

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

10. Conditional Relations-2 (10. Paṭṭhānapāḷi-2)

22. Manifest and Impinging Triplet
(22. Sanidassanasappaṭighattikaṃ)

[Paṭṭhāna 1.23]



PaliVerse

10. Conditional Relations-2

22. Manifest and Impinging Triplet

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. A non-manifest but impinging phenomenon arises dependent on a non-manifest but impinging phenomenon by root condition - dependent on one non-manifest but impinging primary element, two primary elements arise; dependent on two primary elements, one primary element arises. Dependent on non-manifest but impinging primary elements, non-manifest but impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base, the eye sense base... etc. flavour sense base... etc. (1)

A manifest and impinging phenomenon arises dependent on a non-manifest but impinging phenomenon by root condition - dependent on non-manifest but impinging primary elements, manifest and impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base, the visible form sense base. (2)

A non-manifest and non-impinging phenomenon arises dependent on a non-manifest but impinging phenomenon by root condition - dependent on non-manifest but impinging primary elements, non-manifest and non-impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base, the liquid element, the femininity faculty... etc. edible food. (3)

Manifest and impinging and non-manifest and non-impinging phenomena arise dependent on a non-manifest but impinging phenomenon by root condition - dependent on non-manifest but impinging primary elements, manifest and impinging and non-manifest and non-impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base, the visible form sense base, the liquid element, the faculty... etc. edible food. (4)

Non-manifest but impinging and non-manifest and non-impinging phenomena arise dependent on a non-manifest but impinging phenomenon by root condition - dependent on one non-manifest but impinging primary element, two primary elements and the liquid element arise; dependent on two primary elements, one primary element and the liquid element arise. Dependent on non-manifest but impinging primary elements, non-manifest but impinging and non-manifest and non-impinging consciousness-originated materiality, kamma-born materiality, and

derivative materiality arise. Dependent on the touch sense base, the eye sense base... etc. flavour sense base, the liquid element, the femininity faculty... etc. edible food. (5)

Manifest and impinging and non-manifest but impinging phenomena arise dependent on a non-manifest but impinging phenomenon by root condition - dependent on non-manifest but impinging primary elements, manifest and impinging and non-manifest but impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base, the visible form sense base, the eye sense base... etc. flavour sense base. (6)

Manifest and impinging and non-manifest but impinging and non-manifest and non-impinging phenomena arise dependent on a non-manifest but impinging phenomenon by root condition - dependent on non-manifest but impinging primary elements, manifest and impinging and non-manifest but impinging and non-manifest and non-impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base, the visible form sense base, the eye sense base... etc. flavour sense base, the liquid element, the femininity faculty... etc. edible food. (7)

2. A non-manifest and non-impinging phenomenon arises dependent on a non-manifest and non-impinging phenomenon by root condition - dependent on one non-manifest and non-impinging aggregate, three aggregates and non-manifest and non-impinging consciousness-originated materiality arise... etc. dependent on two aggregates, two aggregates and non-manifest and non-impinging consciousness-originated materiality arise. At the moment of conception, dependent on one non-manifest and non-impinging aggregate, three aggregates and non-manifest and non-impinging kamma-born materiality arise... etc. two aggregates... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise. Dependent on the liquid element, non-manifest and non-impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the liquid element, the femininity faculty... etc. edible food. (1)

A manifest and impinging phenomenon arises dependent on a non-manifest and non-impinging phenomenon by root condition - dependent on non-manifest and non-impinging aggregates, manifest and impinging consciousness-originated materiality arises. At the moment of conception, dependent on non-manifest and non-impinging aggregates, manifest and impinging kamma-born materiality arises. Dependent on the liquid element, manifest and impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the liquid element, the visible form sense base arises. (2)

A non-manifest but impinging phenomenon arises dependent on a non-manifest and non-impinging phenomenon by root condition - dependent on non-manifest and non-impinging aggregates, non-manifest but impinging consciousness-originated materiality arises. At the moment of conception, dependent on non-manifest and non-impinging aggregates, non-manifest but impinging kamma-born materiality arises. Dependent on the liquid element, non-manifest but impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the liquid element, the eye sense base... etc. flavour sense base. (3)

Manifest and impinging and non-manifest and non-impinging phenomena arise dependent on a non-manifest and non-impinging phenomenon by root condition - dependent on one non-manifest and non-impinging aggregate, three aggregates and manifest and impinging and non-manifest and non-impinging consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception, dependent on one non-manifest and non-impinging aggregate, three aggregates arise. Manifest and impinging and non-manifest and non-impinging kamma-born materiality... etc. two aggregates... etc. dependent on the liquid element, manifest and impinging and non-manifest and non-impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the liquid element, the visible form sense base, the femininity faculty... etc. edible food. (4)

Non-manifest but impinging and non-manifest and non-impinging phenomena arise dependent on a non-manifest and non-impinging phenomenon by root condition - dependent on one non-manifest and non-impinging aggregate, three aggregates and non-manifest but impinging and non-manifest and non-impinging consciousness-originated materiality arise... etc. two aggregates... etc. At the moment of conception, dependent on one non-manifest and non-impinging aggregate, three aggregates and non-manifest but impinging and non-manifest and non-impinging kamma-born materiality arise... etc. two aggregates... etc. Dependent on the liquid element, non-manifest but impinging and non-manifest and non-impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the liquid element, the eye sense base... etc. flavour sense base, the femininity faculty... etc. edible food. (5)

Manifest and impinging and non-manifest but impinging phenomena arise dependent on a non-manifest and non-impinging phenomenon by root condition - dependent on non-manifest and non-impinging aggregates, manifest and impinging and non-manifest but impinging consciousness-originated materiality arises. At the moment of conception, dependent on non-manifest and non-impinging aggregates, manifest and impinging and non-manifest but impinging kamma-born materiality arises. Dependent on the liquid element, manifest and impinging and non-manifest but impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the liquid element, the visible form sense base, the eye sense base... etc. flavour sense base. (6)

Manifest and impinging and non-manifest but impinging and non-manifest and non-impinging phenomena arise dependent on a non-manifest and non-impinging phenomenon by root condition - dependent on one non-manifest and non-impinging aggregate, three aggregates and manifest and impinging and non-manifest but impinging and non-manifest and non-impinging consciousness-originated materiality arise... etc. two aggregates... etc. At the moment of conception, dependent on one non-manifest and non-impinging aggregate, three aggregates and manifest and impinging and non-manifest but impinging and non-manifest and non-impinging kamma-born materiality arise... etc. two aggregates... etc. Dependent on the liquid element, manifest and impinging and non-manifest but impinging and non-manifest and non-impinging consciousness-originated materiality, kamma-born materiality,

and derivative materiality arise. Dependent on the liquid element, the visible form sense base, the eye sense base... etc. flavour sense base, the femininity faculty... etc. edible food. (7)

