

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

10. Conditional Relations-2 (10. Paṭṭhānapāḷi-2)

20. Internal Triplet (20. Ajjhataṭṭikaṃ)

[Paṭṭhāna 1.21]



PaliVerse

10. Conditional Relations-2

20. Internal Triplet

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. An internal phenomenon arises dependent on an internal phenomenon by root condition - dependent on one internal aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. At the moment of conception, dependent on one internal aggregate, three aggregates and kamma-born materiality arise... etc. two aggregates... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise. Dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

An external phenomenon arises dependent on an external phenomenon by root condition - dependent on one external aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. At the moment of conception, dependent on one external aggregate, three aggregates and kamma-born materiality arise... etc. dependent on two aggregates, two aggregates arise... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise. Dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

Object condition

2. An internal phenomenon arises dependent on an internal phenomenon by object condition - dependent on one internal aggregate, three aggregates arise... etc. dependent on two aggregates... etc. At the moment of conception, dependent on one internal aggregate, three aggregates arise... etc. dependent on the sense-base, aggregates arise. (1)

An external phenomenon arises dependent on an external phenomenon by object condition - dependent on one external aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on the sense-base, aggregates arise. (1)

Predominance condition

3. An internal phenomenon arises dependent on an internal phenomenon by predominance condition - dependent on one internal aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc.

dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise. (1)

An external phenomenon arises dependent on an external phenomenon by predominance condition - dependent on one external aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality and derivative materiality arise. (1)

Proximity condition and so on

4. An internal phenomenon arises dependent on an internal phenomenon by proximity condition, by contiguity condition, by conascence condition - dependent on one internal aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. At the moment of conception, dependent on one internal aggregate, three aggregates and kamma-born materiality arise... etc. two aggregates... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise. Dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. Nutriment-originated... temperature-originated... for non-percipient beings, dependent on one primary element... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

An external phenomenon arises dependent on an external phenomenon by conascence condition - dependent on one external aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. At the moment of conception, dependent on one external aggregate, three aggregates and kamma-born materiality arise... etc. two aggregates... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise. Dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. External... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. (1)

Mutuality condition and so on

5. An internal phenomenon arises dependent on an internal phenomenon by mutuality condition... By support condition... By decisive support condition... By prenascent condition? By repetition condition (in prenascent and in repetition there is no conception)... By kamma condition? By result condition? By nutriment condition? By faculty condition... By condition of meditative absorption? By path condition? By association condition... By dissociation condition? By presence condition? By absence condition? By disappearance condition... By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

6. By way of root two, by way of object two... etc. by way of non-disappearance two.

2. Negative Condition

1. Section on Analysis

Non-root Condition

7. An internal phenomenon arises dependent on an internal phenomenon by non-root condition - dependent on one rootless internal aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise. One primary element... etc. nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element... etc. dependent on primary elements, kamma-born materiality and derivative materiality arise. Dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

An external phenomenon arises dependent on an external phenomenon by non-root condition - dependent on one rootless external aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise. Dependent on one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element... etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

Non-object condition

8. An internal phenomenon arises dependent on an internal phenomenon by non-object condition - dependent on internal aggregates, consciousness-originated materiality arises. At the moment of conception, dependent on internal aggregates, kamma-born materiality arises. Dependent on aggregates, the sense-base arises... etc. dependent on one primary element... etc. nutriment-originated, etc. temperature-originated... for non-percipient beings, dependent on one primary element... etc. (1)

An external phenomenon arises dependent on an external phenomenon by non-object condition - dependent on external aggregates, consciousness-originated materiality arises. At the moment of conception, dependent on external aggregates, kamma-born materiality arises. Dependent on aggregates, the sense-base arises... etc. one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. (1)

Non-predominance Condition and so on

9. An internal phenomenon arises dependent on an internal phenomenon by non-predominance condition... etc. (similar to positive consciousness, the difference) by non-proximity condition... by non-contiguity condition... by non-mutuality condition... by non-decisive support condition, by non-prenascence condition - in the immaterial-sphere of existence, dependent on one internal aggregate... etc. dependent on

internal aggregates, consciousness-originated materiality arises. At the moment of conception, dependent on one internal aggregate, three aggregates and kamma-born materiality arise... etc. two aggregates... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise. Dependent on one primary element... etc. nutriment-originated, etc. temperature-originated... for non-percipient beings... etc.

