

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma Piṭaka)

11. Conditional Relations-3 (11. Paṭṭhānapāḷi-3)

2. Minor Intermediate Dyad (2. Cūḷantaradukkaṃ)

[Paṭṭhāna 2.2]



PaliVerse

11. Conditional Relations-3

2. Minor Intermediate Dyad

7. With Condition Dyad

1. Section on the Dependent

1-4. Positive Condition and so on

1. A mental state with condition arises dependent on a mental state with condition by root condition - dependent on one aggregate with condition, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise.

A mental state with condition arises dependent on a mental state with condition by object condition... etc. By non-disappearance condition.

2. By way of root one, by way of object one... etc. by way of non-disappearance one.

Positive.

3. A mental state with condition arises dependent on a mental state with condition by non-root condition - dependent on one rootless aggregate with condition, three aggregates and consciousness-originated materiality arise, two aggregates... etc. at the rootless rebirth moment, etc. (up to non-percipient beings) dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises (in brief).

4. By way of non-root one, by way of non-object one, by way of non-predominance one... etc. by way of non-disappearance one.

Negative.

5. By way of root condition, by way of non-object one, by way of non-predominance one... etc. by way of non-disappearance one.

Positive-negative.

6. By non-root condition, by way of object one, by way of proximity one... etc. by way of non-disappearance one.

Negative-positive.

2. The Section on the Conascence

(The section on the conascence is similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

7. A mental state with condition arises conditioned by a mental state with condition by root condition - conditioned by one aggregate with condition, three aggregates and consciousness-originated materiality arise... etc. at the moment of conception... etc. conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise; conditioned by one primary element... etc. conditioned by the sense-base, aggregates with condition arise.

A mental state with condition arises conditioned by a mental state with condition by object condition (in brief).

4-6. Support-Conjoined-Associated Section

(Thus the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded; everywhere there is only one question.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

8. A mental state with condition is a condition for a mental state with condition by way of root condition - roots with condition are a condition for associated aggregates and for consciousness-originated materiality by way of root condition; at the moment of conception... etc.

Object condition

9. A mental state with condition is a condition for a mental state with condition by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one reviews that; what was well practised before... etc. having emerged from meditative absorption... etc. noble ones, having emerged from the path, review the path, review fruition; the abandoned defilements... etc. the suppressed defilements... etc. they know the defilements previously indulged in, the eye... etc. the sense-base... aggregates with condition as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. With the knowledge of others' mental states one knows the consciousness of one possessing consciousness with condition, the plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Aggregates with condition are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (1)

A mental state without condition is a condition for a mental state with condition by way of object condition - noble ones review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for advertizing. (1)

Predominance condition

10. A mental state with condition is a condition for a mental state with condition by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, morality... etc. having performed the Observance practice, having given weight to that, one reviews; before... etc. meditative absorptions... etc. noble ones, having emerged from the path, having given weight to the path, review; having given weight to fruition... etc. the eye... etc. the sense-base... having given weight to aggregates with condition, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - predominance with condition is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (1)

A mental state without condition is a condition for a mental state with condition by way of predominance condition. Object predominance - noble ones, having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition. (1)

Proximity condition and so on

11. A mental state with condition is a condition for a mental state with condition by way of proximity condition... etc. by way of decisive support condition... etc. (two questions with decisive support as root) by way of prenatal condition... etc. by way of non-disappearance condition (everywhere there is only one question).

1. Positive Condition

2. Section on Enumeration

Pure

12. By way of root one, by way of object two, by way of predominance two, by way of proximity one, by way of contiguity one, by way of conscence one, by way of mutuality one, by way of support one, by way of decisive support two, by way of prenatal condition one (everywhere one), by way of non-disappearance one (so it should be counted).

Positive.

Negative Extraction

13. A mental state with condition is a condition for a mental state with condition by way of object condition... by way of conscence condition... by way of decisive support condition... by way of prenatal condition... by way of postnatal condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

A mental state without condition is a condition for a mental state with condition by

way of object condition... by way of decisive support condition.(1)

2. Negative Condition

2. Section on Enumeration

14. By way of non-root two, by way of non-object one, by way of non-predominance two, by way of non-proximity two, by way of non-contiguity two... etc. by way of non-decisive support two, by way of non-prenascence two... etc. by way of non-disappearance two, by way of non-non-disappearance two (so it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

15. By way of root condition, by way of non-object one, by way of non-predominance one, by way of non-proximity one, by way of non-contiguity one, by way of non-mutuality one, by way of non-decisive support one... etc. by way of the not associated one, by way of the not dissociated one, by way of non-absence one, by way of non-disappearance one (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

16. By non-root condition, by way of object two, by way of predominance two, by way of proximity one... etc. by way of decisive support two, by way of prenascence one... etc. by way of non-disappearance one (so it should be counted).

