

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

2. The Canon of Discipline - Subcommentaries
(2. Vinaya Piṭaka - Tīkā)

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Community (Commentary on the Analysis of the Nuns'
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(bhikkhunīvibhaṅgavaṇṇanā))



PaliVerse

02. Subcommentary on the Expiation

2. Saṅghādisesakaṇḍaṃ (bhikkhunīvibhaṅgavaṇṇanā)

1. Paṭhamasaṅghādisesasikkhāpadavaṇṇanā

679. Saṅghādisesakaṇḍassa paṭhamasikkhāpade dvīsu janesūti aḍḍakārakesu dvīsu janesu. Yo koci tesuyeva dvīsu yo koci, añño vā tehi āṇatto. Dutiyassa āroceṭīti etthāpi dvīsu janesu yassa kassaci dutiyassa kathaṃ yo koci āroceṭīti evamattho gahetabboti āha “dutyassa āroceṭīti etthāpi eseva nayo”ti. Gatigatanti cirakālapavattaṃ.

Āpattīti āpajjanaṃ. Saha vatthujjhācārāti vatthuvītikkamena saha. Sahayoge karaṇavacanappasaṅge idaṃ nissakkavacanamaṃ. Yanti yaṃ dhammaṃ. Nissāreṭīti āpannaṃ bhikkhunisaṅghamaṃ nissāreti. Hetumhi cāyaṃ kattuvohāro. Nissāraṇahetubhūto hi dhammo nissāraṇīyoti vutto. Gīvāyeva hoti, na pārājikaṃ anāṇattiyā gahitattā. Yathā dāsadāsīvāpīādīni sampañcchitum na vaṭṭati, evaṃ tesam atthāya aḍḍakaraṇampi na vaṭṭatīti āha “ayaṃ akappiyaadḍo nāma, na vaṭṭatī”ti.

Ettha ca sace adhikaraṇaṭṭhānaṃ gantvā “amhākaṃ eso dāso, dāsī, vāpī, khettaṃ, ārāmo, ārāmaṃvatthu, gāvo, ajā, kukkuṭā”tiādīnā voharati, akappiyaṃ. “Ayaṃ amhākaṃ ārāmiko, ayaṃ vāpī itthannāmena saṅghassa bhaṇḍadhovanatthāya dinnā, ito khetto ārāmato uppajjanakacatupaccayā ito gāvito mahimsito ajāto uppajjanakagorasā itthannāmena saṅghassa dinnāti pucchite vā apucchite vā vattum vaṭṭatī”ti vadanti. Sesamettha uttānameva. Anākaḍḍhitāya aḍḍakaraṇaṃ, aḍḍapariyosānanti imāni panettha dve aṅgāni.

Paṭhamasaṅghādisesasikkhāpadavaṇṇanā niṭṭhitā.

2. Dutiyasaṅghādisesasikkhāpadavaṇṇanā

683. Dutiye mallagaṇabhaṭṭiputtagaṇādikantiādīsū mallagaṇo nāma nārāyanabhaddiko tattha tattha pānīyaṭṭhapanapokkharāṇīkhaṇanādipuñṇakammakārako gaṇo, bhaṭṭiputtagaṇo nāma kumārabhaddikagaṇo. Dhammagāṇoti sāsanaṇabhaddikagaṇo anekappakārapuñṇakammakārakagaṇo vuccati. Gandhikaseṇīti anekappakārasugandhivikāṭikārako gaṇo. Dussikaseṇīti pesakārakagaṇo. Kappagatikanti kappiyabhāvaṃ gataṃ.

Vuṭṭhāpentiyāti upasampādentiyā. “Coriṃ vuttanayena anāpucchā pabbājentiyā dukkaṭa”nti vadanti. Paṇṇattiṃ ajānantā ariyāpi vuṭṭhāpentīti vā kammavācāpariyosāne āpattikkhaṇe vipākābyākatasamaṅgitāvasena vā “ticitta”nti vuttanti veditabbaṃ. Sesamettha uttānameva. Coritā, corisaññā, aññatra anuññātakāraṇā vuṭṭhāpananti imāni panettha tīṇi aṅgāni.

Dutiyasaṅghādisesasikkhāpadavaṇṇanā niṭṭhitā.