3. Dependent on a non-manifest but impinging and a non-manifest and non-impinging phenomenon, a manifest and impinging phenomenon arises by root condition - dependent on non-manifest and non-impinging aggregates and primary elements, manifest and impinging consciousness-originated materiality arises. At the moment of conception, dependent on non-manifest and non-impinging aggregates and primary elements, manifest and impinging kamma-born materiality arises. Dependent on non-manifest but impinging primary elements and the liquid element, manifest and impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base and the liquid element, the visible form sense base arises. (1)

Dependent on a non-manifest but impinging and a non-manifest and non-impinging phenomenon, a non-manifest but impinging phenomenon arises by root condition - dependent on non-manifest and non-impinging aggregates and primary elements, non-manifest but impinging consciousness-originated materiality arises. At the moment of conception, dependent on non-manifest and non-impinging aggregates and primary elements, non-manifest but impinging kamma-born materiality arises. Dependent on one non-manifest but impinging primary element and the liquid element, two primary elements arise; dependent on two primary elements and the liquid element, one primary element arises. Dependent on non-manifest but impinging primary elements and the liquid element, non-manifest but impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base and the liquid element, the eye sense base... etc. flavour sense base. (2)

Dependent on a non-manifest but impinging and a non-manifest and non-impinging phenomenon, a non-manifest and non-impinging phenomenon arises by root condition - dependent on non-manifest and non-impinging aggregates and primary elements, non-manifest and non-impinging consciousness-originated materiality arises. At the moment of conception, dependent on non-manifest and non-impinging aggregates and primary elements, non-manifest and non-impinging kamma-born materiality arises. Dependent on non-manifest but impinging primary elements and the liquid element, non-manifest and non-impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base and the liquid element, the femininity faculty... etc. edible food. (3)

Dependent on a non-manifest but impinging and a non-manifest and non-impinging phenomenon, manifest and impinging and non-manifest and non-impinging phenomena arise by root condition - dependent on non-manifest and non-impinging aggregates and primary elements, manifest and impinging and non-manifest and non-impinging consciousness-originated materiality arises. At the moment of conception, dependent on non-manifest and non-impinging aggregates and primary elements, manifest and impinging and non-manifest and non-impinging kamma-born materiality arises. Dependent on non-manifest but impinging primary elements and the liquid element, manifest and impinging and non-manifest and non-impinging

consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base and the liquid element, the visible form sense base, the femininity faculty... etc. edible food. (4)

Dependent on a non-manifest but impinging and a non-manifest and non-impinging phenomenon, non-manifest but impinging and non-manifest and non-impinging phenomena arise by root condition - dependent on non-manifest and non-impinging aggregates and primary elements, non-manifest but impinging and non-manifest and non-impinging consciousness-originated materiality arises. At the moment of conception, dependent on non-manifest and non-impinging aggregates and primary elements, non-manifest but impinging and non-manifest and non-impinging kamma-born materiality arises. Dependent on non-manifest but impinging primary elements and the liquid element, non-manifest but impinging and non-manifest and non-impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base and the liquid element, the eye sense base... etc. flavour sense base, the femininity faculty... etc. edible food. (5)

Manifest and impinging and non-manifest but impinging phenomena arise dependent on a non-manifest but impinging and non-manifest and non-impinging phenomenon by root condition - dependent on non-manifest and non-impinging aggregates and primary elements, manifest and impinging and non-manifest but impinging consciousness-originated materiality arises. At the moment of conception, dependent on non-manifest and non-impinging aggregates and primary elements, manifest and impinging and non-manifest but impinging kamma-born materiality arises. Dependent on non-manifest but impinging primary elements and the liquid element, manifest and impinging and non-manifest but impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base and the liquid element, the visible form sense base, the eye sense base... etc. flavour sense base. (6)

Manifest and impinging and non-manifest but impinging and non-manifest and non-impinging phenomena arise dependent on a non-manifest but impinging and non-manifest and non-impinging phenomenon by root condition - dependent on non-manifest and non-impinging aggregates and primary elements, manifest and impinging and non-manifest but impinging and non-manifest and non-impinging consciousness-originated materiality arises. At the moment of conception, dependent on non-manifest and non-impinging aggregates and primary elements, manifest and impinging and non-manifest but impinging and non-manifest and non-impinging kamma-born materiality arises. Dependent on non-manifest but impinging primary elements and the liquid element, manifest and impinging and non-manifest but impinging and non-manifest and non-impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base and the liquid element, the visible form sense base, the eye sense base... etc. flavour sense base, the femininity faculty... etc. edible food. (7)

Object condition

4. A non-manifest and non-impinging phenomenon arises dependent on a non-manifest and non-impinging phenomenon by object condition - dependent on one non-manifest and non-impinging aggregate, three aggregates arise... etc. Two aggregates... etc. At the moment of conception, dependent on one non-manifest and non-impinging aggregate, three aggregates arise... etc. two aggregates... etc. dependent on the sense-base, aggregates arise. (1)

Predominance condition

5. A non-manifest but impinging phenomenon arises dependent on a non-manifest but impinging phenomenon by predominance condition - dependent on one non-manifest but impinging primary element, two primary elements arise; dependent on two primary elements, one primary element arises. Dependent on non-manifest but impinging primary elements, consciousness-originated materiality and derivative materiality arise. (1)

(Seven questions based on non-manifest but impinging should be analysed by this means; there are no final terms.)

6. A non-manifest and non-impinging phenomenon arises dependent on a non-manifest and non-impinging phenomenon by predominance condition - dependent on one non-manifest and non-impinging aggregate, three aggregates and non-manifest and non-impinging consciousness-originated materiality arise... etc. two aggregates... etc. dependent on the liquid element, non-manifest and non-impinging consciousness-originated materiality and derivative materiality arise.

(By this means, seven questions based on non-manifest and non-impinging should be analysed; there are no concluding terms.)

7. Dependent on a non-manifest but impinging and a non-manifest and non-impinging phenomenon, a manifest and impinging phenomenon arises by predominance condition - dependent on non-manifest and non-impinging aggregates and primary elements, manifest and impinging consciousness-originated materiality arises. Dependent on non-manifest and non-impinging primary elements and the liquid element, manifest and impinging consciousness-originated materiality and derivative materiality arise.

(Seven questions should be analysed by this means.)

Proximity-contiguity conditions

8. A non-manifest and non-impinging phenomenon arises dependent on a non-manifest and non-impinging phenomenon by proximity condition... by contiguity condition (similar to object).