Negative-positive.

The with-condition dyad is finished.

8. Conditioned Dyad

1. Section on the Dependent

Root Condition

17. A conditioned phenomenon arises dependent on a conditioned phenomenon by root condition - dependent on one conditioned aggregate, three aggregates and consciousness-originated materiality arise... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise.

(This dyad should be counted just as the with-condition dyad, the difference.)

The conditioned dyad is finished.

9. Manifest Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

18. A non-manifest phenomenon arises dependent on a non-manifest phenomenon by root condition - dependent on one non-manifest aggregate, three aggregates and non-manifest consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception, dependent on one non-manifest aggregate, three aggregates and non-manifest kamma-born materiality arise... etc. two aggregates... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; one primary element... etc. dependent on primary elements, non-manifest consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

A manifest phenomenon arises dependent on a non-manifest phenomenon by root condition - dependent on non-manifest aggregates, manifest consciousness-originated materiality arises; at the moment of conception... etc. dependent on primary elements, manifest consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (2)

Manifest and non-manifest phenomena arise dependent on a non-manifest phenomenon by root condition - dependent on one non-manifest aggregate, three aggregates and manifest and non-manifest consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on primary elements, manifest and non-manifest consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (3)

Object condition

19. A non-manifest phenomenon arises dependent on a non-manifest phenomenon by object condition - dependent on one non-manifest aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on the sense-base, aggregates arise. (1)

Predominance condition

20. A non-manifest phenomenon arises dependent on a non-manifest phenomenon by predominance condition - dependent on one non-manifest aggregate, three aggregates and non-manifest consciousness-originated materiality arise... etc. two aggregates... etc. dependent on one primary element, three primary elements arise... etc. two primary elements... etc. dependent on primary elements, non-manifest consciousness-originated materiality and derivative materiality arise. (1)

A manifest phenomenon arises dependent on a non-manifest phenomenon by predominance condition - dependent on non-manifest aggregates, manifest consciousness-originated materiality arises; dependent on primary elements, manifest consciousness-originated materiality arises. (2)

Manifest and non-manifest phenomena arise dependent on a non-manifest phenomenon by predominance condition - dependent on one non-manifest aggregate, three aggregates and manifest and non-manifest consciousness-originated materiality arise... etc. two aggregates... etc. dependent on primary elements, manifest and non-manifest consciousness-originated materiality and derivative materiality arise. (3) (In brief, all should be done.)

1. Positive Condition

2. Section on Enumeration

Pure

21. By way of root three, by way of object one, by way of predominance three, by way of proximity one, by way of contiguity one, by way of conscence three, by way of mutuality one, by way of support three, by way of decisive support one, by way of prenascent one, by way of repetition one, by way of action three, by way of result three (everywhere three), by way of path three, by way of association one, by way of dissociation three, by way of presence three, by way of absence one, by way of disappearance one, by way of non-disappearance three (so it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

22. A non-manifest phenomenon arises dependent on a non-manifest phenomenon by non-root condition - dependent on one rootless non-manifest aggregate, three aggregates and non-manifest consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; one primary element... etc. dependent on primary elements, non-manifest consciousness-originated materiality, kamma-born materiality, and derivative materiality arise... external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A manifest phenomenon arises dependent on a non-manifest phenomenon by non-root condition - dependent on rootless non-manifest aggregates, manifest consciousness-originated materiality arises; at the moment of conception... etc. dependent on primary elements, manifest consciousness-originated materiality, kamma-born materiality, and derivative materiality arise... external... nutriment-originated... temperature-originated... for non-percipient beings, dependent on primary elements, manifest kamma-born materiality and derivative materiality arise. (2)

Manifest and non-manifest phenomena arise dependent on a non-manifest phenomenon by non-root condition - dependent on one rootless non-manifest aggregate, three aggregates and manifest and non-manifest consciousness-

originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on primary elements... etc. external... nutriment-originated... temperature-originated... for non-percipient beings, dependent on primary elements, manifest and non-manifest kamma-born materiality and derivative materiality arise. (3) (Thus all should be done.)

2. Negative Condition

2. Section on Enumeration

Pure

23. By way of non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriment three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not associated three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three (so it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

24. By root condition: by way of non-object three, by way of non-predominance three (everywhere three), by way of non-kamma one, by way of non-resultant three, by way of the not associated three, by way of the not dissociated one, by way of non-absence three, by way of non-disappearance three.