3. Tatiyasaṅghādisesasikkhāpadavaṇṇanā

692. Tatiye parikkhepaṃ atikkāmentiyāti sakagāmato aññassa gāmassa parikkhepaṃ atikkāmentiyā. “Gāmantaraṃ gaccheyyā”ti hi vacanato aññassa gāmassa parikkhepaṃ atikkāmentiyā eva āpatti, na sakagāmassa. Añño hi gāmo gāmantaraṃ. Aparikkhittassa gāmassa upacāraṇti ettha upacāra-saddena gharūpacārato paṭhamaleḍḍupātasāṅkhātāṃ parikkhepārahaṭṭhānaṃ gahitaṃ, na tato dutiyaleḍḍupātasāṅkhāto upacāroti āha “parikkhepārahaṭṭhāna”nti. Teneva pāḷiyaṃ “upacāraṃ atikkāmentiyā”ti vuttaṃ. Aññathā yathā vikālagāmappavisanasikkhāpade “parikkhittassa gāmassa parikkhepaṃ atikkamantassa, aparikkhittassa gāmassa upacāraṃ okkamantassā”ti vuttaṃ, evamidhāpi “parikkhittassa gāmassa parikkhepaṃ atikkāmentiyā aparikkhittassa gāmassa upacāraṃ okkamantiyā”ti vadeyya. Saṅkhepato vuttamatthaṃ vibhajitvā dassento “apicetthā”tiādimāha. Vihārassa catugāmasādhāraṇattāti iminā “vihārato ekaṃ gāmaṃ gantum vaṭṭati”ti ettha kāraṇamāha. Vihārassa catugāmasādhāraṇattāyeva hi catūsu gāmesu yaṃkiñci ekaṃ gāmaṃ gantum vaṭṭati.

Yatthāti yassaṃ nadiyaṃ. “Paṭhamaṃ pādaṃ uttārentiyā āpatti thullaccayassa, dutiyaṃ pādaṃ uttārentiyā āpatti saṅghādisesasā”ti vacanato nadiṃ otaritvā padasā uttarantiyā eva āpattīti āha “setunā gacchati, anāpattī”tiādi. Paratīrameva akkamantiyā anāpattīti nadiṃ anotaritvā yānanāvādīsu aññatarena gantvā paratīrameva akkamantiyā anāpatti. Ubhayatīresu vicaraṇti, vaṭṭatīti idaṃ asatipi nadīpāragamane upari vakkhamānassa vinicchayassa phalamattadassanattamaṃ vuttanti veditabbaṃ. Orimatīrameva āgacchati, āpattīti paratīraṃ gantukāmatāya otiṇṇattā vuttaṃ. Tameva tīraṇti tameva orimatīraṃ. Anāpattīti paratīraṃ gantukāmatāya abhāvato anāpatti.

Tādise araṇṇeti “bahiindakhilā sabbametaṃ araṇṇa”nti evaṃ vuttalakkaṇe araṇṇe. Atha tādissasēva araṇṇassa gahitabhāvo kathaṃ viññāyatīti āha “tenevā”tiādi. Iminā hi aṭṭhakathāvacanena īdisēpi gāmasamīpe dassanūpacāre vijahite satipi savanūpacāre āpatti hotīti viññāyati. Maggamūlā uccāsaddaṃ karontīti āha “maggamūlhasaddena viyā”ti. Saddāyantiyāti saddaṃ karontiyā. Purimāyoti puretaraṃ gacchantiyo. Aññaṃ maggaṃ gaṇhātīti maggamūlhattā, na ohātum, tasmā dvinnampi anāpatti. Sesamettha uttānameva. Anantarāyena ekabhāvo, gāmantaragamanādīsu aññataratāpajjanaṃ, āpadāya abhāvoti imāni panettha tīṇi aṅgāni.

Tatiyasaṅghādisesasikkhāpadavaṇṇanā niṭṭhitā.

4. Catutthasaṅghādisesasikkhāpadavaṇṇanā

694. Catutthe kārakagaṇassāti ukkhepanīyakammakārakagaṇassa. Tecattālīsappabhedamaṃ vattaṃ khandhake āvi bhavissati. Netthāravatteti nittharaṇahetumhi vatte. Sesaṃ uttānameva. Dhammena kammena ukkhittatā, aññatra anuññātakāraṇā osāraṇanti imāni panettha dve aṅgāni.