Conascence condition

9. A non-manifest but impinging phenomenon arises dependent on a non-manifest but impinging phenomenon by conascence condition - dependent on one non-manifest but impinging primary element, two primary elements arise; dependent on two primary elements, one primary element arises. Dependent on non-manifest but impinging primary elements, non-manifest but impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on

the touch sense base, the eye sense base... etc. flavour sense base. External... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element, two primary elements arise... etc.

(Seven questions based on non-manifest but impinging should be analysed by this means.)

10. A non-manifest and non-impinging phenomenon arises dependent on a non-manifest and non-impinging phenomenon by conascence condition - dependent on one non-manifest and non-impinging aggregate, three aggregates and non-manifest and non-impinging consciousness-originated materiality arise... etc. two aggregates... etc. At the moment of conception, dependent on one non-manifest and non-impinging aggregate, three aggregates and non-manifest and non-impinging kamma-born materiality arise... etc. two aggregates... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise. Dependent on the liquid element, non-manifest and non-impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the liquid element, the femininity faculty... etc. edible food. External... nutriment-originated, etc. temperature-originated... For non-percipient beings, dependent on the liquid element, non-manifest and non-impinging kamma-born materiality and derivative materiality arise.

(Seven questions based on non-manifest and non-impinging should be made by this means.)

11. Dependent on a non-manifest but impinging and a non-manifest and non-impinging phenomenon, a manifest and impinging phenomenon arises by conascence condition - dependent on non-manifest and non-impinging aggregates and primary elements, manifest and impinging consciousness-originated materiality arises. At the moment of conception, dependent on non-manifest and non-impinging aggregates and primary elements, manifest and impinging kamma-born materiality arises. Dependent on non-manifest but impinging primary elements and the liquid element, manifest and impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base and the liquid element, the visible form sense base arises. External... nutriment-originated, etc. temperature-originated... For non-percipient beings, dependent on non-manifest but impinging primary elements and the liquid element, manifest and impinging kamma-born materiality and derivative materiality arise.

(Seven questions should be analysed by this means.)

Mutuality condition

12. A non-manifest but impinging phenomenon arises dependent on a non-manifest but impinging phenomenon by mutuality condition - dependent on one non-manifest but impinging primary element, two primary elements arise; dependent on two primary elements, one primary element arises. (1)

A non-manifest and non-impinging phenomenon arises dependent on a non-manifest but impinging phenomenon by mutuality condition - dependent on non-manifest but impinging primary elements, the liquid element arises. (2)

Non-manifest but impinging and non-manifest and non-impinging phenomena arise dependent on a non-manifest but impinging phenomenon by mutuality condition - dependent on one non-manifest but impinging primary element, two primary elements and the liquid element arise; dependent on two primary elements, one primary element and the liquid element arise. External... etc. (3)

13. A non-manifest and non-impinging phenomenon arises dependent on a non-manifest and non-impinging phenomenon by mutuality condition - dependent on one non-manifest and non-impinging aggregate, three aggregates arise... etc. two aggregates... etc. At the moment of conception, dependent on one non-manifest and non-impinging aggregate, three aggregates and the sense-base arise... etc. two aggregates... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise. (1)

A non-manifest but impinging phenomenon arises dependent on a non-manifest and non-impinging phenomenon by mutuality condition - dependent on the liquid element, non-manifest but impinging primary elements arise. External... etc. (2)

14. Dependent on a non-manifest but impinging and a non-manifest and non-impinging phenomenon, a non-manifest but impinging phenomenon arises by mutuality condition - dependent on one non-manifest but impinging primary element and the liquid element, two primary elements arise; dependent on two primary elements and the liquid element, one primary element arises. External... etc. (1)

Support condition and so on

15. A non-manifest but impinging phenomenon arises dependent on a non-manifest but impinging phenomenon by support condition... By decisive support condition... By prenascent condition? By repetition condition? By kamma condition? By result condition? By nutriment condition? By faculty condition... By condition of meditative absorption? By path condition? By association condition... By dissociation condition? By presence condition? By absence condition? By disappearance condition... By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

16. By way of root twenty-one, by way of object one, by way of predominance twenty-one, by way of proximity one, by way of contiguity one, by way of consenscence twenty-one, by way of mutuality six, by way of support twenty-one, by way of decisive support one, by way of prenascent one, by way of repetition one, by way of action twenty-one, by way of result, by way of nutriment twenty-one, by way of faculty twenty-one, by way of meditative absorption, by way of path twenty-one, by way of association one, by way of dissociation twenty-one, by way of presence twenty-one, by way of absence one, by way of disappearance one, by way of non-disappearance twenty-one (so it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

17. A non-manifest but impinging phenomenon arises dependent on a non-manifest but impinging phenomenon by non-root condition - dependent on one non-manifest but impinging primary element, two primary elements arise; dependent on two primary elements, one primary element arises. Dependent on non-manifest but impinging primary elements, non-manifest but impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base, the eye sense base... etc. flavour sense base. External... nutriment-originated, etc. temperature-originated... For non-percipient beings, dependent on one non-manifest but impinging primary element, two primary elements arise; dependent on two primary elements, one primary element arises; dependent on primary elements... etc.

(Seven questions based on non-manifest but impinging should be analysed by this means.)

18. A non-manifest and non-impinging phenomenon arises dependent on a non-manifest and non-impinging phenomenon by non-root condition - dependent on one rootless non-manifest and non-impinging aggregate, three aggregates and non-manifest and non-impinging consciousness-originated materiality arise... etc. two aggregates... etc. At the rootless rebirth moment, dependent on one non-manifest and non-impinging aggregate, three aggregates and non-manifest and non-impinging kamma-born materiality arise... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise. Dependent on the liquid element, non-manifest and non-impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the liquid element, the femininity faculty... etc. edible food. External... nutriment-originated, etc. temperature-originated... For non-percipient beings, dependent on the liquid element, non-manifest and non-impinging kamma-born materiality and derivative materiality arise. Dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises.

(Seven questions based on non-manifest and non-impinging should be analysed by this means.)

19. Dependent on a non-manifest but impinging and a non-manifest and non-impinging phenomenon, a manifest and impinging phenomenon arises by non-root condition - dependent on rootless non-manifest and non-impinging aggregates and primary elements, manifest and impinging consciousness-originated materiality arises. At the rootless rebirth moment, dependent on non-manifest and non-impinging aggregates and primary elements, manifest and impinging kamma-born materiality arises. Dependent on non-manifest but impinging primary elements and the liquid element, manifest and impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base and the liquid element, the visible form sense base arises. External... nutriment-originated, etc. temperature-originated... For non-percipient beings, dependent on non-manifest but impinging primary elements and the liquid element, manifest and

impinging kamma-born materiality and derivative materiality arise.

(By this means, seven questions should be expanded by one without confusion.)