10. An external phenomenon arises dependent on an external phenomenon by non-prenascence condition - in the immaterial-sphere of existence, dependent on one external aggregate... etc. two aggregates... etc. dependent on external aggregates, consciousness-originated materiality arises. At the moment of conception (should be completed in full) one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc.

Non-postnascence condition and so on

11. An internal phenomenon arises dependent on an internal phenomenon by non-postnascence condition, by non-repetition condition, by non-kamma condition - dependent on internal aggregates, internal volition arises. Nutriment-originated... temperature-originated... etc. (1)

An external phenomenon arises dependent on an external phenomenon by non-kamma condition - dependent on external aggregates, external volition arises. External... nutriment-originated, etc. temperature-originated... (1)

Non-resultant condition and so on

12. An internal phenomenon arises dependent on an internal phenomenon by non-resultant condition (there is no conception), by non-nutriment condition - temperature-originated... for non-percipient beings... etc. (1)

An external phenomenon arises dependent on an external phenomenon by non-nutriment condition - external... temperature-originated... for non-percipient beings... etc. (1)

An internal phenomenon arises dependent on an internal phenomenon by non-faculty condition - nutriment-originated, etc. temperature-originated... for non-percipient beings, etc. dependent on primary elements, material life faculty. (1)

An external phenomenon arises dependent on an external phenomenon by non-faculty condition - external... nutriment-originated, etc. temperature-originated... for non-percipient beings, etc. dependent on primary elements, material life faculty. (1)

Non-meditative absorption condition

13. An internal phenomenon arises dependent on an internal phenomenon by non-meditative absorption condition - one aggregate accompanied by five-sense-consciousnesses... etc. nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. (1)

An external phenomenon arises dependent on an external phenomenon by non-meditative absorption condition - one aggregate accompanied by five-sense-consciousnesses... etc. external... nutriment-originated, etc. temperature-originated...

for non-percipient beings... etc. (1)

Non-path Condition and so on

14. An internal phenomenon arises dependent on an internal phenomenon by non-path condition... (similar to non-root. There is no delusion) by not associated condition... by not dissociated condition - in the immaterial-sphere of existence... etc. nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. (1)

An external phenomenon arises dependent on an external phenomenon by not dissociated condition - in the immaterial-sphere of existence... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. by non-absence condition, by non-disappearance condition.

2. Negative Condition

2. Section on Enumeration

15. By way of non-root two, by way of non-object two, by way of non-predominance two, by way of non-proximity two, by way of non-contiguity two (in brief, everywhere two), by way of non-disappearance two (so it should be counted).

Negative.

3. Positive-Negative Condition

16. By root condition: by way of non-object two... etc. by way of non-resultant, by way of the not associated, by way of the not dissociated, by way of non-absence, by way of non-disappearance two (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

17. By non-root condition, by way of object two, by way of proximity two... etc. by way of path two... etc. by way of non-disappearance two (so it should be counted).

Negative-positive.

Section on the Dependent.

2. The Section on the Conascence

(The section on the conascence is similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

18. An internal phenomenon arises conditioned by an internal phenomenon by root condition - conditioned by one internal aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment

of conception (complete in full). One primary element... etc. conditioned by the sense-base, internal aggregates arise. (1)

An external phenomenon arises conditioned by an external phenomenon by root condition - conditioned by one external aggregate, three aggregates arise... etc. at the moment of conception... etc. one primary element... etc. conditioned by the sense-base, external aggregates arise. (1)

Object condition

19. An internal phenomenon arises conditioned by an internal phenomenon by object condition (similar to the section on the dependent), conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises... etc. conditioned by the sense-base, internal aggregates arise. (1)

