THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

1. The Canon of Discourses (1. Sutta Piṭaka)

3. The Collection of the Connected Discourses
(3. Saṃyutta Nikāya)

2. The Book of Causation (2. Nidānavaggo)

2. The Second Chapter (2. Dutiyavaggo)

[SN 17.11-20, PTS 2.233-2.234]

3. The Collection of the Connected Discourses

2. The Book of Causation

2. The Second Chapter

1. The Discourse on the Golden Bowl

167. He was dwelling at Sāvatthī, etc. "Severe, monks, is material gain, honour and fame, etc. for the achievement. Here I, monks, understand a certain person thus, having encompassed his mind with my mind - 'This venerable one would not speak a conscious lie even for the sake of a golden bowl filled with silver powder.' I see him at a later time overpowered by material gain, honour and fame, with mind consumed, speaking a conscious lie. Thus severe, monks, is material gain, honour and fame, etc. thus indeed, monks, should you train." The first.

2. The Discourse on the Silver Bowl

168. He was dwelling at Sāvatthī, etc. "Severe, monks, is material gain, honour and fame, etc. Here I, monks, understand a certain person thus, having encompassed his mind with my mind - 'This venerable one would not speak a conscious lie even for the sake of a silver bowl filled with gold powder.' I see him at a later time overpowered by material gain, honour and fame, with mind consumed, speaking a conscious lie. Thus severe, monks, is material gain, honour and fame, etc. thus indeed, monks, should you train." The second.

3-10. The Group of Eight Discourses Beginning with the Gold Coin Discourse

169. He was dwelling at Sāvatthī, etc. "Here I, monks, understand a certain person thus, having encompassed his mind with my mind - 'This venerable one would not speak a conscious lie even for the sake of a gold coin, etc. even for the sake of a hundred gold coins, even for the sake of a gold ingot, even for the sake of a hundred gold ingots, even for the sake of the earth filled with gold, even for the sake of some trifling material gain, even for the sake of life, even for the sake of the most beautiful girl in the country would he speak a conscious lie.' I see him at a later time overpowered by material gain, honour and fame, with mind consumed, speaking a conscious lie. Thus severe, monks, is material gain, honour and fame, etc. thus indeed, monks, should you train." The tenth.

The second chapter.

Its summary:

> Two bowls, two gold, with gold ingots the other two;
> Earth, trifle, life, the most beautiful girl in the country - these are ten.

ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Ṭīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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