Non-object condition

20. A non-manifest but impinging phenomenon arises dependent on a non-manifest but impinging phenomenon by non-object condition - dependent on one non-manifest but impinging primary element, two primary elements arise; dependent on two primary elements, one primary element arises. Dependent on non-manifest but impinging primary elements, non-manifest but impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base, the eye sense base... etc. flavour sense base. External... nutriment-originated... temperature-originated... For non-percipient beings, dependent on one non-manifest but impinging primary element, two primary elements arise; dependent on two primary elements, one primary element arises... etc.

(Seven questions based on non-manifest but impinging should be expanded by this means.)

21. A non-manifest and non-impinging phenomenon arises dependent on a non-manifest and non-impinging phenomenon by non-object condition - dependent on non-manifest and non-impinging aggregates, non-manifest and non-impinging consciousness-originated materiality arises. At the moment of conception, dependent on non-manifest and non-impinging aggregates, non-manifest and non-impinging kamma-born materiality arises. Dependent on aggregates, the sense-base arises... etc. Dependent on the liquid element, non-manifest and non-impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the liquid element, the femininity faculty... etc. edible food. External... nutriment-originated, etc. temperature-originated... For non-percipient beings, dependent on the liquid element, non-manifest and non-impinging kamma-born materiality and derivative materiality arise.

(Seven questions based on non-manifest and non-impinging should be expanded by this means.)

22. Dependent on a non-manifest but impinging and a non-manifest and non-impinging phenomenon, a manifest and impinging phenomenon arises by non-object condition - dependent on non-manifest and non-impinging aggregates and primary elements, manifest and impinging consciousness-originated materiality arises. At the moment of conception, dependent on non-manifest and non-impinging aggregates and primary elements, manifest and impinging kamma-born materiality arises. Dependent on non-manifest but impinging primary elements and the liquid element, manifest and impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base and the liquid element, the visible form sense base arises. External... nutriment-originated, etc. temperature-originated... For non-percipient beings, dependent on non-manifest but impinging primary elements and the liquid element, manifest and impinging kamma-born materiality and derivative materiality arise.

(In combination, seven questions should be analysed by this means.)

Non-predominance Condition and so on

23. A non-manifest but impinging phenomenon arises dependent on a non-manifest but impinging phenomenon by non-predominance condition (similar to conascence)... By non-proximity condition... by non-contiguity condition... By non-mutuality condition - Dependent on non-manifest but impinging primary elements, non-manifest but impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Dependent on the touch sense base, the eye sense base... etc. The flavour sense base... external... nutriment-originated, etc. temperature-originated... For non-percipient beings, dependent on primary elements, non-manifest but impinging kamma-born materiality and derivative materiality arise.

(By this means, twenty-one questions should be analysed.)

By non-deciseive support condition... By non-prenascence condition? By non-postnascence condition? By non-repetition condition... by non-kamma condition - external... nutriment-originated, etc. temperature-originated... dependent on one non-manifest but impinging primary element, two primary elements arise; dependent on two primary elements, one primary element arises. Dependent on non-manifest but impinging primary elements, non-manifest but impinging derivative materiality arises (having analysed kamma, twenty-one questions should be made by non-kamma alone); by non-resultant condition (there is neither conception nor kamma-born, it should be made only in five-aggregate constituent); by non-nutriment condition - external... temperature-originated... for non-percipient beings... etc. (By this means, even twenty-one should be analysed.)

Non-faculty condition and so on

24. A non-manifest but impinging phenomenon arises dependent on a non-manifest but impinging phenomenon by non-faculty condition - external... nutriment-originated, etc. temperature-originated... one non-manifest but impinging primary element... etc. for non-percipient beings, dependent on primary elements, material life faculty (in brief, all questions should be analysed)... By non-condition of meditative absorption - external... nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element (in brief, seven questions should be analysed).

A non-manifest and non-impinging phenomenon arises dependent on a non-manifest and non-impinging phenomenon by non-condition of meditative absorption - dependent on one aggregate accompanied by five-sense-consciousnesses, three aggregates arise... etc. two aggregates... etc. external... nutriment-originated, etc. temperature-originated... For non-percipient beings, dependent on the liquid element, non-manifest and non-impinging kamma-born materiality and derivative materiality arise.

(Thus seven questions should be analysed.)

25. Dependent on a non-manifest but impinging and a non-manifest and non-impinging phenomenon, a manifest and impinging phenomenon arises by non-meditative absorption condition - external... nutriment-originated, etc. temperature-

originated, etc. for non-percipient beings... etc. dependent on non-manifest but impinging primary elements and the liquid element, manifest and impinging kamma-born materiality and derivative materiality arise.

(Thus seven questions should be analysed), by non-path condition... (should be made similar to non-root. Complete. There is no delusion). By not associated condition... by not dissociated condition (complete)... By non-absence condition? By non-disappearance condition.

2. Negative Condition

2. Section on Enumeration

Pure

26. By way of non-root twenty-one, by way of non-object twenty-one, by way of non-predominance twenty-one (abbreviated, everywhere twenty-one), by way of non-absence twenty-one, by way of non-disappearance twenty-one (thus it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

27. By root condition: by way of non-object twenty-one, by way of non-predominance twenty-one... etc. by way of non-kamma one, by way of non-resultant twenty-one, by way of the not associated twenty-one, by way of the not dissociated one, by way of non-absence twenty-one, by way of non-disappearance twenty-one (thus it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

28. By non-root condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conascence twenty-one... etc. by way of meditative absorption twenty-one, by way of path one, by way of association one, by way of dissociation twenty-one, by way of presence twenty-one, by way of absence one, by way of disappearance one, by way of non-disappearance twenty-one (so it should be counted).

Negative-positive.

Section on the Dependent.

2-6. Conascence-Condition-Support-Conjoined-Associated Sections

(The section on the conascence, the section on the conditions, and the section on the support are also similar to the section on the dependent; the section on the conjoined and the section on the associated should be made only in the immaterial-sphere of existence.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

29. A non-manifest and non-impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of root condition - non-manifest and non-impinging roots are a condition by way of root condition for associated aggregates and for non-manifest and non-impinging consciousness-originated materiality. At the moment of conception, non-manifest and non-impinging roots are a condition by way of root condition for associated aggregates and for non-manifest and non-impinging kamma-born materiality. (1)

A non-manifest and non-impinging phenomenon is a condition for a manifest and impinging phenomenon by way of root condition - non-manifest and non-impinging roots are a condition by way of root condition for manifest and impinging consciousness-originated materiality. At the moment of conception... etc. (2)

(Seven questions based on non-manifest and non-impinging should be analysed by this means.)

