

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

10. Conditional Relations-2 (10. Paṭṭhānapāḷi-2)

21. Internal Object Triplet (21. Ajjhattārammaṇattikaṃ)

[Paṭṭhāna 1.22]



PaliVerse

10. Conditional Relations-2

21. Internal Object Triplet

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. A mental state with internal object arises dependent on a mental state with internal object by root condition - dependent on one aggregate with internal object, three aggregates arise... etc. two aggregates... etc. At the moment of conception, dependent on one aggregate with internal object, three aggregates arise... etc. two aggregates... etc. (1)

A mental state with external object arises dependent on a mental state with external object by root condition - dependent on one aggregate with external object, three aggregates arise... etc. two aggregates... etc. At the moment of conception, dependent on one aggregate with external object, three aggregates arise... etc. two aggregates... etc. (1)

Object condition and so on

2. A mental state with internal object arises dependent on a mental state with internal object by object condition... etc. by non-disappearance condition (in brief).

1. Positive Condition

2. Section on Enumeration

3. By root condition, by way of object two (in brief, everywhere two), by way of non-disappearance two (so it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

4. A mental state with internal object arises dependent on a mental state with internal object by non-root condition - dependent on one rootless aggregate with internal object, three aggregates arise... etc. two aggregates... etc. at the rootless rebirth moment, dependent on one aggregate with internal object, three aggregates arise... etc. two aggregates... etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A mental state with external object arises dependent on a mental state with external object by non-root condition - dependent on one rootless aggregate with external object, three aggregates arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

Non-predominance Condition and so on

5. A mental state with internal object arises dependent on a mental state with internal object by non-predominance condition... (similar to positive conascence, the difference) by non-prenascence condition - in the immaterial-sphere of existence, dependent on one aggregate with internal object... etc. at the moment of conception... etc. (1)

6. A mental state with external object arises dependent on a mental state with external object by non-prenascence condition - in the immaterial-sphere of existence, dependent on one aggregate with external object, three aggregates arise... etc. At the moment of conception... etc. By non-postnascence condition? By non-repetition condition... (Similar to conascence) By non-kamma condition - dependent on aggregates with internal object, volition with internal object arises.

A mental state with external object arises dependent on a mental state with external object by non-kamma condition - dependent on aggregates with external object, volition with external object arises.

Non-resultant condition and so on

7. A mental state with internal object arises dependent on a mental state with internal object by non-resultant condition (there is no conception)... By way of non-meditative absorption condition... etc. one accompanied by five-sense-consciousnesses with internal object... etc. (1)

A mental state with external object arises dependent on a mental state with external object by non-meditative absorption condition - dependent on one aggregate accompanied by five-sense-consciousnesses with external object, three aggregates arise... etc. By non-path condition (similar to non-root. There is no delusion)... by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate with internal object, three aggregates arise... etc. (1)

A mental state with external object arises dependent on a mental state with external object by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate with external object, three aggregates arise... etc. (1)

2. Negative Condition

2. Section on Enumeration

8. By way of non-root two, by way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition, by way of non-kamma, by way of non-resultant, by way of non-meditative absorption, by way of non-path, by way of the not dissociated two (so it should be counted).

Negative.

3. Positive-Negative Condition

9. By way of root condition, by way of non-predominance two... etc. by way of non-resultant two, by way of the not dissociated two (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

10. By non-root condition, by way of object two, by way of proximity two, by way of contiguity two... etc. by way of path two... etc. by way of non-disappearance two (so it should be counted).

Negative-positive.

Section on the Dependent.

2-6. Conascence-Condition-Support-Conjoined-Associated Sections

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated are also similar to the section on the dependent.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

11. A mental state with internal object is a condition for a mental state with internal object by way of root condition - roots with internal object are a condition by way of root condition for associated aggregates. At the moment of conception, roots with internal object are a condition by way of root condition for associated aggregates. (1)

A mental state with external object is a condition for a mental state with external object by way of root condition - roots with external object are a condition for associated aggregates... etc. at the moment of conception... etc. (1)

Object condition

12. A mental state with internal object is a condition for a mental state with internal object by way of object condition - one reviews the internal plane of infinite consciousness, one reviews the plane of neither-perception-nor-non-perception, one reviews the internal divine eye with internal object, the divine ear element... etc. the knowledge of various kinds of supernormal power... etc. the knowledge of recollecting past lives... etc. the knowledge of rebirth according to beings' actions... etc. one reviews the knowledge of future events. Noble ones review the abandoned defilements with internal object, they review the suppressed defilements, they know the defilements previously indulged in. One sees with insight the internal aggregates with internal object as impermanent... etc. enjoys them, delights in them; referring to that, lust with internal object arises... etc. Displeasure arises. Internal aggregates with

internal object are a condition by way of object condition for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (1)

