

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

12. Conditional Relations-4 (12. Paṭṭhānapāḷi-4)

20-1. Mental Fetters Dyad-Wholesome Triplet (20-
1. Saññojanaduka-kusalattikaṃ)



PaliVerse

12. Conditional Relations-4

20-1.

Mental Fetters Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

1. A non-mental fetter wholesome mental state arises dependent on a non-mental fetter wholesome mental state by root condition (in brief).

2. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on consciousness also... etc.in the section on questions also everywhere one.)

3. A mental fetter unwholesome mental state arises dependent on a mental fetter unwholesome mental state by root condition. A non-mental fetter unwholesome mental state arises dependent on a mental fetter unwholesome mental state by root condition. Mental fetter unwholesome and non-mental fetter unwholesome mental states arise dependent on a mental fetter unwholesome mental state by root condition. (3) (Abbreviated.)

4. By way of root nine, by way of object nine, by way of predominance nine... etc.by way of non-disappearance nine (abbreviated).

By way of non-root three, by way of non-predominance nine... etc.by way of non-kamma three... etc. by way of the not dissociated nine (abbreviated).

(The section on the consciousness also... etc.the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

5. A mental fetter unwholesome mental state is a condition for a mental fetter unwholesome mental state by way of root condition (in brief).

6. By way of root three, by way of object nine, by way of predominance nine... etc. by way of decisive support, by way of repetition nine, by way of action three, by way of nutriment, by way of faculty, by way of meditative absorption three, by way of path, by way of association nine... etc. by way of non-disappearance nine (abbreviated).

7. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

Indeterminate Term

Root Condition

8. A non-mental fetter indeterminate mental state arises dependent on a non-mental fetter indeterminate mental state by root condition (in brief).

9. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc.in the section on questions also everywhere one.)

21-1. Subject to Mental Fetters Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

10. A wholesome mental state subject to mental fetters arises dependent on a wholesome mental state subject to mental fetters by root condition. (1)

A wholesome mental state not subject to mental fetters arises dependent on a wholesome mental state not subject to mental fetters by root condition. (1)
(Abbreviated.)

11. By way of root two, by way of object two (in brief).

(As the mundane dyad in the Minor Intermediate Dyads, so this also should be known. The section on the conascence also... etc. the section on questions also should be expanded.)

12. An unwholesome mental state subject to mental fetters arises dependent on an unwholesome mental state subject to mental fetters by root condition (in brief).

13. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc.in the section on questions also everywhere one.)

Indeterminate Term

Root Condition

14. An indeterminate mental state subject to mental fetters arises dependent on an indeterminate mental state subject to mental fetters by root condition. (1)

An indeterminate mental state not subject to mental fetters arises dependent on an indeterminate mental state not subject to mental fetters by root condition. An indeterminate mental state subject to mental fetters arises dependent on an indeterminate mental state not subject to mental fetters by root condition. Indeterminate mental states subject to mental fetters and not subject to mental fetters arise dependent on an indeterminate mental state not subject to mental fetters by root condition. (3)

An indeterminate mental state subject to mental fetters arises dependent on an indeterminate mental state subject to mental fetters and an indeterminate mental state not subject to mental fetters by root condition. (1)

15. By way of root five, by way of object two, by way of predominance five... etc by way of non-disappearance five (abbreviated).

Similar to the mundane dyad in the Minor Intermediate Dyads. (The section on the conascence also... etc. the section on the associated should also be expanded.)

7. Section on Questions

Root Condition

16. An indeterminate mental state subject to mental fetters is a condition for an indeterminate mental state subject to mental fetters by way of root condition. (1)

An indeterminate mental state not subject to mental fetters is a condition for an indeterminate mental state not subject to mental fetters by way of root condition... three (abbreviated).

17. By way of root four, by way of object three, by way of predominance four... etc. by way of non-disappearance seven (abbreviated).

Negative Extraction

18. An indeterminate mental state subject to mental fetters is a condition for an indeterminate mental state subject to mental fetters by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition (in brief).

