

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

06. Pairs-1 (06. Yamakapāḷi-1)

2. Pairs on Aggregates (2. Kandhayamakam)

[Ya 2.1.1-2.3.6, PTS 1.14-1.51]



PaliVerse

06. Pairs-1

2. Pairs on Aggregates

1. The Description Section

Synopsis

1. The five aggregates - the aggregate of matter, the aggregate of feeling, the aggregate of perception, the aggregate of mental activities, the aggregate of consciousness.

1. The Section on Term Clarification

Conformity

2. Is matter the aggregate of matter?

Is the aggregate of matter matter?

Is feeling the aggregate of feeling?

Is the aggregate of feeling feeling?

Is perception the aggregate of perception?

Is the aggregate of perception perception?

Are activities the aggregate of mental activities?

Is the aggregate of mental activities activities?

Is consciousness the aggregate of consciousness?

Is the aggregate of consciousness consciousness?

Opposite

3. Is what is not matter not the aggregate of matter?

Is what is not the aggregate of matter not matter?

Is what is not feeling not the aggregate of feeling?

Is what is not the aggregate of feeling not feeling?

Is what is not perception not the aggregate of perception?

Is what is not the aggregate of perception not perception?

Is what is not activities not the aggregate of mental activities?

Is what is not the aggregate of mental activities not activities?

Is what is not consciousness not the aggregate of consciousness?

Is what is not the aggregate of consciousness not consciousness?

2. The Section on Term Clarification Root Wheel

Conformity

4. Is matter the aggregate of matter?

Are the aggregates the aggregate of feeling?

Is matter the aggregate of matter?

Are the aggregates the aggregate of perception?

Is matter the aggregate of matter?

Are the aggregates the aggregate of mental activities?

Is matter the aggregate of matter?

Are the aggregates the aggregate of consciousness?

5. Is feeling the aggregate of feeling?

Are the aggregates the aggregate of matter?

Is feeling the aggregate of feeling?

Are the aggregates the aggregate of perception?

Is feeling the aggregate of feeling?

Are the aggregates the aggregate of mental activities?

Is feeling the aggregate of feeling?

Are the aggregates the aggregate of consciousness?

6. Is perception the aggregate of perception?

Are the aggregates the aggregate of matter?

Is perception the aggregate of perception?

Are the aggregates the aggregate of feeling?

Is perception the aggregate of perception?

Are the aggregates the aggregate of mental activities?

Is perception the aggregate of perception?

Are the aggregates the aggregate of consciousness?

7. Are activities the aggregate of mental activities?

Are the aggregates the aggregate of matter?

Are activities the aggregate of mental activities?

Are the aggregates the aggregate of feeling?

Are activities the aggregate of mental activities?

Are the aggregates the aggregate of perception?

Are activities the aggregate of mental activities?

Are the aggregates the aggregate of consciousness?

8. Is consciousness the aggregate of consciousness?

Are the aggregates the aggregate of matter?

Is consciousness the aggregate of consciousness?

Are the aggregates the aggregate of feeling?

Is consciousness the aggregate of consciousness?

Are the aggregates the aggregate of perception?

Is consciousness the aggregate of consciousness?

Are the aggregates the aggregate of mental activities?

Opposite

9. Is what is not matter not the aggregate of matter?

Is what is not aggregates not the aggregate of feeling?

Is what is not matter not the aggregate of matter?

Is what is not aggregates not the aggregate of perception?

Is what is not matter not the aggregate of matter?

Is what is not aggregates not the aggregate of mental activities?

Is what is not matter not the aggregate of matter?

Is what is not aggregates not the aggregate of consciousness?

10. Is what is not feeling not the aggregate of feeling?

Is what is not aggregates not the aggregate of matter?

Is what is not feeling not the aggregate of feeling?

Is what is not aggregates not the aggregate of perception?

Is what is not feeling not the aggregate of feeling?

Is what is not aggregates not the aggregate of mental activities?

Is what is not feeling not the aggregate of feeling?

Is what is not aggregates not the aggregate of consciousness?

11. Is what is not perception not the aggregate of perception?

Is what is not aggregates not the aggregate of matter?

Is what is not perception not the aggregate of perception?

Is what is not aggregates not the aggregate of feeling?

Is what is not perception not the aggregate of perception?

Is what is not aggregates not the aggregate of mental activities?

Is what is not perception not the aggregate of perception?

Is what is not aggregates not the aggregate of consciousness?

12. Is what is not activities not the aggregate of mental activities?

Is what is not aggregates not the aggregate of matter?

Is what is not activities not the aggregate of mental activities?

Is what is not aggregates not the aggregate of feeling?

Is what is not activities not the aggregate of mental activities?

Is what is not aggregates not the aggregate of perception?

Is what is not activities not the aggregate of mental activities?

Is what is not aggregates not the aggregate of consciousness?

13. Is what is not consciousness not the aggregate of consciousness?

Is what is not aggregates not the aggregate of matter?

Is what is not consciousness not the aggregate of consciousness?

Is what is not aggregates not the aggregate of feeling?

Is what is not consciousness not the aggregate of consciousness?

Is what is not aggregates not the aggregate of perception?

Is what is not consciousness not the aggregate of consciousness?

Is what is not aggregates not the aggregate of mental activities?

3. The Section on Pure Aggregates

Conformity

14. Is matter an aggregate?

Are the aggregates matter?

Is feeling an aggregate?

Are the aggregates feeling?

Is perception an aggregate?

Are the aggregates perception?

Are activities an aggregate?

Are the aggregates activities?

Is consciousness an aggregate?

Are the aggregates consciousness?

Opposite

15. Is what is not matter not an aggregate?

Is what is not aggregates not matter?

Is what is not feeling not an aggregate?

Is what is not aggregates not feeling?

Is what is not perception not an aggregate?

Is what is not aggregates not perception?

Is what is not activities not an aggregate?

Is what is not aggregates not activities?

Is what is not consciousness not an aggregate?

Is what is not aggregates not consciousness?

4. The Section on Pure Aggregates Root Wheel

Conformity

16. Is matter an aggregate?

Are the aggregates feeling?

Is matter an aggregate?

Are the aggregates perception?

Is matter an aggregate?

Are the aggregates activities?

Is matter an aggregate?

Are the aggregates consciousness?

17. Is feeling an aggregate?

Are the aggregates matter?

Is feeling an aggregate?

Are the aggregates perception?

Is feeling an aggregate?

Are the aggregates activities?

Is feeling an aggregate?

Are the aggregates consciousness?

18. Is perception an aggregate?

Are the aggregates matter?

Is perception an aggregate?

Are the aggregates feeling?

Is perception an aggregate?

Are the aggregates activities?

Is perception an aggregate?

Are the aggregates consciousness?

19. Are activities an aggregate?

Are the aggregates matter?

Are activities an aggregate?

Are the aggregates feeling?

Are activities an aggregate?

Are the aggregates perception?

Are activities an aggregate?

Are the aggregates consciousness?

20. Is consciousness an aggregate?

Are the aggregates matter?

Is consciousness an aggregate?

Are the aggregates feeling?

Is consciousness an aggregate?

Are the aggregates perception?

Is consciousness an aggregate?

Are the aggregates activities?

Opposite

21. Is what is not matter not an aggregate?

Is what is not aggregates not feeling?

Is what is not matter not an aggregate?

Is what is not aggregates not perception?

Is what is not matter not an aggregate?

Is what is not aggregates not activities?

Is what is not matter not an aggregate?

Is what is not aggregates not consciousness?

22. Is what is not feeling not an aggregate?

Is what is not aggregates not matter?

Is what is not feeling not an aggregate?

Is what is not aggregates not perception?

Is what is not feeling not an aggregate?

Is what is not aggregates not activities?

Is what is not feeling not an aggregate?

Is what is not aggregates not consciousness?

23. Is what is not perception not an aggregate?

Is what is not aggregates not matter?

Is what is not perception not an aggregate?

Is what is not aggregates not feeling?

Is what is not perception not an aggregate?

Is what is not aggregates not activities?

Is what is not perception not an aggregate?

Is what is not aggregates not consciousness?

24. Is what is not activities not an aggregate?

Is what is not aggregates not matter?

Is what is not activities not an aggregate?

Is what is not aggregates not feeling?

Is what is not activities not an aggregate?

Is what is not aggregates not perception?

Is what is not activities not an aggregate?

Is what is not aggregates not consciousness?

25. Is what is not consciousness not an aggregate?

Is what is not aggregates not matter?

Is what is not consciousness not an aggregate?

Is what is not aggregates not feeling?

Is what is not consciousness not an aggregate?

Is what is not aggregates not perception?

Is what is not consciousness not an aggregate?

Is what is not aggregates not activities?

Exposition

1. Analytic Explanation of the Description Section

1. The Section on Term Clarification

Conformity

26. Is matter the aggregate of matter?

What has a dear nature and a pleasant nature is matter, not the aggregate of matter. The aggregate of matter is both matter and the aggregate of matter.

Is the aggregate of matter matter? Yes.

Is feeling the aggregate of feeling? Yes.

Is the aggregate of feeling feeling? Yes.

Is perception the aggregate of perception?

Perception of view is perception, not the aggregate of perception. The aggregate of perception is both perception and the aggregate of perception.

Is the aggregate of perception perception? Yes.

Are activities the aggregate of mental activities?

Setting aside the aggregate of mental activities, the remaining activities are not the aggregate of mental activities. The aggregate of mental activities is both activities and the aggregate of mental activities.

Is the aggregate of mental activities activities? Yes.

Is consciousness the aggregate of consciousness? Yes.

Is the aggregate of consciousness consciousness? Yes.

Opposite

27. Is what is not matter not the aggregate of matter? Yes.

Is what is not the aggregate of matter not matter?

What has a dear nature and a pleasant nature is not the aggregate of matter, but is matter. Setting aside matter and the aggregate of matter, the remainder is neither matter nor the aggregate of matter.

Is what is not feeling not the aggregate of feeling? Yes.

Is what is not the aggregate of feeling not feeling? Yes.

Is what is not perception not the aggregate of perception? Yes.

Is what is not the aggregate of perception not perception?

Perception of view is not the aggregate of perception, but is perception. Setting aside perception and the aggregate of perception, the remainder is neither perception nor the aggregate of perception.

Is what is not activities not the aggregate of mental activities? Yes.

Is what is not the aggregate of mental activities not activities?

Setting aside the aggregate of mental activities, the remainder is not the aggregate of mental activities, but is activities. Setting aside activities and the aggregate of mental activities, the remainder is neither activities nor the aggregate of mental activities.

Is what is not consciousness not the aggregate of consciousness? Yes.

Is what is not the aggregate of consciousness not consciousness? Yes.

2. The Section on Term Clarification Root Wheel

Conformity

28. Is matter the aggregate of matter?

What has a dear nature and a pleasant nature is matter, not the aggregate of matter. The aggregate of matter is both matter and the aggregate of matter.

Are aggregates the aggregate of feeling?

The aggregate of feeling is both an aggregate and the aggregate of feeling.

The remaining aggregates are not the aggregate of feeling.

Is matter the aggregate of matter?

What has a dear nature and a pleasant nature is matter, not the aggregate of matter. The aggregate of matter is both matter and the aggregate of matter.

Are aggregates the aggregate of perception?

The aggregate of perception is both an aggregate and the aggregate of perception. The remaining aggregates are not the aggregate of perception.

Is matter the aggregate of matter?

What has a dear nature and a pleasant nature is matter, not the aggregate of matter. The aggregate of matter is both matter and the aggregate of matter.

Are aggregates the aggregate of mental activities?

The aggregate of mental activities is both an aggregate and the aggregate of mental activities. The remaining aggregates are not the aggregate of mental activities.

Is matter the aggregate of matter?

What has a dear nature and a pleasant nature is matter, not the aggregate of matter. The aggregate of matter is both matter and the aggregate of matter.

Are aggregates the aggregate of consciousness?

The aggregate of consciousness is both an aggregate and the aggregate of consciousness. The remaining aggregates are not the aggregate of consciousness.

29. Is feeling the aggregate of feeling? Yes.

Are aggregates the aggregate of matter?

The aggregate of matter is both an aggregate and the aggregate of matter. The remaining aggregates are not the aggregate of matter.

Is feeling the aggregate of feeling? Yes.

Are aggregates the aggregate of perception?

The aggregate of perception is both an aggregate and the aggregate of perception. The remaining aggregates are not the aggregate of perception.

Is feeling the aggregate of feeling? Yes.

Are aggregates the aggregate of mental activities?

The aggregate of mental activities is both an aggregate and the aggregate of mental activities. The remaining aggregates are not the aggregate of mental activities.

Is feeling the aggregate of feeling? Yes.

Are aggregates the aggregate of consciousness?

The aggregate of consciousness is both an aggregate and the aggregate of consciousness. The remaining aggregates are not the aggregate of consciousness.

30. Is perception the aggregate of perception?

Perception of view is perception, not the aggregate of perception. The aggregate of perception is both perception and the aggregate of perception.

Are aggregates the aggregate of matter?

The aggregate of matter is both an aggregate and the aggregate of matter. The remaining aggregates are not the aggregate of matter.

Is perception the aggregate of perception?

Perception of view is perception, not the aggregate of perception. The aggregate of perception is both perception and the aggregate of perception.