Object condition

30. A manifest and impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of object condition - one sees with insight materiality as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, lust arises, wrong view arises, sceptical doubt arises, restlessness arises, displeasure arises; one sees materiality with the divine eye; the visible form sense base is a condition by way of object condition for eye-consciousness. Manifest and impinging aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of recollecting past lives, for the knowledge of future events, for advertizing. (1)

A non-manifest but impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of object condition. The eye... etc. The body... sounds... odours... flavours... tangible objects... as impermanent... etc. displeasure arises; one hears sound with the divine ear element; the sound sense base for ear-consciousness... etc. the touch sense base for body-consciousness... etc. Non-manifest but impinging aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of recollecting past lives, for the knowledge of future events, for advertizing. (1)

31. A non-manifest and non-impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one reviews that; one reviews what was well practised before; meditative absorptions... etc. noble ones, having emerged from the path, review the path, review fruition, review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for advertizing. Noble ones review the

abandoned defilements, they review the suppressed defilements, they know the defilements previously indulged in... etc. the sense-base... the femininity faculty... the masculinity faculty... the life faculty... the liquid element... edible food... the non-manifest and non-impinging aggregates as impermanent... etc. displeasure arises; with the knowledge of others' mental states one knows the consciousness of one possessing non-manifest and non-impinging consciousness; the plane of infinite space is a condition by way of object condition for the plane of infinite consciousness. The plane of nothingness is a condition for the plane of neither-perception-nor-non-perception... etc. non-manifest and non-impinging aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (1)

Predominance condition

32. A manifest and impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of predominance condition. Object predominance - Having given weight to matter, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. (1)

A non-manifest but impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of predominance condition. Object predominance - the eye... etc. The body... sounds... odours... flavours... tangible objects... having given weight to that, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. (1)

33. A non-manifest and non-impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that... etc. having emerged from meditative absorption... etc. noble ones, having emerged from the path... etc. having emerged from fruition... etc. having given weight to fruition... etc. having given weight to Nibbāna... Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition. The sense-base... the femininity faculty... the masculinity faculty... the life faculty... the liquid element... edible food... having given weight to non-manifest and non-impinging aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - non-manifest and non-impinging predominance is a condition by way of predominance condition for associated aggregates and for non-manifest and non-impinging consciousness-originated materiality. (1)

A non-manifest and non-impinging phenomenon is a condition for a manifest and impinging phenomenon by way of predominance condition. Connascent predominance - non-manifest and non-impinging predominance is a condition by way of predominance condition for manifest and impinging consciousness-originated materiality. (2)

(Seven questions based on non-manifest and non-impinging should be analysed, predominance by the threefold classification of matter.)

Proximity condition

34. A non-manifest and non-impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of proximity condition - the former and former non-manifest and non-impinging aggregates are a condition by way of proximity condition for the latter and latter non-manifest and non-impinging aggregates. Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing for the path, etc. the path for fruition, etc. fruition for fruition, etc. conformity for fruition attainment, etc. for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (1)

Contiguity condition

35. A non-manifest and non-impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of contiguity condition (similar to proximity).

Conascence Condition and so on

36. A non-manifest but impinging phenomenon is a condition for a non-manifest but impinging phenomenon by way of conascence condition (similar to the section on the dependent, it should be done thoroughly. In the mutuality condition, in the section on the dependent, similar to mutuality, in the support condition, similar to the section on the dependent).

Decisive support condition

37. A manifest and impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - aspiring for accomplishment in beauty one gives a gift, takes upon oneself morality, the Observance practice, etc. accomplishment in beauty is a condition for faith, etc. for wisdom, for lust, etc. for longing, for bodily pleasure, for bodily pain, for the path, for fruition attainment by way of decisive support condition. (1)

A non-manifest but impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - aspiring for accomplishment of eye, etc. accomplishment of body... accomplishment in sound, etc. aspiring for accomplishment in tangible objects one gives a gift, takes upon oneself morality, the Observance practice... climate, etc. in dependence on lodging one gives a gift, takes upon oneself morality. The Observance practice, meditative absorption... insight... produces the path... direct knowledge... produces attainment, kills a living being, etc. breaks the monastic community. Accomplishment of eye, etc. accomplishment in tangible objects, climate, lodging is a condition for faith, etc. for wisdom, for lust, etc. for longing, for bodily pleasure, for bodily pain, for the path, for fruition attainment by way of decisive support condition. (1)

38. A non-manifest and non-impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, takes upon oneself

morality, the Observance practice... meditative absorption... produces attainment, mutters conceit, takes wrong view. Morality, etc. wisdom... lust, etc. longing, bodily pleasure... bodily pain, etc. in dependence on food one gives a gift, etc. breaks the monastic community. Faith, etc. wisdom, lust, etc. longing, bodily pleasure... bodily pain, etc. food is a condition for faith, etc. for wisdom, for the path, for fruition attainment by way of decisive support condition. (1)

Prenascence condition

39. A manifest and impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of prenascence condition. Object prenascence - one sees with insight materiality as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, lust arises, wrong view... etc. sceptical doubt, etc. restlessness, etc. displeasure arises; one sees materiality with the divine eye; the visible form sense base is a condition for eye-consciousness by way of prenascence condition. (1)

A non-manifest but impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. The body... Sound... etc. tangible objects as impermanent... etc. displeasure arises; one hears sound with the divine ear element; the sound sense base for ear-consciousness... etc. The touch sense base is a condition for body-consciousness by way of prenascence condition. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. The body sense base is a condition for body-consciousness by way of prenascence condition. (1)

A non-manifest and non-impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the sense-base... the femininity faculty... the masculinity faculty... the life faculty... the liquid element... edible food... as impermanent... etc. Displeasure arises. Sense-organ prenascence - the sense-base is a condition for non-manifest and non-impinging aggregates by way of prenascence condition. (1)

40. Manifest and impinging and non-manifest and non-impinging phenomena are a condition for a non-manifest and non-impinging phenomenon by way of prenascence condition - object prenascence, sense-organ prenascence. The visible form sense base and the sense-base are a condition for non-manifest and non-impinging aggregates by way of prenascence condition. (1)

Non-manifest but impinging and non-manifest and non-impinging phenomena are a condition for a non-manifest and non-impinging phenomenon by way of prenascence condition - object prenascence, sense-organ prenascence. The eye sense base and the sense-base... etc. the touch sense base and the sense-base are a condition for non-manifest and non-impinging aggregates by way of prenascence condition. (1)

Manifest and impinging and non-manifest and non-impinging phenomena are a condition for a non-manifest and non-impinging phenomenon by way of prenascence condition - object prenascence, sense-organ prenascence. The visible form sense

base and the eye sense base are a condition for eye-consciousness by way of prenatal condition. (1)