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

25. By way of non-root condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conascence three, by way of mutuality one, by way of support three, by way of decisive support one, by way of prenascence one, by way of repetition one, by way of action three... etc. by way of meditative absorption three, by way of path one, by way of association one, by way of dissociation three, by way of presence three, by way of absence one, by way of disappearance one, by way of non-disappearance three.

Negative-positive.

2. The Section on the Conascence

(The section on the conascence is also similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

Root Condition

26. A non-manifest phenomenon arises conditioned by a non-manifest phenomenon by root condition - conditioned by one non-manifest aggregate, three aggregates and non-manifest consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise; conditioned by one primary element... etc. conditioned by primary elements, non-manifest consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; conditioned by the sense-base, non-manifest aggregates arise (the other two questions should also be made).

Object condition

27. A non-manifest phenomenon arises conditioned by a non-manifest phenomenon by object condition - one non-manifest aggregate... etc. two aggregates... etc. at the moment of conception... etc. conditioned by the sense-base, aggregates arise; conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, non-manifest aggregates arise (abbreviated).

28. By way of root three, by way of object one, by way of predominance three, etc. by way of non-disappearance three.

Positive.

2. Negative Condition

Non-root Condition

29. A non-manifest phenomenon arises conditioned by a non-manifest phenomenon by non-root condition - conditioned by one rootless non-manifest aggregate, three aggregates and non-manifest consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. (up to non-percipient beings) conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless non-manifest aggregates arise; conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises (the other two also should be made. Abbreviated).

30. By way of non-root three, by way of non-object three... etc. by way of non-disappearance three.

Negative.

3. Positive-Negative Condition

31. By root condition: by way of non-object three... etc. by way of non-kamma one... etc. by way of the not dissociated one, by way of non-absence three, by way of non-disappearance three.

Positive-negative.

4. Negative-Positive Condition

32. By way of non-root condition, by way of object one... etc. by way of path one... etc. by way of non-disappearance three.

Negative-positive.

4. The Section on Support

(The section on the support should also be done in this way.)

5. The Section on the Conjoined

1. Positive Condition

33. A non-manifest mental state arises conjoined with a non-manifest mental state by root condition - conjoined with one non-manifest aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc.

A non-manifest mental state arises conjoined with a non-manifest mental state by object condition (thus all should be done together with the enumerations of conditions).

6. The Section on the Associated

(The section on the associated is also similar to the section on the conjoined.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

34. A non-manifest phenomenon is a condition for a non-manifest phenomenon by way of root condition - non-manifest roots are a condition for associated aggregates and for non-manifest consciousness-originated materiality by way of root condition; at the moment of conception... etc. (1)

A non-manifest phenomenon is a condition for a manifest phenomenon by way of root condition - non-manifest roots are a condition for manifest consciousness-originated materiality by way of root condition; at the moment of conception... etc. (2)

A non-manifest phenomenon is a condition for a manifest and a non-manifest phenomenon by way of root condition - non-manifest roots are a condition for associated aggregates and for manifest and non-manifest consciousness-originated materiality by way of root condition; at the moment of conception... etc. (3)

Object condition

35. A manifest phenomenon is a condition for a non-manifest phenomenon by way of object condition - manifest matter as impermanent... etc. displeasure arises; one sees materiality with the divine eye; the visible form sense base is a condition for eye-consciousness by way of object condition; manifest aggregates are a condition by

way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of recollecting past lives, for the knowledge of future events, for adverting. (1)

A non-manifest phenomenon is a condition for a non-manifest phenomenon by way of object condition - having given a gift, morality... etc. having performed the Observance practice, one reviews that; one reviews what was well practised before; having emerged from meditative absorption... etc. noble ones, having emerged from the path, review the path, review fruition, review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for adverting; noble ones review the abandoned defilements, the suppressed defilements... etc. formerly... etc. the eye... etc. The body... Sound... etc. the sense-base, non-manifest aggregates as impermanent... etc. displeasure arises; one hears sound with the divine ear element; with the knowledge of others' mental states one knows the consciousness of one possessing non-manifest consciousness; the plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. the sound sense base for ear-consciousness... etc. the touch sense base for body-consciousness... etc. non-manifest aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (1)

Predominance condition

36. A manifest phenomenon is a condition for a non-manifest phenomenon by way of predominance condition. Object predominance - Having given weight to manifest matter, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. (1)

