.

For whom and where the eye sense base had not ceased, will the mind sense base not cease for that one there?

For those being reborn in the pure abode, for immaterial beings, for them there the eye sense base had not ceased, but the mind sense base will cease for them there. For those attaining final nibbana in the Pure Abodes, for those attaining final nibbana in the immaterial-sphere of existence, for non-percipient beings, for them there both the eye sense base had not ceased and the mind sense base will not cease.

Or else, for whom and where the mind sense base will not cease, did the eye sense base not cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the mind sense base will not cease, but the eye sense base had ceased for them there. For those attaining final nibbana in the Pure Abodes, for those attaining final nibbana in the immaterial-sphere of existence, for non-percipient beings, for them there both the mind sense base will not cease and the eye sense base had not ceased.

For whom and where the eye sense base had not ceased, will the mind-object sense base not cease for that one there?

For those being reborn in the pure abode, for non-percipient beings, and for immaterial beings, for them there the eye sense base had not ceased, but the mind-object sense base will cease for them there. For those attaining final nibbana in the Pure Abodes, for those attaining final nibbana in the immaterial-sphere of existence, for them there both the eye sense base had not ceased and the mind-object sense base will not cease.

Or else, for whom and where the mind-object sense base will not cease, did the eye sense base not cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the mind-object sense base will not cease, but the eye sense base had ceased for them there. For those attaining final nibbana in the Pure Abodes, for those attaining final nibbana in the immaterial-sphere of existence, for them there both the mind-object sense base will not cease and the eye sense base had not ceased. (Eye Sense Base as Root)

196. For whom and where the nose sense base had not ceased, will the visible form sense base not cease for that one there?

For fine-material-sphere beings, for them there the nose sense base had not ceased, but the visible form sense base will not not cease for them there. For those attaining final nibbāna in the fine-material-sphere of existence, for immaterial beings, for them there both the nose sense base had not ceased and the visible form sense base will not cease.

Or else, for whom and where the visible form sense base will not cease, did the nose sense base not cease for that one there?

For those attaining final nibbāna in the sensual-sphere of existence, for them there the visible form sense base will not cease, but the nose sense base did not not cease for them there. For those attaining final nibbāna in the fine-material-sphere of existence, for immaterial beings, for them there both the visible form sense base will not cease and the nose sense base had not ceased.

For whom and where the nose sense base had not ceased, will the mind sense base not cease for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there the nose sense base had not ceased, but the mind sense base will not not cease for them there. For those attaining final nibbāna in the fine-material-sphere and immaterial-sphere of existence, for non-percipient beings, for them there both the nose sense base had not ceased and the mind sense base will not cease.

Or else, for whom and where the mind sense base will not cease, did the nose sense base not cease for that one there?

For those attaining final nibbāna in the sensual-sphere of existence, for them there the mind sense base will not cease, but the nose sense base did not not cease for them there. For those attaining final nibbāna in the fine-material-sphere and immaterial-sphere of existence, for non-percipient beings, for them there both the mind sense base will not cease and the nose sense base had not ceased.

For whom and where the nose sense base had not ceased, will the mind-object sense base not cease for that one there?

For fine-material-sphere and immaterial-sphere beings, for them there the nose sense base had not ceased, but the mind-object sense base will not not cease for them there. For those attaining final nibbāna in the fine-material-sphere and immaterial-sphere of existence, for them there both the nose sense base had not ceased and the mind-object sense base will not cease.

Or else, for whom and where the mind-object sense base will not cease, did the nose sense base not cease for that one there?

For those attaining final nibbāna in the sensual-sphere of existence, for them there the mind-object sense base will not cease, but the nose sense base did not not cease for them there. For those attaining final nibbāna in the fine-material-sphere and immaterial-sphere of existence, for them there both the mind-object sense base will not cease and the nose sense base had not ceased. (Nose Sense Base as Root)

197. For whom and where the visible form sense base had not ceased, will the mind sense base not cease for that one there?

For those being reborn in the Pure Abodes from the immaterial realm, for them there the visible form sense base had not ceased, but the mind sense base will cease for them there. For those attaining final nibbana in the Pure Abodes, for those attaining final nibbana in the immaterial-sphere of existence, for them there both the visible form sense base had not ceased and the mind sense base will not cease.

Or else, for whom and where the mind sense base will not cease, did the visible form sense base not cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for non-percipient beings, for them there the mind sense base will not cease, but the visible form sense base had ceased for them there. For those attaining final nibbana in the Pure Abodes, for those attaining final nibbana in the immaterial-sphere of existence, for them there both the mind sense base will not cease and the visible form sense base had not ceased.

For whom and where the visible form sense base had not ceased, will the mind-object sense base not cease for that one there?

For those being reborn in the Pure Abodes from the immaterial realm, for them there the visible form sense base had not ceased, but the mind-object sense base will cease for them there. For those attaining final nibbana in the Pure Abodes, for those attaining final nibbana in the immaterial-sphere of existence, for them there both the visible form sense base had not ceased and the mind-object sense base will not cease.

Or else, for whom and where the mind-object sense base will not cease, did the visible form sense base not cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for them there the mind-object sense base will not cease, but the visible form sense base had ceased for them there. For those attaining final nibbana in the Pure Abodes, for those attaining final nibbana in the immaterial-sphere of existence, for them there both the mind-object sense base will not cease and the visible form sense base had not ceased. (Visible Form Sense Base as Root)

198. For whom and where the mind sense base had not ceased, will the mind-object sense base not cease for that one there?

For those being reborn in the Pure Abodes, for non-percipient beings, for them there the mind sense base had not ceased, but the mind-object sense base will cease for them there. For those attaining final nibbana in the Pure Abodes, for them there both the mind sense base had not ceased and the mind-object sense base will not cease.

Or else, for whom and where the mind-object sense base will not cease, did the mind sense base not cease for that one there?

For those attaining final nibbana, for them there the mind-object sense base will not cease, but the mind sense base had not not ceased for them there. For those attaining final nibbana in the Pure Abodes, for them there both the mind-object sense base will not cease and the mind sense base had not ceased.

The Section on Cessation.

2. Occurrence 3. The Section on Arising and Cessation

(1) The Section on the Present

Conformity Person

199. For whom the eye sense base arises, does the ear sense base cease for that one? No.

Or else, for whom the ear sense base ceases, does the eye sense base arise for that one? No.

For whom the eye sense base arises, does the nose sense base... etc.the visible form sense base... the mind sense base... does the mind-object sense base cease? No.

