

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma Piṭaka)

01. Compendium of Mental States (01. Dhammasaṅgaṇīpāḷi)

2. The Section on Matter (2. Rūpakaṇḍam)

[Ds 2.2.1-2.2.3, PTS 125-179]



PaliVerse

01. Compendium of Mental States

2. The Section on Matter

Synopsis

583. What mental states are indeterminate? The results of wholesome and unwholesome mental states belonging to the sensual-sphere, fine-material-sphere, immaterial-sphere, and not-included - the aggregate of feeling, the aggregate of perception, the aggregate of mental activities, the aggregate of consciousness; and whatever mental states are functional, neither wholesome nor unwholesome, and not results of action; and all matter; and the unconditioned element - these mental states are indeterminate.

The Matrix

The ones

584. Therein, what is all matter? The four primary elements and the materiality derived from the four primary elements - this is called all matter. All matter is non-root, rootless, dissociated from root, with condition, conditioned, matter, mundane, with mental corruptions, subject to mental fetters, subject to mental knots, subject to mental floods, subject to mental bonds, subject to mental hindrances, adhered to, subject to clinging, subject to defilement, indeterminate, without sense-object, not mental factor, dissociated from consciousness, state that is neither resultant nor has resultant quality, undefiled but subject to defilement, not with applied and sustained thought, not without applied but sustained thought only, without applied and sustained thought, not accompanied by rapture, not accompanied by pleasure, not accompanied by equanimity, to be abandoned neither by seeing nor by meditative development, connected with a root to be abandoned neither by seeing nor by meditative development, neither leading to accumulation nor to non-accumulation, neither trainee nor one beyond training, limited, sensual-sphere of existence, not fine-material-sphere, not immaterial-sphere of existence, included, not not-included, undetermined, not leading to liberation, arisen, cognisable by six consciousnesses, impermanent, overcome by ageing.

Thus the classification of matter in one way.

A unit.

The twos

Classification of matter in two ways -

There is matter that is derived, there is matter that is non-derived.

There is matter that is clung-to, there is matter that is not clung-to.

There is matter that is clung-to and subject to clinging, there is matter that is not clung-to but subject to clinging.

There is matter that is manifest, there is matter that is non-manifest.

There is matter that is impinging, there is matter that is non-impinging.

There is matter that is faculty, there is matter that is non-faculty.

There is matter that is primary element, there is matter that is not primary element.

There is matter that is intimation, there is matter that is not intimation.

There is matter that is consciousness-originated, there is matter that is not consciousness-originated.

There is matter that is concomitant with consciousness, there is matter that is not concomitant with consciousness.

There is matter that is consecutive to consciousness, there is matter that is not consecutive to consciousness.

There is matter that is internal, there is matter that is external.

There is matter that is gross, there is matter that is subtle.

There is matter that is far, there is matter that is near.

There is matter that is the sense-base for eye-contact, there is matter that is not the sense-base for eye-contact. There is matter for feeling born of eye-contact... etc. in perception... etc. volition... etc. the sense-base for eye-consciousness, there is matter that is not the sense-base for eye-consciousness.

There is matter for ear-contact... etc. nose-contact? Etc. tongue-contact... etc. the sense-base for body-contact, there is matter that is not the sense-base for body-contact. There is matter for feeling born of body-contact... etc. in perception... etc. with volition... etc. the sense-base for body-consciousness, there is matter that is not the sense-base for body-consciousness.

There is matter that is an object of eye-contact, there is matter that is not an object of eye-contact. There is matter for feeling born of eye-contact... etc. in perception... etc. volition... etc. an object of eye-consciousness, there is matter that is not an object of eye-consciousness.

There is matter for ear-contact... etc. nose-contact? Etc. tongue-contact... etc. an object of body-contact, there is matter that is not an object of body-contact. There is matter for feeling born of body-contact... etc. in perception... etc. volition... etc. an object of body-consciousness, there is matter that is not an object of body-consciousness.

There is matter that is the eye sense base, there is matter that is not the eye sense base. There is matter that is the ear sense base... etc. nose sense base... etc. the tongue sense base... etc. body sense base, there is matter that is not the body sense base.

There is matter that is the visible form sense base, there is matter that is not the visible form sense base. There is matter that is the sound sense base... etc. odour sense base... etc. flavour sense base... etc. touch sense base, there is matter that is

not the touch sense base.

There is matter that is the eye-element, there is matter that is not the eye-element.
There is matter that is the ear-element... etc. nose element... etc. tongue-element...
etc. body element, there is matter that is not the body element.

There is matter that is the material element, there is matter that is not the material
element. There is matter that is the sound element... etc. odour element... etc. flavour
element... etc. touch element, there is matter that is not the touch element.

There is matter that is eye-faculty, there is matter that is not eye-faculty. There is
matter that is ear-faculty, etc. the nose-faculty, etc. the tongue-faculty, etc. body-
faculty, there is matter that is not body-faculty.

There is matter that is femininity-faculty, there is matter that is not femininity-faculty.

There is matter that is masculinity-faculty, there is matter that is not masculinity-
faculty.

There is matter that is life faculty, there is matter that is not life faculty.

There is matter that is bodily intimation, there is matter that is not bodily intimation.

There is matter that is verbal intimation, there is matter that is not verbal intimation.

There is matter that is space element, there is matter that is not space element.

There is matter that is liquid element, there is matter that is not liquid element.

There is matter that is lightness of materiality, there is matter that is not lightness of
materiality.

There is matter that is malleability of materiality, there is matter that is not
malleability of materiality.

There is matter that is wieldiness of materiality, there is matter that is not wieldiness
of materiality.

There is matter that is production of materiality, there is matter that is not production
of materiality.

There is matter that is continuity of materiality, there is matter that is not continuity
of materiality.

There is matter that is decay of materiality, there is matter that is not decay of
materiality.

There is matter that is impermanence of materiality, there is matter that is not
impermanence of materiality.

There is matter that is edible food, there is matter that is not edible food.

Thus the classification of matter in two ways.

A dyad.

The threes

The threefold classification of matter -

585. That matter which is internal, that is derived. That matter which is external, that there is derived, there is non-derived.

That matter which is internal, that is clung-to. That matter which is external, that there is clung-to, there is not clung-to.

That matter which is internal, that is clung-to and subject to clinging. That matter which is external, that there is clung-to and subject to clinging, there is not clung-to but subject to clinging.

That matter which is internal, that is non-manifest. That matter which is external, that there is manifest, there is non-manifest.

That matter which is internal, that is impinging. That matter which is external, that there is impinging, there is non-impinging.

That matter which is internal, that is faculty. That matter which is external, that there is faculty, there is non-faculty.

That matter which is internal, that is not primary element. That matter which is external, that there is primary element, there is not primary element.

That matter which is internal, that is not intimation. That matter which is external, that there is intimation, there is not intimation.

That matter which is internal, that is not consciousness-originated. That matter which is external, that there is consciousness-originated, there is not consciousness-originated.

That matter which is internal, that is not concomitant with consciousness. That matter which is external, that there is concomitant with consciousness, there is not concomitant with consciousness.

That matter which is internal, that is not consecutive to consciousness. That matter which is external, that there is consecutive to consciousness, there is not consecutive to consciousness.

That matter which is internal, that is gross. That matter which is external, that there is gross, there is subtle.

That matter which is internal, that is near. That matter which is external, that there is far, there is near.

That matter which is external, that is not the sense-base for eye-contact. That matter which is internal, that there is the sense-base for eye-contact, there is not the sense-base for eye-contact.

That matter which is external, that for feeling born of eye-contact... etc. in perception... etc. volition... etc. is not the sense-base for eye-consciousness. That matter which is internal, that there is the sense-base for eye-consciousness, there is not the sense-base for eye-consciousness.

Whatever matter is external, that is for ear-contact... etc. nose-contact? Etc. tongue-contact... etc. not the sense-base for body-contact. Whatever matter is internal, that there is the sense-base for body-contact, there is not the sense-base for body-contact. Whatever matter is external, that for feeling born of body-contact... etc. in perception... etc. volition... etc. not the sense-base for body-consciousness. Whatever matter is internal, that there is the sense-base for body-consciousness, there is not the sense-base for body-consciousness.

Whatever matter is internal, that is not an object of eye-contact. Whatever matter is external, that there is an object of eye-contact, there is not an object of eye-contact. Whatever matter is internal, that for feeling born of eye-contact... etc. in perception... etc. volition... etc. not an object of eye-consciousness. Whatever matter is external, that there is an object of eye-consciousness, there is not an object of eye-consciousness.

Whatever matter is internal, that for ear-contact... etc. nose-contact? Etc. tongue-contact... etc. not an object of body-contact. Whatever matter is external, that there is an object of body-contact, there is not an object of body-contact. Whatever matter is internal, that for feeling born of body-contact... etc. in perception... etc. volition... etc. not an object of body-consciousness. Whatever matter is external, that there is an object of body-consciousness, there is not an object of body-consciousness.

Whatever matter is external, that is not the eye sense base. Whatever matter is internal, that there is the eye sense base, there is not the eye sense base. Whatever matter is external, that is not the ear sense base... etc. not the nose sense base... etc. not the tongue sense base... etc. not the body sense base. Whatever matter is internal, that there is the body sense base, there is not the body sense base.

That matter which is internal, that is not the visible form sense base. That matter which is external, that there is the visible form sense base, there is not the visible form sense base. That matter which is internal, that is not the sound sense base, etc. not the odour sense base, etc. not the flavour sense base, etc. not the touch sense base. That matter which is external, that there is the touch sense base, there is not the touch sense base.

That matter which is external, that is not the eye-element. That matter which is internal, that there is the eye-element, there is not the eye-element. That matter which is external, that is not the ear-element, etc. not the nose element, etc. not the tongue-element, etc. not the body element. That matter which is internal, that there is the body element, there is not the body element.

That matter which is internal, that is not the material element. That matter which is external, that there is the material element, there is not the material element. That matter which is internal, that is not the sound element, etc. not the odour element, etc. not the flavour element, etc. not the touch element. That matter which is external, that there is the touch element, there is not the touch element.

That matter which is external, that is not the eye-faculty. That matter which is internal, that there is the eye-faculty, there is not the eye-faculty. That matter which is external, that is not the ear-faculty, etc. not the nose-faculty, etc. not the tongue-

faculty, etc. not the body-faculty. That matter which is internal, that there is the body-faculty, there is not the body-faculty.

That matter which is internal, that is not the femininity-faculty. That matter which is external, that there is the femininity-faculty, there is not the femininity-faculty.

Whatever matter is internal, that is not masculinity faculty. Whatever matter is external, that is sometimes masculinity faculty, sometimes not masculinity faculty.

Whatever matter is internal, that is not life faculty. Whatever matter is external, that is sometimes life faculty, sometimes not life faculty.

Whatever matter is internal, that is not bodily intimation. Whatever matter is external, that is sometimes bodily intimation, sometimes not bodily intimation.

Whatever matter is internal, that is not verbal intimation. Whatever matter is external, that is sometimes verbal intimation, sometimes not verbal intimation.

Whatever matter is internal, that is not space element. Whatever matter is external, that is sometimes space element, sometimes not space element.

Whatever matter is internal, that is not liquid element. Whatever matter is external, that is sometimes liquid element, sometimes not liquid element.

Whatever matter is internal, that is not lightness of materiality. Whatever matter is external, that is sometimes lightness of materiality, sometimes not lightness of materiality.

Whatever matter is internal, that is not malleability of materiality. Whatever matter is external, that is sometimes malleability of materiality, sometimes not malleability of materiality.

Whatever matter is internal, that is not wieldiness of materiality. Whatever matter is external, that is sometimes wieldiness of materiality, sometimes not wieldiness of materiality.

Whatever matter is internal, that is not production of materiality. Whatever matter is external, that is sometimes production of materiality, sometimes not production of materiality.

Whatever matter is internal, that is not continuity of materiality. Whatever matter is external, that is sometimes continuity of materiality, sometimes not continuity of materiality.

Whatever matter is internal, that is not decay of materiality. Whatever matter is external, that is sometimes decay of materiality, sometimes not decay of materiality.

Whatever matter is internal, that is not impermanence of materiality. Whatever matter is external, that is sometimes impermanence of materiality, sometimes not impermanence of materiality.

Whatever matter is internal, that is not edible food. Whatever matter is external, that is sometimes edible food, sometimes not edible food.

Thus the classification of matter in three ways.

The fours

The fourfold classification of materiality -

586. That matter which is derived, that there is clung-to, there is not clung-to. That matter which is non-derived, that there is clung-to, there is not clung-to.

That matter which is derived, that there is clung-to and subject to clinging, there is not clung-to but subject to clinging. That matter which is non-derived, that there is clung-to and subject to clinging, there is not clung-to but subject to clinging.