An external phenomenon arises conditioned by an external phenomenon by object condition (similar to the section on the dependent), the eye sense base... etc. The body sense base... etc. conditioned by the sense-base, external aggregates arise. (1)

Predominance condition and so on

20. An internal state arises conditioned by an internal state by predominance condition... (The sense-base is extra, similar to the section on the dependent.) By proximity condition... By contiguity condition... By conascence condition? (Complete in the section on the conascence.) Conditioned by primary elements... etc. (After the primary elements and aggregates, the five sense bases and the sense-base should be made.) By mutuality condition... By support condition... etc. By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

21. By way of root two, by way of object... etc. by way of non-disappearance two.

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

22. An internal phenomenon arises conditioned by an internal phenomenon by non-root condition - conditioned by one rootless internal aggregate, three aggregates arise... etc. at the rootless rebirth moment, etc. conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise. One primary element... etc. nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. The eye sense base... etc. The body sense base... etc. conditioned by the sense-base, rootless internal aggregates arise. Conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

An external phenomenon arises conditioned by an external phenomenon by non-root condition (occurrence, conception and primary elements should be made) - The eye sense base... etc. The body sense base... etc. conditioned by the sense-base, rootless external aggregates arise. Conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

Non-object Condition, etc.

23. By non-object condition... By non-predominance condition (similar to conascence)... By non-proximity condition... by non-contiguity condition... by non-mutuality condition... By non-decise support condition? By non-prenascence condition (similar to the section on the dependent)... By non-postnascence condition? By non-repetition condition... By non-kamma condition... etc. By not dissociated condition (similar to dissociation in the section on the dependent, in the negative)... By non-absence condition? By non-disappearance condition?

2. Negative Condition

2. Section on Enumeration

24. By way of non-root two, by way of non-object two... etc. by way of non-disappearance two.

Negative.

3. Positive-Negative Condition

25. By root condition, by way of non-object two, by way of non-predominance two... etc. by way of non-resultant, by way of the not associated, by way of the not dissociated, by way of non-absence, by way of non-disappearance two.

Positive-negative.

4. Negative-Positive Condition

26. By non-root condition, by way of object two... etc. by way of non-disappearance two.

Negative-positive.

Section on the Conditions

4-6. Support-Conjoined-Associated Section

(The section on the support is similar to the section on the conditions. The section on the conjoined and the section on the associated should also be expanded.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

27. An internal phenomenon is a condition for an internal phenomenon by way of

root condition - internal roots are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. At the moment of conception... etc. (1)

An external phenomenon is a condition for an external phenomenon by way of root condition - external roots are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. At the moment of conception... etc. (1)

Object condition

28. An internal phenomenon is a condition for an internal phenomenon by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one reviews that; one reviews what was well practised before... etc. having emerged from meditative absorption... etc. Noble ones, having emerged from the path, review the path, review fruition, review the abandoned defilements, review the suppressed defilements, know the defilements previously indulged in. The internal eye... etc. The body... Matter... etc. tangible objects... the sense-base... one sees with insight the internal aggregates as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, lust arises... etc. Displeasure arises. One sees materiality with the divine eye, hears sound with the divine ear element; the plane of infinite space is a condition for the plane of infinite consciousness by way of object condition. The plane of nothingness is a condition by way of object condition for the plane of neither-perception-nor-non-perception. The visible form sense base, etc. the touch sense base is a condition by way of object condition for body-consciousness. Internal aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (1)

An internal phenomenon is a condition for an external phenomenon by way of object condition - Another person the internal eye... etc. the sense-base... one sees with insight the internal aggregates as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, lust arises... etc. Displeasure arises. One sees materiality with the divine eye, hears sound with the divine ear element. With the knowledge of others' mental states one knows the consciousness of one possessing internal consciousness. The internal visible form sense base is a condition for external eye-consciousness... etc. the internal touch sense base is a condition for external body-consciousness by way of object condition. Internal aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (2)