Or else, for whom the mind-object sense base ceases, does the eye sense base arise for that one? No... etc.

200. For whom the mind sense base arises, does the mind-object sense base cease for that one? No.

Or else, for whom the mind-object sense base ceases, does the mind sense base arise for that one? No.

Conformity Place

201. Where the eye sense base arises... etc.(The 'where' section with 'no' should not be done, the 'where' section should be done similar to the other 'where' sections, the 'where' section is similar in all three turns).

Conformity - Person - Place

202. For whom and where the eye sense base arises, does the ear sense base cease for that one there? No.

Or else, for whom and where the ear sense base ceases, does the eye sense base arise for that one there? No... etc.

203. For whom and where the mind sense base arises, does the mind-object sense base cease for that one there? No.

Or else, for whom and where the mind-object sense base ceases, does the mind sense base arise for that one there? No.

Negative Person

204. For whom the eye sense base does not arise, does the ear sense base not cease for that one?

For those with ears passing away, for them the eye sense base does not arise, but the ear sense base does cease for them. For those without eyes being reborn, and for those without ears passing away, for them both the eye sense base does not arise and the ear sense base does not cease.

Or else, for whom the ear sense base does not cease, does the eye sense base not arise for that one?

For those with eyes being reborn, for them the ear sense base does not cease, but the eye sense base does arise for them. For those without ears passing away, and for those without eyes being reborn, for them both the ear sense base does not cease and the eye sense base does not arise.

For whom the eye sense base does not arise, does the nose sense base not cease for that one?

For those with nose passing away, for them the eye sense base does not arise, but the nose sense base does cease for them. For those without eyes being reborn, and for those without nose passing away, for them both the eye sense base does not arise and the nose sense base does not cease.

Or else, for whom the nose sense base does not cease, does the eye sense base not arise for that one?

For those with eyes being reborn, for them the nose sense base does not cease, but the eye sense base does arise for them. For those without nose passing away, and for those without eyes being reborn, for them both the nose sense base does not cease and the eye sense base does not arise.

For whom the eye sense base does not arise, does the visible form sense base not cease for that one?

For those with material form passing away, for them the eye sense base does not arise, but the visible form sense base does cease for them. For those without eyes being reborn, and for immaterial beings passing away, for them both the eye sense base does not arise and the visible form sense base does not cease.

Or else, for whom the visible form sense base does not cease, does the eye sense base not arise for that one?

For those with eyes being reborn, for them the visible form sense base does not cease, but the eye sense base does arise for them. For immaterial beings passing away, and for those without eyes being reborn, for them both the visible form sense base does not cease and the eye sense base does not arise.

For whom the eye sense base does not arise, does the mind sense base not cease for that one?

For those with consciousness passing away, for them the eye sense base does not arise, but the mind sense base does cease for them. For those without eyes being reborn, and for those without consciousness passing away, for them both the eye sense base does not arise and the mind sense base does not cease.

Or else, for whom the mind sense base does not cease, does the eye sense base not arise for that one?

For those with eyes being reborn, for them the mind sense base does not cease, but the eye sense base does arise for them. For those without consciousness passing away, and for those without eyes being reborn, for them both the mind sense base does not cease and the eye sense base does not arise.

For whom the eye sense base does not arise, does the mind-object sense base not cease for that one?

For all those passing away, for them the eye sense base does not arise, but the mind-object sense base does cease for them. For those without eyes being reborn, for them both the eye sense base does not arise and the mind-object sense base does not cease.

Or else, for whom the mind-object sense base does not cease, does the eye sense base not arise for that one?

For those with eyes being reborn, for them the mind-object sense base does not cease, but the eye sense base does arise for them. For those without eyes being reborn, for them both the mind-object sense base does not cease and the eye sense base does not arise. (Eye Sense Base as Root)

205. For whom the nose sense base does not arise, does the visible form sense base not cease for that one?

For those with material form passing away, for them the nose sense base does not arise, but the visible form sense base does cease for them. For those without nose being reborn, and for immaterial beings passing away, for them both the nose sense base does not arise and the visible form sense base does not cease.

Or else, for whom the visible form sense base does not cease, does the nose sense base not arise for that one?

For those with nose being reborn, for them the visible form sense base does not cease, but the nose sense base does arise for them. For immaterial beings passing away, and for those without nose being reborn, for them both the visible form sense base does not cease and the nose sense base does not arise.

For whom the nose sense base does not arise, does the mind sense base not cease for that one?

For those with consciousness passing away, for them the nose sense base does not arise, but the mind sense base does cease for them. For those without nose being reborn, and for those without consciousness passing away, for them both the nose sense base does not arise and the mind sense base does not cease.

Or else, for whom the mind sense base does not cease, does the nose sense base not arise for that one?

For those with nose being reborn, for them the mind sense base does not cease, but the nose sense base does arise for them. For those without consciousness passing away, and for those without nose being reborn, for them both the mind sense base does not cease and the nose sense base does not arise.

For whom the nose sense base does not arise, does the mind-object sense base not cease for that one?

For all those passing away, for them the nose sense base does not arise, but the mind-object sense base does cease for them. For those without nose being reborn, for them both the nose sense base does not arise and the mind-object sense base does not cease.

Or else, for whom the mind-object sense base does not cease, does the nose sense base not arise for that one?

For those with nose being reborn, for them the mind-object sense base does not cease, but the nose sense base does arise for them. For those without nose being reborn, for them both the mind-object sense base does not cease and the nose sense

base does not arise. (Nose Sense Base as Root)

206. For whom the visible form sense base does not arise, does the mind sense base not cease for that one?

For those with consciousness passing away, for them the visible form sense base does not arise, but the mind sense base does cease for them. For immaterial beings being reborn and for those without consciousness passing away, for them both the visible form sense base does not arise and the mind sense base does not cease.

Or else, for whom the mind sense base does not cease, does the visible form sense base not arise for that one?

For those with material form being reborn, for them the mind sense base does not cease, but the visible form sense base does arise for them. For those without consciousness passing away and for immaterial beings being reborn, for them both the mind sense base does not cease and the visible form sense base does not arise.

For whom the visible form sense base does not arise, does the mind-object sense base not cease for that one?

For all those passing away, for them the visible form sense base does not arise, but the mind-object sense base does cease for them. For immaterial beings being reborn, for them both the visible form sense base does not arise and the mind-object sense base does not cease.

Or else, for whom the mind-object sense base does not cease, does the visible form sense base not arise for that one?