Are aggregates the aggregate of feeling?

The aggregate of feeling is both an aggregate and the aggregate of feeling. The remaining aggregates are not the aggregate of feeling.

Is perception the aggregate of perception?

Perception of view is perception, not the aggregate of perception. The aggregate of perception is both perception and the aggregate of perception.

Are aggregates the aggregate of mental activities?

The aggregate of mental activities is both an aggregate and the aggregate of mental activities. The remaining aggregates are not the aggregate of mental activities.

Is perception the aggregate of perception?

Perception of view is perception, not the aggregate of perception. The aggregate of perception is both perception and the aggregate of perception.

Are aggregates the aggregate of consciousness?

The aggregate of consciousness is both an aggregate and the aggregate of consciousness. The remaining aggregates are not the aggregate of consciousness.

31. Are activities the aggregate of mental activities?

Setting aside the aggregate of mental activities, the remaining activities are not the aggregate of mental activities. The aggregate of mental activities is both activities and the aggregate of mental activities.

Are aggregates the aggregate of matter?

The aggregate of matter is both an aggregate and the aggregate of matter. The remaining aggregates are not the aggregate of matter.

Are activities the aggregate of mental activities?

Setting aside the aggregate of mental activities, the remaining activities are not the aggregate of mental activities. The aggregate of mental activities is both activities and the aggregate of mental activities.

Are aggregates the aggregate of feeling?

The aggregate of feeling is both an aggregate and the aggregate of feeling. The remaining aggregates are not the aggregate of feeling.

Are activities the aggregate of mental activities?

Setting aside the aggregate of mental activities, the remaining activities are not the aggregate of mental activities. The aggregate of mental activities is both activities and the aggregate of mental activities.

Are aggregates the aggregate of perception?

The aggregate of perception is both an aggregate and the aggregate of perception. The remaining aggregates are not the aggregate of perception.

Are activities the aggregate of mental activities?

Setting aside the aggregate of mental activities, the remaining activities are not the aggregate of mental activities. The aggregate of mental activities is both activities and the aggregate of mental activities.

Are aggregates the aggregate of consciousness?

The aggregate of consciousness is both an aggregate and the aggregate of consciousness. The remaining aggregates are not the aggregate of consciousness.

32. Is consciousness the aggregate of consciousness? Yes.

Are aggregates the aggregate of matter?

The aggregate of matter is both an aggregate and the aggregate of matter. The remaining aggregates are not the aggregate of matter.

Is consciousness the aggregate of consciousness? Yes.

Are aggregates the aggregate of feeling?

The aggregate of feeling is both an aggregate and the aggregate of feeling. The remaining aggregates are not the aggregate of feeling.

Is consciousness the aggregate of consciousness? Yes.

Are aggregates the aggregate of perception?

The aggregate of perception is both an aggregate and the aggregate of perception. The remaining aggregates are not the aggregate of perception.

Is consciousness the aggregate of consciousness? Yes.

Are aggregates the aggregate of mental activities?

The aggregate of mental activities is both an aggregate and the aggregate of mental activities. The remaining aggregates are not the aggregate of mental activities.

Opposite

33. Is what is not matter not the aggregate of matter? Yes.

Is what is not aggregates not the aggregate of feeling? Yes.

Is what is not matter not the aggregate of matter? Yes.

Is what is not aggregates not the aggregate of perception? Yes.

Is what is not matter not the aggregate of matter? Yes.

Is what is not aggregates not the aggregate of mental activities? Yes.

Is what is not matter not the aggregate of matter? Yes.

Is what is not aggregates not the aggregate of consciousness? Yes.

34. Is what is not feeling not the aggregate of feeling? Yes.

Is what is not aggregates not the aggregate of matter? Yes.

Is what is not feeling not the aggregate of feeling? Yes.

Is what is not aggregates not the aggregate of perception? Yes.

Is what is not feeling not the aggregate of feeling? Yes.

Is what is not aggregates not the aggregate of mental activities? Yes.

Is what is not feeling not the aggregate of feeling? Yes.

Is what is not aggregates not the aggregate of consciousness? Yes.

35. Is what is not perception not the aggregate of perception? Yes.

Is what is not aggregates not the aggregate of matter? Yes.

Is what is not perception not the aggregate of perception? Yes.

Is what is not aggregates not the aggregate of feeling? Yes.

Is what is not perception not the aggregate of perception? Yes.

Is what is not aggregates not the aggregate of mental activities? Yes.

Is what is not perception not the aggregate of perception? Yes.

Is what is not aggregates not the aggregate of consciousness? Yes.

36. Is what is not activities not the aggregate of mental activities? Yes.

Is what is not aggregates not the aggregate of matter? Yes.

Is what is not activities not the aggregate of mental activities? Yes.

Is what is not aggregates not the aggregate of feeling? Yes.

Is what is not activities not the aggregate of mental activities? Yes.

Is what is not aggregates not the aggregate of perception? Yes.

Is what is not activities not the aggregate of mental activities? Yes.

Is what is not aggregates not the aggregate of consciousness? Yes.

37. Is what is not consciousness not the aggregate of consciousness? Yes.

Is what is not aggregates not the aggregate of matter? Yes.

Is what is not consciousness not the aggregate of consciousness? Yes.

Is what is not aggregates not the aggregate of feeling? Yes.

Is what is not consciousness not the aggregate of consciousness? Yes.

Is what is not aggregates not the aggregate of perception? Yes.

Is what is not consciousness not the aggregate of consciousness? Yes.

Is what is not aggregates not the aggregate of mental activities? Yes.

3. The Section on Pure Aggregates

Conformity

38. Is matter an aggregate? Yes.

Are aggregates the aggregate of matter?

The aggregate of matter is both an aggregate and the aggregate of matter. The remaining aggregates are not the aggregate of matter.

Is feeling an aggregate? Yes.

Are aggregates the aggregate of feeling?

The aggregate of feeling is both an aggregate and the aggregate of feeling. The remaining aggregates are not the aggregate of feeling.

Is perception an aggregate? Yes.

Are aggregates the aggregate of perception?

The aggregate of perception is both an aggregate and the aggregate of perception. The remaining aggregates are not the aggregate of perception.

Are activities an aggregate? Yes.

Are aggregates the aggregate of mental activities?

The aggregate of mental activities is both an aggregate and the aggregate of mental activities. The remaining aggregates are not the aggregate of mental activities.

Is consciousness an aggregate? Yes.

Are aggregates the aggregate of consciousness?

The aggregate of consciousness is both an aggregate and the aggregate of consciousness. The remaining aggregates are not the aggregate of consciousness.

Opposite

39. Is what is not matter not an aggregate?

Setting aside matter, the remaining aggregates are not matter, but are aggregates. Setting aside matter and the aggregates, the remainder is neither matter nor aggregates.

Is what is not aggregates not the aggregate of matter? Yes.

Is what is not feeling not an aggregate?

Setting aside feeling, the remaining aggregates are not feeling, but are aggregates. Setting aside feeling and the aggregates, the remainder is neither feeling nor aggregates.

Is what is not aggregates not the aggregate of feeling? Yes.

Is what is not perception not an aggregate?

Setting aside perception, the remaining aggregates are not perception, but are aggregates. Setting aside perception and the aggregates, the remainder is neither perception nor aggregates.

Is what is not aggregates not the aggregate of perception? Yes.

Is what is not activities not an aggregate? Yes.

Is what is not aggregates not the aggregate of mental activities? Yes.

Is what is not consciousness not an aggregate?

Setting aside consciousness, the remaining aggregates are not consciousness, but are aggregates. Setting aside consciousness and the aggregates, the remainder is neither consciousness nor aggregates.

Is what is not aggregates not the aggregate of consciousness? Yes.

4. The Section on Pure Aggregates Root Wheel

Conformity

40. Is matter an aggregate? Yes.

Are aggregates the aggregate of feeling?

The aggregate of feeling is both an aggregate and the aggregate of feeling. The remaining aggregates are not the aggregate of feeling.

Is matter an aggregate? Yes.

Are aggregates the aggregate of perception?

The aggregate of perception is both an aggregate and the aggregate of perception. The remaining aggregates are not the aggregate of perception.

Is matter an aggregate? Yes.

Are aggregates the aggregate of mental activities?

The aggregate of mental activities is both an aggregate and the aggregate of mental activities. The remaining aggregates are not the aggregate of mental activities.

Is matter an aggregate? Yes.

Are aggregates the aggregate of consciousness?

The aggregate of consciousness is both an aggregate and the aggregate of consciousness. The remaining aggregates are not the aggregate of consciousness.

41. Is feeling an aggregate? Yes.

Are aggregates the aggregate of matter?

The aggregate of matter is both an aggregate and the aggregate of matter. The remaining aggregates are not the aggregate of matter.

Is feeling an aggregate? Yes.

Are aggregates the aggregate of perception?

The aggregate of perception is both an aggregate and the aggregate of perception. The remaining aggregates are not the aggregate of perception.

Is feeling an aggregate? Yes.

Are aggregates the aggregate of mental activities?

The aggregate of mental activities is both an aggregate and the aggregate of mental activities. The remaining aggregates are not the aggregate of mental activities.

Is feeling an aggregate? Yes.

Are aggregates the aggregate of consciousness?

The aggregate of consciousness is both an aggregate and the aggregate of consciousness. The remaining aggregates are not the aggregate of consciousness.

42. Is perception an aggregate? Yes.

Are aggregates the aggregate of matter?

The aggregate of matter is both an aggregate and the aggregate of matter. The remaining aggregates are not the aggregate of matter.

Is perception an aggregate? Yes.

Are aggregates the aggregate of feeling?

The aggregate of feeling is both an aggregate and the aggregate of feeling. The remaining aggregates are not the aggregate of feeling.

Is perception an aggregate? Yes.

Are aggregates the aggregate of mental activities?

The aggregate of mental activities is both an aggregate and the aggregate of mental activities. The remaining aggregates are not the aggregate of mental activities.

Is perception an aggregate? Yes.

Are aggregates the aggregate of consciousness?

The aggregate of consciousness is both an aggregate and the aggregate of consciousness. The remaining aggregates are not the aggregate of consciousness.

43. Are activities an aggregate? Yes.

Are aggregates the aggregate of matter?

The aggregate of matter is both an aggregate and the aggregate of matter. The remaining aggregates are not the aggregate of matter.

Are activities an aggregate? Yes.

Are aggregates the aggregate of feeling?

The aggregate of feeling is both an aggregate and the aggregate of feeling. The remaining aggregates are not the aggregate of feeling.

Are activities an aggregate? Yes.

Are aggregates the aggregate of perception?

The aggregate of perception is both an aggregate and the aggregate of perception. The remaining aggregates are not the aggregate of perception.

Are activities an aggregate? Yes.

Are aggregates the aggregate of consciousness?

The aggregate of consciousness is both an aggregate and the aggregate of consciousness. The remaining aggregates are not the aggregate of consciousness.

44. Is consciousness an aggregate? Yes.

Are aggregates the aggregate of matter?

The aggregate of matter is both an aggregate and the aggregate of matter. The remaining aggregates are not the aggregate of matter.

Is consciousness an aggregate? Yes.

Are aggregates the aggregate of feeling?

The aggregate of feeling is both an aggregate and the aggregate of feeling. The remaining aggregates are not the aggregate of feeling.

Is consciousness an aggregate?

Yes.

Are aggregates the aggregate of perception?

The aggregate of perception is both an aggregate and the aggregate of perception. The remaining aggregates are not the aggregate of perception.

Is consciousness an aggregate? Yes.

Are aggregates the aggregate of mental activities?

The aggregate of mental activities is both an aggregate and the aggregate of mental activities. The remaining aggregates are not the aggregate of mental activities.

Opposite

45. Is what is not matter not an aggregate?

Setting aside matter, the remaining aggregates are not matter, but are aggregates. Setting aside matter and the aggregates, the remainder is neither matter nor aggregates.

Is what is not aggregates not the aggregate of feeling? Yes.

Is what is not matter not an aggregate?

Setting aside matter, the remaining aggregates are not matter, but are aggregates. Setting aside matter and the aggregates, the remainder is neither matter nor aggregates.

Is what is not aggregates not the aggregate of perception? Yes.

Is what is not matter not an aggregate?

Setting aside matter, the remaining aggregates are not matter, but are aggregates. Setting aside matter and the aggregates, the remainder is neither matter nor aggregates.

Is what is not aggregates not the aggregate of mental activities? Yes.

Is what is not matter not an aggregate?

Setting aside matter, the remaining aggregates are not matter, but are aggregates. Setting aside matter and the aggregates, the remainder is neither matter nor aggregates.

Is what is not aggregates not the aggregate of consciousness? Yes.

46. Is what is not feeling not an aggregate?

Setting aside feeling, the remaining aggregates are not feeling, but are aggregates. Setting aside feeling and the aggregates, the remainder is neither feeling nor aggregates.

Is what is not aggregates not the aggregate of matter? Yes.

Is what is not feeling not an aggregate?

Setting aside feeling, the remaining aggregates are not feeling, but are aggregates. Setting aside feeling and the aggregates, the remainder is neither feeling nor aggregates.

Is what is not aggregates not the aggregate of perception? Yes.

Is what is not feeling not an aggregate?