A mental state with internal object is a condition for a mental state with external object by way of object condition - one reviews the external plane of infinite consciousness, one reviews the plane of neither-perception-nor-non-perception. One reviews the external divine eye with internal object, the divine ear element... etc. the knowledge of various kinds of supernormal power... etc. the knowledge of recollecting past lives... etc. the knowledge of rebirth according to beings' actions... etc. one reviews the knowledge of future events, one sees with insight the external aggregates with internal object as impermanent, as suffering, as non-self... etc. with the knowledge of others' mental states one knows the consciousness of one possessing external consciousness with internal object; external aggregates with internal object are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (2)

13. A mental state with external object is a condition for a mental state with external object by way of object condition - one reviews the external divine eye with external object, one reviews the divine ear element. The knowledge of various kinds of supernormal power... etc. the knowledge of others' mental states... etc. the knowledge of recollecting past lives... etc. the knowledge of rebirth according to beings' actions... etc. one reviews the knowledge of future events. One sees with insight the external aggregates with external object as impermanent, as suffering, as non-self... etc. with the knowledge of others' mental states one knows the consciousness of one possessing external consciousness with external object. External aggregates with external object are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (1)

A mental state with external object is a condition for a mental state with internal object by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one reviews that; one reviews what was well practised before; having emerged from meditative absorption, one reviews the meditative absorption. Noble ones, having emerged from the path, review the path, review fruition, review the abandoned defilements with external object, they review the suppressed defilements, they know the defilements previously indulged in. One reviews the internal divine eye with external object, the divine ear element... the knowledge of various kinds of supernormal power... the knowledge of others' mental states... the knowledge of recollecting past lives... the knowledge of rebirth according to beings' actions... the knowledge of future events... one sees with insight the internal aggregates with external object as impermanent... etc. enjoys them, delights in them; referring to that, lust with internal object arises... etc. Displeasure arises. Internal aggregates with external object are a condition by way of object condition for

the knowledge of various kinds of supernormal power, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (2)

Predominance condition

14. A mental state with internal object is a condition for a mental state with internal object by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to the internal plane of infinite consciousness, one reviews; having given weight to the plane of neither-perception-nor-non-perception, one reviews. Having given weight to the internal divine eye with internal object... etc. the divine ear element... etc. the knowledge of various kinds of supernormal power... the knowledge of recollecting past lives... the knowledge of rebirth according to beings' actions... having given weight to the knowledge of future events... etc. having given weight to internal aggregates with internal object, one enjoys them, delights in them; having given weight to that, lust with internal object arises, wrong view arises. Connascent predominance - predominance with internal object is a condition by way of predominance condition for associated aggregates. (1)

15. A mental state with external object is a condition for a mental state with external object by way of predominance condition. Connascent predominance - external object predominance is a condition by way of predominance condition for associated aggregates. (1)

A mental state with external object is a condition for a mental state with internal object by way of predominance condition. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews; what was well practised before... etc. having emerged from meditative absorption... etc. noble ones, having emerged from the path, the path... having given weight to fruition, they review. Having given weight to the internal divine eye with external object... etc. the divine ear element... the knowledge of various kinds of supernormal power... the knowledge of others' mental states... the knowledge of recollecting past lives... the knowledge of rebirth according to beings' actions... having given weight to the knowledge of future events, one reviews; having given weight to internal aggregates with external object, one enjoys them, delights in them; having given weight to that, lust with internal object arises, wrong view arises. (2)

Proximity condition

16. A mental state with internal object is a condition for a mental state with internal object by way of proximity condition - the former and former aggregates with internal object are a condition by way of proximity condition for the latter and latter aggregates with internal object. (1)

A mental state with internal object is a condition for a mental state with external object by way of proximity condition - death consciousness with internal object is a condition by way of proximity condition for rebirth consciousness with external object. Life-continuum with internal object is a condition by way of proximity condition for advertizing with external object. Aggregates with internal object are a

condition by way of proximity condition for emergence with external object. Conformity with internal object for change-of-lineage, etc. conformity for cleansing, etc. conformity for fruition attainment, etc. for one emerging from cessation, etc. the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (2)

17. A mental state with external object is a condition for a mental state with external object by way of proximity condition - the former and former aggregates with external object are a condition by way of proximity condition for the latter and latter aggregates with external object. Conformity with external object for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing for the path, etc. the path for fruition, etc. fruition for fruition, etc. conformity is a condition by way of proximity condition for fruition attainment. (1)

A mental state with external object is a condition for a mental state with internal object by way of proximity condition - death consciousness with external object is a condition by way of proximity condition for rebirth consciousness with internal object. Life-continuum with external object is a condition by way of proximity condition for advertizing with internal object. Aggregates with external object are a condition by way of proximity condition for emergence with internal object. (2)

Contiguity Condition and so on

18. A mental state with internal object is a condition for a mental state with internal object by way of contiguity condition, etc. by way of conascence condition... by way of mutuality condition... by way of support condition.