For those with material form being reborn, for them the mind-object sense base does not cease, but the visible form sense base does arise for them. For immaterial beings being reborn, for them both the mind-object sense base does not cease and the visible form sense base does not arise. (Visible Form Sense Base as Root)

207. For whom the mind sense base does not arise, does the mind-object sense base not cease for that one?

For all those passing away, for them the mind sense base does not arise, but the mind-object sense base does cease for them. For those without consciousness being reborn, for them both the mind sense base does not arise and the mind-object sense base does not cease.

Or else, for whom the mind-object sense base does not cease, does the mind sense base not arise for that one?

For those with consciousness being reborn, for them the mind-object sense base does not cease, but the mind sense base does arise for them. For those without consciousness being reborn, for them both the mind-object sense base does not cease and the mind sense base does not arise.

The Negative Section on Place

208. Where the eye sense base does not arise, etc.

Negative - Person - Place

209. For whom and where the eye sense base does not arise... etc.

(The 'for whom' section and the 'for whom and where' section are similar).

(2) The Section on the Past

Conformity Person

210. For whom the eye sense base had arisen, did the ear sense base cease for that one? Yes.

Or else, for whom the ear sense base had ceased, did the eye sense base arise for that one? Yes. Etc.

(The past questions in arising, in cessation, in arising-cessation, in conformity and in reverse are similar).

(3) The Section on the Future

Conformity Person

211. For whom the eye sense base will arise, will the ear sense base cease for that one? Yes.

Or else, for whom the ear sense base will cease, will the eye sense base arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them being reborn, for them the ear sense base will cease, but the eye sense base will not arise for them. For the others, for them both the ear sense base will cease and the eye sense base will arise.

For whom the eye sense base will arise, will the nose sense base cease for that one?

For those who, having been reborn in the fine-material-sphere, will attain final nibbāna, for them passing away, for them the eye sense base will arise, but the nose sense base will not cease for them. For the others, for them both the eye sense base will arise and the nose sense base will cease.

Or else, for whom the nose sense base will cease, will the eye sense base arise for that one?

For those in their last existence being reborn in the sensual-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them being reborn, for them the nose sense base will cease, but the eye sense base will not arise for them. For the others, for them both the nose sense base will cease and the eye sense base will arise.

For whom the eye sense base will arise, will the visible form sense base cease for that one? Yes.

Or else, for whom the visible form sense base will cease, will the eye sense base arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them being reborn, for them the visible form sense base will cease, but the eye sense base will not arise for them. For the others, for them both the visible form sense base will cease and the eye sense base will arise.

For whom the eye sense base will arise, will the mind sense base... etc. will the mind-object sense base cease? Yes.

Or else, for whom the mind-object sense base will cease, will the eye sense base arise for that one?

For those in their last existence being reborn, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them the mind-object sense base will cease, but the eye sense base will not arise for them. For the others, for them both the mind-object sense base will cease and the eye sense base will arise. (Eye Sense Base as Root)

212. For whom the nose sense base will arise, will the visible form sense base cease for that one? Yes.

Or else, for whom the visible form sense base will cease, will the nose sense base arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them being reborn, for them the visible form sense base will cease, but the nose sense base will not arise for them. For the others, for them both the visible form sense base will cease and the nose sense base will arise.

For whom the nose sense base will arise, will the mind sense base... etc. will the mind-object sense base cease? Yes.

Or else, for whom the mind-object sense base will cease, will the nose sense base arise for that one?

For those in their last existence being reborn, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them the mind-object sense base will cease, but the nose sense base will not arise for them. For the others, for them both the mind-object sense base will cease and the nose sense base will arise.

213. For whom the visible form sense base will arise, will the mind sense base... etc. will the mind-object sense base cease? Yes.

Or else, for whom the mind-object sense base will cease, will the visible form sense base arise for that one?

For those in their last existence being reborn, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them the mind-object sense base will cease, but the visible form sense base will not arise for them. For the others, for

them both the mind-object sense base will cease and the visible form sense base will arise.

214. For whom the mind sense base will arise, will the mind-object sense base cease for that one? Yes.

Or else, for whom the mind-object sense base will cease, will the mind sense base arise for that one?

For those in their last existence being reborn, for them the mind-object sense base will cease, but the mind sense base will not arise for them. For the others, for them both the mind-object sense base will cease and the mind sense base will arise.

Conformity Place

215. Where the eye sense base will arise... etc.

Conformity - Person - Place

216. For whom and where the eye sense base will arise, will the ear sense base cease for that one there? Yes.

Or else, for whom and where the ear sense base will cease, will the eye sense base arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for them there the ear sense base will cease, but the eye sense base will not arise for them there. For the other five-aggregate constituent beings, for them there both the ear sense base will cease and the eye sense base will arise.

For whom and where the eye sense base will arise, will the nose sense base cease for that one there?

For fine-material-sphere beings, for them there the eye sense base will arise, but the nose sense base will not cease for them there. For sensual-sphere beings, for them there both the eye sense base will arise and the nose sense base will cease.

Or else, for whom and where the nose sense base will cease, will the eye sense base arise for that one there?

For those in their last existence being reborn in the sensual-sphere of existence, for them there the nose sense base will cease, but the eye sense base will not arise for them there. For the other sensual-sphere beings, for them there both the nose sense base will cease and the eye sense base will arise.

For whom and where the eye sense base will arise, will the visible form sense base cease for that one there? Yes.

Or else, for whom and where the visible form sense base will cease, will the eye sense base arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm and for non-percipient beings, for them there the visible form sense base will cease, but the eye sense base will not arise for them there. For the other five-aggregate

constituent beings, for them there both the visible form sense base will cease and the eye sense base will arise.

For whom and where the eye sense base will arise, will the mind sense base cease for that one there? Yes.

Or else, for whom and where the mind sense base will cease, will the eye sense base arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm and for immaterial beings, for them there the mind sense base will cease, but the eye sense base will not arise for them there. For the other five-aggregate constituent beings, for them there both the mind sense base will cease and the eye sense base will arise.

For whom and where the eye sense base will arise, will the mind-object sense base cease for that one there? Yes.

Or else, for whom and where the mind-object sense base will cease, will the eye sense base arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for non-percipient beings, and for immaterial beings, for them there the mind-object sense base will cease, but the eye sense base will not arise for them there. For the other five-aggregate constituent beings, for them there both the mind-object sense base will cease and the eye sense base will arise. (Eye Sense Base as Root)

217. For whom and where the nose sense base will arise, will the visible form sense base cease for that one there? Yes.

Or else, for whom and where the visible form sense base will cease, will the nose sense base arise for that one there?