Setting aside feeling, the remaining aggregates are not feeling, but are aggregates. Setting aside feeling and the aggregates, the remainder is neither feeling nor aggregates.

Is what is not aggregates not the aggregate of mental activities? Yes.

Is what is not feeling not an aggregate?

Setting aside feeling, the remaining aggregates are not feeling, but are aggregates. Setting aside feeling and the aggregates, the remainder is neither feeling nor aggregates.

Is what is not aggregates not the aggregate of consciousness? Yes.

47. Is what is not perception not an aggregate?

Setting aside perception, the remaining aggregates are not perception, but are aggregates. Setting aside perception and the aggregates, the remainder is neither perception nor aggregates.

Is what is not aggregates not the aggregate of matter? Yes.

Is what is not perception not an aggregate?

Setting aside perception, the remaining aggregates are not perception, but are aggregates. Setting aside perception and the aggregates, the remainder is neither perception nor aggregates.

Is what is not aggregates not the aggregate of feeling? Yes.

Is what is not perception not an aggregate?

Setting aside perception, the remaining aggregates are not perception, but are aggregates. Setting aside perception and the aggregates, the remainder is neither perception nor aggregates.

Is what is not aggregates not the aggregate of mental activities? Yes.

Is what is not perception not an aggregate?

Setting aside perception, the remaining aggregates are not perception, but are aggregates. Setting aside perception and the aggregates, the remainder is neither perception nor aggregates.

Is what is not aggregates not the aggregate of consciousness? Yes.

48. Is what is not activities not an aggregate? Yes.

Is what is not aggregates not the aggregate of matter? Yes.

Is what is not activities not an aggregate? Yes.

Is what is not aggregates not the aggregate of feeling? Yes.

Is what is not activities not an aggregate? Yes.

Is what is not aggregates not the aggregate of perception? Yes.

Is what is not activities not an aggregate? Yes.

Is what is not aggregates not the aggregate of consciousness? Yes.

49. Is what is not consciousness not an aggregate?

Setting aside consciousness, the remaining aggregates are not consciousness, but are aggregates. Setting aside consciousness and the aggregates, the remainder is neither consciousness nor aggregates.

Is what is not aggregates not the aggregate of matter? Yes.

Is what is not consciousness not an aggregate?

Setting aside consciousness, the remaining aggregates are not consciousness, but are aggregates. Setting aside consciousness and the aggregates, the remainder is neither consciousness nor aggregates.

Is what is not aggregates not the aggregate of feeling? Yes.

Is what is not consciousness not an aggregate?

Setting aside consciousness, the remaining aggregates are not consciousness, but are aggregates. Setting aside consciousness and the aggregates, the remainder is neither consciousness nor aggregates.

Is what is not aggregates not the aggregate of perception? Yes.

Is what is not consciousness not an aggregate?

Setting aside consciousness, the remaining aggregates are not consciousness, but are aggregates. Setting aside consciousness and the aggregates, the remainder is neither consciousness nor aggregates.

Is what is not aggregates not the aggregate of mental activities? Yes.

The Section on Analytic Explanation of Description.

2. The Section on Occurrence 1. The Section on Arising

(1) The Section on the Present

Conformity Person

50. For whom the aggregate of matter arises, does the aggregate of feeling arise for that one?

For those being reborn in the non-percipient being realm, for them the aggregate of matter arises, but the aggregate of feeling does not arise for them. For those being reborn in the five-aggregate constituent realm, for them both the aggregate of matter arises and the aggregate of feeling arises.

Or else, for whom the aggregate of feeling arises, does the aggregate of matter arise for that one?

For those being reborn in the immaterial realm, for them the aggregate of feeling arises, but the aggregate of matter does not arise for them. For those being reborn in the five-aggregate constituent realm, for them both the aggregate of feeling arises and the aggregate of matter arises.

Conformity Place

51. Where the aggregate of matter arises, does the aggregate of feeling arise there?

In the non-percipient being realm, there the aggregate of matter arises, but the aggregate of feeling does not arise there. In the five-aggregate constituent realm, there both the aggregate of matter arises and the aggregate of feeling arises.

Or else, where the aggregate of feeling arises, does the aggregate of matter arise there?

In the immaterial-sphere of existence, there the aggregate of feeling arises, but the aggregate of matter does not arise there. In the five-aggregate constituent realm, there both the aggregate of feeling arises and the aggregate of matter arises.

Conformity - Person - Place

52. For whom and where the aggregate of matter arises, does the aggregate of feeling arise for that one there?

For those being reborn in the non-percipient being realm, for them there the aggregate of matter arises, but the aggregate of feeling does not arise for them there. For those being reborn in the five-aggregate constituent realm, for them there both the aggregate of matter arises and the aggregate of feeling arises.

Or else, for whom and where the aggregate of feeling arises, does the aggregate of matter arise for that one there?

For those being reborn in the immaterial realm, for them there the aggregate of feeling arises, but the aggregate of matter does not arise for them there. For those being reborn in the five-aggregate constituent realm, for them there both the aggregate of feeling arises and the aggregate of matter arises.

Negative Person

53. For whom the aggregate of matter does not arise, does the aggregate of feeling not arise for that one?

For those being reborn in the immaterial realm, for them the aggregate of matter does not arise, but the aggregate of feeling does arise for them. For all those passing away, for them both the aggregate of matter does not arise and the aggregate of feeling does not arise.

Or else, for whom the aggregate of feeling does not arise, does the aggregate of matter not arise for that one?

For those being reborn in the non-percipient being realm, for them the aggregate of feeling does not arise, but the aggregate of matter does arise for them. For all those passing away, for them both the aggregate of feeling does not arise and the aggregate of matter does not arise.

The Negative Section on Place

54. Where the aggregate of matter does not arise, does the aggregate of feeling not arise there? It arises.

Or else, where the aggregate of feeling does not arise, does the aggregate of matter not arise there? It arises.

Negative - Person - Place

55. For whom and where the aggregate of matter does not arise, does the aggregate of feeling not arise for that one there?

For those being reborn in the immaterial realm, for them there the aggregate of matter does not arise, but the aggregate of feeling does arise for them there. For all those passing away, for them there both the aggregate of matter does not arise and the aggregate of feeling does not arise.

Or else, for whom and where the aggregate of feeling does not arise, does the aggregate of matter not arise for that one there?

For those being reborn in the non-percipient being realm, for them there the aggregate of feeling does not arise, but the aggregate of matter does arise for them there. For all those passing away, for them there both the aggregate of feeling does not arise and the aggregate of matter does not arise.

(2) The Section on the Past

Conformity Person

56. For whom the aggregate of matter arose, did the aggregate of feeling arise for that one? Yes.

Or else, for whom the aggregate of feeling arose, did the aggregate of matter arise for that one? Yes.

Conformity Place

57. Where the aggregate of matter arose, did the aggregate of feeling arise there?

In the non-percipient being realm, there the aggregate of matter arose, but the aggregate of feeling did not arise there. In the five-aggregate constituent realm, there both the aggregate of matter arose and the aggregate of feeling arose.

Or else, where the aggregate of feeling arose, did the aggregate of matter arise there?

In the immaterial-sphere of existence, there the aggregate of feeling arose, but the aggregate of matter did not arise there. In the five-aggregate constituent realm, there both the aggregate of feeling arose and the aggregate of matter arose.

Conformity - Person - Place

58. For whom and where the aggregate of matter arose, did the aggregate of feeling arise for that one there?

For non-percipient beings, for them there the aggregate of matter arose, but the aggregate of feeling did not arise for them there. For five-aggregate constituent beings, for them there both the aggregate of matter arose and the aggregate of feeling arose.

Or else, for whom and where the aggregate of feeling arose, did the aggregate of matter arise for that one there?

For immaterial beings, for them there the aggregate of feeling arose, but the aggregate of matter did not arise for them there. For five-aggregate constituent beings, for them there both the aggregate of feeling arose and the aggregate of matter arose.

Negative Person

59. For whom the aggregate of matter had not arisen, had the aggregate of feeling not arisen for that one? There is not.

Or else, for whom the aggregate of feeling had not arisen, had the aggregate of matter not arisen for that one? There is not.

The Negative Section on Place

60. Where the aggregate of matter had not arisen, had the aggregate of feeling not arisen there? It had arisen.

Or else, where the aggregate of feeling had not arisen, had the aggregate of matter not arisen there? It had arisen.

Negative - Person - Place

61. For whom and where the aggregate of matter had not arisen, had the aggregate of feeling not arisen for that one there?

For immaterial beings, for them there the aggregate of matter had not arisen, but the aggregate of feeling had not not arisen for them there. For those in the Pure Abodes, for them there both the aggregate of matter had not arisen and the aggregate of feeling had not arisen.

Or else, for whom and where the aggregate of feeling had not arisen, had the aggregate of matter not arisen for that one there?

For non-percipient beings, for them there the aggregate of feeling had not arisen, but the aggregate of matter had not not arisen for them there. For those in the Pure Abodes, for them there both the aggregate of feeling had not arisen and the aggregate of matter had not arisen.

(3) The Section on the Future

Conformity Person

62. For whom the aggregate of matter will arise, will the aggregate of feeling arise for that one? Yes.

Or else, for whom the aggregate of feeling will arise, will the aggregate of matter arise for that one?

For those who, having been reborn in the immaterial realm, will attain final nibbāna, for them the aggregate of feeling will arise, but the aggregate of matter will not arise for them. For the others, for them both the aggregate of feeling will arise and the aggregate of matter will arise.

Conformity Place

63. Where the aggregate of matter will arise, will the aggregate of feeling arise there?

In the non-percipient being realm, there the aggregate of matter will arise, but the aggregate of feeling will not arise there. In the five-aggregate constituent realm, there both the aggregate of matter will arise and the aggregate of feeling will arise.

Or else, where the aggregate of feeling will arise, will the aggregate of matter arise there?

In the immaterial-sphere of existence, there the aggregate of feeling will arise, but the aggregate of matter will not arise there. In the five-aggregate constituent realm, there both the aggregate of feeling will arise and the aggregate of matter will arise.

Conformity - Person - Place

64. For whom and where the aggregate of matter will arise, will the aggregate of feeling arise for that one there?

For non-percipient beings, for them there the aggregate of matter will arise, but the aggregate of feeling will not arise for them there. For five-aggregate constituent beings, for them there both the aggregate of matter will arise and the aggregate of feeling will arise.

Or else, for whom and where the aggregate of feeling will arise, will the aggregate of matter arise for that one there?

For immaterial beings, for them there the aggregate of feeling will arise, but the aggregate of matter will not arise for them there. For five-aggregate constituent beings, for them there both the aggregate of feeling will arise and the aggregate of

matter will arise.

Negative Person

65. For whom the aggregate of matter will not arise, will the aggregate of feeling not arise for that one?

For those who, having been reborn in the immaterial realm, will attain final nibbāna, for them the aggregate of matter will not arise, but the aggregate of feeling will not fail to arise for them. For those in their last existence, for them both the aggregate of matter will not arise and the aggregate of feeling will not arise.

Or else, for whom the aggregate of feeling will not arise, will the aggregate of matter not arise for that one? Yes.

The Negative Section on Place

66. Where the aggregate of matter will not arise, will the aggregate of feeling not arise there? It will arise.

Or else, where the aggregate of feeling will not arise, will the aggregate of matter not arise there? It will arise.

Negative - Person - Place

67. For whom and where the aggregate of matter will not arise, will the aggregate of feeling not arise for that one there?

For immaterial beings, for them there the aggregate of matter will not arise, but the aggregate of feeling will not fail to arise for them there. For those in their last existence, for them there both the aggregate of matter will not arise and the aggregate of feeling will not arise.

Or else, for whom and where the aggregate of feeling will not arise, will the aggregate of matter not arise for that one there?

For non-percipient beings, for them there the aggregate of feeling will not arise, but the aggregate of matter will not fail to arise for them there. For those in their last existence, for them there both the aggregate of feeling will not arise and the aggregate of matter will not arise.

(4) The Section on Present and Past

Conformity Person

68. For whom the aggregate of matter arises, did the aggregate of feeling arise for that one? Yes.

Or else, for whom the aggregate of feeling arose, does the aggregate of matter arise for that one?

For all those passing away being reborn in the immaterial realm, for them the aggregate of feeling arose, but the aggregate of matter does not arise for them. For those being reborn in the five-aggregate constituent realm, for those being reborn in the non-percipient being realm, for them both the aggregate of feeling arose and the aggregate of matter arises.

69. For whom the aggregate of feeling arises, did the aggregate of perception arise for that one? Yes.

Or else, for whom the aggregate of perception arose, does the aggregate of feeling arise for that one?

For all those passing away being reborn in the non-percipient being realm, for them the aggregate of perception arose, but the aggregate of feeling does not arise for them. For those being reborn in the four-aggregate constituent realm or the five-aggregate constituent realm, for them both the aggregate of perception arose and the aggregate of feeling arises.

Conformity Place

70. Where the aggregate of matter arises, did the aggregate of feeling arise there?

In the non-percipient being realm, there the aggregate of matter arises, but the aggregate of feeling did not arise there. In the five-aggregate constituent realm, there both the aggregate of matter arises and the aggregate of feeling arose.

Or else, where the aggregate of feeling arose, does the aggregate of matter arise there?