Catutthasaṅghādisesasikkhāpadavaṇṇanā niṭṭhitā.

5. Pañcamasaṅghādisesasikkhāpadavaṇṇanā

701. Pañcame etaṃ na vuttanti “bhikkhuniyā avassutabhāvo daṭṭhabbo”ti etaṃ niyamaṇaṃ na vuttaṃ. Tanti taṃ niyamevā avacaṇaṃ. Pāḷiyā sametīti “ekato avassute”ti avisesetvā vuttapāḷiyā “anavassutoti jānanti paṭiggaṇhātī”ti imāya ca pāḷiyā sameti. Yadi hi puggalassa avassutabhāvo nappamāṇaṃ, kiṃ “anavassutoti jānanti”ti iminā vacanena, “anāpatti ubhatoanavassutā honti, anavassutā paṭiggaṇhātī”ti ettakameva vattabbaṃ siyā. “Ubhatoanavassutā honti, anavassutoti jānanti paṭiggaṇhātī”ti imassa ca anāpattivārassa ayamatto. Ubho ce anavassutā, sabbathāpi anāpatti. Atha bhikkhunī anavassutā samānā avassutampi “anavassuto”ti saññāya tassa hatthato paṭiggaṇhāti, evampi anāpatti. Atha sayāṃ anavassutāpi aññaṃ anavassutaṃ vā avassutaṃ vā “avassuto”ti jānāti, dukkaṭameva. Vuttañhetāṃ anantarasiikkhāpade “kissa tvaṃ ayye na paṭiggaṇhāsīti. Avassutā ayyeti. Tvaṃ pana ayye avassutāsi. Nāhaṃ ayye avassutā”ti. Sesamettha uttānameva. Udakadantaponato aññaṃ ajjhoharaṇīyaṃ, ubhatoavassutatā, sahatthā gahaṇaṃ, ajjhoharaṇanti imāni panettha cattāri aṅgāni.

Pañcamasaṅghādisesasiikkhāpadavaṇṇanā niṭṭhitā.

6. Chaṭṭhasaṅghādisesasiikkhāpadavaṇṇanā

705. Chaṭṭhe parivāragāthāya ayamatto. Na deti na paṭiggaṇhātīti na uyyojikā deti, nāpi uyyojitā tassā hatthato gaṇhāti. Paṭiggaho tena na vijjatīti teneva kāraṇena uyyojikāya hatthato uyyojitāya paṭiggaho na vijjati. Āpajjati garukanti evaṃ santepi avassutassa hatthato piṇḍaggahaṇe uyyojentī saṅghādisesāpattiṃ āpajjati. Tañca paribhogapaccayāti tañca pana āpattiṃ āpajjamānā tassā uyyojitāya paribhogapaccayā āpajjati. Tassā hi bhojanapariyosāne uyyojikāya saṅghādiseso hoti. Sesamettha uttānameva. Manussapurisatā, aññatra anuññātakāraṇā khādanīyaṃ bhojanīyaṃ gahetvā bhuñjāti uyyojanā, tena vacanena gahetvā itarissā bhojanapariyosānanti imāni panettha tīni aṅgāni.

Chaṭṭhasaṅghādisesasiikkhāpadavaṇṇanā niṭṭhitā.

7. Sattamasaṅghādisesasiikkhāpadavaṇṇanā

709. Sattame kinnumāva samaṇiyoti kiṃ nu imā eva samaṇiyo. Tāsāhanti tāsāṃ ahaṃ. Sesāṃ uttānameva.

Sattamasaṅghādisesasiikkhāpadavaṇṇanā niṭṭhitā.

715. Aṭṭhamāṃ uttānatthameva.

9. Navamasaṅghādisesasiikkhāpadavaṇṇanā

721. Navame vajjappaṭicchādikāti khuddānukhuddakavajjassa paṭicchādikā. Samanubhāsanakammakāle cettha dve tisso ekato samanubhāsibbā.

Navamasaṅghādisesasiikkhāpadavaṇṇanā niṭṭhitā.

727. Dasamāṃ uttānatthameva.

Bhikkhunīvibhaṅge saṅghādisesavaṇṇanā niṭṭhitā.

Saṅghādisesakaṇḍaṃ niṭṭhitaṃ.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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