29. An external phenomenon is a condition for an external phenomenon by way of object condition - another person, having given a gift, having taken upon oneself morality, having performed the Observance practice, reviews that; one reviews what was well practised before; having emerged from meditative absorption... etc. noble ones, having emerged from the path, review the path, review fruition... review

Nibbāna. Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for advertizing. Noble ones review the abandoned defilements, they review the suppressed defilements, what was previously indulged in... etc. another person externally the eye... etc. the sense-base... the external aggregates as impermanent... etc. Displeasure arises. One sees materiality with the divine eye, hears sound with the divine ear element. With the knowledge of others' mental states, of one externally possessing consciousness... etc. The plane of infinite space is a condition by way of object condition for the plane of infinite consciousness. The plane of nothingness is a condition by way of object condition for the plane of neither-perception-nor-non-perception. The external visible form sense base is a condition for external eye-consciousness... etc. the external touch sense base for external body-consciousness... etc. external aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (1)

An external phenomenon is a condition for an internal phenomenon by way of object condition - noble ones review Nibbāna. Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for advertizing. Externally the eye... etc. the sense-base... the external aggregates as impermanent... etc. Displeasure arises. One sees materiality with the divine eye, hears sound with the divine ear element. With the knowledge of others' mental states one knows the consciousness of one externally possessing consciousness. The external visible form sense base is a condition for internal eye-consciousness... etc. the external touch sense base for internal body-consciousness... etc. external aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (2)

Predominance condition

30. An internal phenomenon is a condition for an internal phenomenon by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews; having given weight to what was well practised before... etc. having emerged from meditative absorption, having given weight to the meditative absorption... etc. noble ones, having emerged from the path, having given weight to the path... etc. having given weight to fruition, they review. The internal eye... etc. the sense-base... having given weight to internal aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - internal predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

An internal phenomenon is a condition for an external phenomenon by way of predominance condition. Object predominance - Another person the internal eye... etc. the sense-base... having given weight to internal aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (2)

31. An external phenomenon is a condition for an external phenomenon by way of predominance condition - object predominance, connascent predominance. Object predominance - Another person, having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, reviews; having given weight to what was well practised before... etc. having emerged from meditative absorption... etc. noble ones, having emerged from the path, having given weight to the path... etc. having given weight to fruition... etc. having given weight to Nibbāna, they review. Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition. Externally the eye... etc. the sense-base... having given weight to external aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - external predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

An external phenomenon is a condition for an internal phenomenon by way of predominance condition. Object predominance - noble ones, having given weight to Nibbāna, review. Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition. Externally the eye... etc. the sense-base... having given weight to external aggregates, one enjoys them, delights in them; having given weight to that, lust... etc. wrong view arises. (2)

Proximity condition

32. An internal phenomenon is a condition for an internal phenomenon by way of proximity condition - the former and former internal aggregates are a condition by way of proximity condition for the latter and latter internal aggregates. Conformity for change-of-lineage, conformity for cleansing, change-of-lineage for the path, cleansing for the path, the path for fruition, fruition for fruition, conformity for fruition attainment, for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (1)

An external phenomenon is a condition for an external phenomenon by way of proximity condition (the former and former external is the difference, the same course applies). (1)

Contiguity Condition and so on

33. An internal phenomenon is a condition for an internal phenomenon by way of contiguity condition, etc. (similar to proximity)... by way of conscence condition... by way of mutuality condition... by way of support condition.