In the immaterial-sphere of existence, there the aggregate of feeling arose, but the aggregate of matter does not arise there. In the five-aggregate constituent realm, there both the aggregate of feeling arose and the aggregate of matter arises.

71. Where the aggregate of feeling arises, did the aggregate of perception arise there? Yes.

Or else, where the aggregate of perception arose, does the aggregate of feeling arise there? Yes.

Conformity - Person - Place

72. For whom and where the aggregate of matter arises, did the aggregate of feeling arise for that one there?

For those being reborn in the pure abode, for those being reborn in the non-percipient being realm, for them there the aggregate of matter arises, but the aggregate of feeling did not arise for them there. For the others being reborn in the five-aggregate constituent realm, for them there both the aggregate of matter arises and the aggregate of feeling arose.

Or else, for whom and where the aggregate of feeling arose, does the aggregate of matter arise for that one there?

For those passing away from the five-aggregate constituent realm to the immaterial realm, for them there the aggregate of feeling arose, but the aggregate of matter does not arise for them there. For those being reborn in the five-aggregate constituent realm, for them there both the aggregate of feeling arose and the aggregate of matter arises.

73. For whom and where the aggregate of feeling arises, did the aggregate of perception arise for that one there?

For those being reborn in the pure abode, for them there the aggregate of feeling arises, but the aggregate of perception did not arise for them there. For the others being reborn in the four-aggregate constituent realm or the five-aggregate constituent realm, for them there both the aggregate of feeling arises and the aggregate of perception arose.

Or else, for whom and where the aggregate of perception arose, does the aggregate of feeling arise for that one there?

For those passing away from the four-aggregate constituent realm or the five-aggregate constituent realm, for them there the aggregate of perception arose, but the aggregate of feeling does not arise for them there. For those being reborn in the four-aggregate constituent realm or the five-aggregate constituent realm, for them there both the aggregate of perception arose and the aggregate of feeling arises.

Negative Person

74. For whom the aggregate of matter does not arise, had the aggregate of feeling not arisen for that one? It had arisen.

Or else, for whom the aggregate of feeling had not arisen, does the aggregate of matter not arise for that one? There is not.

75. For whom the aggregate of feeling does not arise, had the aggregate of perception not arisen for that one? It had arisen.

Or else, for whom the aggregate of perception had not arisen, does the aggregate of feeling not arise for that one? There is not.

The Negative Section on Place

76. Where the aggregate of matter does not arise, had the aggregate of feeling not arisen there? It had arisen.

Or else, where the aggregate of feeling had not arisen, does the aggregate of matter not arise there? It arises.

77. Where the aggregate of feeling does not arise, did the aggregate of perception not arise there? Yes.

Or else, where the aggregate of perception had not arisen, does the aggregate of feeling not arise there? Yes.

Negative - Person - Place

78. For whom and where the aggregate of matter does not arise, had the aggregate of feeling not arisen for that one there?

For those passing away from the five-aggregate constituent realm to the immaterial realm, for them there the aggregate of matter does not arise, but the aggregate of feeling had arisen for them there. For those attaining final nibbana in the Pure Abodes, for those passing away from the non-percipient being realm, for them there both the aggregate of matter does not arise and the aggregate of feeling had not arisen.

Or else, for whom and where the aggregate of feeling had not arisen, does the aggregate of matter not arise for that one there?

For those being reborn in the Pure Abodes, for those being reborn in the non-percipient being realm, for them there the aggregate of feeling had not arisen, but the aggregate of matter does arise for them there. For those attaining final nibbana in the Pure Abodes, for those passing away from the non-percipient being realm, for them there both the aggregate of feeling had not arisen and the aggregate of matter does not arise.

79. For whom and where the aggregate of feeling does not arise, had the aggregate of perception not arisen for that one there?

For those passing away from the four-aggregate constituent realm or the five-aggregate constituent realm, for them there the aggregate of feeling does not arise, but the aggregate of perception had arisen for them there. For those attaining final nibbana in the Pure Abodes, for non-percipient beings, for them there both the aggregate of feeling does not arise and the aggregate of perception had not arisen.

Or else, for whom and where the aggregate of perception had not arisen, does the aggregate of feeling not arise for that one there?

For those being reborn in the Pure Abodes, for them there the aggregate of perception had not arisen, but the aggregate of feeling does arise for them there. For those attaining final nibbana in the Pure Abodes, for non-percipient beings, for them there both the aggregate of perception had not arisen and the aggregate of feeling does not arise.

(5) The Section on Present and Future

Conformity Person

80. For whom the aggregate of matter arises, will the aggregate of feeling arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, for them the aggregate of matter arises, but the aggregate of feeling will not arise for them. For the others being reborn in the five-aggregate constituent realm, for those being reborn in the non-percipient being realm, for them both the aggregate of matter arises and the aggregate of feeling will arise.

Or else, for whom the aggregate of feeling will arise, does the aggregate of matter arise for that one?

For all those passing away being reborn in the immaterial realm, for them the aggregate of feeling will arise, but the aggregate of matter does not arise for them. For those being reborn in the five-aggregate constituent realm, for those being reborn in the non-percipient being realm, for them both the aggregate of feeling will arise and the aggregate of matter arises.

81. For whom the aggregate of feeling arises, will the aggregate of perception arise for that one?

For those in their last existence being reborn, for them the aggregate of feeling arises, but the aggregate of perception will not arise for them. For the others being reborn in the four-aggregate constituent realm or the five-aggregate constituent realm, for them both the aggregate of feeling arises and the aggregate of perception will arise.

Or else, for whom the aggregate of perception will arise, does the aggregate of feeling arise for that one?

For all those passing away being reborn in the non-percipient being realm, for them the aggregate of perception will arise, but the aggregate of feeling does not arise for them. For those being reborn in the four-aggregate constituent realm or the five-aggregate constituent realm, for them both the aggregate of perception will arise and the aggregate of feeling arises.

Conformity Place

82. Where the aggregate of matter arises, will the aggregate of feeling arise there?

In the non-percipient being realm, there the aggregate of matter arises, but the aggregate of feeling will not arise there. In the five-aggregate constituent realm, there both the aggregate of matter arises and the aggregate of feeling will arise.

Or else, where the aggregate of feeling will arise, does the aggregate of matter arise there?

In the immaterial-sphere of existence, there the aggregate of feeling will arise, but the aggregate of matter does not arise there. In the five-aggregate constituent realm, there both the aggregate of feeling will arise and the aggregate of matter arises.

83. Where the aggregate of feeling arises, will the aggregate of perception arise there? Yes.

Or else, where the aggregate of perception will arise, does the aggregate of feeling arise there? Yes.

Conformity - Person - Place

84. For whom and where the aggregate of matter arises, will the aggregate of feeling arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for those being reborn in the non-percipient being realm, for them there the aggregate of matter arises, but the aggregate of feeling will not arise for them there. For the others being reborn in the five-aggregate constituent realm, for them there both the aggregate of matter arises and the aggregate of feeling will arise.

Or else, for whom and where the aggregate of feeling will arise, does the aggregate of matter arise for that one there?

For those passing away from the five-aggregate constituent realm to the immaterial realm, for them there the aggregate of feeling will arise, but the aggregate of matter does not arise for them there. For those being reborn in the five-aggregate

constituent realm, for them there both the aggregate of feeling will arise and the aggregate of matter arises.

85. For whom and where the aggregate of feeling arises, will the aggregate of perception arise for that one there?

For those in their last existence who are being reborn, for them there the aggregate of feeling arises, but the aggregate of perception will not arise for them there. For the others being reborn in the four-aggregate constituent realm or the five-aggregate constituent realm, for them there both the aggregate of feeling arises and the aggregate of perception will arise.

Or else, for whom and where the aggregate of perception will arise, does the aggregate of feeling arise for that one there?

For those passing away from the four-aggregate constituent realm or the five-aggregate constituent realm, for them there the aggregate of perception will arise, but the aggregate of feeling does not arise for them there. For those being reborn in the four-aggregate constituent realm or the five-aggregate constituent realm, for them there both the aggregate of perception will arise and the aggregate of feeling arises.

Negative Person

86. For whom the aggregate of matter does not arise, will the aggregate of feeling not arise for that one?

For all those passing away, for those being reborn in the immaterial realm, for them the aggregate of matter does not arise, but the aggregate of feeling will not fail to arise for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, for them both the aggregate of matter does not arise and the aggregate of feeling will not arise.

Or else, for whom the aggregate of feeling will not arise, does the aggregate of matter not arise for that one?

For those in their last existence being reborn in the five-aggregate constituent realm, for them the aggregate of feeling will not arise, but the aggregate of matter does arise for them. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, for them both the aggregate of feeling will not arise and the aggregate of matter does not arise.

87. For whom the aggregate of feeling does not arise, will the aggregate of perception not arise for that one?

For all those passing away being reborn in the non-percipient being realm, for them the aggregate of feeling does not arise, but the aggregate of perception will arise for them. For those attaining final nibbāna, for them both the aggregate of feeling does not arise and the aggregate of perception will not arise.

Or else, for whom the aggregate of perception will not arise, does the aggregate of feeling not arise for that one?

For those in their last existence being reborn, for them the aggregate of perception will not arise, but the aggregate of feeling does arise for them. For those attaining final nibbāna, for them both the aggregate of perception will not arise and the aggregate of feeling does not arise.

The Negative Section on Place

88. Where the aggregate of matter does not arise, will the aggregate of feeling not arise there? It will arise.

Or else, where the aggregate of feeling will not arise, does the aggregate of matter not arise there? It arises.

89. Where the aggregate of feeling does not arise, will the aggregate of perception not arise there? Yes.

Or else, where the aggregate of perception will not arise, does the aggregate of feeling not arise there? Yes.

Negative - Person - Place

90. For whom and where the aggregate of matter does not arise, will the aggregate of feeling not arise for that one there?

For those passing away from the five-aggregate constituent realm to the immaterial realm, for them there the aggregate of matter does not arise, but the aggregate of feeling will not fail to arise for them there. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, for those passing away from the non-percipient being realm, for them there both the aggregate of matter does not arise and the aggregate of feeling will not arise.

Or else, for whom and where the aggregate of feeling will not arise, does the aggregate of matter not arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for those being reborn in the non-percipient being realm, for them there the aggregate of feeling will not arise, but the aggregate of matter does not fail to arise for them there. For those attaining final nibbāna in the five-aggregate constituent realm, for those in their last existence in the immaterial-sphere of existence, for those passing away from the non-percipient being realm, for them there both the aggregate of feeling will not arise and the aggregate of matter does not arise.

91. For whom and where the aggregate of feeling does not arise, will the aggregate of perception not arise for that one there?

For those passing away from the four-aggregate constituent realm or the five-aggregate constituent realm, for them there the aggregate of feeling does not arise, but the aggregate of perception will not fail to arise for them there. For non-percipient beings attaining final nibbāna, for them there both the aggregate of feeling does not arise and the aggregate of perception will not arise.

Or else, for whom and where the aggregate of perception will not arise, does the aggregate of feeling not arise for that one there?

For those in their last existence who are being reborn, for them there the aggregate of perception will not arise, but the aggregate of feeling does not fail to arise for them there. For non-percipient beings attaining final nibbāna, for them there both the aggregate of perception will not arise and the aggregate of feeling does not arise.

(6) The Section on Past and Future

Conformity Person

92. For whom the aggregate of matter arose, will the aggregate of feeling arise for that one?

For those in their last existence, for them the aggregate of matter arose, but the aggregate of feeling will not arise for them. For the others, for them both the aggregate of matter arose and the aggregate of feeling will arise.

Or else, for whom the aggregate of feeling will arise, did the aggregate of matter arise for that one? Yes.

93. For whom the aggregate of feeling arose, will the aggregate of perception arise for that one?

For those in their last existence, for them the aggregate of feeling arose, but the aggregate of perception will not arise for them. For the others, for them both the aggregate of feeling arose and the aggregate of perception will arise.

Or else, for whom the aggregate of perception will arise, did the aggregate of feeling arise for that one? Yes.

Conformity Place

94. Where the aggregate of matter arose, will the aggregate of feeling arise there?

In the non-percipient being realm, there the aggregate of matter arose, but the aggregate of feeling will not arise there. In the five-aggregate constituent realm, there both the aggregate of matter arose and the aggregate of feeling will arise.

Or else, where the aggregate of feeling will arise, did the aggregate of matter arise there?

In the immaterial-sphere of existence, there the aggregate of feeling will arise, but the aggregate of matter did not arise there. In the five-aggregate constituent realm, there both the aggregate of feeling will arise and the aggregate of matter arose.

95. Where the aggregate of feeling arose, will the aggregate of perception arise there? Yes.

Or else, where the aggregate of perception will arise, did the aggregate of feeling arise there? Yes.

Conformity - Person - Place

96. For whom and where the aggregate of matter arose, will the aggregate of feeling arise for that one there?

For beings in their last existence among non-percipient beings in the five-aggregate constituent realm, for them there the aggregate of matter arose, but the aggregate of feeling will not arise for them there. For the other five-aggregate constituent beings, for them there both the aggregate of matter arose and the aggregate of feeling will arise.

Or else, for whom and where the aggregate of feeling will arise, did the aggregate of matter arise for that one there?