That matter which is derived, that there is impinging, there is non-impinging. That matter which is non-derived, that there is impinging, there is non-impinging.

That matter which is derived, that there is gross, there is subtle. That matter which is non-derived, that there is gross, there is subtle.

That matter which is derived, that there is far, there is near. That matter which is non-derived, that there is far, there is near.

That matter which is clung-to, that there is manifest, there is non-manifest. That matter which is not clung-to, that there is manifest, there is non-manifest.

That matter which is clung-to, that there is impinging, there is non-impinging. That matter which is not clung-to, that there is impinging, there is non-impinging.

That matter which is clung-to, that there is primary element, there is not primary element. That matter which is not clung-to, that there is primary element, there is not primary element.

That matter which is clung-to, that there is gross, there is subtle. That matter which is not clung-to, that there is gross, there is subtle.

That matter which is clung-to, that there is far, there is near. That matter which is not clung-to, that there is far, there is near.

That matter which is clung-to and subject to clinging, that there is manifest, there is non-manifest. That matter which is not clung-to but subject to clinging, that there is manifest, there is non-manifest.

That matter which is clung-to and subject to clinging, that there is impinging, there is non-impinging. That matter which is not clung-to but subject to clinging, that there is impinging, there is non-impinging.

That matter which is clung-to and subject to clinging, that there is primary element, there is not primary element. That matter which is not clung-to but subject to clinging, that there is primary element, there is not primary element.

That matter which is clung-to and subject to clinging, that there is gross, there is subtle. That matter which is not clung-to but subject to clinging, that there is gross, there is subtle.

That matter which is clung-to and subject to clinging, that there is far, there is near. That matter which is not clung-to but subject to clinging, that there is far, there is

near.

That matter which is impinging, that there is faculty, there is non-faculty. That matter which is non-impinging, that there is faculty, there is non-faculty.

That matter which is impinging, that there is primary element, there is not primary element. That matter which is non-impinging, that there is primary element, there is not primary element.

That matter which is faculty, that there is gross, there is subtle. That matter which is non-faculty, that there is gross, there is subtle.

That matter which is faculty, that there is far, there is near. That matter which is non-faculty, that there is far, there is near.

That matter which is primary element, that there is gross, there is subtle. That matter which is not primary element, that there is gross, there is subtle.

That matter which is primary element, that there is far, there is near. That matter which is not primary element, that there is far, there is near.

Seen, heard, sensed, cognised matter.

Thus the classification of matter in four ways.

A tetrad.

The fives

The fivefold classification of matter -

587. Solid element, liquid element, heat element, air element, and whatever matter is derived.

Thus the classification of matter in five ways.

A pentad.

The sixes

The classification of matter is six-fold -

588. Matter cognisable by eye, matter cognisable by ear, matter cognisable by nose, matter cognisable by tongue, matter cognisable by body, matter cognisable by mind.

Thus the classification of matter is sixfold.

A set of six.

The sevens

The sevenfold classification of matter -

589. Matter cognisable by eye, matter cognisable by ear, matter cognisable by nose, matter cognisable by tongue, matter cognisable by body, matter cognisable by mind-element, matter cognisable by mind-consciousness element.

Thus the classification of matter is sevenfold.

A set of seven.

The eights

The classification of matter by eightfold method -

590. Matter cognisable by eye, matter cognisable by ear, matter cognisable by nose, matter cognisable by tongue, matter cognisable by body, there is pleasant contact, there is unpleasant contact, matter cognisable by mind-element, matter cognisable by mind-consciousness element.

Thus the classification of matter is eightfold.

A set of eight.

The nines

The ninefold classification of matter -

591. Eye-faculty, ear-faculty, nose-faculty, tongue-faculty, body-faculty, femininity faculty, masculinity faculty, life faculty, and whatever matter is non-faculty.

Thus the classification of matter is ninefold.

A set of nine.

The tens

This is the classification of matter in ten ways -

592. Eye-faculty, ear-faculty, nose-faculty, tongue-faculty, body-faculty, femininity faculty, masculinity faculty, life faculty, matter that is non-faculty - there is impinging, there is non-impinging.

Thus the classification of matter is tenfold.

A decad.

The elevens

The classification of matter is elevenfold -

593. The eye sense base, the ear sense base, the nose sense base, the tongue sense base, the body sense base, the visible form sense base, the sound sense base, the odour sense base, the flavour sense base, the touch sense base, and whatever matter is non-manifest and non-impinging included in the mind-object sense base.

Thus the classification of matter is elevenfold.

A set of eleven.

The Matrix.

The Analysis of Matter

The Exposition of Ones

594. All matter is only non-root, only rootless, only dissociated from root, only with condition, only conditioned, only matter, only mundane, only with mental corruptions, only subject to mental fetters, only subject to mental knots, only subject to mental floods, only subject to mental bonds, only subject to mental hindrances, only adhered to, only subject to clinging, only subject to defilement, only indeterminate, only without sense-object, only not mental factor, only dissociated from consciousness, only state that is neither resultant nor has resultant quality, only undefiled but subject to defilement, only not with applied and sustained thought, only not without applied but sustained thought only, only without applied and sustained thought, only not accompanied by rapture, only not accompanied by pleasure, only not accompanied by equanimity, only to be abandoned neither by seeing nor by meditative development, only connected with a root to be abandoned neither by seeing nor by meditative development, only neither leading to accumulation nor to non-accumulation, only neither trainee nor one beyond training, only limited, only sensual-sphere of existence, only not fine-material-sphere, only not immaterial-sphere of existence, only included, only not not-included, only undetermined, only not leading to liberation, arisen only cognisable by six consciousnesses, only impermanent, only overcome by ageing.

Thus the classification of matter in one way.

The Exposition of Ones.

The Exposition of Twos

The Analysis of Derived

595. What is that matter which is derived? The eye sense base, the ear sense base, the nose sense base, the tongue sense base, the body sense base, the visible form sense base, the sound sense base, the odour sense base, the flavour sense base, the femininity faculty, the masculinity faculty, the life faculty, bodily intimation, verbal intimation, the space element, lightness of materiality, malleability of materiality, wieldiness of materiality, production of materiality, continuity of materiality, decay of materiality, impermanence of materiality, edible food.

596. What is that matter which is the eye sense base? Whatever eye is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, by which eye that is non-manifest and impinging one saw or sees or will see or might see matter that is manifest and impinging, that is the eye, that is the eye sense base, that is the eye-element, that is the eye-faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the guide, that is the organ of sight, that is the near shore, that is the empty village - this is that matter which is the eye sense base.

597. What is that matter which is the eye sense base? Whatever eye is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, in which eye that is non-manifest and impinging matter that is manifest and impinging was struck against or is struck against or will be struck against or might be struck against, that is the eye, that is the eye sense base, that is the eye-element, that is the eye-faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the guide, that is the

organ of sight, that is the near shore, that is the empty village - this is that matter which is the eye sense base.

598. What is that matter which is the eye sense base? Whatever eye is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, whatever eye that is non-manifest and impinging was struck against or is struck against or will be struck against or might be struck against matter that is manifest and impinging, that is the eye, that is the eye sense base, that is the eye-element, that is the eye-faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the guide, that is the organ of sight, that is the near shore, that is the empty village - this is that matter which is the eye sense base.

599. What is that matter which is the eye sense base? Whatever eye is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, in dependence on which eye, referring to matter, eye-contact arose or arises or will arise or might arise... etc. in dependence on which eye, referring to matter, feeling born of eye-contact... etc. perception... etc. volition... etc. eye-consciousness arose or arises or will arise or might arise... etc. in dependence on which eye, eye-contact having a visual object arose or arises or will arise or might arise... etc. in dependence on which eye, feeling born of eye-contact having a visual object... etc. perception... etc. volition... etc. eye-consciousness arose or arises or will arise or might arise, that is the eye, that is the eye sense base, that is the eye-element, that is the eye-faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the guide, that is the organ of sight, that is the near shore, that is the empty village - this is that matter which is the eye sense base.

600. What is that matter which is the ear sense base? Whatever ear is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, by which ear that is non-manifest and impinging one heard or hears or will hear or might hear sound that is non-manifest and impinging, that is the ear, that is the ear sense base, that is the ear-element, that is the ear-faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the near shore, that is the empty village - this is that matter which is the ear sense base.

601. What is that matter which is the ear sense base? Whatever ear is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, in which ear that is non-manifest and impinging sound that is non-manifest and impinging was struck against or is struck against or will be struck against or might be struck against, that is the ear, that is the ear sense base, that is the ear-element, that is the ear-faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the near shore, that is the empty village - this is that matter which is the ear sense base.

602. What is that matter which is the ear sense base? Whatever ear is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, whatever ear that is non-manifest and impinging was struck against or is struck against or will be struck against or might be struck against sound

that is non-manifest and impinging, that is the ear, that is the ear sense base, that is the ear-element, that is the ear-faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the near shore, that is the empty village - this is that matter which is the ear sense base.

603. What is that matter which is the ear sense base? Whatever ear is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, in dependence on which ear, referring to sound, ear-contact arose or arises or will arise or might arise... etc. in dependence on which ear, referring to sound, feeling born of ear-contact... etc. perception... etc. volition... etc. ear-consciousness arose or arises or will arise or might arise... etc. in dependence on which ear, ear-contact having a sound as object arose or arises or will arise or might arise... etc. in dependence on which ear, feeling born of ear-contact having a sound as object... etc. perception... etc. volition... etc. ear-consciousness arose or arises or will arise or might arise, that is the ear, that is the ear sense base, that is the ear-element, that is the ear-faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the near shore, that is the empty village - this is that matter which is the ear sense base.

604. What is that matter which is the nose sense base? Whatever nose is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, by which nose that is non-manifest and impinging one smelled or smells or will smell or might smell odour that is non-manifest and impinging, that is the nose, that is the nose sense base, that is the nose element, that is the nose-faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the near shore, that is the empty village - this is that matter which is the nose sense base.

605. What is that matter which is the nose sense base? Whatever nose is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, in which nose that is non-manifest and impinging odour that is non-manifest and impinging was struck against or is struck against or will be struck against or might be struck against, that is the nose, that is the nose sense base, that is the nose element, that is the nose-faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the near shore, that is the empty village - this is that matter which is the nose sense base.

606. What is that matter which is the nose sense base? Whatever nose is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, whatever nose that is non-manifest and impinging was struck against or is struck against or will be struck against or might be struck against odour that is non-manifest and impinging, that is the nose, that is the nose sense base, that is the nose element, that is the nose-faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the near shore, that is the empty village - this is that matter which is the nose sense base.

607. What is that matter which is the nose sense base? Whatever nose is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, in dependence on which nose, referring to odour, nose-contact arose or arises or will arise or might arise... etc. in dependence on which nose,

referring to odour, feeling born of nose-contact... etc. perception... etc. volition... etc. nose-consciousness arose or arises or will arise or might arise... etc. in dependence on which nose, nose-contact having an odour as object arose or arises or will arise or might arise... etc. in dependence on which nose, feeling born of nose-contact having an odour as object... etc. perception... etc. volition... etc. nose-consciousness arose or arises or will arise or might arise, that is the nose, that is the nose sense base, that is the nose element, that is the nose-faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the near shore, that is the empty village - this is that matter which is the nose sense base.

608. What is that matter which is the tongue sense base? Whatever tongue is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, by which tongue that is non-manifest and impinging one tasted or tastes or will taste or might taste flavour that is non-manifest and impinging, that is the tongue, that is the tongue sense base, that is the tongue-element, that is the tongue-faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the near shore, that is the empty village - this is that matter which is the tongue sense base.

609. What is that matter which is the tongue sense base? Whatever tongue is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, by which tongue that is non-manifest and impinging flavour that is non-manifest and impinging was struck against or is struck against or will be struck against or might be struck against, that is the tongue, that is the tongue sense base, that is the tongue-element, that is the tongue-faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the near shore, that is the empty village - this is that matter which is the tongue sense base.

610. What is that matter which is the tongue sense base? Whatever tongue is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, whatever tongue that is non-manifest and impinging was struck against or is struck against or will be struck against or might be struck against by flavour that is non-manifest and impinging, that is the tongue, that is the tongue sense base, that is the tongue-element, that is the tongue-faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the near shore, that is the empty village - this is that matter which is the tongue sense base.