Postnascence condition

41. A non-manifest and non-impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of postnascence condition - postnascent non-manifest and non-impinging aggregates are a condition for this prenatal non-manifest and non-impinging body by way of postnascence condition. (1)

A non-manifest and non-impinging phenomenon is a condition for a manifest and impinging phenomenon by way of postnascence condition - postnascent non-manifest and non-impinging aggregates are a condition for this prenatal manifest and impinging body by way of postnascence condition. (2)

(Thus seven questions should be analysed, the threefold classification of matter.)(7)

Repetition condition

42. A non-manifest and non-impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of repetition condition - the former and former non-manifest and non-impinging aggregates are a condition by way of repetition condition for the latter and latter non-manifest and non-impinging aggregates. Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing is a condition by way of repetition condition for the path. (1)

Kamma condition

43. A non-manifest and non-impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of kamma condition - conascence, asynchronous. Conascence - non-manifest and non-impinging volition is a condition by way of kamma condition for associated aggregates and for non-manifest and non-impinging consciousness-originated materiality. At the moment of conception... etc. Asynchronous - non-manifest and non-impinging volition is a condition by way of kamma condition for resultant aggregates and for non-manifest and non-impinging kamma-born materiality. (1)

A non-manifest and non-impinging phenomenon is a condition for a manifest and impinging phenomenon by way of kamma condition - conascence, asynchronous. Conascence - non-manifest and non-impinging volition is a condition by way of kamma condition for manifest and impinging consciousness-originated materiality. At the moment of conception... etc. Asynchronous - non-manifest and non-impinging volition is a condition by way of kamma condition for manifest and impinging kamma-born materiality. (2)

(Thus seven questions, conascence and asynchronous, should be analysed by this means, the threefold classification of matter.) (7)

Result condition

44. A non-manifest and non-impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of result condition - one resultant non-manifest and non-impinging aggregate is a condition for three non-manifest and non-impinging aggregates and for consciousness-originated materiality by way of result condition... etc. two aggregates... etc. At the moment of conception, one non-manifest and non-impinging aggregate is a condition for three non-manifest and non-impinging aggregates and for kamma-born materiality by way of result condition... etc. the aggregates are a condition for the sense-base by way of result condition. (1)

A non-manifest and non-impinging phenomenon is a condition for a manifest and impinging phenomenon by way of result condition - the resultant non-manifest and non-impinging aggregates are a condition for manifest and impinging consciousness-originated materiality by way of result condition. At the moment of conception, the non-manifest and non-impinging aggregates are a condition for manifest and impinging kamma-born materiality by way of result condition. (2)

(Thus seven questions should be expanded, occurrence and conception.)(7)

Nutriment condition

45. A non-manifest and non-impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of nutriment condition - non-manifest and non-impinging nutriments are a condition by way of nutriment condition for associated aggregates and for non-manifest and non-impinging consciousness-originated materiality. At the moment of conception, non-manifest and non-impinging nutriments are a condition by way of nutriment condition for associated aggregates and for non-manifest and non-impinging kamma-born materiality. Edible food is a condition for this non-manifest and non-impinging body by way of nutriment condition. (1)

A non-manifest and non-impinging phenomenon is a condition for a manifest and impinging phenomenon by way of nutriment condition - non-manifest and non-impinging nutriments are a condition by way of nutriment condition for manifest and impinging consciousness-originated materiality. At the moment of conception, non-manifest and non-impinging nutriments are a condition by way of nutriment condition for manifest and impinging kamma-born materiality. Edible food is a condition for this manifest and impinging body by way of nutriment condition. (2)

(Thus seven questions should be analysed for occurrence and conception, and in all seven edible food should be included.) (7)

Faculty condition

46. A non-manifest but impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of faculty condition - The eye-faculty for eye-consciousness... etc. The body faculty is a condition by way of faculty condition for body-consciousness. (1)

A non-manifest and non-impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of faculty condition - non-manifest and non-impinging faculties are a condition by way of faculty condition for associated aggregates and for non-manifest and non-impinging consciousness-originated

materiality. At the moment of conception, non-manifest and non-impinging faculties are a condition by way of faculty condition for associated aggregates and for non-manifest and non-impinging kamma-born materiality. The material life faculty is a condition by way of faculty condition for non-manifest and non-impinging kamma-born materiality. (1)

A non-manifest and non-impinging phenomenon is a condition for a manifest and impinging phenomenon by way of faculty condition - non-manifest and non-impinging faculties are a condition by way of faculty condition for manifest and impinging consciousness-originated materiality. At the moment of conception, non-manifest and non-impinging faculties are a condition by way of faculty condition for manifest and impinging kamma-born materiality. The material life faculty is a condition by way of faculty condition for manifest and impinging kamma-born materiality. (2)

(Thus seven questions should be analysed for occurrence and conception, and the material life faculty at each end.) (7)

47. Non-manifest but impinging and non-manifest and non-impinging phenomena are a condition for a non-manifest and non-impinging phenomenon by way of faculty condition - the eye-faculty and eye-consciousness are a condition by way of faculty condition for aggregates accompanied by eye-consciousness, etc. the body-faculty and body-consciousness are a condition by way of faculty condition for aggregates accompanied by body-consciousness. (1)

Condition of Meditative Absorption and so on

48. A non-manifest and non-impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of condition of meditative absorption... by way of path condition... by way of associated condition - one non-manifest and non-impinging aggregate is a condition for three aggregates by way of associated condition... etc. two aggregates... etc. at the moment of conception... etc.

Dissociation condition

49. A non-manifest but impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of dissociated condition. Prenascence - the eye sense base for eye-consciousness... etc. the body sense base is a condition for body-consciousness by way of dissociated condition. (1)

A non-manifest and non-impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of dissociated condition - conascence, prenascence, postnascence. Conascence - non-manifest and non-impinging aggregates are a condition for non-manifest and non-impinging consciousness-originated materiality by way of dissociated condition. At the moment of conception, non-manifest and non-impinging aggregates are a condition for non-manifest and non-impinging kamma-born materiality by way of dissociated condition. The aggregates are a condition for the sense-base by way of dissociated condition. The sense-base is a condition for the aggregates by way of dissociated condition. Prenascence - the sense-base is a condition for non-manifest and non-impinging aggregates by way of dissociated condition. Postnascence - non-manifest and non-impinging aggregates are a condition for this prenascent non-manifest and non-impinging body by way of dissociated condition. (1)

A non-manifest and non-impinging phenomenon is a condition for a manifest and impinging phenomenon by way of dissociated condition - conascence, postnascence. Conascence - non-manifest and non-impinging aggregates are a condition for manifest and impinging consciousness-originated materiality by way of dissociated condition. At the moment of conception, non-manifest and non-impinging aggregates are a condition for manifest and impinging kamma-born materiality by way of dissociated condition. Postnascence - non-manifest and non-impinging aggregates are a condition for this prenascent manifest and impinging body by way of dissociated condition. (2)

(The remaining five questions should be expanded thus. Conascence, postnascence.)

