

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

The Canon of Discourses (Sutta Piṭaka)

5. The Collection of Minor Texts (5. Khuddaka Nikāya)

02. The Teaching in Verses (02. Dhammapadapāḷi)

21. The Chapter on Miscellaneous (21. Pakiṇṇakavaggo)

[Dhp 290-305, PTS 43-44]



PaliVerse

5. The Collection of Minor Texts

02. The Teaching in Verses

21. The Chapter on Miscellaneous

- 290.** If by giving up limited happiness, one would see abundant happiness;
The wise one should give up limited happiness, seeing abundant happiness.
- 291.** By causing suffering to others, he wishes happiness for himself;
Conjoined with the bonding of enmity, he is not released from enmity.
- 292.** For whatever function is thrown away, and what is not one's function is done;
For the arrogant and the heedless, their mental corruptions grow.
- 293.** And for those by whom mindfulness of the body is thoroughly undertaken,
constantly;
They do not pursue what is not their function, acting continuously in their
function;
For the mindful, for the fully aware, mental corruptions come to an end.
- 294.** Having killed mother and father, and two warrior kings;
Having killed the country together with followers, the brahmin goes without
trouble.
- 295.** Having killed mother and father, and two brahmin kings;
Having killed the tiger-fifth, the brahmin goes without trouble.
- 296.** They awaken well-awakened, always, the disciples of Gotama;
Those whose mindfulness by day and by night, is constantly directed to the
Buddha.
- 297.** They awaken well-awakened, always, the disciples of Gotama;
Those whose mindfulness by day and by night, is constantly directed to the
Dhamma.
- 298.** They awaken well-awakened, always, the disciples of Gotama;
Those whose mindfulness by day and by night, is constantly directed to the
Community.
- 299.** They awaken well-awakened, always, the disciples of Gotama;
Those whose mindfulness by day and by night, is constantly directed to the
body.
- 300.** They awaken well-awakened, always, the disciples of Gotama;
Those whose mind by day and by night, delights in non-violence.
- 301.** They awaken well-awakened, always, the disciples of Gotama;

Those whose mind by day and by night, delights in meditation.

- 302.** Going forth is difficult, it is difficult to delight in; houses are difficult to dwell in, painful;
Living with those who are not equal is painful, the traveller is oppressed by suffering;
Therefore one should not be a traveller, nor should one be oppressed by suffering.
- 303.** Faithful, accomplished in morality, endowed with fame and wealth;
Whatever place he frequents, there he is venerated.
- 304.** The peaceful shine forth from afar, like the Himalaya mountain;
The unpeaceful here are not seen, like arrows shot in the night.
- 305.** One seat, one sleeping place, one walking about unwearied;
One taming oneself, at the forest's edge one should delight.

The Miscellaneous Chapter is concluded as twenty-first.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Ṭīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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