611. What is that matter which is the tongue sense base? Whatever tongue is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, in dependence on which tongue, referring to flavour, tongue-contact arose or arises or will arise or might arise... etc. in dependence on which tongue, referring to flavour, feeling born of tongue-contact... etc. perception... etc. volition... etc. tongue-consciousness arose or arises or will arise or might arise... etc. in dependence on which tongue, tongue-contact having a flavour as object arose or arises or will arise or might arise... etc. in dependence on which tongue, feeling born of tongue-contact having a flavour as object... etc. perception... etc. volition... etc. tongue-consciousness arose or arises or will arise or might arise, that is the tongue, that is the tongue sense base, that is the tongue-element, that is

the tongue-faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the near shore, that is the empty village - this is that matter which is the tongue sense base.

612. What is that matter which is the body sense base? Whatever body is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, by which body that is non-manifest and impinging one touched or touches or will touch or might touch a tangible object that is non-manifest and impinging, that is the body, that is the body sense base, that is the body element, that is the body faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the near shore, that is the empty village - this is that matter which is the body sense base.

613. What is that matter which is the body sense base? Whatever body is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, in which body that is non-manifest and impinging a tangible object that is non-manifest and impinging was struck against or is struck against or will be struck against or might be struck against, that is the body, that is the body sense base, that is the body element, that is the body faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the near shore, that is the empty village - this is that matter which is the body sense base.

614. What is that matter which is the body sense base? Whatever body is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, whatever body that is non-manifest and impinging in which a tangible object that is non-manifest and impinging was struck against or is struck against or will be struck against or might be struck against, that is the body, that is the body sense base, that is the body element, that is the body faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the near shore, that is the empty village - this is that matter which is the body sense base.

615. What is that matter which is the body sense base? Whatever body is sensitive matter derived from the four primary elements, included in individual existence, non-manifest, impinging, in dependence on which body, referring to a tangible object, body-contact arose or arises or will arise or might arise... etc. in dependence on which body, referring to a tangible object, feeling born of body-contact... etc. perception... etc. volition... etc. body-consciousness arose or arises or will arise or might arise... etc. in dependence on which body, body-contact having a tangible object as object arose or arises or will arise or might arise... etc. in dependence on which body, feeling born of body-contact having a tangible object as object... etc. perception... etc. volition... etc. body-consciousness arose or arises or will arise or might arise, that is the body, that is the body sense base, that is the body element, that is the body faculty, that is the world, that is the door, that is the ocean, that is the pure, that is the field, that is the site, that is the near shore, that is the empty village - this is that matter which is the body sense base.

616. What is that matter which is the visible form sense base? Whatever matter is derived from the four primary elements, radiance of colour, manifest, impinging - blue, yellow, red, white, black, crimson, green, green-coloured, mango-sprout-coloured, long, short, subtle, gross, round, circular, four-sided, six-sided, eight-sided, sixteen-sided, sloping, elevated, shade, sunshine, light, darkness, cloud, frost, smoke, dust, the radiance of colour of the disc of the moon, the radiance of colour of the disc of the sun, the radiance of colour of the stars, the radiance of colour of the disc of a mirror, the radiance of colour of gems, conch shells, pearls and lapis lazuli, the radiance of colour of gold and silver, or whatever other matter there is derived from the four primary elements, radiance of colour, manifest, impinging, whatever matter is manifest and impinging that one saw or sees or will see or might see with the eye that is non-manifest and impinging, that is matter, that is the visible form sense base, that is the material element - this is that matter which is the visible form sense base.

617. What is that matter which is the visible form sense base? Whatever matter is derived from the four primary elements, radiance of colour, manifest, impinging - blue, yellow, red, white, black, crimson, green, green-coloured, mango-sprout-coloured, long, short, subtle, gross, round, circular, four-sided, six-sided, eight-sided, sixteen-sided, sloping, elevated, shade, sunshine, light, darkness, cloud, frost, smoke, dust, the radiance of colour of the disc of the moon, the radiance of colour of the disc of the sun, the radiance of colour of the stars, the radiance of colour of the disc of a mirror, the radiance of colour of gems, conch shells, pearls and lapis lazuli, the radiance of colour of gold and silver, or whatever other matter there is derived from the four primary elements, radiance of colour, manifest, impinging, in which matter that is manifest and impinging the eye that is non-manifest and impinging was struck against or is struck against or will be struck against or might be struck against, that is matter, that is the visible form sense base, that is the material element - this is that matter which is the visible form sense base.

618. What is that matter which is the visible form sense base? Whatever matter is derived from the four primary elements, radiance of colour, manifest, impinging - blue, yellow, red, white, black, crimson, green, green-coloured, mango-sprout-coloured, long, short, subtle, gross, round, circular, four-sided, six-sided, eight-sided, sixteen-sided, sloping, elevated, shade, sunshine, light, darkness, cloud, frost, smoke, dust, the radiance of colour of the disc of the moon, the radiance of colour of the disc of the sun, the radiance of colour of the stars, the radiance of colour of the disc of a mirror, the radiance of colour of gems, conch shells, pearls and lapis lazuli, the radiance of colour of gold and silver, or whatever other matter there is derived from the four primary elements, radiance of colour, manifest, impinging, whatever matter is manifest and impinging that was struck against or is struck against or will be struck against or might be struck against in the eye that is non-manifest and impinging, that is matter, that is the visible form sense base, that is the material element - this is that matter which is the visible form sense base.

619. What is that matter which is the visible form sense base? Whatever matter is derived from the four primary elements, radiance of colour, manifest, impinging - blue, yellow, red, white, black, crimson, green, green-coloured, mango-sprout-coloured, long, short, subtle, gross, round, circular, four-sided, six-sided, eight-sided, sixteen-sided, sloping, elevated, shade, sunshine, light, darkness, cloud, frost, smoke,

dust, the radiance of colour of the disc of the moon, the radiance of colour of the disc of the sun, the radiance of colour of the stars, the radiance of colour of the disc of a mirror, the radiance of colour of gems, conch shells, pearls and lapis lazuli, the radiance of colour of gold and silver, or whatever other matter there is derived from the four primary elements, radiance of colour, manifest, impinging, whatever matter referring to which, in dependence on the eye, eye-contact arose or arises or will arise or might arise... etc. whatever matter referring to which, in dependence on the eye, feeling born of eye-contact... etc. perception... etc. volition... etc. eye-consciousness arose or arises or will arise or might arise... etc. whatever visual object in dependence on which eye, eye-contact arose or arises or will arise or might arise... etc. whatever visual object in dependence on which eye, feeling born of eye-contact... etc. perception... etc. volition... etc. eye-consciousness arose or arises or will arise or might arise, that is matter, that is the visible form sense base, that is the material element - this is that matter which is the visible form sense base.

620. What is that matter which is the sound sense base? Whatever sound is derived from the four primary elements, non-manifest, impinging - the sound of a drum, the sound of a small drum, the sound of a conch, the sound of a small drum, the sound of singing, the sound of music, the sound of a cymbal, the sound of hands, the shouting sound of beings, the sound of the collision of elements, the sound of wind, the sound of water, the sound of human beings, the sound of non-human beings - or whatever other sound there is derived from the four primary elements, non-manifest, impinging, whatever sound that is non-manifest and impinging one heard or hears or will hear or might hear by the ear that is non-manifest and impinging, that is sound, that is the sound sense base, that is the sound element - this is that matter which is the sound sense base.

621. What is that matter which is the sound sense base? Whatever sound is derived from the four primary elements, non-manifest, impinging - the sound of a drum, the sound of a small drum, the sound of a conch, the sound of a small drum, the sound of singing, the sound of music, the sound of a cymbal, the sound of hands, the shouting sound of beings, the sound of the collision of elements, the sound of wind, the sound of water, the sound of human beings, the sound of non-human beings - or whatever other sound there is derived from the four primary elements, non-manifest, impinging, in which sound that is non-manifest and impinging the ear that is non-manifest and impinging was struck against or is struck against or will be struck against or might be struck against, that is sound, that is the sound sense base, that is the sound element - this is that matter which is the sound sense base.

622. What is that matter which is the sound sense base? Whatever sound is derived from the four primary elements, non-manifest, impinging - the sound of a drum, the sound of a small drum, the sound of a conch, the sound of a small drum, the sound of singing, the sound of music, the sound of a cymbal, the sound of hands, the shouting sound of beings, the sound of the collision of elements, the sound of wind, the sound of water, the sound of human beings, the sound of non-human beings - or whatever other sound there is derived from the four primary elements, non-manifest, impinging, whatever sound that is non-manifest and impinging was struck against or

is struck against or will be struck against or might be struck against in the ear that is non-manifest and impinging, that is sound, that is the sound sense base, that is the sound element - this is that matter which is the sound sense base.

623. What is that matter which is the sound sense base? Whatever sound is derived from the four primary elements, non-manifest, impinging - the sound of a drum, the sound of a small drum, the sound of a conch, the sound of a small drum, the sound of singing, the sound of music, the sound of a cymbal, the sound of hands, the shouting sound of beings, the sound of the collision of elements, the sound of wind, the sound of water, the sound of human beings, the sound of non-human beings - or whatever other sound there is derived from the four primary elements, non-manifest, impinging, referring to which sound, in dependence on the ear, ear-contact arose or arises or will arise or might arise... etc. referring to which sound, in dependence on the ear, feeling born of ear-contact... etc. perception... etc. volition... etc. ear-consciousness arose or arises or will arise or might arise... etc. in dependence on which ear, ear-contact having a sound as object arose or arises or will arise or might arise... etc. in dependence on which ear, feeling born of ear-contact having a sound as object... etc. perception... etc. volition... etc. ear-consciousness arose or arises or will arise or might arise, that is sound, that is the sound sense base, that is the sound element - this is that matter which is the sound sense base.

624. What is that matter which is the odour sense base? Whatever odour is derived from the four primary elements, non-manifest, impinging - the odour of roots, the odour of heartwood, the odour of bark, the odour of leaves, the odour of flowers, the odour of fruits, the odour of raw things, the odour of raw flesh, pleasant odour, unpleasant odour - or whatever other odour there is derived from the four primary elements, non-manifest, impinging, whatever odour that is non-manifest and impinging one smelled or smells or will smell or might smell by the nose that is non-manifest and impinging, that is odour, that is the odour sense base, that is the odour element - this is that matter which is the odour sense base.

625. What is that matter which is the odour sense base? Whatever odour is derived from the four primary elements, non-manifest, impinging - the odour of roots, the odour of heartwood, the odour of bark, the odour of leaves, the odour of flowers, the odour of fruits, the odour of raw things, the odour of raw flesh, pleasant odour, unpleasant odour - or whatever other odour there is derived from the four primary elements, non-manifest, impinging, in which odour that is non-manifest and impinging the nose that is non-manifest and impinging was struck against or is struck against or will be struck against or might be struck against, that is odour, that is the odour sense base, that is the odour element - this is that matter which is the odour sense base.

626. What is that matter which is the odour sense base? Whatever odour is derived from the four primary elements, non-manifest, impinging - the odour of roots, the odour of heartwood, the odour of bark, the odour of leaves, the odour of flowers, the odour of fruits, the odour of raw things, the odour of raw flesh, pleasant odour, unpleasant odour - or whatever other odour there is derived from the four primary elements, non-manifest, impinging, whatever odour that is non-manifest and impinging was struck against or is struck against or will be struck against or might be struck against in the nose that is non-manifest and impinging, that is odour, that is

the odour sense base, that is the odour element - this is that matter which is the odour sense base.

627. What is that matter which is the odour sense base? Whatever odour is derived from the four primary elements, non-manifest, impinging - the odour of roots, the odour of heartwood, the odour of bark, the odour of leaves, the odour of flowers, the odour of fruits, the odour of raw things, the odour of raw flesh, pleasant odour, unpleasant odour - or whatever other odour there is derived from the four primary elements, non-manifest, impinging, referring to which odour, in dependence on the nose, nose-contact arose or arises or will arise or might arise... etc. referring to which odour, in dependence on the nose, feeling born of nose-contact... etc. perception... etc. volition... etc. nose-consciousness arose or arises or will arise or might arise... etc. in dependence on which nose, nose-contact having an odour as object arose or arises or will arise or might arise... etc. in dependence on which nose, feeling born of nose-contact having an odour as object... etc. perception... etc. volition... etc. nose-consciousness arose or arises or will arise or might arise, that is odour, that is the odour sense base, that is the odour element - this is that matter which is the odour sense base.

628. What is that matter which is the flavour sense base? Whatever flavour is derived from the four primary elements, non-manifest, impinging - root flavour, trunk flavour, bark flavour, leaf flavour, flower flavour, fruit flavour, sour, sweet, bitter, pungent, salty, alkaline, acidic, astringent, pleasant, unpleasant - or whatever other flavour there is derived from the four primary elements, non-manifest, impinging, whatever flavour that is non-manifest and impinging one tasted or tastes or will taste or might taste by the tongue that is non-manifest and impinging, that is flavour, that is the flavour sense base, that is the flavour element - this is that matter which is the flavour sense base.