Decisive support condition

34. An internal phenomenon is a condition for an internal phenomenon by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on internal faith one gives a gift, takes upon oneself morality, the Observance practice, etc. thus meditative absorption... etc. insight, etc. the path, etc. direct knowledge, etc. produces attainment, mutters conceit, takes wrong view. Internal morality, etc. wisdom... lust, etc. longing... bodily pleasure, etc. bodily pain, etc. climate, etc. food,

etc. in dependence on lodging one gives a gift, etc. produces attainment, kills a living being, etc. breaks the monastic community. Internal faith, etc. wisdom, lust, etc. longing, bodily pleasure... bodily pain, etc. lodging is a condition for internal faith, etc. for wisdom, for lust, etc. for longing, for bodily pleasure, for bodily pain, for the path, for fruition attainment by way of decisive support condition. (1)

An internal phenomenon is a condition for an external phenomenon by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - another person in dependence on internal faith gives a gift, etc. mutters conceit, takes wrong view. Another person internal morality, etc. in dependence on lodging one gives a gift, kills a living being, etc. breaks the monastic community. Internal faith, etc. lodging is a condition for external faith, etc. for the path, for fruition attainment by way of decisive support condition. (2)

35. An external phenomenon is a condition for an external phenomenon by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - another person externally faith, etc. longing, bodily pleasure, etc. in dependence on lodging one gives a gift, etc. breaks the monastic community, external faith, etc. lodging is a condition for external faith, etc. for fruition attainment by way of decisive support condition. (1)

An external phenomenon is a condition for an internal phenomenon by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - external faith, etc. in dependence on lodging one gives a gift, etc. breaks the monastic community. External faith, etc. lodging is a condition for internal faith, etc. for fruition attainment by way of decisive support condition. (2)

Prenascence condition

36. An internal phenomenon is a condition for an internal phenomenon by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the internal eye... etc. one sees with insight the sense-base as impermanent, as suffering, as non-self... etc. displeasure arises; sees materiality with the divine eye; hears sound with the divine ear element; the visible form sense base for eye-consciousness... etc. The touch sense base is a condition for body-consciousness by way of prenascence condition. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for internal aggregates by way of prenascence condition. (1)

An internal phenomenon is a condition for an external phenomenon by way of prenascence condition. Object prenascence - Another person the internal eye... etc. the sense-base as impermanent... etc. displeasure arises; sees materiality with the divine eye; hears sound with the divine ear element. The internal visible form sense base is a condition for external eye-consciousness... etc. the internal touch sense base is a condition for external body-consciousness by way of prenascence condition. (2)

37. An external phenomenon is a condition for an external phenomenon by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - another person externally the eye... etc. the sense-base as

impermanent... etc. One sees materiality with the divine eye, hears sound with the divine ear element. The external visible form sense base is a condition for external eye-consciousness... etc. the external touch sense base for external body-consciousness... etc. Sense-organ prenascent - the external eye sense base... etc. The body sense base... etc. the sense-base is a condition for external aggregates by way of prenascent condition. (1)

An external phenomenon is a condition for an internal phenomenon by way of prenascent condition. Object prenascent - externally the eye... etc. the sense-base as impermanent... etc. displeasure arises; sees materiality with the divine eye; hears sound with the divine ear element. The external visible form sense base is a condition for internal eye-consciousness... etc. the external touch sense base is a condition for internal body-consciousness by way of prenascent condition. (2)

38. An internal and external phenomenon is a condition for an internal phenomenon by way of prenascent condition - object prenascent, sense-organ prenascent. The external visible form sense base and the internal eye sense base are a condition for internal eye-consciousness by way of prenascent condition... etc. the external touch sense base and the internal body sense base are a condition for internal body-consciousness... etc. the external visible form sense base and the internal sense-base... etc. the external touch sense base and the internal sense-base are a condition for internal aggregates by way of prenascent condition. (1)

An internal and external phenomenon is a condition for an external phenomenon by way of prenascent condition - object prenascent, sense-organ prenascent. The internal visible form sense base and the external eye sense base are a condition for external eye-consciousness by way of prenascent condition... etc. the internal touch sense base and the external body sense base are a condition for external body-consciousness by way of prenascent condition. The internal visible form sense base and the external sense-base... etc. the internal touch sense base and the external sense-base are a condition for external aggregates by way of prenascent condition. (2)

Postnascent condition

39. An internal phenomenon is a condition for an internal phenomenon by way of postnascent condition - postnascent internal aggregates are a condition for this prenascent body by way of postnascent condition. (1)

An external phenomenon is a condition for an external phenomenon by way of postnascent condition - postnascent external aggregates are a condition for this prenascent body by way of postnascent condition. (1)

Repetition condition

40. An internal phenomenon is a condition for an internal phenomenon by way of repetition condition - the former and former internal aggregates are a condition by way of repetition condition for the latter and latter internal aggregates. Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing is a condition by way of repetition condition for the path. (1)

An external phenomenon is a condition for an external phenomenon by way of repetition condition - the former and former, etc. (similar to internal).