For immaterial beings, for them there the aggregate of feeling will arise, but the aggregate of matter did not arise for them there. For five-aggregate constituent beings, for them there both the aggregate of feeling will arise and the aggregate of matter arose.

97. For whom and where the aggregate of feeling arose, will the aggregate of perception arise for that one there?

For those in their last existence, for them there the aggregate of feeling arose, but the aggregate of perception will not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both the aggregate of feeling arose and the aggregate of perception will arise.

Or else, for whom and where the aggregate of perception will arise, did the aggregate of feeling arise for that one there? Yes.

Negative Person

98. For whom the aggregate of matter had not arisen, will the aggregate of feeling not arise for that one? There is not.

Or else, for whom the aggregate of feeling will not arise, had the aggregate of matter not arisen for that one? It had arisen.

99. For whom the aggregate of feeling had not arisen, will the aggregate of perception not arise for that one? There is not.

Or else, for whom the aggregate of perception will not arise, had the aggregate of feeling not arisen for that one? It had arisen.

The Negative Section on Place

100. Where the aggregate of matter had not arisen, will the aggregate of feeling not arise there? It will arise.

Or else, where the aggregate of feeling will not arise, had the aggregate of matter not arisen there? It had arisen.

101. Where the aggregate of feeling had not arisen, will the aggregate of perception not arise there? Yes.

Or else, where the aggregate of perception will not arise, had the aggregate of feeling not arisen there? Yes.

Negative - Person - Place

102. For whom and where the aggregate of matter had not arisen, will the aggregate of feeling not arise for that one there?

For immaterial beings, for them there the aggregate of matter had not arisen, but the aggregate of feeling will not fail to arise for them there. For those in the Pure Abodes, for those in their last existence in the immaterial-sphere of existence, for them there both the aggregate of matter had not arisen and the aggregate of feeling will not arise.

Or else, for whom and where the aggregate of feeling will not arise, had the aggregate of matter not arisen for that one there?

For those in their last existence in the five-aggregate constituent realm, for non-percipient beings, for them there the aggregate of feeling will not arise, but the aggregate of matter had not not arisen for them there. For those in the Pure Abodes, for those in their last existence in the immaterial-sphere of existence, for them there both the aggregate of feeling will not arise and the aggregate of matter had not arisen.

103. For whom and where the aggregate of feeling had not arisen, will the aggregate of perception not arise for that one there? Yes.

Or else, for whom and where the aggregate of perception will not arise, had the aggregate of feeling not arisen for that one there?

For those in their last existence, for them there the aggregate of perception will not arise, but the aggregate of feeling had not failed to arise for them there. For those in the Pure Abodes and for non-percipient beings, for them there both the aggregate of perception will not arise and the aggregate of feeling had not arisen.

The Section on Arising is concluded.

2. Occurrence 2. The Section on Cessation

(1) The Section on the Present

Conformity Person

104. For whom the aggregate of matter ceases, does the aggregate of feeling cease for that one?

For those passing away from the non-percipient being realm, for them the aggregate of matter ceases, but the aggregate of feeling does not cease for them. For those passing away from the five-aggregate constituent realm, for them both the aggregate of matter ceases and the aggregate of feeling ceases.

Or else, for whom the aggregate of feeling ceases, does the aggregate of matter cease for that one?

For those passing away from the immaterial realm, for them the aggregate of feeling ceases, but the aggregate of matter does not cease for them. For those passing away from the five-aggregate constituent realm, for them both the aggregate of feeling ceases and the aggregate of matter ceases.

Conformity Place

105. Where the aggregate of matter ceases, does the aggregate of feeling cease there?

In the non-percipient being realm, there the aggregate of matter ceases, but the aggregate of feeling does not cease there. In the five-aggregate constituent realm, there both the aggregate of matter ceases and the aggregate of feeling ceases.

Or else, where the aggregate of feeling ceases, does the aggregate of matter cease there?

In the immaterial-sphere of existence, there the aggregate of feeling ceases, but the aggregate of matter does not cease there. In the five-aggregate constituent realm, there both the aggregate of feeling ceases and the aggregate of matter ceases.

Conformity - Person - Place

106. For whom and where the aggregate of matter ceases, does the aggregate of feeling cease for that one there?

For those passing away from the non-percipient being realm, for them there the aggregate of matter ceases, but the aggregate of feeling does not cease for them there. For those passing away from the five-aggregate constituent realm, for them there both the aggregate of matter ceases and the aggregate of feeling ceases.

Or else, for whom and where the aggregate of feeling ceases, does the aggregate of matter cease for that one there?

For those passing away from the immaterial realm, for them there the aggregate of feeling ceases, but the aggregate of matter does not cease for them there. For those passing away from the five-aggregate constituent realm, for them there both the aggregate of feeling ceases and the aggregate of matter ceases.

Negative Person

107. For whom the aggregate of matter does not cease, does the aggregate of feeling not cease for that one?

For those passing away from the immaterial realm, for them the aggregate of matter does not cease, but the aggregate of feeling does cease for them. For all those being reborn, for them both the aggregate of matter does not cease and the aggregate of feeling does not cease.

Or else, for whom the aggregate of feeling does not cease, does the aggregate of matter not cease for that one?

For those passing away from the non-percipient being realm, for them the aggregate of feeling does not cease, but the aggregate of matter does cease for them. For all those being reborn, for them both the aggregate of feeling does not cease and the aggregate of matter does not cease.

The Negative Section on Place

108. Where the aggregate of matter does not cease, does the aggregate of feeling not cease there? It ceases.

Or else, where the aggregate of feeling does not cease, does the aggregate of matter not cease there? It ceases.

Negative - Person - Place

109. For whom and where the aggregate of matter does not cease, does the aggregate of feeling not cease for that one there?

For those passing away from the immaterial realm, for them there the aggregate of matter does not cease, but the aggregate of feeling does cease for them there. For all those being reborn, for them there both the aggregate of matter does not cease and the aggregate of feeling does not cease.

Or else, for whom and where the aggregate of feeling does not cease, does the aggregate of matter not cease for that one there?

For those passing away from the non-percipient being realm, for them there the aggregate of feeling does not cease, but the aggregate of matter does cease for them there. For all those being reborn, for them there both the aggregate of feeling does not cease and the aggregate of matter does not cease.

(2) The Section on the Past

Conformity Person

110. For whom the aggregate of matter had ceased, did the aggregate of feeling cease for that one? Yes.

Or else, for whom the aggregate of feeling had ceased, did the aggregate of matter cease for that one? Yes.

Conformity Place

111. Where the aggregate of matter had ceased, did the aggregate of feeling cease there?

In the non-percipient being realm, there the aggregate of matter had ceased, but the aggregate of feeling had not ceased there. In the five-aggregate constituent realm, there both the aggregate of matter had ceased and the aggregate of feeling had ceased.

Or else, where the aggregate of feeling had ceased, did the aggregate of matter cease there?

In the immaterial-sphere of existence, there the aggregate of feeling had ceased, but the aggregate of matter had not ceased there. In the five-aggregate constituent realm, there both the aggregate of feeling had ceased and the aggregate of matter had ceased.

Conformity - Person - Place

112. For whom and where the aggregate of matter had ceased, did the aggregate of feeling cease for that one there?

For non-percipient beings, for them there the aggregate of matter had ceased, but the aggregate of feeling had not ceased for them there. For five-aggregate constituent beings, for them there both the aggregate of matter had ceased and the aggregate of feeling had ceased.

Or else, for whom and where the aggregate of feeling had ceased, did the aggregate of matter cease for that one there?

For immaterial beings, for them there the aggregate of feeling had ceased, but the aggregate of matter had not ceased for them there. For five-aggregate constituent beings, for them there both the aggregate of feeling had ceased and the aggregate of matter had ceased.

Negative Person

113. For whom the aggregate of matter had not ceased, did the aggregate of feeling not cease for that one? There is not.

Or else, for whom the aggregate of feeling had not ceased, did the aggregate of matter not cease for that one? There is not.

The Negative Section on Place

114. Where the aggregate of matter had not ceased, did the aggregate of feeling not cease there? It had ceased.

Or else, where the aggregate of feeling had not ceased, did the aggregate of matter not cease there? It had ceased.

Negative - Person - Place

115. For whom and where the aggregate of matter had not ceased, did the aggregate of feeling not cease for that one there?

For immaterial beings, for them there the aggregate of matter had not ceased, but the aggregate of feeling had not not ceased for them there. For those in the Pure Abodes, for them there both the aggregate of matter had not ceased and the aggregate of feeling had not ceased.

Or else, for whom and where the aggregate of feeling had not ceased, did the aggregate of matter not cease for that one there?

For non-percipient beings, for them there the aggregate of feeling had not ceased, but the aggregate of matter had not not ceased for them there. For those in the Pure Abodes, for them there both the aggregate of feeling had not ceased and the aggregate of matter had not ceased.

(3) The Section on the Future

Conformity Person

116. For whom the aggregate of matter will cease, will the aggregate of feeling cease for that one? Yes.

Or else, for whom the aggregate of feeling will cease, will the aggregate of matter cease for that one?

For those in their last existence being reborn in the immaterial realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them the aggregate of feeling will cease, but the aggregate of matter will not cease for them. For the others, for them both the aggregate of feeling will cease and the aggregate of matter will cease.

Conformity Place

117. Where the aggregate of matter will cease, will the aggregate of feeling cease there?

In the non-percipient being realm, there the aggregate of matter will cease, but the aggregate of feeling will not cease there. In the five-aggregate constituent realm, there both the aggregate of matter will cease and the aggregate of feeling will cease.

Or else, where the aggregate of feeling will cease, will the aggregate of matter cease there?

In the immaterial-sphere of existence, there the aggregate of feeling will cease, but the aggregate of matter will not cease there. In the five-aggregate constituent realm, there both the aggregate of feeling will cease and the aggregate of matter will cease.

Conformity - Person - Place

118. For whom and where the aggregate of matter will cease, will the aggregate of feeling cease for that one there?

For non-percipient beings, for them there the aggregate of matter will cease, but the aggregate of feeling will not cease for them there. For five-aggregate constituent beings, for them there both the aggregate of matter will cease and the aggregate of feeling will cease.

Or else, for whom and where the aggregate of feeling will cease, will the aggregate of matter cease for that one there?

For immaterial beings, for them there the aggregate of feeling will cease, but the aggregate of matter will not cease for them there. For five-aggregate constituent beings, for them there both the aggregate of feeling will cease and the aggregate of matter will cease.

Negative Person

119. For whom the aggregate of matter will not cease, will the aggregate of feeling not cease for that one?

For those in their last existence being reborn in the immaterial realm, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them passing away, for them the aggregate of matter will not cease, but the aggregate of feeling will cease for them. For those attaining final nibbāna, for them both the aggregate of matter will not cease and the aggregate of feeling will not cease.

Or else, for whom the aggregate of feeling will not cease, will the aggregate of matter not cease for that one? Yes.

The Negative Section on Place

120. Where the aggregate of matter will not cease, will the aggregate of feeling not cease there? It will cease.

Or else, where the aggregate of feeling will not cease, will the aggregate of matter not cease there? It will cease.

Negative - Person - Place

121. For whom and where the aggregate of matter will not cease, will the aggregate of feeling not cease for that one there?

For immaterial beings, for them there the aggregate of matter will not cease, but the aggregate of feeling will cease for them there. For those attaining final nibbāna, for them there both the aggregate of matter will not cease and the aggregate of feeling will not cease.

Or else, for whom and where the aggregate of feeling will not cease, will the aggregate of matter not cease for that one there?

For non-percipient beings, for them there the aggregate of feeling will not cease, but the aggregate of matter will cease for them there. For those attaining final nibbāna, for them there both the aggregate of feeling will not cease and the aggregate of matter will not cease.

(4) The Section on Present and Past

Conformity Person

122. For whom the aggregate of matter ceases, did the aggregate of feeling cease for that one? Yes.

Or else, for whom the aggregate of feeling had ceased, does the aggregate of matter cease for that one?

For all those being reborn, for those passing away from the immaterial realm, for them the aggregate of feeling had ceased, but the aggregate of matter does not cease for them. For those passing away from the five-aggregate constituent realm, for those passing away from the non-percipient being realm, for them both the aggregate of feeling had ceased and the aggregate of matter ceases.

123. For whom the aggregate of feeling ceases, did the aggregate of perception cease for that one? Yes.

Or else, for whom the aggregate of perception had ceased, does the aggregate of feeling cease for that one?

For all those being reborn, for those passing away from the non-percipient being realm, for them the aggregate of perception had ceased, but the aggregate of feeling does not cease for them. For those passing away from the four-aggregate constituent realm or the five-aggregate constituent realm, for them both the aggregate of perception had ceased and the aggregate of feeling ceases.

Conformity Place

124. Where the aggregate of matter ceases, did the aggregate of feeling cease there?

In the non-percipient being realm, there the aggregate of matter ceases, but the aggregate of feeling had not ceased there. In the five-aggregate constituent realm, there both the aggregate of matter ceases and the aggregate of feeling had ceased.

Or else, where the aggregate of feeling had ceased, does the aggregate of matter cease there?

In the immaterial-sphere of existence, there the aggregate of feeling had ceased, but the aggregate of matter does not cease there. In the five-aggregate constituent realm, there both the aggregate of feeling had ceased and the aggregate of matter ceases.