629. What is that matter which is the flavour sense base? Whatever flavour is derived from the four primary elements, non-manifest, impinging - root flavour, trunk flavour, bark flavour, leaf flavour, flower flavour, fruit flavour, sour, sweet, bitter, pungent, salty, alkaline, acidic, astringent, pleasant, unpleasant - or whatever other flavour there is derived from the four primary elements, non-manifest, impinging, in which flavour that is non-manifest and impinging the tongue that is non-manifest and impinging was struck against or is struck against or will be struck against or might be struck against, that is flavour, that is the flavour sense base, that is the flavour element - this is that matter which is the flavour sense base.

630. What is that matter which is the flavour sense base? Whatever flavour is derived from the four primary elements, non-manifest, impinging - root flavour, trunk flavour, bark flavour, leaf flavour, flower flavour, fruit flavour, sour, sweet, bitter, pungent, salty, alkaline, acidic, astringent, pleasant, unpleasant - or whatever other flavour there is derived from the four primary elements, non-manifest, impinging, whatever flavour that is non-manifest and impinging was struck against or is struck against or will be struck against or might be struck against by the tongue that is non-manifest and impinging, that is flavour, that is the flavour sense base, that is the flavour element - this is that matter which is the flavour sense base.

631. What is that matter which is the flavour sense base? Whatever flavour is derived from the four primary elements, non-manifest, impinging - root flavour, trunk flavour, bark flavour, leaf flavour, flower flavour, fruit flavour, sour, sweet, bitter, pungent, salty, alkaline, acidic, astringent, pleasant, unpleasant - or whatever other flavour there is derived from the four primary elements, non-manifest, impinging, referring to which flavour, in dependence on the tongue, tongue-contact arose or arises or will arise or might arise... etc. referring to which flavour, in dependence on the tongue, feeling born of tongue-contact... etc. perception... etc. volition... etc. tongue-consciousness arose or arises or will arise or might arise... etc. in dependence on which tongue, tongue-contact having a flavour as object arose or arises or will arise or might arise... etc. in dependence on which tongue, feeling born of tongue-contact having a flavour as object... etc. perception... etc. volition... etc. tongue-consciousness arose or arises or will arise or might arise, that is flavour, that is the flavour sense base, that is the flavour element - this is that matter which is the flavour sense base.

632. What is that matter which is the femininity faculty? Whatever female characteristic, female sign, feminine behaviour, feminine deportment, femininity, womanhood there is in a woman - this is that matter which is the femininity faculty.

633. What is that matter which is the masculinity faculty? Whatever masculine sign, masculine characteristic, masculine behaviour, masculine deportment, masculinity, masculine state of a man - this is that matter which is the masculinity faculty.

634. What is that matter which is the life faculty? Whatever is the life span, duration, sustenance, nourishment, movement, conduct, protection, life, life faculty of those material states - this is that matter which is the life faculty.

635. What is that matter which is bodily intimation? Whatever stiffening, making stiff, the state of being stiffened, intimation, intimating, the state of having intimated, of the body of one with wholesome consciousness, or of one with unwholesome consciousness, or of one with indeterminate consciousness, or of one going forward, or of one stepping back, or of one looking straight ahead, or of one looking around, or of one bending, or of one stretching - this is that matter which is bodily intimation.

636. What is that matter which is verbal intimation? Whatever speech, utterance, verbal path, utterance, sound, act of sounding, speech, verbal expression of one with wholesome consciousness, or of one with unwholesome consciousness, or of one with indeterminate consciousness - this is called speech. Whatever intimation, intimating, the state of having intimated by that speech - this is that matter which is verbal intimation.

637. What is that matter which is space element? Whatever is space, having the nature of space, open, having the nature of openness, hollow, having the nature of hollowness, not touched by the four primary elements - this is that matter which is space element.

638. What is that matter which is lightness of materiality? Whatever lightness, quick transformation, non-sluggishness, non-rigidity of materiality - this is that matter which is lightness of materiality.

639. What is that matter which is malleability of materiality? Whatever malleability, gentleness, non-hardness, non-rigidity of materiality - this is that matter which is malleability of materiality.

640. What is that matter which is wieldiness of materiality? Whatever wieldiness, workableness, the state of being workable of materiality - this is that matter which is wieldiness of materiality.

641. What is that matter which is production of materiality? Whatever is the accumulation of sense bases, that is production of materiality - this is that matter which is production of materiality.

642. What is that matter which is continuity of materiality? Whatever is production of materiality, that is continuity of materiality - this is that matter which is continuity of materiality.

643. What is that matter which is decay of materiality? Whatever ageing, decaying, broken teeth, grey hair, wrinkled skin, deterioration of life span, maturing of the faculties of materiality - this is that matter which is decay of materiality.

644. What is that matter which is impermanence of materiality? Whatever elimination, fall, breaking up, disintegration, impermanence, disappearance of materiality - this is that matter which is impermanence of materiality.

645. What is that matter which is edible food? Cooked rice, food made with flour, flour, fish, meat, milk, curds, ghee, butter, oil, honey, molasses, or whatever other matter there is in whatever country that is to be eaten by mouth, to be chewed by teeth, to be swallowed by throat, that fills the belly of those various beings, by which nutritive essence beings sustain themselves - this is that matter which is edible food.

This is that matter which is derived.

The Analysis of Derived.

The First Recitation Section in the Matter Chapter.

646. What is that matter which is non-derived? The touch sense base, the liquid element.

647. What is that matter which is the touch sense base? The solid element, the heat element, the air element, hard, soft, smooth, rough, pleasant contact, unpleasant contact, heavy, light, whatever tangible object is non-manifest and impinging, by which body that is non-manifest and impinging one touched or touches or will touch or might touch a tangible object, that is the touch sense base, that is the touch element - this is that matter which is the touch sense base.

648. What is that matter which is the touch sense base? The solid element, the heat element, the air element, hard, soft, smooth, rough, pleasant contact, unpleasant contact, heavy, light, in which tangible object that is non-manifest and impinging the body that is non-manifest and impinging was struck against or is struck against or will be struck against or might be struck against, that is a tangible object, that is the touch sense base, that is the touch element - this is that matter which is the touch sense base.

649. What is that matter which is the touch sense base? The solid element, the heat element, the air element, hard, soft, smooth, rough, pleasant contact, unpleasant contact, heavy, light, whatever tangible object is non-manifest and impinging, in the body that is non-manifest and impinging was struck against or is struck against or will be struck against or might be struck against, that is a tangible object, that is the touch sense base, that is the touch element - this is that matter which is the touch sense base.

650. What is that matter which is the touch sense base? The solid element, the heat element, the air element, hard, soft, smooth, rough, pleasant contact, unpleasant contact, heavy, light, whatever tangible object, referring to which, in dependence on the body, body-contact arose or arises or will arise or might arise... etc. whatever tangible object, referring to which, in dependence on the body, feeling born of body-contact... etc. perception... etc. volition... etc. body-consciousness arose or arises or will arise or might arise... etc. whatever tangible object as object, in dependence on the body, body-contact arose or arises or will arise or might arise... etc. whatever tangible object as object, in dependence on the body, feeling born of body-contact... etc. perception... etc. volition... etc. body-consciousness arose or arises or will arise or might arise, that is the tangible object, that is the touch sense base, that is the touch element - this is that matter which is the touch sense base.

651. What is that matter which is the liquid element? Whatever is liquid, having the nature of liquid, cohesion, having the nature of cohesion, the binding quality of matter - this is that matter which is the liquid element.

This is that matter which is non-derived.

652. What is that matter which is clung-to? The eye sense base, the ear sense base, the nose sense base, the tongue sense base, the body sense base, the femininity faculty, the masculinity faculty, the life faculty, or whatever other matter there is due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base, the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is clung-to.

653. What is that matter which is not clung-to? The sound sense base, bodily intimation, verbal intimation, lightness of materiality, malleability of materiality, wieldiness of materiality, decay of materiality, impermanence of materiality, or whatever other matter there is not due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base, the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is not clung-to.

654. What is that matter which is clung-to and subject to clinging? The eye sense base, etc. the body sense base, the femininity faculty, the masculinity faculty, the life faculty, or whatever other matter there is due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base, the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is clung-to and subject to clinging.

655. What is that matter which is not clung-to but subject to clinging? The sound sense base, bodily intimation, verbal intimation, lightness of materiality, malleability of materiality, wieldiness of materiality, decay of materiality, impermanence of materiality, or whatever other matter there is not due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base, the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is not clung-to but subject to clinging.

656. What is that matter which is manifest? The visible form sense base - this is that matter which is manifest.

657. What is that matter which is non-manifest? The eye sense base, etc. edible food - this is that matter which is non-manifest.

658. What is that matter which is impinging? The eye sense base, the ear sense base, the nose sense base, the tongue sense base, the body sense base, the visible form sense base, the sound sense base, the odour sense base, the flavour sense base, the touch sense base - this is that matter which is impinging.

659. What is that matter which is non-impinging? The femininity-faculty, etc. edible food - this is that matter which is non-impinging.

660. What is that matter which is faculty? Eye-faculty, ear-faculty, nose-faculty, tongue-faculty, body-faculty, femininity faculty, masculinity faculty, life faculty - this is that matter which is faculty.

661. What is that matter which is non-faculty? The visible form sense base, etc. edible food - this is that matter which is non-faculty.

662. What is that matter which is primary element? The touch sense base, the liquid element - this is that matter which is primary element.

663. What is that matter which is not primary element? The eye sense base, etc. edible food - this is that matter which is not primary element.

664. What is that matter which is intimation? Bodily intimation, verbal intimation - this is that matter which is intimation.

665. What is that matter which is not intimation? The eye sense base, etc. edible food - this is that matter which is not intimation.

666. What is that matter which is consciousness-originated? Bodily intimation, verbal intimation, or whatever other matter there is that is mind-produced, consciousness-rooted, consciousness-originated - the visible form sense base, the sound sense base, the odour sense base, the flavour sense base, the touch sense base, the space element, the liquid element, lightness of materiality, malleability of materiality, wieldiness of materiality, production of materiality, continuity of materiality, edible food - this is that matter which is consciousness-originated.

667. What is that matter which is not consciousness-originated? The eye sense base, etc. the body sense base, the femininity faculty, the masculinity faculty, the life faculty, decay of materiality, impermanence of materiality, or whatever other matter

there is that is not mind-produced, not consciousness-rooted, not consciousness-originated - the visible form sense base, the sound sense base, the odour sense base, the flavour sense base, the touch sense base, the space element, the liquid element, lightness of materiality, malleability of materiality, wieldiness of materiality, production of materiality, continuity of materiality, edible food - this is that matter which is not consciousness-originated.

668. What is that matter which is concomitant with consciousness? Bodily intimation, verbal intimation - this is that matter which is concomitant with consciousness.

669. What is that matter which is not concomitant with consciousness? The eye sense base, etc. edible food - this is that matter which is not concomitant with consciousness.

670. What is that matter which is consecutive to consciousness? Bodily intimation, verbal intimation - this is that matter which is consecutive to consciousness.

671. What is that matter which is not consecutive to consciousness? The eye sense base, etc. edible food - this is that matter which is not consecutive to consciousness.

672. What is that matter which is internal? The eye sense base, etc. the body sense base - this is that matter which is internal.

673. What is that matter which is external? The visible form sense base, etc. edible food - this is that matter which is external.

674. What is that matter which is gross? The eye sense base, etc. the touch sense base - this is that matter which is gross.

675. What is that matter which is subtle? The femininity-faculty, etc. edible food - this is that matter which is subtle.

676. What is that matter which is far? The femininity-faculty, etc. edible food - this is that matter which is far.

677. What is that matter which is near? The eye sense base, etc. the touch sense base - this is that matter which is near.

678. What is that matter which is the sense-base for eye-contact? The eye sense base - this is that matter which is the sense-base for eye-contact.

679. What is that matter which is not the sense-base for eye-contact? The ear sense base... etc. edible food - this is that matter which is not the sense-base for eye-contact.

680. What is that matter which is the sense-base for feeling born of eye-contact... etc. in perception... etc. with volition... etc. eye-consciousness? The eye sense base - this is that matter which is the sense-base for eye-consciousness.

681. What is that matter which is not the sense-base for eye-consciousness? The ear sense base... etc. edible food - this is that matter which is not the sense-base for eye-consciousness.

682. What is that matter which is the sense-base for ear-contact... etc. nose-contact? Etc. tongue-contact... etc. the sense-base for body-contact? The body sense base - this is that matter which is the sense-base for body-contact.