Kamma condition

41. An internal phenomenon is a condition for an internal phenomenon by way of kamma condition - conascence, asynchronous. Conascence - internal volition is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. Asynchronous - internal volition is a condition by way of kamma condition for resultant internal aggregates and for kamma-born materiality. (1)

An external phenomenon is a condition for an external phenomenon by way of kamma condition - conascence, asynchronous. Conascence - external volition is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. Asynchronous - external volition is a condition by way of kamma condition for resultant external aggregates and for kamma-born materiality. (1)

Result condition

42. An internal phenomenon is a condition for an internal phenomenon by way of result condition... etc. (should be completed in full, similar to the section on the dependent).

Nutriment condition

43. An internal phenomenon is a condition for an internal phenomenon by way of nutriment condition - internal nutriments are a condition by way of nutriment condition for associated aggregates and for consciousness-originated materiality. At the moment of conception... etc. internal edible food is a condition for the internal body by way of nutriment condition. (1)

An internal phenomenon is a condition for an external phenomenon by way of nutriment condition - internal edible food is a condition for the external body by way of nutriment condition. (2)

An external phenomenon is a condition for an external phenomenon by way of nutriment condition (occurrence and conception): external edible food is a condition for the external body by way of nutriment condition. (1)

An external phenomenon is a condition for an internal phenomenon by way of nutriment condition - external edible food is a condition for the internal body by way of nutriment condition. (2)

44. An internal phenomenon and an external phenomenon is a condition for an internal phenomenon by way of nutriment condition - internal edible food and external edible food are a condition for the internal body by way of nutriment condition. (1)

An internal phenomenon and an external phenomenon is a condition for an external phenomenon by way of nutriment condition - internal edible food and external edible food are a condition for the external body by way of nutriment condition. (2)

Sense faculty condition and so on

45. An internal phenomenon is a condition for an internal phenomenon by way of faculty condition, internal faculties (the material life faculty should also be expanded)... by way of condition of meditative absorption... by way of path condition... by way of associated condition... by way of dissociated condition - conascence, prenascent, postnascent (the matrix terms should be expanded by one following them).

An external phenomenon is a condition for an external phenomenon by way of dissociated condition - conascence, prenascent, postnascent (in brief).

Presence condition

46. An internal phenomenon is a condition for an internal phenomenon by way of presence condition - conascence, prenascent, postnascent, nutriment, faculty. Conascence - one internal aggregate is a condition for three aggregates and for consciousness-originated materiality... etc. two aggregates... etc. at the moment of conception... etc. the aggregates for the sense-base... etc. the sense-base for the aggregates... etc. one primary element... etc. for non-percipient beings, one primary element is a condition for three primary elements... etc. Prenascent - the eye... etc. the sense-base (similar to prenascent), the sense-base is a condition for internal aggregates by way of presence condition. Postnascent - internal aggregates are a condition for this prenascent body by way of presence condition. Internal edible food is a condition for the internal body... etc. the material life faculty for kamma-born materiality... etc. (1)

An internal phenomenon is a condition for an external phenomenon by way of presence condition - prenascent, nutriment. Prenascent - Another person the internal eye... etc. the sense-base as impermanent... etc. sees with insight, sees materiality with the divine eye, hears sound with the divine ear element, the internal visible form sense base... etc. the touch sense base is a condition for external body-consciousness by way of presence condition. Internal edible food is a condition for the external body by way of presence condition. (2)