For those in their last existence being reborn in the sensual-sphere of existence, for fine-material-sphere beings, for them there the visible form sense base will cease, but the nose sense base will not arise for them there. For the other sensual-sphere beings, for them there both the visible form sense base will cease and the nose sense base will arise.

For whom and where the nose sense base will arise, will the mind sense base for that one there... etc. will the mind-object sense base cease? Yes.

Or else, for whom and where the mind-object sense base will cease, will the nose sense base arise for that one there?

For those in their last existence being reborn in the sensual-sphere of existence, for fine-material-sphere and immaterial-sphere beings, for them there the mind-object sense base will cease, but the nose sense base will not arise for them there. For the other sensual-sphere beings, for them there both the mind-object sense base will cease and the nose sense base will arise. (Nose Sense Base as Root)

218. For whom and where the visible form sense base will arise, will the mind sense base cease for that one there?

For non-percipient beings, for them there the visible form sense base will arise, but the mind sense base will not cease for them there. For five-aggregate constituent beings, for them there both the visible form sense base will arise and the mind sense base will cease.

Or else, for whom and where the mind sense base will cease, will the visible form sense base arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm and for immaterial beings, for them there the mind sense base will cease, but the visible form sense base will not arise for them there. For the other five-aggregate constituent beings, for them there both the mind sense base will cease and the visible form sense base will arise.

For whom and where the visible form sense base will arise, will the mind-object sense base cease for that one there? Yes.

Or else, for whom and where the mind-object sense base will cease, will the visible form sense base arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm and for immaterial beings, for them there the mind-object sense base will cease, but the visible form sense base will not arise for them there. For the other five-aggregate constituent beings and non-percipient beings, for them there both the mind-object sense base will cease and the visible form sense base will arise. (Visible Form Sense Base as Root)

219. For whom and where the mind sense base will arise, will the mind-object sense base cease for that one there? Yes.

Or else, for whom and where the mind-object sense base will cease, will the mind sense base arise for that one there?

For those in their last existence who are being reborn as non-percipient beings, for them there the mind-object sense base will cease, but the mind sense base will not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both the mind-object sense base will cease and the mind sense base will arise.

Negative Person

220. For whom the eye sense base will not arise, will the ear sense base not cease for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them being reborn, for them the eye sense base will not arise, but the ear sense base will cease for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them both the eye sense base will not arise and the ear sense base will not cease.

Or else, for whom the ear sense base will not cease, will the eye sense base not arise for that one? Yes.

For whom the eye sense base will not arise, will the nose sense base not cease for that one?

For those in their last existence being reborn in the sensual-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them being reborn, for them the eye sense base will not arise, but the nose sense base will cease for them. For those attaining final nibbāna in the sensual-sphere of existence, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them both the eye sense base will not arise and the nose sense base will not cease.

Or else, for whom the nose sense base will not cease, will the eye sense base not arise for that one?

For those who, having been reborn in the fine-material-sphere, will attain final nibbāna, for them passing away, for them the nose sense base will not cease, but the eye sense base will arise for them. For those attaining final nibbāna in the sensual-sphere of existence, for those in their last existence in the fine-material-sphere and immaterial-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them both the nose sense base will not cease and the eye sense base will not arise.

For whom the eye sense base will not arise, will the visible form sense base not cease for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them being reborn, for them the eye sense base will not arise, but the visible form sense base will cease for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them both the eye sense base will not arise and the visible form sense base will not cease.

Or else, for whom the visible form sense base will not cease, will the eye sense base not arise for that one? Yes.

For whom the eye sense base will not arise, will the mind sense base... etc. will the mind-object sense base not cease for that one?

For those in their last existence being reborn, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them the eye sense base will not arise, but the mind-object sense base will cease for them. For those attaining final nibbāna, for them both the eye sense base will not arise and the mind-object sense base will not cease.

Or else, the mind-object sense base... etc.? Yes. (Eye Sense Base as Root)

221. For whom the nose sense base will not arise, will the visible form sense base not cease for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them being reborn, for them the nose sense base will not arise, but the visible form sense base will not fail to cease for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them both the nose sense base will not arise and the visible form sense base will not cease.

Or else, for whom the visible form sense base... etc.?Yes.

For whom the nose sense base will not arise, will the mind sense base... etc.will the mind-object sense base not cease for that one?

For those in their last existence being reborn, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them the nose sense base will not arise, but the mind-object sense base will not fail to cease for them. For those attaining final nibbāna, for them both the nose sense base will not arise and the mind-object sense base will not cease.

Or else, the mind-object sense base... etc.?Yes.

222. For whom the visible form sense base will not arise, will the mind sense base... etc. will the mind-object sense base not cease for that one?

For those in their last existence being reborn, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them the visible form sense base will not arise, but the mind-object sense base will not fail to cease for them. For those attaining final nibbāna, for them both the visible form sense base will not arise and the mind-object sense base will not cease.

Or else, the mind-object sense base... etc.?Yes.

223. For whom the mind sense base will not arise, will the mind-object sense base not cease for that one?

For those in their last existence being reborn, for them the mind sense base will not arise, but the mind-object sense base will cease for them. For those attaining final nibbāna, for them both the mind sense base will not arise and the mind-object sense base will not cease.

Or else, for whom the mind-object sense base will not cease, will the mind sense base not arise for that one? Yes.

The Negative Section on Place

224. Where the eye sense base will not arise... etc.

Negative - Person - Place

225. For whom and where the eye sense base will not arise, will the ear sense base not cease for that one there?

For beings in their last existence being reborn in the five-aggregate constituent realm, for them there the eye sense base will not arise, but the ear sense base will cease for them there. For those attaining final nibbana in the five-aggregate constituent realm, for non-percipient beings, and for immaterial beings, for them there both the eye sense base will not arise and the ear sense base will not cease.

Or else, for whom and where etc.? Yes.

For whom and where the eye sense base will not arise, will the nose sense base not cease for that one there?

For beings in their last existence being reborn in the sensual-sphere of existence, for them there the eye sense base will not arise, but the nose sense base will cease for them there. For those attaining final nibbana in the sensual-sphere of existence, for beings in their last existence in the fine-material-sphere, for non-percipient beings, and for immaterial beings, for them there both the eye sense base will not arise and the nose sense base will not cease.

Or else, for whom and where the nose sense base will not cease, will the eye sense base not arise for that one there?

For fine-material-sphere beings, for them there the nose sense base will not cease, but the eye sense base will arise for them there. For those attaining final nibbana in the sensual-sphere of existence, for beings in their last existence in the fine-material-sphere, for non-percipient beings, and for immaterial beings, for them there both the nose sense base will not cease and the eye sense base will not arise.