683. What is that matter which is not the sense-base for body-contact? The eye sense base, etc. edible food - this is that matter which is not the sense-base for body-contact.

684. What is that matter which is an object of feeling born of body-contact... etc. in perception... etc. volition... etc. the sense-base for body-consciousness? The body sense base - this is that matter which is the sense-base for body-consciousness.

685. What is that matter which is not the sense-base for body-consciousness? The eye sense base, etc. edible food - this is that matter which is not the sense-base for body-consciousness.

686. What is that matter which is the object of eye-contact? The visible form sense base - this is that matter which is the object of eye-contact.

687. What is that matter which is not an object of eye-contact? The eye sense base, etc. edible food - this is that matter which is not an object of eye-contact.

688. What is that matter which is the sense-base for feeling born of eye-contact... etc. in perception... etc. volition... etc. an object of eye-consciousness? The visible form sense base - this is that matter which is an object of eye-consciousness.

689. What is that matter which is not an object of eye-consciousness? The eye sense base, etc. edible food - this is that matter which is not an object of eye-consciousness.

690. What is that matter which is the sense-base for ear-contact... etc. nose-contact... etc. tongue-contact... etc. the object of body-contact? The touch sense base - this is that matter which is the object of body-contact.

691. What is that matter which is not an object of body-contact? The eye sense base, etc. edible food - this is that matter which is not an object of body-contact.

692. What is that matter which is an object of feeling born of body-contact... etc. in perception... etc. volition... etc. an object of body-consciousness? The touch sense base - this is that matter which is an object of body-consciousness.

693. What is that matter which is not an object of body-consciousness? The eye sense base, etc. edible food - this is that matter which is not an object of body-consciousness.

694. What is that matter which is the eye sense base? Whatever eye is sensitive matter derived from the four primary elements, etc. that is the empty village - this is that matter which is the eye sense base.

695. What is that matter which is not the eye sense base? The ear sense base... etc. edible food - this is that matter which is not the eye sense base.

696. What is that matter which is the ear sense base... etc. nose sense base... etc. the tongue sense base... etc. body sense base? Whatever body is sensitive matter derived from the four primary elements... etc. that is the empty village - this is that matter which is the body sense base.

697. What is that matter which is not the body sense base? The eye sense base, etc. edible food - this is that matter which is not the body sense base.

698. What is that matter which is the visible form sense base? Whatever matter is derived from the four primary elements, radiance of colour, etc. that is the material element - this is that matter which is the visible form sense base.

699. What is that matter which is not the visible form sense base? The eye sense base, etc. edible food - this is that matter which is not the visible form sense base.

700. What is that matter which is the sound sense base... etc. the odour sense base... etc. flavour sense base... etc. touch sense base? The solid element... etc. that is the touch element - this is that matter which is the touch sense base.

701. What is that matter which is not the touch sense base? The eye sense base, etc. edible food - this is that matter which is not the touch sense base.

702. What is that matter which is the eye-element? The eye sense base - this is that matter which is the eye-element.

703. What is that matter which is not the eye-element? The ear sense base... etc. edible food - this is that matter which is not the eye-element.

704. What is that matter which is the ear-element... etc. nose element... etc. tongue-element... etc. body element? The body sense base - this is that matter which is the body element.

705. What is that matter which is not the body element? The eye sense base, etc. edible food - this is that matter which is not the body element.

706. What is that matter which is the material element? The visible form sense base - this is that matter which is the material element.

707. What is that matter which is not the material element? The eye sense base, etc. edible food - this is that matter which is not the material element.

708. What is that matter which is the sound element... etc. odour element... etc. flavour element... etc. touch element? The touch sense base - this is that matter which is the touch element.

709. What is that matter which is not the touch element? The eye sense base, etc. edible food - this is that matter which is not the touch element.

710. What is that matter which is eye-faculty? Whatever eye is sensitive matter derived from the four primary elements, etc. that is the empty village - this is that matter which is eye-faculty.

711. What is that matter which is not eye-faculty? The ear sense base... etc. edible food - this is that matter which is not eye-faculty.

712. What is that matter which is ear-faculty? Etc. the nose-faculty, etc. the tongue-faculty, etc. body-faculty? Whatever body is sensitive matter derived from the four primary elements... etc. that is the empty village - this is that matter which is body-faculty.

713. What is that matter which is not body-faculty? The eye sense base, etc. edible food - this is that matter which is not body-faculty.

714. What is that matter which is the femininity faculty? Whatever female characteristic, female sign, feminine behaviour, feminine deportment, femininity, womanhood there is in a woman - this is that matter which is the femininity faculty.

715. What is that matter which is not femininity-faculty? The eye sense base, etc. edible food - this is that matter which is not femininity-faculty.

716. What is that matter which is the masculinity faculty? Whatever masculine sign, masculine characteristic, masculine behaviour, masculine deportment, masculinity, masculine state of a man - this is that matter which is the masculinity faculty.

717. What is that matter which is not masculinity-faculty? The eye sense base, etc. edible food - this is that matter which is not masculinity-faculty.

718. What is that matter which is the life faculty? Whatever is the life span, duration, sustenance, nourishment, movement, conduct, protection, life, life faculty of those material states - this is that matter which is the life faculty.

719. What is that matter which is non-life faculty? The eye sense base, etc. edible food - this is that matter which is non-life faculty.

720. What is that matter which is bodily intimation? Whatever stiffening, making stiff, the state of being stiffened, intimation, intimating, the state of having intimated, of the body of one with wholesome consciousness, or of one with unwholesome consciousness, or of one with indeterminate consciousness, or of one going forward, or of one stepping back, or of one looking straight ahead, or of one looking around, or of one bending, or of one stretching - this is that matter which is bodily intimation.

721. What is that matter which is not bodily intimation? The eye sense base, etc. edible food - this is that matter which is not bodily intimation.

722. What is that matter which is verbal intimation? Whatever speech, utterance, verbal path, utterance, sound, act of sounding, speech, verbal expression of one with wholesome consciousness, or of one with unwholesome consciousness, or of one with indeterminate consciousness - this is called speech. Whatever intimation, intimating, the state of having intimated by that speech - this is that matter which is verbal intimation.

723. What is that matter which is not verbal intimation? The eye sense base, etc. edible food - this is that matter which is not verbal intimation.

724. What is that matter which is space element? Whatever is space, having the nature of space, open, having the nature of openness, hollow, having the nature of hollowness, not touched by the four primary elements - this is that matter which is space element.

- 725.** What is that matter which is not space element? The eye sense base... etc. edible food - this is that matter which is not space element.
- 726.** What is that matter which is the liquid element? Whatever is liquid, having the nature of liquid, cohesion, having the nature of cohesion, the binding quality of matter - this is that matter which is the liquid element.
- 727.** What is that matter which is not liquid element? The eye sense base, etc. edible food - this is that matter which is not liquid element.
- 728.** What is that matter which is lightness of materiality? Whatever lightness, quick transformation, non-sluggishness, non-rigidity of materiality - this is that matter which is lightness of materiality.
- 729.** What is that matter which is not lightness of materiality? The eye sense base, etc. edible food - this is that matter which is not lightness of materiality.
- 730.** What is that matter which is malleability of materiality? Whatever malleability, gentleness, non-hardness, non-rigidity of materiality - this is that matter which is malleability of materiality.
- 731.** What is that matter which is not malleability of materiality? The eye sense base, etc. edible food - this is that matter which is not malleability of materiality.
- 732.** What is that matter which is wieldiness of materiality? Whatever wieldiness, workableness, the state of being workable of materiality - this is that matter which is wieldiness of materiality.
- 733.** What is that matter which is not wieldiness of materiality? The eye sense base, etc. edible food - this is that matter which is not wieldiness of materiality.
- 734.** What is that matter which is production of materiality? Whatever is the accumulation of sense bases, that is production of materiality - this is that matter which is production of materiality.
- 735.** What is that matter which is not production of materiality? The eye sense base, etc. edible food - this is that matter which is not production of materiality.
- 736.** What is that matter which is continuity of materiality? Whatever is production of materiality, that is continuity of materiality - this is that matter which is continuity of materiality.
- 737.** What is that matter which is not continuity of materiality? The eye sense base, etc. edible food - this is that matter which is not continuity of materiality.
- 738.** What is that matter which is decay of materiality? Whatever ageing, decaying, broken teeth, grey hair, wrinkled skin, deterioration of life span, maturing of the faculties of materiality - this is that matter which is decay of materiality.
- 739.** What is that matter which is not decay of materiality? The eye sense base, etc. edible food - this is that matter which is not decay of materiality.
- 740.** What is that matter which is impermanence of materiality? Whatever elimination, fall, breaking up, disintegration, impermanence, disappearance of materiality - this is that matter which is impermanence of materiality.

741. What is that matter which is not impermanence of materiality? The eye sense base, etc. edible food - this is that matter which is not impermanence of materiality.

742. What is that matter which is edible food? Cooked rice, food made with flour, flour, fish, meat, milk, curds, ghee, butter, oil, honey, molasses, or whatever other matter there is in whatever country that is to be eaten by mouth, to be chewed by teeth, to be swallowed by throat, that fills the belly of those various beings, by which nutritive essence beings sustain themselves - this is that matter which is edible food.

743. What is that matter which is not edible food? The eye sense base, etc. impermanence of materiality - this is that matter which is not edible food.

Thus the classification of matter in two ways.

The Exposition of Twos.

The Exposition of Threes

744. What is that matter which is internal and derived? The eye sense base, etc. the body sense base - this is that matter which is internal and derived.

745. What is that matter which is external and derived? The visible form sense base, etc. edible food - this is that matter which is external and derived.

746. What is that matter which is external and non-derived? The touch sense base, the liquid element - this is that matter which is external and non-derived.

747. What is that matter which is internal and clung-to? The eye sense base, etc. the body sense base - this is that matter which is internal and clung-to.

748. What is that matter which is external and clung-to? The femininity faculty, the masculinity faculty, the life faculty, or whatever other matter there is due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base, the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is external and clung-to.

749. What is that matter which is external and not clung-to? The sound sense base, bodily intimation, verbal intimation, lightness of materiality, malleability of materiality, wieldiness of materiality, decay of materiality, impermanence of materiality, or whatever other matter there is not due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base, the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is external and not clung-to.

750. What is that matter which is internal and clung-to and subject to clinging? The eye sense base, etc. the body sense base - this is that matter which is internal and clung-to and subject to clinging.

751. What is that matter which is external and clung-to and subject to clinging? The femininity faculty, the masculinity faculty, the life faculty, or whatever other matter there is due to action having been done - the visible form sense base, the odour

sense base, the flavour sense base, the touch sense base, the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is external and clung-to and subject to clinging.

752. What is that matter which is external and not clung-to but subject to clinging? The sound sense base, bodily intimation, verbal intimation, lightness of materiality, malleability of materiality, wieldiness of materiality, decay of materiality, impermanence of materiality, or whatever other matter there is not due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base, the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is external and not clung-to but subject to clinging.

753. What is that matter which is internal and non-manifest? The eye sense base, etc. the body sense base - this is that matter which is internal and non-manifest.

754. What is that matter which is external and manifest? The visible form sense base - this is that matter which is external and manifest.

755. What is that matter which is external and non-manifest? The sound sense base... etc. edible food - this is that matter which is external and non-manifest.

756. What is that matter which is internal and impinging? The eye sense base, etc. the body sense base - this is that matter which is internal and impinging.

757. What is that matter which is external and impinging? The visible form sense base, etc. the touch sense base - this is that matter which is external and impinging.

758. What is that matter which is external and non-impinging? The femininity-faculty, etc. edible food - this is that matter which is external and non-impinging.

759. What is that matter which is internal and a faculty? The eye-faculty, etc. the body-faculty - this is that matter which is internal and a faculty.

760. What is that matter which is external faculty? The femininity faculty, the masculinity faculty, the life faculty - this is that matter which is external faculty.

761. What is that matter which is external and non-faculty? The visible form sense base, etc. edible food - this is that matter which is external and non-faculty.

762. What is that matter which is internal and not primary element? The eye sense base, etc. the body sense base - this is that matter which is internal and not primary element.

763. What is that matter which is external and primary element? The touch sense base, the liquid element - this is that matter which is external and primary element.

764. What is that matter which is external and not primary element? The visible form sense base, etc. edible food - this is that matter which is external and not primary element.

765. What is that matter which is internal and not intimation? The eye sense base, etc. the body sense base - this is that matter which is internal and not intimation.

766. What is that matter which is external and intimation? Bodily intimation, verbal intimation - this is that matter which is external and intimation.

767. What is that matter which is external and not intimation? The visible form sense base, etc. edible food - this is that matter which is external and not intimation.

