

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

The Canon of Discourses (Sutta Piṭaka)

5. The Collection of Minor Texts (5. Khuddaka Nikāya)

12. The Chronicle of the Buddhas (12. Buddhavaṃsapāli)

25. The Chronicle of the Buddha Koṇāgamana
(25. Koṇāgamanabuddhavaṃso)

[Bv 25, PTS 1.60-1.61]



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5. The Collection of Minor Texts

12. The Chronicle of the Buddhas

25. The Chronicle of the Buddha Koṇāgamana

1. After Kakusandha, the Perfectly Enlightened One, the best of bipeds;
The Conqueror named Koṇāgamana, the elder of the world, the lord of men.
2. Having fulfilled the ten qualities, he crossed over the wilderness;
Having washed away all stain, he attained the highest enlightenment.
3. When Koṇāgamana, the leader, was setting in motion the wheel of the
Teaching;
There was the first full realisation for thirty thousand koṭis.
4. And while performing the miracle, in the crushing of the opponents' views;
For twenty thousand crores, there was the second full realisation.
5. Then, having performed a miraculous transformation, the Conqueror went to
the city of the gods;
There the Perfectly Enlightened One dwelt, on the Paṇḍukambala stone.
6. Teaching the seven treatises, that sage resided for the rains retreat;
For ten thousand crores, there was the third full realisation.
7. Of that god of gods too, there was one meeting;
Of those who had eliminated the mental corruptions, spotless ones, of peaceful
minds, such ones.
8. Of thirty thousand monks, then was the meeting;
Of those who had overcome the floods, and broken free from death.
9. I at that time, a warrior named Pabbata;
Accomplished with friends and colleagues, with infinite forces and vehicles.
10. Having gone to see the Enlightened by himself, having heard the unsurpassed
teaching;
Having invited the Community with the Conqueror, having given a gift as
much as wished.
11. Woollen cloth and Chinese silk, silk fabric and woollen blanket too;
And golden slippers as well, I gave to the Teacher's disciples.
12. That Buddha too declared of me, having sat down in the midst of the
Community;
"In this fortunate cosmic cycle, this one will be a Buddha.

- 13.** "Having gone forth from the delightful city called Kapila, etc. we shall be face to face with him."
- 14.** Having heard his word too, I gladdened my mind even more;
I determined upon further ascetic practice, for the fulfilment of the ten perfections.
- 15.** Seeking omniscience, having given a gift to the Highest of Men;
Having abandoned the great kingdom, I went forth in the presence of the Conqueror.
- 16.** The city was named Sobhavatī, the warrior was named Sobha;
There in that city dwelt the great family of the Perfectly Enlightened One.
- 17.** The brahmin Yaññadatta was the father of that Buddha;
The mother was named Uttarā, of the Teacher Koṇāgamana.
- 18.** For three thousand years, he dwelt in the house;
Tusita, Santusita, and Santuṭṭha, three excellent mansions.
- 19.** No less than sixteen thousand women, fully adorned;
Rucigattā was the name of that woman, Satthavāha was her son.
- 20.** Having seen the four signs, he departed by elephant vehicle;
For six months the striving conduct, the highest of men practised.
- 21.** Asked by Brahmā, the peaceful one, Koṇāgamana, the leader;
The great hero turned the wheel, at the deer-park, the highest of men.
- 22.** Bhiyyaso and Uttara by name were the chief disciples;
Sothhija by name was the attendant of the Teacher Koṇāgamana.
- 23.** Samuddā and Uttarā were the chief female disciples;
The enlightenment tree of that Blessed One is called the glamorous fig tree.
- 24.** Ugga and Somadeva were the chief male attendants;
Sīvalā and Sāmā were the chief female attendants.
- 25.** That Buddha, risen to thirty cubits in height,
Like gold in the mouth of a forge, thus adorned with rays.
- 26.** Thirty thousand years was the life span of that Buddha;
Remaining for that long, he helped many people to cross.
- 27.** Having raised up a shrine of the Dhamma, adorned with the cloth of the Dhamma;
Having made a garland-ball of Dhamma-flowers, he, together with his disciples, attained final Nibbāna.
- 28.** His people of great splendour, proclaiming the glorious teaching;
All that has disappeared, are not all activities empty?

- 29.** Koṇāgamana, the Perfectly Enlightened One, attained final Nibbāna at the Mountain Monastery;
There was a wide-spread distribution of relics in those various regions.

The lineage of the Blessed One Koṇāgamana is twenty-third.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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