Decisive support condition

19. A mental state with internal object is a condition for a mental state with internal object by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - observation of impermanence with internal object, observation of suffering, observation of non-self is a condition for observation of impermanence with internal object, observation of suffering, observation of non-self by way of decisive support condition. (1)

A mental state with internal object is a condition for a mental state with external object by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - observation of impermanence with internal object, observation of suffering, observation of non-self is a condition for observation of impermanence with external object, observation of suffering, observation of non-self by way of decisive support condition. (2)

20. A mental state with external object is a condition for a mental state with external object by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - observation of impermanence with external object, observation of suffering, observation of non-self is a condition for observation of impermanence with external object, observation of suffering, observation of non-self by way of decisive support condition. (1)

A mental state with external object is a condition for a mental state with internal object by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - observation of impermanence with external object, observation of suffering, observation of non-self is a condition for observation of impermanence with internal object, observation of suffering, observation of non-self by way of decisive support condition. (2)

Repetition condition

21. A mental state with internal object is a condition for a mental state with internal object by way of repetition condition - the former and former aggregates with internal object are a condition by way of repetition condition for the latter and latter aggregates with internal object. (1)

A mental state with internal object is a condition for a mental state with external object by way of repetition condition - conformity with internal object is a condition by way of repetition condition for change-of-lineage, conformity is a condition by way of repetition condition for cleansing. (2)

A mental state with external object is a condition for a mental state with external object by way of repetition condition - the former and former aggregates with external object are a condition by way of repetition condition for the latter and latter aggregates with external object. Conformity with external object for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing is a condition by way of repetition condition for the path. (1)

Kamma condition

22. A mental state with internal object is a condition for a mental state with internal object by way of kamma condition - conascence, asynchronous. Conascence - volition with internal object is a condition by way of kamma condition for associated aggregates. At the moment of conception... etc. Asynchronous - volition with internal object is a condition by way of kamma condition for resultant aggregates with internal object. (1)

A mental state with internal object is a condition for a mental state with external object by way of kamma condition. Asynchronous - volition with internal object is a condition by way of kamma condition for resultant aggregates with external object. (2)

A mental state with external object is a condition for a mental state with external object by way of kamma condition - conascence, asynchronous. Conascence - volition with external object is a condition by way of kamma condition for associated aggregates. At the moment of conception... etc. Asynchronous - volition with external object is a condition by way of kamma condition for resultant aggregates with external object. (1)

A mental state with external object is a condition for a mental state with internal object by way of kamma condition. Asynchronous - volition with external object is a condition by way of kamma condition for resultant aggregates with internal object. (2)

Result Condition etc.

23. A mental state with internal object is a condition for a mental state with internal object by way of result condition... etc. by way of nutriment condition... by way of faculty condition... by way of condition of meditative absorption... by way of path condition... by way of associated condition... by way of presence condition... by way of absence condition... by way of disappearance condition... by way of non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

24. By way of root two, by way of object four, by way of predominance three, by way of proximity four, by way of contiguity four, by way of conscence two, by way of mutuality two, by way of support two, by way of decisive support four, by way of repetition three, by way of action four, by way of result two... etc. (everywhere two), by way of association two, by way of presence two, by way of absence four, by way of disappearance four, by way of non-disappearance two (so it should be counted).

Positive.

Negative Extraction

25. A mental state with internal object is a condition for a mental state with internal object by way of object condition... by way of conscence condition... by way of decisive support condition... by way of kamma condition. (1)

A mental state with internal object is a condition for a mental state with external object by way of object condition... by way of decisive support condition... by way of kamma condition. (2)

A mental state with external object is a condition for a mental state with external object by way of object condition... by way of conscence condition... by way of decisive support condition... by way of kamma condition. (1)

A mental state with external object is a condition for a mental state with internal object by way of object condition... by way of decisive support condition... by way of kamma condition. (2)

2. Negative Condition

2. Section on Enumeration

26. By way of non-root four, by way of non-object four, by way of non-predominance four, by way of non-proximity four (in brief, everywhere four), by way of non-prenascence, by way of non-postnascence, by way of non-repetition... etc. by way of the not dissociated four... etc. by way of non-non-disappearance four (thus it should be counted).

Negative.

3. Positive-Negative Condition

27. By root condition, by way of non-object two, by way of non-predominance two, by way of non-proximity, by way of non-contiguity, by way of non-decisive support, by way of non-repetition, by way of non-kamma... etc. by way of non-absence, by way of non-disappearance two (everywhere two. So it should be counted).

Positive-negative.

4. Negative-Positive Condition

28. By non-root condition, by way of object four, by way of predominance three, by way of proximity four, by way of contiguity four, by way of conascence, by way of mutuality, by way of support two, by way of decisive support four, by way of repetition three, by way of action four, by way of result two... etc. by way of association two, by way of presence two, by way of absence four, by way of disappearance four, by way of non-disappearance two (so it should be counted).

Negative-positive.

Section on Questions.

The Triad on Internal Object is finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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