For whom and where the eye sense base will not arise, will the visible form sense base not cease for that one there?

For beings in their last existence being reborn in the five-aggregate constituent realm and for non-percipient beings, for them there the eye sense base will not arise, but the visible form sense base will cease for them there. For those attaining final nibbana in the five-aggregate constituent realm and for immaterial beings, for them there both the eye sense base will not arise and the visible form sense base will not cease.

Or else, for whom and where etc.? Yes.

For whom and where the eye sense base will not arise, will the mind sense base not cease for that one there?

For beings in their last existence being reborn in the five-aggregate constituent realm and for immaterial beings, for them there the eye sense base will not arise, but the mind sense base will cease for them there. For those attaining final nibbana and for non-percipient beings, for them there both the eye sense base will not arise and the mind sense base will not cease.

Or else, for whom and where etc.? Yes.

For whom and where the eye sense base will not arise, will the mind-object sense base not cease for that one there?

For beings in their last existence being reborn in the five-aggregate constituent realm, for non-percipient beings, and for immaterial beings, for them there the eye sense base will not arise, but the mind-object sense base will cease for them there. For those attaining final nibbana, for them there both the eye sense base will not arise and the mind-object sense base will not cease.

Or else, for whom and where etc.? Yes. (Eye Sense Base as Root)

226. For whom and where the nose sense base will not arise, will the visible form sense base not cease for that one there?

For those in their last existence being reborn in the sensual-sphere of existence and for fine-material-sphere beings, for them there the nose sense base will not arise, but the visible form sense base will not fail to cease for them there. For those attaining final nibbana in the five-aggregate constituent realm and for immaterial beings, for them there both the nose sense base will not arise and the visible form sense base will not cease.

Or else, for whom and where etc.? Yes.

For whom and where the nose sense base will not arise, will the mind sense base not cease for that one there?

For those in their last existence being reborn in the sensual-sphere of existence, for fine-material-sphere and immaterial-sphere beings, for them there the nose sense base will not arise, but the mind sense base will not fail to cease for them there. For those attaining final nibbana and for non-percipient beings, for them there both the nose sense base will not arise and the mind sense base will not cease.

Or else, for whom and where etc.? Yes.

For whom and where the nose sense base will not arise, will the mind-object sense base not cease for that one there?

For those in their last existence being reborn in the sensual-sphere of existence, for fine-material-sphere and immaterial-sphere beings, for them there the nose sense base will not arise, but the mind-object sense base will not fail to cease for them there. For those attaining final nibbana, for them there both the nose sense base will not arise and the mind-object sense base will not cease.

Or else, for whom and where etc.? Yes. (Nose Sense Base as Root)

227. For whom and where the visible form sense base will not arise, will the mind sense base not cease for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for immaterial beings, for them there the visible form sense base will not arise, but the mind sense base will not fail to cease for them there. For those attaining final nibbana, for them there both the visible form sense base will not arise and the mind sense base will not cease.

Or else, for whom and where the mind sense base will not cease, will the visible form sense base not arise for that one there?

For non-percipient beings, for them there the mind sense base will not cease, but the visible form sense base will not fail to arise for them there. For those attaining final nibbana, for them there both the mind sense base will not cease and the visible form sense base will not arise.

For whom and where the visible form sense base will not arise, will the mind-object sense base not cease for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for immaterial beings, for them there the visible form sense base will not arise, but the mind-object sense base will not fail to cease for them there. For those attaining final nibbana, for them there both the visible form sense base will not arise and the mind-object sense base will not cease.

Or else, for whom and where etc.? Yes. (Visible Form Sense Base as Root)

228. For whom and where the mind sense base will not arise, will the mind-object sense base not cease for that one there?

For those in their last existence being reborn as non-percipient beings, for them there the mind sense base will not arise, but the mind-object sense base will not fail to cease for them there. For those attaining final nibbana, for them there both the mind sense base will not arise and the mind-object sense base will not cease.

Or else, for whom and where the mind-object sense base will not cease, will the mind sense base not arise for that one there? Yes.

(4) The Section on Present and Past

Conformity Person

229. For whom the eye sense base arises, did the ear sense base cease for that one? Yes.

Or else, for whom the ear sense base had ceased, does the eye sense base arise for that one?

For all those passing away, and for those without eyes being reborn, for them the ear sense base had ceased, but the eye sense base does not arise for them. For those with eyes being reborn, for them both the ear sense base had ceased and the eye sense base arises.

(As the present-past questions have been analysed in the arising section, so in the arising-cessation section also the present-past questions should be analysed both in conformity and in reverse.)

(5) The Section on Present and Future

Conformity Person

230. For whom the eye sense base arises, will the ear sense base cease for that one? Yes.

Or else, for whom the ear sense base will cease, does the eye sense base arise for that one?

For all those passing away, and for those without eyes being reborn, for them the ear sense base will cease, but the eye sense base does not arise for them. For those with eyes being reborn, for them both the ear sense base will cease and the eye sense base arises.

For whom the eye sense base arises, will the nose sense base cease for that one?

For those in their last existence being reborn in the fine-material-sphere, for them the eye sense base arises, but the nose sense base will not cease for them. For the others with eyes being reborn, for them both the eye sense base arises and the nose sense base will cease.

Or else, for whom the nose sense base will cease, does the eye sense base arise for that one?

For all those passing away, and for those without eyes being reborn, for them the nose sense base will cease, but the eye sense base does not arise for them. For those with eyes being reborn, for them both the nose sense base will cease and the eye sense base arises.

For whom the eye sense base arises, will the visible form sense base cease for that one? Yes.

Or else, for whom the visible form sense base will cease, does the eye sense base arise for that one?

For all those passing away, and for those without eyes being reborn, for them etc. For those with eyes being reborn, for them both the visible form sense base will cease and the eye sense base arises.

For whom the eye sense base arises, will the mind sense base cease for that one? Yes.

Or else, for whom the mind sense base will cease, does the eye sense base arise for that one?

For all those passing away, and for those without eyes being reborn, for them etc. For those with eyes being reborn, for them both the mind sense base will cease and the eye sense base arises.

For whom the eye sense base arises, will the mind-object sense base cease for that one? Yes.

Or else, for whom the mind-object sense base will cease, does the eye sense base arise for that one?

For all those passing away, and for those without eyes being reborn, for them etc. For those with eyes being reborn, for them both the mind-object sense base will cease and the eye sense base arises.