125. Where the aggregate of feeling ceases, did the aggregate of perception cease there? Yes.

Or else, where the aggregate of perception had ceased, does the aggregate of feeling cease there? Yes.

Conformity - Person - Place

126. For whom and where the aggregate of matter ceases, did the aggregate of feeling cease for that one there?

For those attaining final nibbana in the Pure Abodes, for those passing away from the non-percipient being realm, for them there the aggregate of matter ceases, but the aggregate of feeling had not ceased for them there. For the others passing away from the five-aggregate constituent realm, for them there both the aggregate of matter ceases and the aggregate of feeling had ceased.

Or else, for whom and where the aggregate of feeling had ceased, does the aggregate of matter cease for that one there?

For those being reborn in the five-aggregate constituent realm from the immaterial realm, for them there the aggregate of feeling had ceased, but the aggregate of matter does not cease for them there. For those passing away from the five-aggregate constituent realm, for them there both the aggregate of feeling had ceased and the aggregate of matter ceases.

127. For whom and where the aggregate of feeling ceases, did the aggregate of perception cease for that one there?

For those attaining final nibbana in the Pure Abodes, for them there the aggregate of feeling ceases, but the aggregate of perception had not ceased for them there. For the others passing away from the four-aggregate constituent realm or the five-aggregate constituent realm, for them there both the aggregate of feeling ceases and the aggregate of perception had ceased.

Or else, for whom and where the aggregate of perception had ceased, does the aggregate of feeling cease for that one there?

For those being reborn in the four-aggregate constituent realm or the five-aggregate constituent realm, for them there the aggregate of perception had ceased, but the aggregate of feeling does not cease for them there. For those passing away from the four-aggregate constituent realm or the five-aggregate constituent realm, for them there both the aggregate of perception had ceased and the aggregate of feeling ceases.

Negative Person

128. For whom the aggregate of matter does not cease, did the aggregate of feeling not cease for that one? It had ceased.

Or else, for whom the aggregate of feeling had not ceased, does the aggregate of matter not cease for that one? There is not.

129. For whom the aggregate of feeling does not cease, did the aggregate of perception not cease for that one? It had ceased.

Or else, for whom the aggregate of perception had not ceased, does the aggregate of feeling not cease for that one? There is not.

The Negative Section on Place

130. Where the aggregate of matter does not cease (the 'where' section should be completed in full).

Negative - Person - Place

131. For whom and where the aggregate of matter does not cease, did the aggregate of feeling not cease for that one there?

For those being reborn in the five-aggregate constituent realm, for those in the immaterial realm, for them there the aggregate of matter does not cease, but the aggregate of feeling had ceased for them there. For those being reborn in the pure abode, for those being reborn in the non-percipient being realm, for them there both the aggregate of matter does not cease and the aggregate of feeling had not ceased.

Or else, for whom and where the aggregate of feeling had not ceased, does the aggregate of matter not cease for that one there?

For those attaining final nibbana in the Pure Abodes, for those passing away from the non-percipient being realm, for them there the aggregate of feeling had not ceased, but the aggregate of matter does cease for them there. For those being reborn in the pure abode, for those being reborn in the non-percipient being realm, for them there both the aggregate of feeling had not ceased and the aggregate of matter does not cease.

132. For whom and where the aggregate of feeling does not cease, did the aggregate of perception not cease for that one there?

For those being reborn in the four-aggregate constituent realm or the five-aggregate constituent realm, for them there the aggregate of feeling does not cease, but the aggregate of perception had not not ceased for them there. For those being reborn in

the pure abode, for non-percipient beings, for them there both the aggregate of feeling does not cease and the aggregate of perception had not ceased.

Or else, for whom and where the aggregate of perception had not ceased, does the aggregate of feeling not cease for that one there?

For those attaining final nibbana in the Pure Abodes, for them there the aggregate of perception had not ceased, but the aggregate of feeling does cease for them there. For those being reborn in the pure abode, for non-percipient beings, for them there both the aggregate of perception had not ceased and the aggregate of feeling does not cease.

(5) The Section on Present and Future

Conformity Person

133. For whom the aggregate of matter ceases, will the aggregate of feeling cease for that one?

For those attaining final nibbāna in the five-aggregate constituent realm, for them the aggregate of matter ceases, but the aggregate of feeling will not cease for them. For the others passing away from the five-aggregate constituent realm, for those passing away from the non-percipient being realm, for them both the aggregate of matter ceases and the aggregate of feeling will cease.

Or else, for whom the aggregate of feeling will cease, does the aggregate of matter cease for that one?

For all those being reborn, for those passing away from the immaterial realm, for them the aggregate of feeling will cease, but the aggregate of matter does not cease for them. For those passing away from the five-aggregate constituent realm, for those passing away from the non-percipient being realm, for them both the aggregate of feeling will cease and the aggregate of matter ceases.

134. For whom the aggregate of feeling ceases, will the aggregate of perception cease for that one?

For those attaining final nibbana, for them the aggregate of feeling ceases, but the aggregate of perception will not cease for them. For the others passing away from the four-aggregate constituent realm or the five-aggregate constituent realm, for them both the aggregate of feeling ceases and the aggregate of perception will cease.

Or else, for whom the aggregate of perception will cease, does the aggregate of feeling cease for that one?

For all those being reborn, for those passing away from the non-percipient being realm, for them the aggregate of perception will cease, but the aggregate of feeling does not cease for them. For those passing away from the four-aggregate constituent realm or the five-aggregate constituent realm, for them both the aggregate of perception will cease and the aggregate of feeling ceases.

Conformity Place

135. Where the aggregate of matter ceases... etc.

Conformity - Person - Place

136. For whom and where the aggregate of matter ceases, will the aggregate of feeling cease for that one there?

For those attaining final nibbana in the five-aggregate constituent realm, for those passing away from the non-percipient being realm, for them there the aggregate of matter ceases, but the aggregate of feeling will not cease for them there. For the others passing away from the five-aggregate constituent realm, for them there both the aggregate of matter ceases and the aggregate of feeling will cease.

Or else, for whom and where the aggregate of feeling will cease, does the aggregate of matter cease for that one there?

For those being reborn in the five-aggregate constituent realm from the immaterial realm, for them there the aggregate of feeling will cease, but the aggregate of matter does not cease for them there. For those passing away from the five-aggregate constituent realm, for them there both the aggregate of feeling will cease and the aggregate of matter ceases.

137. For whom and where the aggregate of feeling ceases, will the aggregate of perception cease for that one there?

For those attaining final nibbana, for them there the aggregate of feeling ceases, but the aggregate of perception will not cease for them there. For the others passing away from the four-aggregate constituent realm or the five-aggregate constituent realm, for them there both the aggregate of feeling ceases and the aggregate of perception will cease.

Or else, for whom and where the aggregate of perception will cease, does the aggregate of feeling cease for that one there?

For those being reborn in the four-aggregate constituent realm or the five-aggregate constituent realm, for them there the aggregate of perception will cease, but the aggregate of feeling does not cease for them there. For those passing away from the four-aggregate constituent realm or the five-aggregate constituent realm, for them there both the aggregate of perception will cease and the aggregate of feeling ceases.

Negative Person

138. For whom the aggregate of matter does not cease, will the aggregate of feeling not cease for that one?

For all those being reborn, for those passing away from the immaterial realm, for them the aggregate of matter does not cease, but the aggregate of feeling will cease for them. For those attaining final nibbāna in the immaterial-sphere of existence, for them both the aggregate of matter does not cease and the aggregate of feeling will not cease.

Or else, for whom the aggregate of feeling will not cease, does the aggregate of matter not cease for that one?

For those attaining final nibbāna in the five-aggregate constituent realm, for them the aggregate of feeling will not cease, but the aggregate of matter does cease for them. For those attaining final nibbāna in the immaterial-sphere of existence, for them both the aggregate of feeling will not cease and the aggregate of matter does not cease.

139. For whom the aggregate of feeling does not cease, will the aggregate of perception not cease for that one? It will cease.

Or else, for whom the aggregate of perception will not cease, does the aggregate of feeling not cease for that one? It ceases.

The Negative Section on Place

140. Where the aggregate of matter does not cease... etc.

Negative - Person - Place

141. For whom and where the aggregate of matter does not cease, will the aggregate of feeling not cease for that one there?

For those being reborn in the five-aggregate constituent realm, for those in the immaterial realm, for them there the aggregate of matter does not cease, but the aggregate of feeling will cease for them there. For those attaining final nibbāna in the immaterial-sphere of existence, for those being reborn in the non-percipient being realm, for them there both the aggregate of matter does not cease and the aggregate of feeling will not cease.

Or else, for whom and where the aggregate of feeling will not cease, does the aggregate of matter not cease for that one there?

For those attaining final nibbāna in the five-aggregate constituent realm, for those passing away from the non-percipient being realm, for them there the aggregate of feeling will not cease, but the aggregate of matter ceases for them there. For those attaining final nibbāna in the immaterial-sphere of existence, for those being reborn in the non-percipient being realm, for them there both the aggregate of feeling will not cease and the aggregate of matter does not cease.

142. For whom and where the aggregate of feeling does not cease, will the aggregate of perception not cease for that one there?

For those being reborn in the four-aggregate constituent realm or the five-aggregate constituent realm, for them there the aggregate of feeling does not cease, but the aggregate of perception will not not cease for them there. For non-percipient beings, for them there both the aggregate of feeling does not cease and the aggregate of perception will not cease.

Or else, for whom and where the aggregate of perception will not cease, does the aggregate of feeling not cease for that one there?

For those attaining final nibbāna, for them there the aggregate of perception will not cease, but the aggregate of feeling does cease for them there. For non-percipient beings, for them there both the aggregate of perception will not cease and the aggregate of feeling does not cease.

(6) The Section on Past and Future

Conformity Person

143. For whom the aggregate of matter had ceased, will the aggregate of feeling cease for that one?

For those attaining final nibbāna, for them the aggregate of matter had ceased, but the aggregate of feeling will not cease for them. For the others, for them both the aggregate of matter had ceased and the aggregate of feeling will cease.

Or else, for whom the aggregate of feeling will cease, did the aggregate of matter cease for that one? Yes.

144. For whom the aggregate of feeling had ceased, will the aggregate of perception cease for that one?

For those attaining final nibbana, for them the aggregate of feeling had ceased, but the aggregate of perception will not cease for them. For the others, for them both the aggregate of feeling had ceased and the aggregate of perception will cease.

Or else, for whom the aggregate of perception will cease, did the aggregate of feeling cease for that one? Yes.

Conformity Place

145. Where the aggregate of matter had ceased... etc.

Conformity - Person - Place

146. For whom and where the aggregate of matter had ceased, will the aggregate of feeling cease for that one there?

For those attaining final nibbāna in the five-aggregate constituent realm, for non-percipient beings, for them there the aggregate of matter had ceased, but the aggregate of feeling will not cease for them there. For the other five-aggregate constituent beings, for them there both the aggregate of matter had ceased and the aggregate of feeling will cease.

Or else, for whom and where the aggregate of feeling will cease, did the aggregate of matter cease for that one there?

For those being reborn in the pure abode from the immaterial realm, for them there the aggregate of feeling will cease, but the aggregate of matter had not ceased for them there. For the other five-aggregate constituent beings, for them there both the aggregate of feeling will cease and the aggregate of matter had ceased.

147. For whom and where the aggregate of feeling had ceased, will the aggregate of perception cease for that one there?

For those attaining final nibbana, for them there the aggregate of feeling had ceased, but the aggregate of perception will not cease for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both the aggregate of feeling had ceased and the aggregate of perception will cease.

Or else, for whom and where the aggregate of perception will cease, did the aggregate of feeling cease for that one there?

For those being reborn in the pure abode, for them there the aggregate of perception will cease, but the aggregate of feeling had not ceased for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both the aggregate of perception will cease and the aggregate of feeling had ceased.

Negative Person

148. For whom the aggregate of matter had not ceased, will the aggregate of feeling not cease for that one? There is not.

Or else, for whom the aggregate of feeling will not cease, had the aggregate of matter not ceased for that one? It had ceased.

149. For whom the aggregate of feeling had not ceased, will the aggregate of perception not cease for that one? There is not.

Or else, for whom the aggregate of perception will not cease, did the aggregate of feeling not cease for that one? It had ceased.

The Negative Section on Place

150. Where the aggregate of matter had not ceased... etc.

Negative - Person - Place

151. For whom and where the aggregate of matter had not ceased, will the aggregate of feeling not cease for that one there?

For those being reborn in the Pure Abodes, for immaterial beings, for them there the aggregate of matter had not ceased, but the aggregate of feeling will not not cease for them there. For those attaining final nibbāna in the Pure Abodes, for those attaining final nibbāna in the immaterial-sphere of existence, for them there both the aggregate of matter had not ceased and the aggregate of feeling will not cease.

Or else, for whom and where the aggregate of feeling will not cease, did the aggregate of matter not cease for that one there?

For those attaining final nibbāna in the five-aggregate constituent realm, for non-percipient beings, for them there the aggregate of feeling will not cease, but the aggregate of matter had not not ceased for them there. For those attaining final nibbāna in the Pure Abodes, for those attaining final nibbāna in the immaterial-sphere of existence, for them there both the aggregate of feeling will not cease and the aggregate of matter had not ceased.