19. By way of non-root seven, by way of non-object seven (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition: by way of object three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

22-1. Dyad of Associated with Mental Fetters - Triad of Wholesome

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

20. A wholesome mental state dissociated from mental fetters arises dependent on a wholesome mental state dissociated from mental fetters by root condition (in brief).

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on consciousness also... etc. in the section on questions also everywhere one.)

21. An unwholesome mental state associated with mental fetters arises dependent on an unwholesome mental state associated with mental fetters by root condition... three.

An unwholesome mental state associated with mental fetters arises dependent on an unwholesome mental state associated with mental fetters by object condition (in brief).

22. By way of root three, by way of object five, by way of predominance one... etc. by way of non-disappearance five (abbreviated, conformity).

Negative.

Non-root Condition

23. An unwholesome mental state associated with mental fetters arises dependent on an unwholesome mental state associated with mental fetters by non-root condition - dependent on aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. An unwholesome mental state dissociated from mental fetters arises dependent on an unwholesome mental state associated with mental fetters by non-root condition - dependent on aggregates accompanied by restlessness, delusion accompanied by restlessness arises. (2) (Abbreviated.)

24. By way of non-root two, by way of non-predominance five, by way of non-prenascence five... etc. by way of non-kamma three... etc. by way of the not dissociated five (in brief, negative).

7. Section on Questions

Root Condition

25. An unwholesome mental state associated with mental fetters is a condition for an unwholesome mental state associated with mental fetters by way of root condition. (1)

An unwholesome mental state dissociated from mental fetters is a condition for an unwholesome mental state associated with mental fetters by way of root condition. (1)

An unwholesome mental state associated with mental fetters is a condition for an unwholesome mental state associated with mental fetters by way of object condition... nine.

An unwholesome mental state associated with mental fetters is a condition for an unwholesome mental state associated with mental fetters by way of predominance condition. (1) (Abbreviated.)

26. By way of predominance one, by way of proximity, by way of contiguity nine, by way of conascence five, by way of decisive support, by way of repetition nine, by way of action three, by way of path three, by way of association five, by way of presence five. (Abbreviated.)

Indeterminate Term

Root Condition

27. An indeterminate mental state dissociated from mental fetters arises dependent on an indeterminate mental state dissociated from mental fetters by root condition (in brief).

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

23-1. Dyad of Mental Fetters and Subject to Mental Fetters - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

28. A wholesome mental state that is subject to mental fetters and not a mental fetter arises dependent on a wholesome mental state that is subject to mental fetters and not a mental fetter by root condition (in brief).

29. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

30. An unwholesome mental state that is both mental fetter and subject to mental fetters arises dependent on an unwholesome mental state that is both mental fetter and subject to mental fetters by root condition... three (abbreviated).

31. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root three, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (abbreviated).

(The section on the conascence also... etc. the section on the associated are also similar to the section on the dependent.)

32. An unwholesome mental state that is both mental fetter and subject to mental fetters is a condition for an unwholesome mental state that is both mental fetter and subject to mental fetters by way of root condition (in brief).

33. By way of root three, by way of object nine, by way of predominance nine... etc. by way of decisive support, by way of repetition nine, by way of action, by way of nutriment, by way of faculty, by way of meditative absorption three, by way of path, by way of association nine... etc. by way of non-disappearance nine (abbreviated).

34. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

35. An indeterminate mental state that is subject to mental fetters and not a mental fetter arises dependent on an indeterminate mental state that is subject to mental fetters and not a mental fetter by root condition (in brief).

36. By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

(In the section on consciousness also... etc. in the section on questions also everywhere one.)

24-1. Dyad of Mental Fetters and Associated with Mental Fetters - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

37. An unwholesome mental state that is both mental fetter and associated with mental fetters arises dependent on an unwholesome mental state that is both mental fetter and associated with mental fetters by root condition... three.