231. For whom the nose sense base arises, does the visible form sense base... etc. the mind sense base... will the mind-object sense base cease? Yes.

Or else, for whom the mind-object sense base will cease, does the nose sense base arise for that one?

For all those passing away, and for those without nose being reborn, for them the mind-object sense base will cease, but the nose sense base does not arise for them. For those with nose being reborn, for them both the mind-object sense base will cease and the nose sense base arises.

232. For whom the visible form sense base arises, does the mind sense base... etc. will the mind-object sense base cease? Yes.

Or else, for whom the mind-object sense base will cease, does the visible form sense base arise for that one?

For all those passing away, and for immaterial beings being reborn, for them the mind-object sense base will cease, but the visible form sense base does not arise for them. For those with material form being reborn, for them both the mind-object sense base will cease and the visible form sense base arises.

233. For whom the mind sense base arises, will the mind-object sense base cease for that one? Yes.

Or else, the mind-object sense base... etc.?

For all those passing away, and for those without consciousness being reborn, for them the mind-object sense base will cease, but the mind sense base does not arise for them. For those with consciousness being reborn, for them both the mind-object sense base will cease and the mind sense base arises.

Conformity Place

234. Where the eye sense base arises... etc.

Conformity - Person - Place

235. For whom and where the eye sense base arises, will the ear sense base cease for that one there? Yes.

Or else, for whom and where the ear sense base will cease, does the eye sense base arise for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, for them there the ear sense base will cease, but the eye sense base does not arise for them there. For those with eyes being reborn, for them there both the ear sense base will cease and the eye sense base arises.

For whom and where the eye sense base arises, will the nose sense base cease for that one there?

For those being reborn in the fine-material-sphere, for them there the eye sense base arises, but the nose sense base will not cease for them there. For those with eyes being reborn in the sensual-sphere of existence, for them there both the eye sense base arises and the nose sense base will cease.

Or else, for whom and where the nose sense base will cease, does the eye sense base arise for that one there?

For those passing away from the sensual-sphere of existence, without eyes, being reborn in the sensual-sphere of existence, for them there the nose sense base will cease, but the eye sense base does not arise for them there. For those with eyes being reborn in the sensual-sphere of existence, for them there both the nose sense base will cease and the eye sense base arises.

For whom and where the eye sense base arises, will the visible form sense base cease for that one there? Yes.

Or else, for whom and where the visible form sense base will cease, does the eye sense base arise for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, and for non-percipient beings, for them there the visible form sense base will cease, but the eye sense base does not arise for them there. For those with eyes being reborn, for them there both the visible form sense base will cease and the eye sense base arises.

For whom and where the eye sense base arises, will the mind sense base cease for that one there? Yes.

Or else, for whom and where the mind sense base will cease, does the eye sense base arise for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, and for immaterial beings, for them there the mind sense base will cease, but the eye sense base does not arise for them there. For those with eyes being reborn, for them there both the mind sense base will cease and the eye sense base arises.

For whom and where the eye sense base arises, will the mind-object sense base cease for that one there? Yes.

Or else, for whom and where the mind-object sense base will cease, does the eye sense base arise for that one there?

For all those passing away, and for those without eyes being reborn, for them there the mind-object sense base will cease, but the eye sense base does not arise for them there. For those with eyes being reborn, for them there both the mind-object sense base will cease and the eye sense base arises. (Eye Sense Base as Root)

236. For whom and where the nose sense base arises, will the visible form sense base cease for that one there? Yes.

Or else, for whom and where the visible form sense base will cease, does the nose sense base arise for that one there?

For those passing away from the sensual-sphere of existence, without nose, being reborn in the sensual-sphere of existence, and for fine-material-sphere beings, for them there the visible form sense base will cease, but the nose sense base does not

arise for them there. For those with nose being reborn, for them there both the visible form sense base will cease and the nose sense base arises.

For whom and where the nose sense base arises, will the mind sense base cease for that one there? Yes.

Or else, for whom and where the mind sense base etc.?

For those passing away from the sensual-sphere of existence, without nose, being reborn in the sensual-sphere of existence, and for fine-material-sphere and immaterial-sphere beings, for them there the mind sense base etc. For those with nose being reborn, for them there both the mind sense base will cease and the nose sense base arises.

For whom and where the nose sense base arises, will the mind-object sense base cease for that one there? Yes.

Or else, for whom and where the mind-object sense base etc.?

For all those passing away, and for those without nose being reborn, for them there the mind-object sense base etc. For those with nose being reborn, for them there both the mind-object sense base will cease and the nose sense base arises. (Nose Sense Base as Root)

237. For whom and where the visible form sense base arises, will the mind sense base cease for that one there?

For those being reborn in the non-percipient being realm, for them there the visible form sense base arises, but for them there etc. For those being reborn in the five-aggregate constituent realm, for them there etc.

Or else, for whom and where the mind sense base etc.?

For those passing away from the five-aggregate constituent realm to the immaterial realm, for them there etc. For those being reborn in the five-aggregate constituent realm, for them there both the mind sense base will cease and the visible form sense base arises.

For whom and where the visible form sense base arises, will the mind-object sense base cease for that one there? Yes.

Or else, for whom and where the mind-object sense base etc.?

For all those passing away, and for immaterial beings being reborn, for them there the mind-object sense base will cease, but the visible form sense base does not arise for them there. For those with material form being reborn, for them there both the mind-object sense base will cease and the visible form sense base arises.

238. For whom and where the mind sense base arises, will the mind-object sense base cease for that one there? Yes.

Or else, for whom and where the mind-object sense base will cease, does the mind sense base arise for that one there?

For all those passing away, and for those without consciousness being reborn, for them there the mind-object sense base will cease, but the mind sense base does not arise for them there. For those with consciousness being reborn, for them there both the mind-object sense base will cease and the mind sense base arises.

Negative Person

239. For whom the eye sense base does not arise, will the ear sense base not cease for that one?

For all those passing away, for those without eyes being reborn, for them the eye sense base does not arise, but the ear sense base will not fail to cease for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them both the eye sense base does not arise and the ear sense base will not cease.

Or else, for whom the ear sense base will not cease, does the eye sense base not arise for that one? Yes.

For whom the eye sense base does not arise, will the nose sense base not cease for that one?

For all those passing away, for those without eyes being reborn, for them the eye sense base does not arise, but the nose sense base will not fail to cease for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them both the eye sense base does not arise and the nose sense base will not cease.

Or else, for whom the nose sense base will not cease, does the eye sense base not arise for that one?