152. For whom and where the aggregate of feeling had not ceased, will the aggregate of perception not cease for that one there?

For those being reborn in the Pure Abodes, for them there the aggregate of feeling had not ceased, but the aggregate of perception will not not cease for them there. For those attaining final nibbāna in the Pure Abodes, for non-percipient beings, for them

there both the aggregate of feeling had not ceased and the aggregate of perception will not cease.

Or else, for whom and where the aggregate of perception will not cease, did the aggregate of feeling not cease for that one there?

For those attaining final nibbāna, for them there the aggregate of perception will not cease, but the aggregate of feeling had not not ceased for them there. For those attaining final nibbāna in the Pure Abodes, for non-percipient beings, for them there both the aggregate of perception will not cease and the aggregate of feeling had not ceased.

The Section on Cessation.

3. The Section on Arising and Cessation

(1) The Section on the Present

Conformity Person

153. For whom the aggregate of matter arises, does the aggregate of feeling cease for that one? No.

Or else, for whom the aggregate of feeling ceases, does the aggregate of matter arise for that one? No.

154. For whom the aggregate of feeling arises, does the aggregate of perception cease for that one? No.

Or else, for whom the aggregate of perception ceases, does the aggregate of feeling arise for that one? No.

Conformity Place

155. Where the aggregate of matter arises, does the aggregate of feeling cease there?

In the non-percipient being realm, there the aggregate of matter arises, but the aggregate of feeling does not cease there. In the five-aggregate constituent realm, there both the aggregate of matter arises and the aggregate of feeling ceases.

Or else, where the aggregate of feeling ceases, does the aggregate of matter arise there?

In the immaterial-sphere of existence, there the aggregate of feeling ceases, but the aggregate of matter does not arise there. In the five-aggregate constituent realm, there both the aggregate of feeling ceases and the aggregate of matter arises.

156. Where the aggregate of feeling arises, does the aggregate of perception cease there? Yes.

Or else, where the aggregate of perception ceases, does the aggregate of feeling arise there? Yes.

Conformity - Person - Place

157. For whom and where the aggregate of matter arises, does the aggregate of

feeling cease for that one there? No.

Or else, for whom and where the aggregate of feeling ceases, does the aggregate of matter arise for that one there? No.

158. For whom and where the aggregate of feeling arises, does the aggregate of perception cease for that one there? No.

Or else, for whom and where the aggregate of perception ceases, does the aggregate of feeling arise for that one there? No.

Negative Person

159. For whom the aggregate of matter does not arise, does the aggregate of feeling not cease for that one?

For those passing away from the four-aggregate constituent realm or the five-aggregate constituent realm, for them the aggregate of matter does not arise, but the aggregate of feeling does cease for them. For those being reborn in the immaterial realm, for those passing away from the non-percipient being realm, for them both the aggregate of matter does not arise and the aggregate of feeling does not cease.

Or else, for whom the aggregate of feeling does not cease, does the aggregate of matter not arise for that one?

For those being reborn in the five-aggregate constituent realm, for those being reborn in the non-percipient being realm, for them the aggregate of feeling does not cease, but the aggregate of matter does arise for them. For those being reborn in the immaterial realm, for those passing away from the non-percipient being realm, for them both the aggregate of feeling does not cease and the aggregate of matter does not arise.

160. For whom the aggregate of feeling does not arise, does the aggregate of perception not cease for that one?

For those passing away from the four-aggregate constituent realm or the five-aggregate constituent realm, for them the aggregate of feeling does not arise, but the aggregate of perception does cease for them. For non-percipient beings, for them both the aggregate of feeling does not arise and the aggregate of perception does not cease.

Or else, for whom the aggregate of perception does not cease, does the aggregate of feeling not arise for that one?

For those being reborn in the four-aggregate constituent realm or the five-aggregate constituent realm, for them the aggregate of perception does not cease, but the aggregate of feeling does arise for them. For non-percipient beings, for them both the aggregate of perception does not cease and the aggregate of feeling does not arise.

The Negative Section on Place

161. Where the aggregate of matter does not arise, does the aggregate of feeling not cease there? It ceases.

Or else, where the aggregate of feeling does not cease, does the aggregate of matter not arise there? It arises.

162. Where the aggregate of feeling does not arise, does the aggregate of perception not cease there? Yes.

Or else, where the aggregate of perception does not cease, does the aggregate of feeling not arise there? Yes.

Negative - Person - Place

163. For whom and where the aggregate of matter does not arise, does the aggregate of feeling not cease for that one there?

For those passing away from the four-aggregate constituent realm or the five-aggregate constituent realm, for them there the aggregate of matter does not arise, but the aggregate of feeling does cease for them there. For those being reborn in the immaterial realm, for those passing away from the non-percipient being realm, for them there the aggregate of matter does not arise and the aggregate of feeling does not cease.

Or else, for whom and where the aggregate of feeling does not cease, does the aggregate of matter not arise for that one there?

For those being reborn in the five-aggregate constituent realm, for those being reborn in the non-percipient being realm, for them there the aggregate of feeling does not cease, but the aggregate of matter does arise for them there. For those being reborn in the immaterial realm, for those passing away from the non-percipient being realm, for them there both the aggregate of feeling does not cease and the aggregate of matter does not arise.

164. For whom and where the aggregate of feeling does not arise, does the aggregate of perception not cease for that one there?

For those passing away from the four-aggregate constituent realm or the five-aggregate constituent realm, for them there the aggregate of feeling does not arise, but the aggregate of perception does cease for them there. For non-percipient beings, for them there both the aggregate of feeling does not arise and the aggregate of perception does not cease.

Or else, for whom and where the aggregate of perception does not cease, does the aggregate of feeling not arise for that one there?

For those being reborn in the four-aggregate constituent realm or the five-aggregate constituent realm, for them there the aggregate of perception does not cease, but the aggregate of feeling does arise for them there. For non-percipient beings, for them there both the aggregate of perception does not cease and the aggregate of feeling does not arise.

(2) The Section on the Past

Conformity Person

165. For whom the aggregate of matter arose, did the aggregate of feeling cease for that one? Yes.

Or else, for whom the aggregate of feeling had ceased, did the aggregate of matter arise for that one? Yes.

166. For whom the aggregate of feeling arose, did the aggregate of perception cease for that one? Yes.

Or else, for whom the aggregate of perception had ceased, did the aggregate of feeling arise for that one? Yes.

Conformity Place

167. Where the aggregate of matter arose... etc.

Conformity - Person - Place

168. For whom and where the aggregate of matter arose, did the aggregate of feeling cease for that one there?

For non-percipient beings, for them there the aggregate of matter arose, but the aggregate of feeling had not ceased for them there. For five-aggregate constituent beings, for them there both the aggregate of matter arose and the aggregate of feeling had ceased.

Or else, for whom and where the aggregate of feeling had ceased, did the aggregate of matter arise for that one there?

For immaterial beings, for them there the aggregate of feeling had ceased, but the aggregate of matter had not arisen for them there. For five-aggregate constituent beings, for them there both the aggregate of feeling had ceased and the aggregate of matter arose.

169. For whom and where the aggregate of feeling arose, did the aggregate of perception cease for that one there? Yes.

Or else, for whom and where the aggregate of perception had ceased, did the aggregate of feeling arise for that one there? Yes.

Negative Person

170. For whom the aggregate of matter had not arisen, had the aggregate of feeling not ceased for that one? There is not.

Or else, for whom the aggregate of feeling had not ceased, had the aggregate of matter not arisen for that one? There is not.

171. For whom the aggregate of feeling had not arisen, did the aggregate of perception not cease for that one? There is not.

Or else, for whom the aggregate of perception had not ceased, had the aggregate of feeling not arisen for that one? There is not.

The Negative Section on Place

172. Where the aggregate of matter had not arisen... etc.

Negative - Person - Place

173. For whom and where the aggregate of matter had not arisen, had the aggregate of feeling not ceased for that one there?

For immaterial beings, for them there the aggregate of matter had not arisen, but the aggregate of feeling had not not ceased for them there. For those in the Pure Abodes, for them there both the aggregate of matter had not arisen and the aggregate of feeling had not ceased.

Or else, for whom and where the aggregate of feeling had not ceased, had the aggregate of matter not arisen for that one there?

For non-percipient beings, for them there the aggregate of feeling had not ceased, but the aggregate of matter had not not arisen for them there. For those in the Pure Abodes, for them there both the aggregate of feeling had not ceased and the aggregate of matter had not arisen.

174. For whom and where the aggregate of feeling had not arisen, did the aggregate of perception not cease for that one there? Yes.

Or else, for whom and where the aggregate of perception had not ceased, had the aggregate of feeling not arisen for that one there? Yes.

(3) The Section on the Future

Conformity Person

175. For whom the aggregate of matter will arise, will the aggregate of feeling cease for that one? Yes.

Or else, for whom the aggregate of feeling will cease, will the aggregate of matter arise for that one?

For those in their last existence being reborn, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them the aggregate of feeling will cease, but the aggregate of matter will not arise for them. For the others, for them both the aggregate of feeling will cease and the aggregate of matter will arise.

176. For whom the aggregate of feeling will arise, will the aggregate of perception cease for that one? Yes.

Or else, for whom the aggregate of perception will cease, will the aggregate of feeling arise for that one?

For those in their last existence being reborn, for them the aggregate of perception will cease, but the aggregate of feeling will not arise for them. For the others, for them both the aggregate of perception will cease and the aggregate of feeling will arise.

Conformity Place

177. Where the aggregate of matter will arise... etc.

Conformity - Person - Place

178. For whom and where the aggregate of matter will arise, will the aggregate of feeling cease for that one there?

For non-percipient beings, for them there the aggregate of matter will arise, but the aggregate of feeling will not cease for them there. For five-aggregate constituent beings, for them there both the aggregate of matter will arise and the aggregate of feeling will cease.

Or else, for whom and where the aggregate of feeling will cease, will the aggregate of matter arise for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm from the immaterial realm, for them there the aggregate of feeling will cease, but the aggregate of matter will not arise for them there. For the other five-aggregate constituent beings, for them there both the aggregate of feeling will cease and the aggregate of matter will arise.

179. For whom and where the aggregate of feeling will arise, will the aggregate of perception cease for that one there? Yes.

Or else, for whom and where the aggregate of perception will cease, will the aggregate of feeling arise for that one there?

For those in their last existence who are being reborn, for them there the aggregate of perception will cease, but the aggregate of feeling will not arise for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both the aggregate of perception will cease and the aggregate of feeling will arise.

Negative Person

180. For whom the aggregate of matter will not arise, will the aggregate of feeling not cease for that one?

For those in their last existence being reborn, and for those who, having been reborn in the immaterial realm, will attain final nibbāna, for them the aggregate of matter will not arise, but the aggregate of feeling will not fail to cease for them. For those attaining final nibbāna, for them both the aggregate of matter will not arise and the aggregate of feeling will not cease.

Or else, for whom the aggregate of feeling will not cease, will the aggregate of matter not arise for that one? Yes.

181. For whom the aggregate of feeling will not arise, will the aggregate of perception not cease for that one?

For those in their last existence being reborn, for them the aggregate of feeling will not arise, but the aggregate of perception will not fail to cease for them. For those attaining final nibbāna, for them both the aggregate of feeling will not arise and the aggregate of perception will not cease.

Or else, for whom the aggregate of perception will not cease, will the aggregate of feeling not arise for that one? Yes.

The Negative Section on Place

182. Where the aggregate of matter will not arise... etc.

Negative - Person - Place

183. For whom and where the aggregate of matter will not arise, will the aggregate of feeling not cease for that one there?

For those in their last existence being reborn in the five-aggregate constituent realm, for immaterial beings, for them there the aggregate of matter will not arise, but the aggregate of feeling will not fail to cease for them there. For those attaining final nibbāna, for them there both the aggregate of matter will not arise and the aggregate of feeling will not cease.

Or else, for whom and where the aggregate of feeling will not cease, will the aggregate of matter not arise for that one there?

For non-percipient beings, for them there the aggregate of feeling will not cease, but the aggregate of matter will not fail to arise for them there. For those attaining final nibbāna, for them there both the aggregate of feeling will not cease and the aggregate of matter will not arise.

184. For whom and where the aggregate of feeling will not arise, will the aggregate of perception not cease for that one there?

For those in their last existence being reborn, for them there the aggregate of feeling will not arise, but the aggregate of perception does not fail to cease for them there. For non-percipient beings attaining final nibbāna, for them there both the aggregate of feeling will not arise and the aggregate of perception will not cease.

Or else, for whom and where the aggregate of perception will not cease, will the aggregate of feeling not arise for that one there? Yes.

(4) The Section on Present and Past

Conformity Person

185. For whom the aggregate of matter arises, did the aggregate of feeling cease for that one? Yes.

Or else, for whom the aggregate of feeling had ceased, does the aggregate of matter arise for that one?

For all those passing away being reborn in the immaterial realm, for them the aggregate of feeling had ceased, but the aggregate of matter does not arise for them. For those being reborn in the five-aggregate constituent realm, for those being reborn in the non-percipient being realm, for them both the aggregate of feeling had ceased and the aggregate of matter arises. Etc.

