

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

12. Conditional Relations-4 (12. Paṭṭhānapāḷi-4)

26-1. Mental Knots Dyad-Wholesome Triplet (26-
1. Ganthaduka-kusalattikaṃ)



PaliVerse

12. Conditional Relations-4

26-1. Mental Knots Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

1. A non-mental knot wholesome mental state arises dependent on a non-mental knot wholesome mental state by root condition (in brief).

2. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc.in the section on questions also everywhere one).

3. A mental knot unwholesome mental state arises dependent on a mental knot unwholesome mental state by root condition. A non-mental knot unwholesome mental state arises dependent on a mental knot unwholesome mental state by root condition. Mental knot unwholesome and non-mental knot unwholesome mental states arise dependent on a mental knot unwholesome mental state by root condition. (3)

A non-mental knot unwholesome mental state arises dependent on a non-mental knot unwholesome mental state by root condition... three.

A mental knot unwholesome mental state arises dependent on a mental knot unwholesome and non-mental knot unwholesome mental state by root condition... three (abbreviated).

4. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

(The section on the conascence also... etc.the section on the associated should also be expanded similar to the section on the dependent.)

5. A mental knot unwholesome mental state is a condition for a mental knot unwholesome mental state by way of root condition (in brief).

6. By way of root nine, by way of object nine, by way of predominance nine... etc.by way of action, by way of nutriment, by way of faculty, by way of meditative absorption three... etc. by way of non-disappearance nine (abbreviated).

7. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object nine (abbreviated).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

8. A non-mental knot indeterminate mental state arises dependent on a non-mental knot indeterminate mental state by root condition (in brief).

9. By way of root one... etc. by way of non-disappearance one (abbreviated).

(In the section on consciousness also... etc. in the section on questions also everywhere one.)

27-1. Subject to Mental Knots Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

10. A subject to mental knots wholesome mental state arises dependent on a subject to mental knots wholesome mental state by root condition. (1)

A not subject to mental knots wholesome mental state arises dependent on a not subject to mental knots wholesome mental state by root condition. (1) (Abbreviated.)

11. By way of root two, by way of object two... etc. by way of non-disappearance two (abbreviated, similar to the mundane and supramundane course).

(The section on the consciousness also... etc. the section on questions also should be expanded.)

12. A subject to mental knots unwholesome mental state arises dependent on a subject to mental knots unwholesome mental state by root condition (in brief).

13. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on consciousness also... etc. in the section on questions also everywhere one.)

14. A subject to mental knots indeterminate mental state arises dependent on a subject to mental knots indeterminate mental state by root condition. (1)

A not subject to mental knots indeterminate mental state arises dependent on a not subject to mental knots indeterminate mental state by root condition... three. (3)

A subject to mental knots indeterminate mental state arises dependent on a subject to mental knots indeterminate and not subject to mental knots indeterminate mental state by root condition. (1) (Abbreviated.)

15. By way of root five, by way of object two... etc. by way of non-disappearance five (abbreviated, similar to the mundane and supramundane course).

(The section on the consciousness also... etc. the section on questions also should be expanded.)

28-1. Associated with Mental Knots Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

16. A wholesome mental state dissociated from mental knots arises dependent on a wholesome mental state dissociated from mental knots by root condition (in brief).

17. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

18. An unwholesome mental state associated with mental knots arises dependent on an unwholesome mental state associated with mental knots by root condition... three.

An unwholesome mental state dissociated from mental knots arises dependent on an unwholesome mental state dissociated from mental knots by root condition... two.

An unwholesome mental state associated with mental knots arises dependent on an unwholesome mental state associated with mental knots and an unwholesome mental state dissociated from mental knots by root condition. (1) (Abbreviated.)

19. By way of root six, by way of object six, by way of predominance five... etc. by way of non-disappearance six (in brief).

By way of non-root one, by way of non-predominance six, by way of non-prenascence six... etc. by way of non-kamma four, by way of the not dissociated six (in brief).

(The section on the conascence also... etc. the section on the associated should also be expanded.)

20. An unwholesome mental state associated with mental knots is a condition for an unwholesome mental state associated with mental knots by way of root condition (in brief).

21. By way of root six, by way of object nine, by way of predominance nine, by way of proximity nine, by way of conascence six... etc. by way of support six, by way of decisive support nine, by way of repetition nine, by way of action four... etc. by way of path four, by way of association six... etc. by way of non-disappearance six (in brief).

22. An indeterminate mental state dissociated from mental knots arises dependent on an indeterminate mental state dissociated from mental knots by root condition (in brief).

23. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

29-1. Mental Knots-Subject to Mental Knots Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

24. A subject to mental knots and not mental knot wholesome mental state arises dependent on a subject to mental knots and not mental knot wholesome mental state by root condition. (1) (Abbreviated.)

25. By way of root one, by way of object one, by way of non-disappearance one.

(In the section on consciousness also... etc. in the section on questions also everywhere one.)

26. A mental knot and subject to mental knots unwholesome mental state arises dependent on a mental knot and subject to mental knots unwholesome mental state by root condition... three.

A subject to mental knots and not mental knot unwholesome mental state arises dependent on a subject to mental knots and not mental knot unwholesome mental state by root condition... three.

A mental knot and subject to mental knots unwholesome mental state arises dependent on a mental knot and subject to mental knots unwholesome and subject to mental knots and not mental knot unwholesome mental state by root condition... three (abbreviated).

27. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root one, by way of non-predominance nine... etc. by way of non-kamma three... etc. by way of the not dissociated nine (abbreviated).

(The section on the consciousness also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

28. An unwholesome mental state that is both mental knot and subject to mental knots is a condition for an unwholesome mental state that is both mental knot and subject to mental knots by way of root condition (in brief).

29. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of action, by way of nutriment, by way of faculty, by way of meditative absorption three... etc. by way of non-disappearance nine (abbreviated).

30. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object nine (abbreviated).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

31. A subject to mental knots and not mental knot indeterminate mental state arises dependent on a subject to mental knots and not mental knot indeterminate mental state by root condition (in brief).

32. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc.in the section on questions also everywhere one.)

30-1. Mental Knots-Associated with Mental Knots Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

33. An unwholesome mental state that is both mental knot and associated with mental knots arises dependent on an unwholesome mental state that is both mental knot and associated with mental knots by root condition (in brief).

34. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

By way of non-predominance nine, by way of non-prenascence nine, by way of non-kamma three... etc. by way of the not dissociated nine (abbreviated).

(The section on the conascence also... etc.the section on the associated are also similar to the section on the dependent.)

35. An unwholesome mental state that is both mental knot and associated with mental knots is a condition for an unwholesome mental state that is both mental knot and associated with mental knots by way of root condition (in brief).

36. By way of root nine, by way of object nine... etc.by way of action, by way of nutriment, by way of faculty, by way of meditative absorption three... etc. by way of non-disappearance nine (abbreviated).

37. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object nine (abbreviated).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

31-1. Dissociated from Mental Knots-Subject to Mental Knots Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

38. A dissociated from mental knots but subject to mental knots wholesome mental state arises dependent on a dissociated from mental knots but subject to mental knots wholesome mental state by root condition. (1)

A dissociated from mental knots and not subject to mental knots wholesome mental state arises dependent on a dissociated from mental knots and not subject to mental knots wholesome mental state by root condition. (1) (Abbreviated.)

39. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated).

(The section on the consciousness also... etc.the section on questions also should be expanded everywhere.)

40. An unwholesome mental state dissociated from mental knots but subject to mental knots arises dependent on an unwholesome mental state dissociated from mental knots but subject to mental knots by root condition (in brief).

41. By way of root one... etc.by way of non-disappearance one (abbreviated).

(In the section on consciousness also... etc.in the section on questions also everywhere one.)

42. A dissociated from mental knots but subject to mental knots indeterminate mental state arises dependent on a dissociated from mental knots but subject to mental knots indeterminate mental state by root condition. (1)

A dissociated from mental knots and not subject to mental knots indeterminate mental state arises dependent on a dissociated from mental knots and not subject to mental knots indeterminate mental state by root condition... three.

A dissociated from mental knots but subject to mental knots indeterminate mental state arises dependent on a dissociated from mental knots but subject to mental knots indeterminate and dissociated from mental knots and not subject to mental knots indeterminate mental state by root condition. (1) (Abbreviated.)

43. By way of root five, by way of object two... etc.by way of resultant five... etc.by way of non-disappearance five (abbreviated).

(The section on the consciousness also... etc.the section on the associated also is similar to the section on the dependent.)

44. A dissociated from mental knots but subject to mental knots indeterminate mental state is a condition for a dissociated from mental knots but subject to mental knots indeterminate mental state by way of root condition. (1)

A dissociated from mental knots and not subject to mental knots indeterminate mental state is a condition for a dissociated from mental knots and not subject to mental knots indeterminate mental state by way of root condition... three (abbreviated).

45. By way of root four, by way of object three, by way of predominance four... etc. by way of non-disappearance seven. (Abbreviated.)

46. By way of non-root seven, by way of non-object seven (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition: by way of object three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The mental knot group with the triad of wholesome is finished.

(The flood group and the bond group are similar to the mental corruption group triad of wholesome.)



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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