768. What is that matter which is internal and not consciousness-originated? The eye sense base, etc. the body sense base - this is that matter which is internal and not consciousness-originated.

769. What is that matter which is external and consciousness-originated? Bodily intimation, verbal intimation, or whatever other matter there is that is mind-produced, consciousness-rooted, consciousness-originated - the visible form sense base, the sound sense base, the odour sense base, the flavour sense base, the touch sense base, the space element, the liquid element, lightness of materiality, malleability of materiality, wieldiness of materiality, production of materiality, continuity of materiality, edible food - this is that matter which is external and consciousness-originated.

770. What is that matter which is external and not consciousness-originated? The femininity faculty, the masculinity faculty, the life faculty, decay of materiality, impermanence of materiality, or whatever other matter there is that is not mind-produced, not consciousness-rooted, not consciousness-originated - the visible form sense base, the sound sense base, the odour sense base, the flavour sense base, the touch sense base, the space element, the liquid element, lightness of materiality, malleability of materiality, wieldiness of materiality, production of materiality, continuity of materiality, edible food - this is that matter which is external and not consciousness-originated.

771. What is that matter which is internal and not concomitant with consciousness? The eye sense base, etc. the body sense base - this is that matter which is internal and not concomitant with consciousness.

772. What is that matter which is external and concomitant with consciousness? Bodily intimation, verbal intimation - this is that matter which is external and concomitant with consciousness.

773. What is that matter which is external and not concomitant with consciousness? The visible form sense base, etc. edible food - this is that matter which is external and not concomitant with consciousness.

774. What is that matter which is internal and not consecutive to consciousness? The eye sense base, etc. the body sense base - this is that matter which is internal and not consecutive to consciousness.

775. What is that matter which is external and consecutive to consciousness? Bodily intimation, verbal intimation - this is that matter which is external and consecutive to consciousness.

776. What is that matter which is external and not consecutive to consciousness? The visible form sense base, etc. edible food - this is that matter which is external and not consecutive to consciousness.

777. What is that matter which is internal and gross? The eye sense base... etc. the body sense base - this is that matter which is internal and gross.

778. What is that matter which is external and gross? The visible form sense base, etc. the touch sense base - this is that matter which is external and gross.

779. What is that matter which is external and subtle? The femininity-faculty, etc. edible food - this is that matter which is external and subtle.

780. What is that matter which is internal and near? The eye sense base, etc. the body sense base - this is that matter which is internal and near.

781. What is that matter which is external and far? The femininity-faculty, etc. edible food - this is that matter which is external and far.

782. What is that matter which is external and near? The visible form sense base, etc. the touch sense base - this is that matter which is external and near.

783. What is that matter which is external and not the sense-base for eye-contact? The visible form sense base, etc. edible food - this is that matter which is external and not the sense-base for eye-contact.

784. What is that matter which is internal and is the sense-base for eye-contact? The eye sense base - this is that matter which is internal and is the sense-base for eye-contact.

785. What is that matter which is internal and is not the sense-base for eye-contact? The ear sense base... etc. the body sense base - this is that matter which is internal and is not the sense-base for eye-contact.

786. What is that matter which is external and not the sense-base for feeling born of eye-contact... etc. in perception... etc. volition... etc. eye-consciousness? The visible form sense base, etc. edible food - this is that matter which is external and not the sense-base for eye-consciousness.

787. What is that matter which is internal and the sense-base for eye-consciousness? The eye sense base - this is that matter which is internal and the sense-base for eye-consciousness.

788. What is that matter which is internal and not the sense-base for eye-consciousness? The ear sense base... etc. the body sense base - this is that matter which is internal and not the sense-base for eye-consciousness.

789. What is that matter which is external and not the sense-base for ear-contact? Etc. nose-contact? Etc. tongue-contact... etc. not the sense-base for body-contact? The visible form sense base, etc. edible food - this is that matter which is external and not the sense-base for body-contact.

790. What is that matter which is internal and the sense-base for body-contact? The body sense base - this is that matter which is internal and the sense-base for body-contact.

791. What is that matter which is internal and not the sense-base for body-contact? The eye sense base, etc. tongue sense base - this is that matter which is internal and not the sense-base for body-contact.

792. What is that matter which is external and not the sense-base for feeling born of body-contact... etc. in perception... etc. volition... etc. body-consciousness? The visible form sense base, etc. edible food - this is that matter which is external and not the sense-base for body-consciousness.

793. What is that matter which is internal and the sense-base for body-consciousness? The body sense base - this is that matter which is internal and the sense-base for body-consciousness.

794. What is that matter which is internal and not the sense-base for body-consciousness? The eye sense base, etc. tongue sense base - this is that matter which is internal and not the sense-base for body-consciousness.

795. What is that matter which is internal and is not an object of eye-contact? The eye sense base, etc. the body sense base - this is that matter which is internal and is not an object of eye-contact.

796. What is that matter which is external and an object of eye-contact? The visible form sense base - this is that matter which is external and an object of eye-contact.

797. What is that matter which is external and not an object of eye-contact? The sound sense base... etc. edible food - this is that matter which is external and not an object of eye-contact.

798. What is that matter which is internal, for feeling born of eye-contact... etc. in perception... etc. volition... etc. not an object of eye-consciousness? The eye sense base, etc. the body sense base - this is that matter which is internal and not an object of eye-consciousness.

799. What is that matter which is external and an object of eye-consciousness? The visible form sense base - this is that matter which is external and an object of eye-consciousness.

800. What is that matter which is external and not an object of eye-consciousness? The sound sense base... etc. edible food - this is that matter which is external and not an object of eye-consciousness.

801. What is that matter which is internal and not an object of ear-contact... etc. nose-contact? Etc. tongue-contact... etc. not an object of body-contact? The eye sense base, etc. the body sense base - this is that matter which is internal and not an object of body-contact.

802. What is that matter which is external and an object of body-contact? The touch sense base - this is that matter which is external and an object of body-contact.

803. What is that matter which is external and not an object of body-contact? The visible form sense base, etc. edible food - this is that matter which is external and not an object of body-contact.

804. What is that matter which is internal and not an object of feeling born of body-contact... etc. in perception... etc. volition... etc. body-consciousness? The eye sense base, etc. the body sense base -this is that matter which is internal and not an object of body-consciousness.

805. What is that matter which is external and an object of body-consciousness?The touch sense base - this is that matter which is external and an object of body-consciousness.

806. What is that matter which is external and not an object of body-consciousness? The visible form sense base, etc. edible food - this is that matter which is external and not an object of body-consciousness.

807. What is that matter which is external and not the eye sense base?The visible form sense base, etc. edible food - this is that matter which is external and not the eye sense base.

808. What is that matter which is the internal eye sense base?Whatever eye is sensitive matter derived from the four primary elements, etc. that is the empty village - this is that matter which is the internal eye sense base.

809. What is that matter which is internal and not the eye sense base?The ear sense base... etc. the body sense base -this is that matter which is internal and not the eye sense base.

810. What is that matter which is external and not the ear sense base... etc. not the nose sense base... etc. not the tongue sense base... etc. not the body sense base? The visible form sense base, etc. edible food - this is that matter which is external and not the body sense base.

811. What is that matter which is the internal body sense base?Whatever body is sensitive matter derived from the four primary elements... etc. that is the empty village - this is that matter which is the internal body sense base.

812. What is that matter which is internal and not the body sense base?The eye sense base, etc. tongue sense base -this is that matter which is internal and not the body sense base.

813. What is that matter which is internal and not the visible form sense base?The eye sense base, etc. the body sense base - this is that matter which is internal and not the visible form sense base.

814. What is that matter which is external visible form sense base?Whatever matter is derived from the four primary elements, radiance of colour, etc. that is the material element - this is that matter which is external visible form sense base.

815. What is that matter which is external and not the visible form sense base?The sound sense base... etc. edible food - this is that matter which is external and not the visible form sense base.

816. What is that matter which is internal and not the sound sense base? Etc. not the odour sense base, etc. not the flavour sense base, etc. not the touch sense base? The eye sense base, etc. the body sense base -this is that matter which is internal

and not the touch sense base.

817. What is that matter which is external touch sense base?The solid element... etc. that is the touch element - this is that matter which is external touch sense base.

818. What is that matter which is external and not the touch sense base?The visible form sense base, etc. edible food - this is that matter which is external and not the touch sense base.

819. What is that matter which is external and not the eye-element?The visible form sense base, etc. edible food - this is that matter which is external and not the eye-element.

820. What is that matter which is internal eye-element?The eye sense base - this is that matter which is internal eye-element.

821. What is that matter which is internal and not the eye-element?The ear sense base... etc. the body sense base - this is that matter which is internal and not the eye-element.

822. What is that matter which is external and not the ear-element? Etc.not the nose element, etc. not the tongue-element, etc. not the body element? The visible form sense base, etc. edible food - this is that matter which is external and not the body element.

823. What is that matter which is internal, the body element?The body sense base - this is that matter which is internal, the body element.

824. What is that matter which is internal and not the body element?The eye sense base, etc. tongue sense base - this is that matter which is internal and not the body element.

825. What is that matter which is internal and not the material element?The eye sense base, etc. the body sense base - this is that matter which is internal and not the material element.

826. What is that matter which is external and the material element?The visible form sense base - this is that matter which is external and the material element.

827. What is that matter which is external and not the material element?The sound sense base... etc. edible food - this is that matter which is external and not the material element.

828. What is that matter which is internal and not the sound element, etc.not the odour element, etc. not the flavour element, etc. not the touch element? The eye sense base, etc. the body sense base - this is that matter which is internal and not the touch element.

829. What is that matter which is external, the touch element?The touch sense base - this is that matter which is external, the touch element.

830. What is that matter which is external and not the touch element?The visible form sense base, etc. edible food - this is that matter which is external and not the touch element.

831. What is that matter which is external and not eye-faculty? The visible form sense base, etc. edible food - this is that matter which is external and not eye-faculty.

832. What is that matter which is internal eye-faculty? Whatever eye is sensitive matter derived from the four primary elements, etc. that is the empty village - this is that matter which is internal eye-faculty.

833. What is that matter which is internal and not eye-faculty? The ear sense base... etc. the body sense base - this is that matter which is internal and not eye-faculty.

834. What is that matter which is external and not the ear-faculty, etc. not the nose-faculty, etc. not the tongue-faculty, etc. not the body-faculty? The visible form sense base, etc. edible food - this is that matter which is external and not the body-faculty.

835. What is that matter which is internal body-faculty? Whatever body is sensitive matter derived from the four primary elements... etc. that is the empty village - this is that matter which is internal body-faculty.

836. What is that matter which is internal and not body-faculty? The eye sense base, etc. tongue sense base - this is that matter which is internal and not body-faculty.

837. What is that matter which is internal and not femininity-faculty? The eye sense base, etc. the body sense base - this is that matter which is internal and not femininity-faculty.

838. What is that matter which is external femininity-faculty? Whatever female characteristic, female sign, feminine behaviour, feminine deportment, femininity, womanhood there is in a woman - this is that matter which is external femininity-faculty.

839. What is that matter which is external and not femininity-faculty? The visible form sense base, etc. edible food - this is that matter which is external and not femininity-faculty.

840. What is that matter which is internal and not masculinity-faculty? The eye sense base, etc. the body sense base - this is that matter which is internal and not masculinity-faculty.

841. What is that matter which is external masculinity-faculty? Whatever masculine sign, masculine characteristic, masculine behaviour, masculine deportment, masculinity, masculine state of a man - this is that matter which is external masculinity-faculty.

842. What is that matter which is external and not masculinity-faculty? The visible form sense base, etc. edible food - this is that matter which is external and not masculinity-faculty.

843. What is that matter which is internal and not life faculty? The eye sense base, etc. the body sense base - this is that matter which is internal and not life faculty.

844. What is that matter which is external life faculty? Whatever is the life span, duration, sustenance, nourishment, movement, conduct, protection, life, life faculty of those material states - this is that matter which is external life faculty.

845. What is that matter which is external and non-life faculty?The visible form sense base, etc. edible food - this is that matter which is external and non-life faculty.

846. What is that matter which is internal and not bodily intimation?The eye sense base, etc. the body sense base -this is that matter which is internal and not bodily intimation.

847. What is that matter which is external bodily intimation?Whatever stiffening, making stiff, the state of being stiffened, intimation, intimating, the state of having intimated, of the body of one with wholesome consciousness, or of one with unwholesome consciousness, or of one with indeterminate consciousness, or of one going forward, or of one stepping back, or of one looking straight ahead, or of one looking around, or of one bending, or of one stretching - this is that matter which is external bodily intimation.

848. What is that matter which is external and not bodily intimation?The visible form sense base, etc. edible food - this is that matter which is external and not bodily intimation.

