

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

The Canon of Discourses (Sutta Piṭaka)

5. The Collection of Minor Texts (5. Khuddaka Nikāya)

12. The Chronicle of the Buddhas (12. Buddhavaṃsapāli)

23. The Chronicle of the Buddha Vessabhū
(23. Vessabhūbuddhavaṃso)

[Bv 23, PTS 1.56-1.57]



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5. The Collection of Minor Texts

12. The Chronicle of the Buddhas

23. The Chronicle of the Buddha Vessabhū

- 1.** In that very Maṇḍa cosmic cycle, matchless, without equal;
The Leader named Vessabhū by name arose in the world.
- 2.** Indeed, blazing with the fire of lust, the realm of cravings was then conquered;
Like an elephant having cut the bond, he attained the highest enlightenment.
- 3.** When Vessabhū, the leader of the world, was setting in motion the wheel of
the Teaching;
There was the first full realisation for eighty thousand koṭis.
- 4.** When the elder of the world, the lord of men, had set out on a journey in the
realm;
For seventy thousand crores, there was the second full realisation.
- 5.** Dispelling the great wrong view, he performs a miracle;
Men and deities assembled, in the ten-thousand world-system with its gods.
- 6.** Having seen a great marvel, wonderful, hair-raising;
Sixty koṭis of gods and humans awakened.
- 7.** There were three assemblies of Vessabhū, the great sage;
Of those who had eliminated the mental corruptions, spotless ones, of peaceful
minds, such ones.
- 8.** The first meeting was of eighty thousand monks;
The second meeting was of seventy thousand monks.
- 9.** The third meeting was of sixty thousand monks,
The legitimate sons of the great sage, frightened by the fear of ageing and so
on.
- 10.** I at that time, a warrior named Sudassana;
Having invited the great hero, having given a very precious gift;
With food and drink and cloth, I venerated the Conqueror together with the
Community.
- 11.** Of that matchless Buddha, the supreme wheel was set in motion;
Having heard the sublime Teaching, I delighted in the going forth.
- 12.** Having carried on the great giving, unwearied day and night;
Knowing the going forth to be accomplished in virtues, I went forth in the
presence of the Conqueror.

- 13.** Accomplished in the qualities of good conduct, concentrated in duty and morality;
Seeking omniscience, I delight in the Conqueror's Dispensation.
- 14.** Having approached with faith and joy, I pay homage to the Buddha, the Teacher;
Joy arises in me, because of enlightenment itself.
- 15.** Having known his unwavering mind, the Perfectly Enlightened One said this:
"Thirty-one cosmic cycles from now, this one will be a Buddha.
- 16.** "Having gone forth from the delightful city called Kapila, etc. we shall be face to face with him."
- 17.** Having heard his word, I gladdened my mind even more;
I determined upon further ascetic practice, for the fulfilment of the ten perfections.
- 18.** The city was named Anoma, the warrior was named Suppatīta;
The mother was named Yasavatī, of Vessabhū, the great sage.
- 19.** For six thousand years, he dwelt in the house;
Ruci, Suruci, and Rativaḍḍhana, three excellent mansions.
- 20.** No less than thirty thousand women, fully adorned;
Sucittā was the name of that woman, Suppabuddha was her son.
- 21.** Having seen the four signs, he departed by palanquin;
For six months the striving conduct, the highest of men practised.
- 22.** Asked by Brahmā, the peaceful one, Vessabhū, the leader of the world;
The great hero turned the wheel, at Aruṇa's park, the highest of men.
- 23.** Soṇa and Uttara were the chief disciples;
Upasanta by name was the attendant of Vessabhū, the great sage.
- 24.** Rāmā and Samālā were the chief female disciples;
The enlightenment tree of that Blessed One is called the great sal tree.
- 25.** Sothhika and Rambha were the chief male attendants;
Gotamī and Sirimā were the chief female attendants.
- 26.** Sixty cubits in height, like a golden sacrificial post;
Rays emanate from his body, like fire on a mountain at night.
- 27.** Sixty thousand years was the life span of that great sage;
Remaining for that long, he helped many people to cross.
- 28.** Having made the Teaching widespread, having classified the great multitude;
Having established the boat of the Dhamma, he, together with his disciples, attained final Nibbāna.

- 29.** Beautiful to behold was all the people, the dwelling, the deportment;
All that has disappeared, are not all activities empty?
- 30.** Vessabhū, the supreme conqueror, the Teacher, attained final Nibbāna in
Khema Park;
There was a wide-spread distribution of relics in those various regions.

The lineage of the Blessed One Vessabhū is twenty-first.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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