Presence condition

50. A manifest and impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of presence condition. Prenascence - materiality as impermanent... etc. displeasure arises; one sees materiality with the divine eye; the visible form sense base is a condition for eye-consciousness by way of presence condition. (1)

51. A non-manifest but impinging phenomenon is a condition for a non-manifest but impinging phenomenon by way of presence condition - one non-manifest but impinging primary element is a condition for two primary elements by way of presence condition. Two primary elements are a condition for one primary element by way of presence condition. Non-manifest but impinging primary elements are a condition for non-manifest but impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality by way of presence condition. The touch sense base for the eye sense base... etc. is a condition for the flavour sense base by way of presence condition. External... nutriment-originated, etc. temperature-originated... one primary element is a condition for two primary elements by way of presence condition. Two primary elements are a condition for one primary element by way of presence condition. Temperature-originated primary elements are a condition for non-manifest but impinging derivative materiality by way of presence condition. For non-percipient beings, one non-manifest but impinging primary element is a condition for two primary elements by way of presence condition. Two primary elements... etc. (1)

A non-manifest but impinging phenomenon is a condition for a manifest and impinging phenomenon by way of presence condition. (2)

(Similar to the support condition in the section on the dependent.)

A non-manifest but impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of presence condition - conascence, prenascent. Conascence - non-manifest but impinging primary elements are a condition for non-manifest and non-impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality by way of presence condition (up to non-percipient beings should be expanded). Prenascence - the eye... etc. the body,

sounds... etc. tangible objects as impermanent... etc. displeasure arises, the eye sense base for eye-consciousness... etc. the touch sense base is a condition for body-consciousness by way of presence condition. (3)

(The remaining four questions should be expanded. In the section on the dependent, similar to the conascence condition, the difference.) (7)

52. A non-manifest and non-impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of presence condition - conascence, prenasence, postnasence, nutriment, faculty. Conascence - one non-manifest and non-impinging aggregate is a condition for three non-manifest and non-impinging aggregates and for consciousness-originated materiality by way of presence condition. Two aggregates... etc. at the moment of conception... etc. the liquid element is a condition for non-manifest and non-impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality... etc. the liquid element is a condition for the femininity faculty... etc. and for edible food by way of presence condition. External... nutriment-originated, etc. temperature-originated... for non-percipient beings, the liquid element is a condition for non-manifest and non-impinging kamma-born materiality and derivative materiality by way of presence condition. Prenasence - the sense-base... the femininity faculty... the masculinity faculty... the life faculty... the liquid element... edible food... as impermanent... etc. displeasure arises, the sense-base is a condition for non-manifest and non-impinging aggregates by way of presence condition. Postnasence - non-manifest and non-impinging aggregates are a condition for this prenascent non-manifest and non-impinging body by way of presence condition. Edible food is a condition for this non-manifest and non-impinging body by way of presence condition. The material life faculty is a condition for non-manifest and non-impinging kamma-born materiality by way of presence condition (thus the remaining six questions should be analysed. Conascence, postnasence, nutriment, and faculty also should be made). (7)

53. Manifest and impinging and non-manifest and non-impinging phenomena are a condition for a non-manifest and non-impinging phenomenon by way of presence condition. Prenasence - the visible form sense base and the sense-base are a condition for non-manifest and non-impinging aggregates by way of presence condition. (1)

Non-manifest but impinging and non-manifest and non-impinging phenomena are a condition for a manifest and impinging phenomenon by way of presence condition - non-manifest and non-impinging aggregates and the primary elements are a condition for manifest and impinging consciousness-originated materiality by way of presence condition. At the moment of conception... (in brief, and non-percipient beings should be made). (1)

Non-manifest but impinging and non-manifest and non-impinging phenomena are a condition for a non-manifest but impinging phenomenon by way of presence condition (in brief). (2)

54. Non-manifest but impinging and non-manifest and non-impinging phenomena are a condition for a non-manifest and non-impinging phenomenon by way of presence condition - conascence, prenasence. Conascence - non-manifest and non-impinging aggregates and the primary elements are a condition for non-manifest and non-

impinging consciousness-originated materiality... etc. (up to non-percipient beings should be made). Prenascence - the eye sense base and the sense-base... etc. the touch sense base and the sense-base are a condition for non-manifest and non-impinging aggregates by way of presence condition. (3) (The remaining four questions should be analysed.) (7)

55. Manifest and impinging and non-manifest but impinging phenomena are a condition for a non-manifest and non-impinging phenomenon by way of presence condition. Prenascence - the visible form sense base and the eye sense base are a condition for eye-consciousness by way of presence condition. (1)

Manifest and impinging and non-manifest but impinging and non-manifest and non-impinging phenomena are a condition for a non-manifest and non-impinging phenomenon by way of presence condition - conascence, prenascence. The visible form sense base and the eye sense base and eye-consciousness are a condition for aggregates accompanied by eye-consciousness by way of presence condition. (1)

(Absence-disappearance condition is similar to proximity. Non-disappearance condition is similar to presence.)

1. Positive Condition

2. Section on Enumeration

Pure

56. By way of root seven, by way of object three, by way of predominance nine, by way of proximity one, by way of contiguity one, by way of conascence twenty-one, by way of mutuality six, by way of support twenty-one, by way of decisive support three, by way of prenascence six, by way of postnascence seven, by way of repetition one, by way of action seven, by way of result seven, by way of nutriment seven, by way of faculty nine, by way of meditative absorption seven, by way of path seven, by way of association one, by way of dissociation eight, by way of presence twenty-five, by way of absence one, by way of disappearance one, by way of non-disappearance twenty-five.

Root common

57. By root condition, by way of predominance seven, by way of conascence seven, by way of mutuality one, by way of support seven, by way of result seven, by way of faculty seven, by way of path seven, by way of association one, by way of dissociation seven, by way of presence seven, by way of non-disappearance seven.

Root similarity combination (9)

58. Root-conascence-support-presence-non-disappearance: seven. Root-conascence-mutuality-support-presence-non-disappearance: one. Root-conascence-mutuality-support-association-presence-non-disappearance: one. Root-conascence-support-dissociation-presence-non-disappearance: seven (resultless-4).

Root-conascence-support-result-presence-non-disappearance: seven. Root-conascence-mutuality-support-result-presence-non-disappearance: one. Root-conascence-mutuality-support-result-association-presence-non-disappearance: one.