For those in their last existence being reborn in the fine-material-sphere, for them the nose sense base will not cease, but the eye sense base does arise for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who, having been reborn in the fine-material-sphere and immaterial-sphere of existence, will attain final nibbāna, for them passing away, for them both the nose sense base will not cease and the eye sense base does not arise.

For whom the eye sense base does not arise, will the visible form sense base not cease for that one?

For all those passing away, for those without eyes being reborn, for them the eye sense base does not arise, but the visible form sense base will not fail to cease for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who,

having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them both the eye sense base does not arise and the visible form sense base will not cease.

Or else, for whom the visible form sense base... etc.?Yes.

For whom the eye sense base does not arise, the mind sense base... etc.will the mind-object sense base not cease for that one?

For all those passing away, for those without eyes being reborn, for them the eye sense base does not arise, but the mind-object sense base will not fail to cease for them. For those attaining final nibbāna, for them both the eye sense base does not arise and the mind-object sense base will not cease.

Or else, the mind-object sense base... etc.?Yes. (Eye Sense Base as Root)

240. For whom the nose sense base does not arise, will the visible form sense base not cease for that one?

For all those passing away, and for those without nose being reborn, for them the nose sense base does not arise, but the visible form sense base will not not cease for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them both the nose sense base does not arise and the visible form sense base will not cease.

Or else, for whom the visible form sense base... etc.?Yes.

For whom the nose sense base does not arise, the mind sense base... etc.will the mind-object sense base not cease for that one?

For all those passing away, and for those without nose being reborn, for them the nose sense base does not arise, but the mind-object sense base will not not cease for them. For those attaining final nibbāna, for them both the nose sense base does not arise and the mind-object sense base will not cease.

Or else, the mind-object sense base... etc.?Yes. (Nose Sense Base as Root)

241. For whom the visible form sense base does not arise, does the mind sense base... etc. will the mind-object sense base not cease for that one?

For all those passing away, for immaterial beings being reborn, for them the visible form sense base does not arise, but the mind-object sense base will not not cease for them. For those attaining final nibbana, for them both the visible form sense base does not arise and the mind-object sense base will not cease.

Or else, the mind-object sense base... etc.?Yes.

242. For whom the mind sense base does not arise, will the mind-object sense base not cease for that one?

For all those passing away, for those without consciousness being reborn, for them the mind sense base does not arise, but the mind-object sense base will not not cease for them. For those attaining final nibbāna, for them both the mind sense base does

not arise and the mind-object sense base will not cease.

Or else, for whom the mind-object sense base will not cease, does the mind sense base not arise for that one? Yes.

The Negative Section on Place

243. Where the eye sense base does not arise, etc.

Negative - Person - Place

244. For whom and where the eye sense base does not arise, will the ear sense base not cease for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, for them there the eye sense base does not arise, but the ear sense base will cease for them there. For those attaining final nibbana in the five-aggregate constituent realm, for non-percipient beings, and for immaterial beings, for them there both the eye sense base does not arise and the ear sense base will not cease.

Or else, for whom and where the ear sense base will not cease, does the eye sense base not arise for that one there? Yes.

For whom and where the eye sense base does not arise, will the nose sense base not cease for that one there?

For those passing away from the sensual-sphere of existence, without eyes, being reborn in the sensual-sphere of existence, for them there the eye sense base does not arise, but the nose sense base will cease for them there. For those attaining final nibbana in the sensual-sphere of existence, for those passing away from the fine-material-sphere, for non-percipient beings, and for immaterial beings, for them there both the eye sense base does not arise and the nose sense base will not cease.

Or else, for whom and where the nose sense base will not cease, does the eye sense base not arise for that one there?

For those being reborn in the fine-material-sphere, for them there the nose sense base will not cease, but the eye sense base does arise for them there. For those attaining final nibbana in the sensual-sphere of existence, for those passing away from the fine-material-sphere, for non-percipient beings, and for immaterial beings, for them there both the nose sense base will not cease and the eye sense base does not arise.

For whom and where the eye sense base does not arise, will the visible form sense base not cease for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, and for non-percipient beings, for them there the eye sense base does not arise, but the visible form sense base will cease for them there. For those attaining final nibbana in the five-aggregate constituent realm and for immaterial beings, for them there both the eye sense base does not arise and the visible form sense base will not cease.

Or else, for whom and where the visible form sense base will not cease, does the eye sense base not arise for that one there? Yes.

For whom and where the eye sense base does not arise, will the mind sense base not cease for that one there?

For those passing away from the five-aggregate constituent realm, without eyes, being reborn in the sensual-sphere of existence, and for immaterial beings, for them there the eye sense base does not arise, but the mind sense base will cease for them there. For those attaining final nibbana and for non-percipient beings, for them there both the eye sense base does not arise and the mind sense base will not cease.

Or else, for whom and where the mind sense base will not cease, does the eye sense base not arise for that one there? Yes.

For whom and where the eye sense base does not arise, will the mind-object sense base not cease for that one there?

For all those passing away, and for those without eyes being reborn, for them there the eye sense base does not arise, but the mind-object sense base will cease for them there. For those attaining final nibbana, for them there both the eye sense base does not arise and the mind-object sense base will not cease.

Or else, for whom and where the mind-object sense base will not cease, does the eye sense base not arise for that one there? Yes. (Eye Sense Base as Root)

245. For whom and where the nose sense base does not arise, will the visible form sense base not cease for that one there?

For those passing away from the sensual-sphere of existence, without nose, being reborn in the sensual-sphere of existence, and for fine-material-sphere beings, for them there the nose sense base does not arise, but the visible form sense base will not not cease for them there. For those attaining final nibbana in the five-aggregate constituent realm and for immaterial beings, for them there both the nose sense base does not arise and the visible form sense base will not cease.

Or else, for whom and where the visible form sense base will not cease, does the nose sense base not arise for that one there? Yes.

For whom and where the nose sense base does not arise, will the mind sense base not cease for that one there?

For those passing away from the sensual-sphere of existence, without nose, being reborn in the sensual-sphere of existence, and for fine-material-sphere and immaterial-sphere beings, for them there the nose sense base does not arise, but the mind sense base will not not cease for them there. For those attaining final nibbana and for non-percipient beings, for them there both the nose sense base does not arise and the mind sense base will not cease.

Or else, for whom and where the mind sense base will not cease, does the nose sense base not arise for that one there? Yes.

For whom and where the nose sense base does not arise, will the mind-object sense base not cease for that one there?