849. What is that matter which is internal and not verbal intimation?The eye sense base, etc. the body sense base -this is that matter which is internal and not verbal intimation.

850. What is that matter which is external verbal intimation?Whatever speech, utterance, verbal path, utterance, sound, act of sounding, speech, verbal expression of one with wholesome consciousness, or of one with unwholesome consciousness, or of one with indeterminate consciousness - this is called speech. Whatever intimation, intimating, the state of having intimated by that speech - this is that matter which is external verbal intimation.

851. What is that matter which is external and not verbal intimation?The visible form sense base, etc. edible food - this is that matter which is external and not verbal intimation.

852. What is that matter which is internal and not space element?The eye sense base, etc. the body sense base -this is that matter which is internal and not space element.

853. What is that matter which is external space element?Whatever is space, having the nature of space, open, having the nature of openness, hollow, having the nature of hollowness, not touched by the four primary elements - this is that matter which is external space element.

854. What is that matter which is external and not space element?The visible form sense base, etc. edible food - this is that matter which is external and not space element.

855. What is that matter which is internal and not liquid element?The eye sense base, etc. the body sense base -this is that matter which is internal and not liquid element.

856. What is that matter which is external liquid element? Whatever is liquid, having the nature of liquid, cohesion, having the nature of cohesion, the binding quality of matter - this is that matter which is external liquid element.

857. What is that matter which is external and not liquid element? The visible form sense base, etc. edible food - this is that matter which is external and not liquid element.

858. What is that matter which is internal and not lightness of materiality? The eye sense base, etc. the body sense base - this is that matter which is internal and not lightness of materiality.

859. What is that matter which is external lightness of materiality? Whatever lightness, quick transformation, non-sluggishness, non-rigidity of materiality - this is that matter which is external lightness of materiality.

860. What is that matter which is external not lightness of materiality? The visible form sense base, etc. edible food - this is that matter which is external not lightness of materiality.

861. What is that matter which is internal and not malleability of materiality? The eye sense base, etc. the body sense base - this is that matter which is internal and not malleability of materiality.

862. What is that matter which is external malleability of materiality? Whatever malleability, gentleness, non-hardness, non-rigidity of materiality - this is that matter which is external malleability of materiality.

863. What is that matter which is external not malleability of materiality? The visible form sense base, etc. edible food - this is that matter which is external not malleability of materiality.

864. What is that matter which is internal and not wieldiness of materiality? The eye sense base, etc. the body sense base - this is that matter which is internal and not wieldiness of materiality.

865. What is that matter which is external wieldiness of materiality? Whatever wieldiness, workableness, the state of being workable of materiality - this is that matter which is external wieldiness of materiality.

866. What is that matter which is external not wieldiness of materiality? The visible form sense base, etc. edible food - this is that matter which is external not wieldiness of materiality.

867. What is that matter which is internal and not production of materiality? The eye sense base, etc. the body sense base - this is that matter which is internal and not production of materiality.

868. What is that matter which is external production of materiality? Whatever is the accumulation of sense bases, that is production of materiality - this is that matter which is external production of materiality.

869. What is that matter which is external not production of materiality?The visible form sense base, etc. edible food - this is that matter which is external not production of materiality.

870. What is that matter which is internal and not continuity of materiality?The eye sense base, etc. the body sense base - this is that matter which is internal and not continuity of materiality.

871. What is that matter which is external continuity of materiality?Whatever is production of materiality, that is continuity of materiality - this is that matter which is external continuity of materiality.

872. What is that matter which is external not continuity of materiality?The visible form sense base, etc. edible food - this is that matter which is external not continuity of materiality.

873. What is that matter which is internal and not decay of materiality?The eye sense base, etc. the body sense base - this is that matter which is internal and not decay of materiality.

874. What is that matter which is external decay of materiality?Whatever ageing, decaying, broken teeth, grey hair, wrinkled skin, deterioration of life span, maturing of the faculties of materiality - this is that matter which is external decay of materiality.

875. What is that matter which is external not decay of materiality?The visible form sense base, etc. edible food - this is that matter which is external not decay of materiality.

876. What is that matter which is internal and not impermanence of materiality?The eye sense base, etc. the body sense base - this is that matter which is internal and not impermanence of materiality.

877. What is that matter which is external impermanence of materiality?Whatever elimination, fall, breaking up, disintegration, impermanence, disappearance of materiality - this is that matter which is external impermanence of materiality.

878. What is that matter which is external not impermanence of materiality?The visible form sense base, etc. edible food - this is that matter which is external not impermanence of materiality.

879. What is that matter which is internal and not edible food?The eye sense base, etc. the body sense base - this is that matter which is internal and not edible food.

880. What is that matter which is external edible food?Cooked rice, food made with flour, flour, fish, meat, milk, curds, ghee, butter, oil, honey, molasses, or whatever other matter there is in whatever country that is to be eaten by mouth, to be chewed by teeth, to be swallowed by throat, that fills the belly of those various beings, by which nutritive essence beings sustain themselves - this is that matter which is external edible food.

881. What is that matter which is external and not edible food? The visible form sense base, etc. impermanence of materiality - this is that matter which is external and not edible food.

Thus the classification of matter in three ways.

The Exposition of Threes.

The fours

882. What is that matter which is derived and clung-to? The eye sense base, etc. the body sense base, the femininity faculty, the masculinity faculty, the life faculty, or whatever other matter there is due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the space element, production of materiality, continuity of materiality, edible food - this is that matter which is derived and clung-to.

883. What is that matter which is derived and not clung-to? The sound sense base, bodily intimation, verbal intimation, lightness of materiality, malleability of materiality, wieldiness of materiality, decay of materiality, impermanence of materiality, or whatever other matter there is not due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the space element, production of materiality, continuity of materiality, edible food - this is that matter which is derived and not clung-to.

884. What is that matter which is non-derived and clung-to? The touch sense base, the liquid element, as a result of action having been done - this is that matter which is non-derived and clung-to.

885. What is that matter which is non-derived and not clung-to? The touch sense base, the liquid element, not as a result of action having been done - this is that matter which is non-derived and not clung-to.

886. What is that matter which is derived and clung-to and subject to clinging? The eye sense base, etc. the body sense base, the femininity faculty, the masculinity faculty, the life faculty, or whatever other matter there is due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the space element, production of materiality, continuity of materiality, edible food - this is that matter which is derived and clung-to and subject to clinging.

887. What is that matter which is derived and not clung-to but subject to clinging? The sound sense base, bodily intimation, verbal intimation, lightness of materiality, malleability of materiality, wieldiness of materiality, decay of materiality, impermanence of materiality, or whatever other matter there is not due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the space element, production of materiality, continuity of materiality, edible food - this is that matter which is derived and not clung-to but subject to clinging.

888. What is that matter which is non-derived and clung-to and subject to clinging? The touch sense base, the liquid element, as a result of action having been done - this is that matter which is non-derived and clung-to and subject to clinging.

- 889.** What is that matter which is non-derived and not clung-to but subject to clinging? The touch sense base, the liquid element, not as a result of action having been done - this is that matter which is non-derived and not clung-to but subject to clinging.
- 890.** What is that matter which is derived and impinging? The eye sense base, etc. flavour sense base - this is that matter which is derived and impinging.
- 891.** What is that matter which is derived and non-impinging? The femininity-faculty, etc. edible food - this is that matter which is derived and non-impinging.
- 892.** What is that matter which is non-derived and impinging? The touch sense base - this is that matter which is non-derived and impinging.
- 893.** What is that matter which is non-derived and non-impinging? The liquid element - this is that matter which is non-derived and non-impinging.
- 894.** What is that matter which is derived and gross? The eye sense base, etc. flavour sense base - this is that matter which is derived and gross.
- 895.** What is that matter which is derived and subtle? The femininity faculty, etc. edible food - this is that matter which is derived and subtle.
- 896.** What is that matter which is non-derived and gross? The touch sense base - this is that matter which is non-derived and gross.
- 897.** What is that matter which is non-derived and subtle? The liquid element - this is that matter which is non-derived and subtle.
- 898.** What is that matter which is derived and far? The femininity-faculty, etc. edible food - this is that matter which is derived and far.
- 899.** What is that matter which is derived and near? The eye sense base, etc. flavour sense base - this is that matter which is derived and near.
- 900.** What is that matter which is non-derived and far? The liquid element - this is that matter which is non-derived and far.
- 901.** What is that matter which is non-derived and near? The touch sense base - this is that matter which is non-derived and near.
- 902.** What is that matter which is clung-to and manifest? The visible form sense base due to action having been done - this is that matter which is clung-to and manifest.
- 903.** What is that matter which is clung-to and non-manifest? The eye sense base, etc. the body sense base, the femininity faculty, the masculinity faculty, the life faculty, or whatever other matter there is due to action having been done - the odour sense base, the flavour sense base, the touch sense base, the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is clung-to and non-manifest.
- 904.** What is that matter which is not clung-to and manifest? The visible form sense base not due to action having been done - this is that matter which is not clung-to and manifest.

905. What is that matter which is not clung-to and non-manifest? The sound sense base, bodily intimation, verbal intimation, lightness of materiality, malleability of materiality, wieldiness of materiality, decay of materiality, impermanence of materiality, or whatever other matter there is not due to action having been done - the odour sense base, the flavour sense base, the touch sense base, the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is not clung-to and non-manifest.

906. What is that matter which is clung-to and impinging? The eye sense base, etc. the body sense base, or whatever other matter there is due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base - this is that matter which is clung-to and impinging.

907. What is that matter which is clung-to and non-impinging? The femininity faculty, the masculinity faculty, the life faculty, or whatever other matter there is due to action having been done - the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is clung-to and non-impinging.

908. What is that matter which is not clung-to and impinging? The sound sense base, or whatever other matter there is not due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base - this is that matter which is not clung-to and impinging.

909. What is that matter which is not clung-to and non-impinging? Bodily intimation, verbal intimation, lightness of materiality, malleability of materiality, wieldiness of materiality, decay of materiality, impermanence of materiality, or whatever other matter there is not due to action having been done - the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is not clung-to and non-impinging.

910. What is that matter which is clung-to and primary element? The touch sense base, the liquid element, as a result of action having been done - this is that matter which is clung-to and primary element.

911. What is that matter which is clung-to and not a primary element? The eye sense base, etc. the body sense base, the femininity faculty, the masculinity faculty, the life faculty, or whatever other matter there is due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the space element, production of materiality, continuity of materiality, edible food - this is that matter which is clung-to and not a primary element.

912. What is that matter which is not clung-to and is a primary element? The touch sense base, the liquid element, not as a result of action having been done - this is that matter which is not clung-to and is a primary element.

913. What is that matter which is not clung-to and not a primary element? The sound sense base, bodily intimation, verbal intimation, lightness of materiality, malleability of materiality, wieldiness of materiality, decay of materiality, impermanence of materiality, or whatever other matter there is not due to action having been done -

the visible form sense base, the odour sense base, the flavour sense base, the space element, production of materiality, continuity of materiality, edible food - this is that matter which is not clung-to and not a primary element.

914. What is that matter which is clung-to and gross? The eye sense base, etc. the body sense base, or whatever other matter there is due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base - this is that matter which is clung-to and gross.

915. What is that matter which is clung-to and subtle? The femininity faculty, the masculinity faculty, the life faculty, or whatever other matter there is due to action having been done - the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is clung-to and subtle.

916. What is that matter which is not clung-to and gross? The sound sense base, or whatever other matter there is not due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base - this is that matter which is not clung-to and gross.

917. What is that matter which is not clung-to and subtle? Bodily intimation, verbal intimation, lightness of materiality, malleability of materiality, wieldiness of materiality, decay of materiality, impermanence of materiality, or whatever other matter there is not due to action having been done - the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is not clung-to and subtle.

918. What is that matter which is clung-to and far? The femininity faculty, the masculinity faculty, the life faculty, or whatever other matter there is due to action having been done - the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is clung-to and far.

919. What is that matter which is clung-to and near? The eye sense base, etc. the body sense base, or whatever other matter there is due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base - this is that matter which is clung-to and near.

920. What is that matter which is not clung-to and far? Bodily intimation, verbal intimation, lightness of materiality, malleability of materiality, wieldiness of materiality, decay of materiality, impermanence of materiality, or whatever other matter there is not due to action having been done - the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is not clung-to and far.

921. What is that matter which is not clung-to and near? The sound sense base, or whatever other matter there is not due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base - this is that matter which is not clung-to and near.

922. What is that matter which is clung-to and subject to clinging, manifest? The visible form sense base due to action having been done - this is that matter which is clung-to and subject to clinging, manifest.

