

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

03. Discussion of Elements (03. Dhātukathāpāḷi)

2. Second Method (2. Dutīyanayo)

[PTS 29-31]



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03. Discussion of Elements

2. Second Method

2. The exposition of the term not included by what is included

171. The states that are by the eye sense base... the states that are by the touch sense base... the states that are by the eye-element... the states that are by the touch element included by the classification of aggregates, not included by the classification of sense bases, not included by the classification of elements - by how many aggregates, by how many sense bases, by how many elements are those states not included? Those states are not included by four aggregates, by two sense bases, by eight elements.

172. The states that are by the eye-consciousness element... the states that are by the ear-consciousness element... the states that are by the nose-consciousness element... the states that are by the tongue-consciousness element... the states that are by the body-consciousness element... the states that are by the mind-element... the states that are by the mind-consciousness element included by the classification of aggregates, not included by the classification of sense bases, not included by the classification of elements, etc. Those states are not included by four aggregates, by eleven sense bases, by twelve elements.

173. The states that are by the eye-faculty... the states that are by the ear-faculty... the states that are by the nose-faculty... the states that are by the tongue-faculty... the states that are by the body-faculty... the states that are by the femininity faculty... the states that are by the masculinity faculty included by the classification of aggregates, not included by the classification of sense bases, not included by the classification of elements, etc. Those states are not included by four aggregates, by two sense bases, by eight elements.

174. The states that are by non-percipient existence... the states that are by single-aggregate constituent existence included by the classification of aggregates, not included by the classification of sense bases, not included by the classification of elements, etc. Those states are not included by four aggregates, by three sense bases, by nine elements.

175. The states that are by lamentation... the states that are by manifest and impinging states included by the classification of aggregates, not included by the classification of sense bases, not included by the classification of elements, etc. Those states are not included by four aggregates, by two sense bases, by eight elements.

176. The states that are by non-manifest but impinging states included by the classification of aggregates, not included by the classification of sense bases, not included by the classification of elements, etc. Those states are not included by four aggregates, by ten sense bases, by sixteen elements.

177. The states that are by manifest states included by the classification of aggregates, not included by the classification of sense bases, not included by the classification of elements, etc. Those states are not included by four aggregates, by two sense bases, by eight elements.

178. Of impinging states, whatever states... the states that are by derived states included by the classification of aggregates, not included by the classification of sense bases, not included by the classification of elements - by how many aggregates, by how many sense bases, by how many elements are those states not included? Those states are not included by four aggregates, by eleven sense bases, by seventeen elements.

Ten sense bases, seventeen elements,
Seven faculties, non-percipient existence, single-aggregate constituent
existence;
Lamentation, manifest and impinging,
Non-manifest but again impinging, and derived.

The exposition of the term not included by what is included is second.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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