47. An external phenomenon is a condition for an external phenomenon by way of presence condition - conascence, prenascent, postnascent, nutriment, faculty (externally the difference, the matrix terms should be expanded). (1)

An external phenomenon is a condition for an internal phenomenon by way of presence condition - prenascent, nutriment. Prenascent - externally the eye... etc. the sense-base... etc. one sees materiality with the divine eye, hears sound with the divine ear element, the external visible form sense base... etc. the touch sense base is a condition for internal body-consciousness by way of presence condition. External edible food is a condition for the internal body by way of presence condition. (2)

48. An internal phenomenon and an external phenomenon is a condition for an internal phenomenon by way of presence condition - prenascent, nutriment. Prenascent - the external visible form sense base and the internal eye are a condition for internal eye-consciousness... etc. the external touch sense base and the internal body sense base are a condition for internal body-consciousness by way of

presence condition. The external visible form sense base and the internal sense-base... etc. the external touch sense base and the internal sense-base are a condition for internal aggregates by way of presence condition. Nutriment - internal edible food and external edible food are a condition for the internal body by way of presence condition. (1)

An internal phenomenon and an external phenomenon is a condition for an external phenomenon by way of presence condition - prenascent, nutriment. Prenascent - the internal visible form sense base and the external eye sense base are a condition for external eye-consciousness by way of presence condition... etc. the internal touch sense base and the external body sense base are a condition for external body-consciousness by way of presence condition. The internal visible form sense base and the external sense-base are a condition for external aggregates by way of presence condition... etc. the internal touch sense base and the external sense-base are a condition for external aggregates by way of presence condition. Nutriment - internal edible food and external edible food are a condition for the external body by way of presence condition. (2)

Absence-Disappearance-Non-disappearance Conditions

49. An internal phenomenon is a condition for an internal phenomenon by way of absence condition... by way of disappearance condition... by way of non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

50. By way of root two, by way of object four, by way of predominance four, by way of proximity two, by way of contiguity two, by way of consensibility, by way of mutuality, by way of support two, by way of decisive support four, by way of prenascent six, by way of postnascent, by way of repetition, by way of action, by way of result two, by way of nutriment six, by way of faculty two, by way of meditative absorption, by way of path, by way of association, by way of dissociation two, by way of presence six, by way of absence two, by way of disappearance two, by way of non-disappearance six (so it should be counted).

Positive.

Negative Extraction

51. An internal phenomenon is a condition for an internal phenomenon by way of object condition... by way of consensibility condition... by way of decisive support condition... by way of prenascent condition... by way of postnascent condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

An internal phenomenon is a condition for an external phenomenon by way of object condition... by way of decisive support condition... by way of prenascent condition... by way of nutriment condition. (2)

52. An external phenomenon is a condition for an external phenomenon by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenatal condition... by way of postnatal condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

An external phenomenon is a condition for an internal phenomenon by way of object condition... by way of decisive support condition... by way of prenatal condition... by way of nutriment condition. (2)

53. An internal phenomenon and an external phenomenon is a condition for an internal phenomenon by way of prenatal condition, nutriment. (1)

An internal phenomenon and an external phenomenon is a condition for an external phenomenon by way of prenatal condition, nutriment. (2)

2. Negative Condition

2. Section on Enumeration

54. By way of non-root six, by way of non-object six, by way of non-predominance six (in brief, everywhere six should be made), by way of the not dissociated six, by way of non-presence four, by way of non-absence six, by way of non-disappearance six, by way of non-non-disappearance four (thus it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

55. By root condition: by way of non-object two, by way of non-predominance, by way of non-proximity, by way of non-contiguity, by way of non-mutuality, by way of non-decisive support two (in brief, everywhere two), by way of the not associated, by way of the not dissociated, by way of non-absence, by way of non-disappearance two (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

56. By non-root condition, by way of object four, by way of predominance four (the conformity terms should be counted), by way of non-disappearance six (so it should be counted).

Negative-positive.

Section on Questions.

The Triad on Internal is finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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