An unwholesome mental state that is associated with mental fetters and not a mental fetter arises dependent on an unwholesome mental state that is associated with mental fetters and not a mental fetter by root condition... three.

An unwholesome mental state that is both mental fetter and associated with mental fetters arises dependent on an unwholesome mental state that is both mental fetter and associated with mental fetters and an unwholesome mental state that is associated with mental fetters and not a mental fetter by root condition... three (abbreviated).

38. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root three, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (abbreviated).

(The section on the conascence also... the section on the associated should also be expanded similar to the section on the dependent.)

39. An unwholesome mental state that is both mental fetter and associated with mental fetters is a condition for an unwholesome mental state that is both mental fetter and associated with mental fetters by way of root condition (in brief).

40. By way of root three, by way of object nine, by way of predominance nine... etc. by way of decisive support, by way of repetition nine, by way of action, by way of nutriment, by way of faculty, by way of meditative absorption three, by way of path, by way of association nine... etc. by way of non-disappearance nine (abbreviated).

41. By way of non-root nine, by way of non-object nine, by way of non-predominance nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

25-1. Dyad of Dissociated from Mental Fetters and Subject to Mental Fetters - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

42. A wholesome mental state dissociated from mental fetters and subject to mental fetters arises dependent on a wholesome mental state dissociated from mental fetters and subject to mental fetters by root condition. (1)

A wholesome mental state dissociated from mental fetters and not subject to mental fetters arises dependent on a wholesome mental state dissociated from mental fetters and not subject to mental fetters by root condition. (1)

43. By way of root two, by way of object two... etc. by way of non-disappearance two (abbreviated).

(As the mundane dyad in the Minor Intermediate Dyads. The section on the conascence also... etc. the section on questions also should be expanded everywhere.)

44. An unwholesome mental state dissociated from mental fetters and subject to mental fetters is a condition for an unwholesome mental state dissociated from mental fetters and subject to mental fetters by way of object condition (in brief).

45. By way of object one (everywhere one, in brief).

46. An indeterminate mental state dissociated from mental fetters and subject to mental fetters arises dependent on an indeterminate mental state dissociated from mental fetters and subject to mental fetters by root condition. (1)

An indeterminate mental state dissociated from mental fetters and not subject to mental fetters arises dependent on an indeterminate mental state dissociated from mental fetters and not subject to mental fetters by root condition. An indeterminate mental state dissociated from mental fetters and subject to mental fetters arises dependent on an indeterminate mental state dissociated from mental fetters and not subject to mental fetters by root condition. Indeterminate mental states dissociated from mental fetters and subject to mental fetters and dissociated from mental fetters and not subject to mental fetters arise dependent on an indeterminate mental state dissociated from mental fetters and not subject to mental fetters by root condition. (3)

An indeterminate mental state dissociated from mental fetters and subject to mental fetters arises dependent on an indeterminate mental state dissociated from mental fetters and subject to mental fetters and an indeterminate mental state dissociated from mental fetters and not subject to mental fetters by root condition. (1)
(Abbreviated.)

47. By way of root five, by way of object two, by way of predominance five... etc. by way of repetition one, by way of action five, by way of result five... etc. by way of non-disappearance five (abbreviated).

By way of non-root one, by way of non-object three, by way of non-predominance two, by way of non-prenascence four, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma one, by way of non-resultant one, by way of the not dissociated two... etc. by way of non-disappearance three (abbreviated).

(The section on the conascence also... etc. the section on the associated are also similar to the section on the dependent.)

48. An indeterminate mental state dissociated from mental fetters and subject to mental fetters is a condition for an indeterminate mental state dissociated from mental fetters and subject to mental fetters by way of root condition (in brief).

49. By way of root four, by way of object three, by way of predominance four, by way of proximity four... etc. by way of non-disappearance seven (abbreviated).

50. By way of non-root seven, by way of non-object seven (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition: by way of object three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The mental fetter group with the triad of wholesome is finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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