For all those passing away, and for those without nose being reborn, for them there the nose sense base does not arise, but the mind-object sense base will not not cease for them there. For those attaining final nibbana, for them there both the nose sense base does not arise and the mind-object sense base will not cease.

Or else, for whom and where the mind-object sense base will not cease, does the nose sense base not arise for that one there? Yes. (Nose Sense Base as Root)

246. For whom and where the visible form sense base does not arise, will the mind sense base not cease for that one there?

For those passing away from the five-aggregate constituent realm to the immaterial realm, for them there the visible form sense base does not arise, but the mind sense base will cease for them there. For those attaining final nibbana, for those passing away from the non-percipient being realm, for them there both the visible form sense base does not arise and the mind sense base will not cease.

Or else, for whom and where the mind sense base will not cease, does the visible form sense base not arise for that one there?

For those being reborn in the non-percipient being realm, for them there the mind sense base will not cease, but the visible form sense base does arise for them there. For those attaining final nibbana, for those passing away from the non-percipient being realm, for them there both the mind sense base will not cease and the visible form sense base does not arise.

For whom and where the visible form sense base does not arise, will the mind-object sense base not cease for that one there?

For all those passing away, and for immaterial beings being reborn, for them there the visible form sense base does not arise, but the mind-object sense base will cease for them there. For those attaining final nibbana, for them there both the visible form sense base does not arise and the mind-object sense base will not cease.

Or else, for whom and where the mind-object sense base will not cease, does the visible form sense base not arise for that one there? Yes.

247. For whom and where the mind sense base does not arise, will the mind-object sense base not cease for that one there?

For all those passing away, for those without consciousness being reborn, for them there the mind sense base does not arise, but the mind-object sense base will not not cease for them there. For those attaining final nibbana, for them there both the mind sense base does not arise and the mind-object sense base will not cease.

Or else, for whom and where the mind-object sense base will not cease, does the mind sense base not arise for that one there? Yes.

(6) The Section on Past and Future

Conformity Person

248. For whom the eye sense base arose, will the ear sense base cease for that one?

For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them the eye sense base arose, but the ear sense base will not cease for them. For the others, for them both the eye sense base arose and the ear sense base will cease.

Or else, for whom the ear sense base will cease, did the eye sense base arise for that one? Yes.

(As in the cessation section the past-future questions have been analysed for 'for whom' also, for 'where' also, for 'for whom and where' also, in conformity also, in reverse also, so in the arising-cessation section also the past-future questions should be analysed.)

The Section on Arising and Cessation.

The Section on Occurrence is concluded.

3. The Section on Full Understanding

1. The Section on Present

249. Whoever fully understands the eye sense base, does he fully understand the ear sense base? Yes.

Or else, whoever fully understands the ear sense base, does he fully understand the eye sense base? Yes.

Whoever does not fully understand the eye sense base, does he not fully understand the ear sense base? Yes.

Or else, whoever does not fully understand the ear sense base, does he not fully understand the eye sense base? Yes.

2. The Section on Past

250. Whoever fully understood the eye sense base, did he fully understand the ear sense base? Yes.

Or else, whoever fully understood the ear sense base, did he fully understand the eye sense base? Yes.

Whoever did not fully understand the eye sense base, did he not fully understand the ear sense base? Yes.

Or else, whoever did not fully understand the ear sense base, did he not fully understand the eye sense base? Yes.

3. The Section on Future

251. Whoever will fully understand the eye sense base, will he fully understand the ear sense base? Yes.

Or else, whoever will fully understand the ear sense base, will he fully understand the eye sense base? Yes.

Whoever will not fully understand the eye sense base, will he not fully understand the ear sense base? Yes.

Or else, whoever will not fully understand the ear sense base, will he not fully understand the eye sense base? Yes.

4. The Section on Present and Past

252. Whoever fully understands the eye sense base, did he fully understand the ear sense base? No.

Or else, whoever fully understood the ear sense base, does he fully understand the eye sense base? No.

Whoever does not fully understand the eye sense base, did he not fully understand the ear sense base?

A Worthy One does not fully understand the eye sense base, but it is not that he did not fully understand the ear sense base. Setting aside the possessor of the highest path and the Worthy One, the remaining persons do not fully understand the eye sense base and did not fully understand the ear sense base.

Or else, whoever did not fully understand the ear sense base, does he not fully understand the eye sense base?

The possessor of the highest path did not fully understand the ear sense base, but it is not that he does not fully understand the eye sense base. Setting aside the possessor of the highest path and the Worthy One, the remaining persons did not fully understand the ear sense base and do not fully understand the eye sense base.

5. The Section on Present and Future

253. Whoever fully understands the eye sense base, will he fully understand the ear sense base? No.

Or else, whoever will fully understand the ear sense base, does he fully understand the eye sense base? No.

Whoever does not fully understand the eye sense base, will he not fully understand the ear sense base?

Those who will obtain the path, they do not fully understand the eye sense base, but it is not that they will not fully understand the ear sense base. A Worthy One and those worldlings who will not obtain the path, they do not fully understand the eye sense base and will not fully understand the ear sense base.

Or else, whoever will not fully understand the ear sense base, does he not fully understand the eye sense base?

The possessor of the highest path will not fully understand the ear sense base, but it is not that he does not fully understand the eye sense base. A Worthy One and those worldlings who will not obtain the path, they will not fully understand the ear sense base and do not fully understand the eye sense base.

6. The Section on Past and Future

254. Whoever fully understood the eye sense base, will he fully understand the ear sense base? No.

Or else, whoever will fully understand the ear sense base, did he fully understand the eye sense base? No.

Whoever did not fully understand the eye sense base, will he not fully understand the ear sense base?

Those who will obtain the path, they did not fully understand the eye sense base, but it is not that they will not fully understand the ear sense base. The possessor of the highest path and those worldlings who will not obtain the path, they did not fully understand the eye sense base and will not fully understand the ear sense base.

Or else, whoever will not fully understand the ear sense base, did he not fully understand the eye sense base?

A Worthy One will not fully understand the ear sense base, but it is not that he did not fully understand the eye sense base. The possessor of the highest path and those worldlings who will not obtain the path, they will not fully understand the ear sense base and did not fully understand the eye sense base.

The Section on Full Understanding.

The Pairs on Sense Bases is concluded.

Homage to the Blessed One, the Worthy One, the Perfectly Enlightened One



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

PDF Creation Date: 14 September 2026

HOW TO CITE

PaliVerse (2026). The Triple Canon. 3. The Canon of Higher Teaching. 06. Pairs-1. 3. Pairs on Sense Bases Retrieved from paliverse.org

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