(As analysed in the section on arising regarding present and past, so it should be analysed here.)

(5) The Section on Present and Future

Conformity Person

186. For whom the aggregate of matter arises, will the aggregate of feeling cease for that one? Yes.

Or else, for whom the aggregate of feeling will cease, does the aggregate of matter arise for that one?

For all those passing away being reborn in the immaterial realm, for them the aggregate of feeling will cease, but the aggregate of matter does not arise for them. For those being reborn in the five-aggregate constituent realm, for those being reborn in the non-percipient being realm, for them both the aggregate of feeling will cease and the aggregate of matter arises.

187. For whom the aggregate of feeling arises, will the aggregate of perception cease for that one? Yes.

Or else, for whom the aggregate of perception will cease, does the aggregate of feeling arise for that one?

For all those passing away being reborn in the non-percipient being realm, for them the aggregate of perception will cease, but the aggregate of feeling does not arise for them. For those being reborn in the four-aggregate constituent realm or the five-aggregate constituent realm, for them both the aggregate of perception will cease and the aggregate of feeling arises.

Conformity Place

188. Where the aggregate of matter arises... etc.

Conformity - Person - Place

189. For whom and where the aggregate of matter arises, will the aggregate of feeling cease for that one there?

For those being reborn in the non-percipient being realm, for them there the aggregate of matter arises, but the aggregate of feeling will not cease for them there. For those being reborn in the five-aggregate constituent realm, for them there both the aggregate of matter arises and the aggregate of feeling will cease.

Or else, for whom and where the aggregate of feeling will cease, does the aggregate of matter arise for that one there?

For those passing away from the five-aggregate constituent realm to the immaterial realm, for them there the aggregate of feeling will cease, but the aggregate of matter does not arise for them there. For those being reborn in the five-aggregate constituent realm, for them there both the aggregate of feeling will cease and the aggregate of matter arises.

190. For whom and where the aggregate of feeling arises, will the aggregate of perception cease for that one there? Yes.

Or else, for whom and where the aggregate of perception will cease, does the aggregate of feeling arise for that one there?

For those passing away from the four-aggregate constituent realm or the five-aggregate constituent realm, for them there the aggregate of perception will cease, but the aggregate of feeling does not arise for them there. For those being reborn in the four-aggregate constituent realm or the five-aggregate constituent realm, for them there both the aggregate of perception will cease and the aggregate of feeling arises.

Negative Person

191. For whom the aggregate of matter does not arise, will the aggregate of feeling not cease for that one?

For all those passing away, for those being reborn in the immaterial realm, for them the aggregate of matter does not arise, but the aggregate of feeling will not fail to cease for them. For those attaining final nibbana, for them both the aggregate of matter does not arise and the aggregate of feeling will not cease.

Or else, for whom the aggregate of feeling will not cease, does the aggregate of matter not arise for that one? Yes.

192. For whom the aggregate of feeling does not arise, will the aggregate of perception not cease for that one?

For all those passing away being reborn in the non-percipient being realm, for them the aggregate of feeling does not arise, but the aggregate of perception will not fail to cease for them. For those attaining final nibbāna, for them both the aggregate of feeling does not arise and the aggregate of perception will not cease.

Or else, for whom the aggregate of perception will not cease, does the aggregate of feeling not arise for that one? Yes.

The Negative Section on Place

193. Where the aggregate of matter does not arise... etc.

Negative - Person - Place

194. For whom and where the aggregate of matter does not arise, will the aggregate of feeling not cease for that one there?

For those passing away from the five-aggregate constituent realm to the immaterial realm, for them there the aggregate of matter does not arise, but the aggregate of feeling will cease for them there. For those attaining final nibbāna, for those passing away from the non-percipient being realm, for them there both the aggregate of matter does not arise and the aggregate of feeling will not cease.

Or else, for whom and where the aggregate of feeling will not cease, does the aggregate of matter not arise for that one there?

For those being reborn in the non-percipient being realm, for them there the aggregate of feeling will not cease, but the aggregate of matter arises for them there. For those attaining final nibbāna, for those passing away from the non-percipient being realm, for them there both the aggregate of feeling will not cease and the aggregate of matter does not arise.

195. For whom and where the aggregate of feeling does not arise, will the aggregate of perception not cease for that one there?

For those passing away from the four-aggregate constituent realm or the five-aggregate constituent realm, for them there the aggregate of feeling does not arise, but the aggregate of perception will cease for them there. For non-percipient beings attaining final nibbana, for them there both the aggregate of feeling does not arise and the aggregate of perception will not cease.

Or else, for whom and where the aggregate of perception will not cease, does the aggregate of feeling not arise for that one there? Yes.

(6) The Section on Past and Future

Conformity Person

196. For whom the aggregate of matter arose, will the aggregate of feeling cease for that one?

For those attaining final nibbana, for them the aggregate of matter arose, but the aggregate of feeling will not cease for them. For the others, for them both the aggregate of matter arose and the aggregate of feeling will cease.

Or else, for whom the aggregate of feeling will cease, did the aggregate of matter arise for that one? Yes.

197. For whom the aggregate of feeling arose, will the aggregate of perception cease for that one?

For those attaining final nibbana, for them the aggregate of feeling arose, but the aggregate of perception will not cease for them. For the others, for them both the aggregate of feeling arose and the aggregate of perception will cease.

Or else, for whom the aggregate of perception will cease, did the aggregate of feeling arise for that one? Yes.

Conformity Place

198. Where the aggregate of matter arose... etc.

Conformity - Person - Place

199. For whom and where the aggregate of matter arose, will the aggregate of feeling cease for that one there?

For those attaining final nibbāna in the five-aggregate constituent realm and for non-percipient beings, for them there the aggregate of matter arose, but the aggregate of feeling will not cease for them there. For the other five-aggregate constituent beings, for them there both the aggregate of matter arose and the aggregate of feeling will cease.

Or else, for whom and where the aggregate of feeling will cease, did the aggregate of matter arise for that one there?

For those being reborn in the pure abode from the immaterial realm, for them there the aggregate of feeling will cease, but the aggregate of matter did not arise for them there. For the other five-aggregate constituent beings, for them there both the aggregate of feeling will cease and the aggregate of matter arose.

200. For whom and where the aggregate of feeling arose, will the aggregate of perception cease for that one there?

For those attaining final nibbana, for them there the aggregate of feeling arose, but the aggregate of perception will not cease for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both the aggregate of feeling arose and the aggregate of perception will cease.

Or else, for whom and where the aggregate of perception will cease, did the aggregate of feeling arise for that one there?

For those being reborn in the pure abode, for them there the aggregate of perception will cease, but the aggregate of feeling had not arisen for them there. For the others, the four-aggregate constituent beings and the five-aggregate constituent beings, for them there both the aggregate of perception will cease and the aggregate of feeling arose.

Negative Person

201. For whom the aggregate of matter had not arisen, will the aggregate of feeling not cease for that one? There is not.

Or else, for whom the aggregate of feeling will not cease, had the aggregate of matter not arisen for that one? It had arisen.

202. For whom the aggregate of feeling had not arisen, will the aggregate of perception not cease for that one? There is not.

Or else, for whom the aggregate of perception will not cease, had the aggregate of feeling not arisen for that one? It had arisen.

The Negative Section on Place

203. Where the aggregate of matter had not arisen... etc.

Negative - Person - Place

204. For whom and where the aggregate of matter had not arisen, will the aggregate of feeling not cease for that one there?

For those being reborn in the Pure Abodes, for immaterial beings, for them there the aggregate of matter had not arisen, but the aggregate of feeling will not not cease for them there. For those attaining final nibbāna in the Pure Abodes, for those attaining final nibbāna in the immaterial-sphere of existence, for them there both the aggregate of matter had not arisen and the aggregate of feeling will not cease.

Or else, for whom and where the aggregate of feeling will not cease, had the aggregate of matter not arisen for that one there?

For those attaining final nibbāna in the five-aggregate constituent realm, for non-percipient beings, for them there the aggregate of feeling will not cease, but the aggregate of matter had not not arisen for them there. For those attaining final nibbāna in the Pure Abodes, for those attaining final nibbāna in the immaterial-sphere of existence, for them there both the aggregate of feeling will not cease and the aggregate of matter had not arisen.

205. For whom and where the aggregate of feeling had not arisen, will the aggregate of perception not cease for that one there?

For those being reborn in the Pure Abodes, for them there the aggregate of feeling had not arisen, but the aggregate of perception will not not cease for them there. For those attaining final nibbāna in the Pure Abodes, for non-percipient beings, for them there both the aggregate of feeling had not arisen and the aggregate of perception will not cease.

Or else, for whom and where the aggregate of perception will not cease, had the aggregate of feeling not arisen for that one there?

For those attaining final nibbāna, for them there the aggregate of perception will not cease, but the aggregate of feeling had arisen for them there. For those attaining final nibbāna in the Pure Abodes, for non-percipient beings, for them there both the aggregate of perception will not cease and the aggregate of feeling had not arisen.

The Section on Arising and Cessation.

The Section on Occurrence is concluded.

3. The Section on Full Understanding

1. The Section on Present

206. Whoever fully understands the aggregate of matter, does he fully understand the aggregate of feeling? Yes.

Or else, whoever fully understands the aggregate of feeling, does he fully understand the aggregate of matter? Yes.

Whoever does not fully understand the aggregate of matter, does he not fully understand the aggregate of feeling? Yes.

Or else, whoever does not fully understand the aggregate of feeling, does he not fully understand the aggregate of matter? Yes.

2. The Section on Past

207. Whoever fully understood the aggregate of matter, did he fully understand the aggregate of feeling? Yes.

Or else, whoever fully understood the aggregate of feeling, did he fully understand the aggregate of matter? Yes.

Whoever did not fully understand the aggregate of matter, did he not fully understand the aggregate of feeling? Yes.

Or else, whoever did not fully understand the aggregate of feeling, did he not fully understand the aggregate of matter? Yes.

3. The Section on Future

208. Whoever will fully understand the aggregate of matter, will he fully understand the aggregate of feeling? Yes.

Or else, whoever will fully understand the aggregate of feeling, will he fully understand the aggregate of matter? Yes.

Whoever will not fully understand the aggregate of matter, will he not fully understand the aggregate of feeling? Yes.

Or else, whoever will not fully understand the aggregate of feeling, will he not fully understand the aggregate of matter? Yes.

4. The Section on Present and Past

209. Whoever fully understands the aggregate of matter, did he fully understand the aggregate of feeling? No.

Or else, whoever fully understood the aggregate of feeling, does he fully understand the aggregate of matter? No.

Whoever does not fully understand the aggregate of matter, did he not fully understand the aggregate of feeling?

A Worthy One does not fully understand the aggregate of matter, but it is not that he did not fully understand the aggregate of feeling. Setting aside the possessor of the highest path and the Worthy One, the remaining persons do not fully understand the aggregate of matter and did not fully understand the aggregate of feeling.

Or else, whoever did not fully understand the aggregate of feeling, does he not fully understand the aggregate of matter?

The possessor of the highest path did not fully understand the aggregate of feeling, but it is not that he does not fully understand the aggregate of matter. Setting aside the possessor of the highest path and the Worthy One, the remaining persons did not fully understand the aggregate of feeling and do not fully understand the aggregate of matter.

5. The Section on Present and Future

210. Whoever fully understands the aggregate of matter, will he fully understand the aggregate of feeling? No.

Or else, whoever will fully understand the aggregate of feeling, does he fully understand the aggregate of matter? No.

Whoever does not fully understand the aggregate of matter, will he not fully understand the aggregate of feeling?

Those who will obtain the path, they do not fully understand the aggregate of matter, but it is not that they will not fully understand the aggregate of feeling. A Worthy One and those worldlings who will not obtain the path, they do not fully understand the

aggregate of matter and will not fully understand the aggregate of feeling.

Or else, whoever will not fully understand the aggregate of feeling, does he not fully understand the aggregate of matter?

The possessor of the highest path will not fully understand the aggregate of feeling, but it is not that he does not fully understand the aggregate of matter. A Worthy One and those worldlings who will not obtain the path, they will not fully understand the aggregate of feeling and do not fully understand the aggregate of matter.

6. The Section on Past and Future

211. Whoever fully understood the aggregate of matter, will he fully understand the aggregate of feeling? No.

Or else, whoever will fully understand the aggregate of feeling, did he fully understand the aggregate of matter? No.

Whoever did not fully understand the aggregate of matter, will he not fully understand the aggregate of feeling?

Those who will obtain the path, they did not fully understand the aggregate of matter, but it is not that they will not fully understand the aggregate of feeling. The possessor of the highest path and those worldlings who will not obtain the path, they did not fully understand the aggregate of matter and will not fully understand the aggregate of feeling.

Or else, whoever will not fully understand the aggregate of feeling, did he not fully understand the aggregate of matter?

A Worthy One will not fully understand the aggregate of feeling, but it is not that he did not fully understand the aggregate of matter. The possessor of the highest path and those worldlings who will not obtain the path, they will not fully understand the aggregate of feeling and did not fully understand the aggregate of matter.

The Section on Full Understanding.

The Pāḷi on the Pairs on Aggregates is concluded.

Homage to the Blessed One, the Worthy One, the Perfectly Enlightened One



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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