923. What is that matter which is clung-to and subject to clinging, non-manifest? The eye sense base, etc. the body sense base, the femininity faculty, the masculinity faculty, the life faculty, or whatever other matter there is due to action having been done - the odour sense base, the flavour sense base, the touch sense base, the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is clung-to and subject to clinging, non-manifest.

924. What is that matter which is not clung-to but subject to clinging and manifest? The visible form sense base not due to action having been done - this is that matter which is not clung-to but subject to clinging and manifest.

925. What is that matter which is not clung-to but subject to clinging and non-manifest? The sound sense base, bodily intimation, verbal intimation, lightness of materiality, malleability of materiality, wieldiness of materiality, decay of materiality, impermanence of materiality, or whatever other matter there is not due to action having been done - the odour sense base, the flavour sense base, the touch sense base, the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is not clung-to but subject to clinging and non-manifest.

926. What is that matter which is clung-to and subject to clinging, impinging? The eye sense base, etc. the body sense base, or whatever other matter there is due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base - this is that matter which is clung-to and subject to clinging, impinging.

927. What is that matter which is clung-to and subject to clinging, non-impinging? The femininity faculty, the masculinity faculty, the life faculty, or whatever other matter there is due to action having been done - the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is clung-to and subject to clinging, non-impinging.

928. What is that matter which is not clung-to but subject to clinging and impinging? The sound sense base, or whatever other matter there is not due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base - this is that matter which is not clung-to but subject to clinging and impinging.

929. What is that matter which is not clung-to but subject to clinging and non-impinging? Bodily intimation, verbal intimation, lightness of materiality, malleability of materiality, wieldiness of materiality, decay of materiality, impermanence of materiality, or whatever other matter there is not due to action having been done - the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is not clung-to but subject to clinging and non-impinging.

930. What is that matter which is clung-to and subject to clinging, primary element? The touch sense base, the liquid element, as a result of action having been done - this is that matter which is clung-to and subject to clinging, primary element.

931. What is that matter which is clung-to and subject to clinging, not a primary element? The eye sense base, etc. the body sense base, the femininity faculty, the masculinity faculty, the life faculty, or whatever other matter there is due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the space element, production of materiality, continuity of materiality, edible food - this is that matter which is clung-to and subject to clinging, not a primary element.

932. What is that matter which is not clung-to but subject to clinging and primary element? The touch sense base, the liquid element, not as a result of action having been done - this is that matter which is not clung-to but subject to clinging and primary element.

933. What is that matter which is not clung-to but subject to clinging and not a primary element? The sound sense base, bodily intimation, verbal intimation, lightness of materiality, malleability of materiality, wieldiness of materiality, decay of materiality, impermanence of materiality, or whatever other matter there is not due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the space element, production of materiality, continuity of materiality, edible food - this is that matter which is not clung-to but subject to clinging and not a primary element.

934. What is that matter which is clung-to and subject to clinging, gross? The eye sense base, etc. the body sense base, or whatever other matter there is due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base - this is that matter which is clung-to and subject to clinging, gross.

935. What is that matter which is clung-to and subject to clinging, subtle? The femininity faculty, the masculinity faculty, the life faculty, or whatever other matter there is due to action having been done - the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is clung-to and subject to clinging, subtle.

936. What is that matter which is not clung-to but subject to clinging and gross? The sound sense base, or whatever other matter there is not due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base - this is that matter which is not clung-to but subject to clinging and gross.

937. What is that matter which is not clung-to but subject to clinging and subtle? Bodily intimation, verbal intimation, lightness of materiality, malleability of materiality, wieldiness of materiality, decay of materiality, impermanence of materiality, or whatever other matter there is not due to action having been done - the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is not clung-to but subject to clinging and subtle.

938. What is that matter which is clung-to and subject to clinging, far? The femininity faculty, the masculinity faculty, the life faculty, or whatever other matter there is due to action having been done - the space element, the liquid element, production of

materiality, continuity of materiality, edible food - this is that matter which is clung-to and subject to clinging, far.

939. What is that matter which is clung-to and subject to clinging, near? The eye sense base, etc. the body sense base, or whatever other matter there is due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base - this is that matter which is clung-to and subject to clinging, near.

940. What is that matter which is not clung-to but subject to clinging and far? Bodily intimation, verbal intimation, lightness of materiality, malleability of materiality, wieldiness of materiality, decay of materiality, impermanence of materiality, or whatever other matter there is not due to action having been done - the space element, the liquid element, production of materiality, continuity of materiality, edible food - this is that matter which is not clung-to but subject to clinging and far.

941. What is that matter which is not clung-to but subject to clinging and near? The sound sense base, or whatever other matter there is not due to action having been done - the visible form sense base, the odour sense base, the flavour sense base, the touch sense base - this is that matter which is not clung-to but subject to clinging and near.

942. What is that matter which is impinging and a faculty? The eye-faculty, etc. the body-faculty - this is that matter which is impinging and a faculty.

943. What is that matter which is impinging and a non-faculty? The visible form sense base, etc. the touch sense base - this is that matter which is impinging and a non-faculty.

944. What is that matter which is non-impinging and a faculty? The femininity faculty, the masculinity faculty, the life faculty - this is that matter which is non-impinging and a faculty.

945. What is that matter which is non-impinging and a non-faculty? Bodily intimation, verbal intimation, etc. edible food - this is that matter which is non-impinging and a non-faculty.

946. What is that matter which is impinging and a primary element? The touch sense base - this is that matter which is impinging and a primary element.

947. What is that matter which is impinging and not a primary element? The eye sense base, etc. flavour sense base - this is that matter which is impinging and not a primary element.

948. What is that matter which is non-impinging and a primary element? The liquid element - this is that matter which is non-impinging and a primary element.

949. What is that matter which is non-impinging and not a primary element? The femininity-faculty, etc. edible food - this is that matter which is non-impinging and not a primary element.

950. What is that matter which is faculty and gross? The eye-faculty, etc. the body-faculty - this is that matter which is faculty and gross.

- 951.** What is that matter which is faculty and subtle? The femininity faculty, the masculinity faculty, the life faculty - this is that matter which is faculty and subtle.
- 952.** What is that matter which is non-faculty and gross? The visible form sense base, etc. the touch sense base - this is that matter which is non-faculty and gross.
- 953.** What is that matter which is non-faculty and subtle? Bodily intimation, verbal intimation, etc. edible food - this is that matter which is non-faculty and subtle.
- 954.** What is that matter which is faculty and far? The femininity faculty, the masculinity faculty, the life faculty - this is that matter which is faculty and far.
- 955.** What is that matter which is faculty and near? The eye-faculty, etc. the body-faculty - this is that matter which is faculty and near.
- 956.** What is that matter which is non-faculty and far? Bodily intimation, verbal intimation, etc. edible food - this is that matter which is non-faculty and far.
- 957.** What is that matter which is non-faculty and near? The visible form sense base, etc. the touch sense base - this is that matter which is non-faculty and near.
- 958.** What is that matter which is primary element and gross? The touch sense base - this is that matter which is primary element and gross.
- 959.** What is that matter which is primary element and subtle? The liquid element - this is that matter which is primary element and subtle.
- 960.** What is that matter which is non-primary element and gross? The eye sense base, etc. flavour sense base - this is that matter which is non-primary element and gross.
- 961.** What is that matter which is non-primary element and subtle? The femininity-faculty, etc. edible food - this is that matter which is non-primary element and subtle.
- 962.** What is that matter which is primary element and far? The liquid element - this is that matter which is primary element and far.
- 963.** What is that matter which is primary element and near? The touch sense base - this is that matter which is primary element and near.
- 964.** What is that matter which is non-primary element and far? The femininity-faculty, etc. edible food - this is that matter which is non-primary element and far.
- 965.** What is that matter which is non-primary element and near? The eye sense base, etc. flavour sense base - this is that matter which is non-primary element and near.
- 966.** The visible form sense base is seen, the sound sense base is heard, the odour sense base, the flavour sense base, and the touch sense base are sensed, all matter cognised by the mind is matter.

Thus the classification of matter in four ways.

A tetrad.

The fives

967. What is that matter which is the solid element? Whatever is hard, rough, hardness, the state of being hard, internal or external, clung-to or not clung-to - this is that matter which is the solid element.

968. What is that matter which is the liquid element? Whatever is liquid, having the nature of liquid, cohesion, having the nature of cohesion, the binding quality of matter, internal or external, clung-to or not clung-to - this is that matter which is the liquid element.

969. What is that matter which is the heat element? Whatever is heat, having the nature of heat, warmth, having the nature of warmth, hotness, having the nature of hotness, internal or external, clung-to or not clung-to - this is that matter which is the heat element.

970. What is that matter which is the air element? Whatever is air, having the nature of air, the state of obstinacy of matter, internal or external, clung-to or not clung-to - this is that matter which is the air element.

971. What is that matter which is derived? The eye sense base, etc. edible food - This is that matter which is derived.

Thus the classification of matter in five ways.

A pentad.

The sixes

972. The visible form sense base is matter cognisable by eye, the sound sense base is matter cognisable by ear, the odour sense base is matter cognisable by nose, the flavour sense base is matter cognisable by tongue, the touch sense base is matter cognisable by body, all matter is matter cognisable by mind.

Thus the classification of matter is sixfold.

A set of six.

The sevens

973. The visible form sense base is matter cognisable by eye, the sound sense base is matter cognisable by ear, the odour sense base is matter cognisable by nose, the flavour sense base is matter cognisable by tongue, the touch sense base is matter cognisable by body, the visible form sense base, the sound sense base, the odour sense base, the flavour sense base, the touch sense base is matter cognisable by mind-element, all matter is matter cognisable by mind-consciousness element.

Thus the classification of matter is sevenfold.

A set of seven.

The eights

974. The visible form sense base is matter cognisable by eye, the sound sense base is matter cognisable by ear, the odour sense base is matter cognisable by nose, the flavour sense base is matter cognisable by tongue, agreeable tangible object of

pleasant contact is matter cognisable by body, disagreeable tangible object of unpleasant contact is matter cognisable by body, the visible form sense base, the sound sense base, the odour sense base, the flavour sense base, the touch sense base is matter cognisable by mind-element, all matter is matter cognisable by mind-consciousness element.

Thus the classification of matter is eightfold.

A set of eight.

The nines

975. What is that matter which is eye-faculty? Whatever eye is sensitive matter derived from the four primary elements, etc. that is the empty village - this is that matter which is eye-faculty.

976. What is that matter which is ear-faculty? Etc. the nose-faculty, etc. the tongue-faculty, etc. the body-faculty, etc. femininity-faculty, etc. masculinity-faculty, etc. life faculty? Whatever is the life span, duration, sustenance, nourishment, movement, conduct, protection, life, life faculty of those material states - this is that matter which is the life faculty.

977. What is that matter which is non-faculty? The visible form sense base, etc. edible food - this is that matter which is non-faculty.

Thus the classification of matter is ninefold.

A set of nine.

The tens

978. What is that matter which is eye-faculty? Whatever eye is sensitive matter derived from the four primary elements, etc. that is the empty village - this is that matter which is eye-faculty.

979. What is that matter which is ear-faculty? Etc. the nose-faculty, etc. the tongue-faculty, etc. body-faculty, etc. femininity-faculty, etc. masculinity-faculty, etc. life faculty? Whatever is the life span, duration, sustenance, nourishment, movement, conduct, protection, life, life faculty of those material states - this is that matter which is the life faculty.

980. What is that matter which is non-faculty and impinging? The visible form sense base, etc. the touch sense base - this is that matter which is non-faculty and impinging.

981. What is that matter which is non-faculty and non-impinging? Bodily intimation, etc. edible food - this is that matter which is non-faculty and non-impinging.

Thus the classification of matter is tenfold.

A decad.

The elevens

982. What is that matter which is the eye sense base? Whatever eye is sensitive

matter derived from the four primary elements, etc. that is the empty village - this is that matter which is the eye sense base.

983. What is that matter which is the ear sense base... etc. nose sense base... etc. the tongue sense base... etc. The body sense base... etc. the visible form sense base... etc. sound sense base... etc. odour sense base... etc. flavour sense base... etc. touch sense base? The solid element... etc. that is the touch element - this is that matter which is the touch sense base.

984. What is that matter which is non-manifest, non-impinging, included in the mind-object sense base? The femininity-faculty, etc. edible food - this is that matter which is non-manifest, non-impinging, included in the mind-object sense base.

Thus the classification of matter is elevenfold.

A set of eleven.

The eighth recitation section.

The analysis of matter.

The chapter on matter is concluded.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

PDF Creation Date: 16 August 2026

HOW TO CITE

PaliVerse (2026). The Triple Canon. 3. The Canon of Higher Teaching. 01. Compendium of Mental States. 2. The Section on Matter Retrieved from paliverse.org

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