Root-conascence-support-result-dissociation-presence-non-disappearance: seven.
Root-conascence-mutuality-support-result-dissociation-presence-non-disappearance:
one (with result-5).

(Thus the entire enumeration section should be counted.)

Positive.

2. Negative Extraction

59. A manifest and impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of object condition... by way of decisive support condition... by way of prenascence condition. (1)

A non-manifest but impinging phenomenon is a condition for a non-manifest but impinging phenomenon by way of conascence condition. (1)

A non-manifest but impinging phenomenon is a condition for a manifest and impinging phenomenon by way of conascence condition. (2)

A non-manifest but impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (3)

A non-manifest but impinging phenomenon is a condition for a manifest and impinging and a non-manifest and non-impinging phenomenon by way of conascence condition. (4)

A non-manifest but impinging phenomenon is a condition for a non-manifest but impinging and a non-manifest and non-impinging phenomenon by way of conascence condition. (5)

A non-manifest but impinging phenomenon is a condition for a manifest and impinging and a non-manifest but impinging phenomenon by way of conascence condition. (6)

A non-manifest but impinging phenomenon is a condition for a manifest and impinging, a non-manifest but impinging, and a non-manifest and non-impinging phenomenon by way of conascence condition. (7)

60. A non-manifest and non-impinging phenomenon is a condition for a non-manifest and non-impinging phenomenon by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

A non-manifest and non-impinging phenomenon is a condition for a manifest and impinging phenomenon by way of conascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (2)

A non-manifest and non-impinging phenomenon is a condition for a non-manifest but impinging phenomenon by way of conascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (3)

A non-manifest and non-impinging phenomenon is a condition for a manifest and impinging and a non-manifest and non-impinging phenomenon by way of conascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (4)

A non-manifest and non-impinging phenomenon is a condition for a non-manifest but impinging and a non-manifest and non-impinging phenomenon by way of conascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (5)

A non-manifest and non-impinging phenomenon is a condition for a manifest and impinging and a non-manifest but impinging phenomenon by way of conascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (6)

A non-manifest and non-impinging phenomenon is a condition for a manifest and impinging, a non-manifest but impinging, and a non-manifest and non-impinging phenomenon by way of conascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (7)

61. Manifest and impinging and non-manifest and non-impinging phenomena are a condition for a non-manifest and non-impinging phenomenon by way of prenascence. (1)

Non-manifest but impinging and non-manifest and non-impinging phenomena are a condition for a manifest and impinging phenomenon by way of conascence condition. (1)

Non-manifest but impinging and non-manifest and non-impinging phenomena are a condition for a non-manifest but impinging phenomenon by way of conascence condition. (2)

Non-manifest but impinging and non-manifest and non-impinging phenomena are a condition for a non-manifest and non-impinging phenomenon by way of conascence, prenascence. (3)

Non-manifest but impinging and non-manifest and non-impinging phenomena are a condition for a manifest and impinging and a non-manifest and non-impinging phenomenon by way of conascence condition. (4)

Non-manifest but impinging and non-manifest and non-impinging phenomena are a condition for a non-manifest but impinging and a non-manifest and non-impinging phenomenon by way of conascence condition. (5)

Non-manifest but impinging and non-manifest and non-impinging phenomena are a condition for a manifest and impinging and a non-manifest but impinging phenomenon by way of conascence condition. (6)

Non-manifest but impinging and non-manifest and non-impinging phenomena are a condition for a manifest and impinging, a non-manifest but impinging, and a non-manifest and non-impinging phenomenon by way of conascence condition. (7)

62. Manifest and impinging and non-manifest but impinging phenomena are a condition for a non-manifest and non-impinging phenomenon by way of prenatalscence. (1)

Manifest and impinging and non-manifest but impinging and non-manifest and non-impinging phenomena are a condition for a non-manifest and non-impinging phenomenon by way of conascence condition... by way of prenatalscence condition. (1)

2. Negative Condition

2. Section on Enumeration

Pure

63. By way of non-root twenty-five, by way of non-object twenty-two, by way of non-predominance twenty-five, by way of non-proximity twenty-five, by way of non-contiguity twenty-five, by way of non-conascence twelve, by way of non-mutuality twenty-four, by way of non-support nine, by way of non-decisive support twenty-five, by way of non-prenascence twenty-two, by way of non-postnascence twenty-five, by way of non-repetition twenty-five, by way of non-kamma twenty-five, by way of non-resultant twenty-four, by way of non-nutriments twenty-five, by way of non-faculty twenty-three, by way of non-meditative absorption twenty-five, by way of non-path twenty-five, by way of the not associated twenty-four, by way of the not dissociated twenty-two, by way of non-presence nine, by way of non-absence twenty-five, by way of non-disappearance twenty-five, by way of non-non-disappearance nine.

Non-root dyad

By way of non-root condition, by way of non-object twenty-two (similar to the first method), by way of non-non-disappearance nine.

Non-root triad

By way of non-root condition, by way of non-object condition, by way of non-predominance twenty-two, by way of non-proximity twenty-two, by way of non-contiguity twenty-two, by way of non-conascence nine, by way of non-mutuality twenty-two, by way of non-support nine, by way of non-decisive support twenty-one, by way of non-prenascence twenty-two, by way of non-postnascence twenty-two... etc. by way of the not associated twenty-two, by way of the not dissociated twenty-two, by way of non-presence nine, by way of non-absence twenty-two, by way of non-disappearance twenty-two, by way of non-non-disappearance nine (thus it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

64. By root condition: by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality seven, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven... etc. by way of the not associated seven, by way of the not dissociated one, by way of non-absence seven, by way of non-disappearance seven.

Root similarity combination

65. Root-conascence-support-presence-non-disappearance: by way of non-object seven... etc. by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality seven (here too abbreviated), by way of the not associated seven, by way of the not dissociated one, by way of non-absence seven, by way of non-disappearance seven.

Root-conascence-mutuality-support-presence-non-disappearance: by way of non-object one (everywhere one), by way of non-disappearance one (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

66. By non-root condition, by way of object three, by way of predominance nine, by way of proximity one, by way of contiguity one, by way of conascence twenty-one, by way of mutuality six, by way of support twenty-one, by way of decisive support three, by way of prenascence six, by way of postnascence seven, by way of repetition one, by way of action seven, by way of result seven, by way of nutriment seven, by way of faculty nine, by way of meditative absorption seven, by way of path seven, by way of association one, by way of dissociation eight, by way of presence twenty-five, by way of absence one, by way of disappearance one, by way of non-disappearance twenty-five (so it should be counted).

Negative-positive.

The Section on Questions is concluded.

The Triad on the Manifest and Impinging is concluded.

The Conditional Relations of Triads in Conformity with States is concluded.

The second part is concluded.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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