A non-manifest phenomenon is a condition for a non-manifest phenomenon by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, morality... etc. having performed the Observance practice, having given weight to that, one reviews; what was well practised before... etc. having emerged from meditative absorption... etc. Noble ones, having emerged from the path, having given weight to the path, review; having given weight to fruition, review; having given weight to Nibbāna, review. Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition; the eye... etc. Having given weight to the sense-base, non-manifest aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - non-manifest predominance is a condition by way of predominance condition for associated aggregates and for non-manifest consciousness-originated materiality. (1)

A non-manifest phenomenon is a condition for a manifest phenomenon by way of predominance condition. Connascent predominance - non-manifest predominance is a condition by way of predominance condition for manifest consciousness-originated materiality. (2)

A non-manifest phenomenon is a condition for a manifest and a non-manifest

phenomenon by way of predominance condition. Connascent predominance - non-manifest predominance is a condition by way of predominance condition for associated aggregates and for manifest and non-manifest consciousness-originated materiality. (3)

Proximity condition

37. A non-manifest phenomenon is a condition for a non-manifest phenomenon by way of proximity condition - the former and former non-manifest aggregates are a condition for the latter and latter non-manifest aggregates by way of proximity condition; conformity for change-of-lineage, etc. change-of-lineage for the path, etc. the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (1)

Contiguity Condition and so on

38. A non-manifest phenomenon is a condition for a non-manifest phenomenon by way of contiguity condition... by way of conascence condition... three... by way of mutuality condition... one... by way of support condition... three.

Decisive support condition

39. A manifest phenomenon is a condition for a non-manifest phenomenon by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - aspiring for accomplishment in beauty one gives a gift, etc. morality... etc. performs the Observance practice, accomplishment in beauty is a condition for faith, etc. for longing... for bodily pleasure, for bodily pain, for the path, for fruition attainment by way of decisive support condition. (1)

A non-manifest phenomenon is a condition for a non-manifest phenomenon by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. produces attainment, mutters conceit, takes wrong view; morality... etc. in dependence on lodging one gives a gift, etc. breaks the Community; faith, etc. lodging for faith, etc. for fruition attainment by way of decisive support condition. (1)

Prenascence condition

40. A manifest phenomenon is a condition for a non-manifest phenomenon by way of prenascent condition - manifest matter as impermanent... etc. displeasure arises; one sees materiality with the divine eye; the visible form sense base is a condition for eye-consciousness by way of prenascent condition. (1)

A non-manifest phenomenon is a condition for a non-manifest phenomenon by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. the sense-base as impermanent... etc. displeasure arises; one hears sound with the divine ear element; the sound sense base for ear-consciousness... etc. The touch sense base is a condition for body-consciousness by way of prenascent condition. Sense-organ prenascent - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for non-manifest aggregates by way of prenascent condition. (1)

A manifest and a non-manifest phenomenon are conditions for a non-manifest phenomenon by way of prenatal condition - object prenatal, sense-organ prenatal. The visible form sense base and the sense-base are a condition for non-manifest aggregates by way of prenatal condition; the visible form sense base and the eye sense base are a condition for eye-consciousness by way of prenatal condition. (1)

Postnatal condition

41. A non-manifest phenomenon is a condition for a non-manifest phenomenon by way of postnatal condition - postnatal non-manifest aggregates are a condition for this prenatal non-manifest body by way of postnatal condition. (1)

A non-manifest phenomenon is a condition for a manifest phenomenon by way of postnatal condition - postnatal non-manifest aggregates are a condition for this prenatal manifest body by way of postnatal condition. (2)

A non-manifest phenomenon is a condition for a manifest and a non-manifest phenomenon by way of postnatal condition - postnatal non-manifest aggregates are a condition for this prenatal manifest and non-manifest body by way of postnatal condition. (3)

Repetition condition

42. A non-manifest phenomenon is a condition for a non-manifest phenomenon by way of repetition condition - the former and former non-manifest aggregates for the latter and latter non-manifest aggregates... etc. Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing is a condition by way of repetition condition for the path. (1)

Kamma condition

43. A non-manifest phenomenon is a condition for a non-manifest phenomenon by way of kamma condition - consciousness, asynchronous. Consciousness - non-manifest volition is a condition for associated aggregates and for non-manifest consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - non-manifest volition is a condition for resultant aggregates and for non-manifest kamma-born materiality by way of kamma condition. (1)

A non-manifest phenomenon is a condition for a manifest phenomenon by way of kamma condition - consciousness, asynchronous (to be expanded). (2)

A non-manifest phenomenon is a condition for a manifest and a non-manifest phenomenon by way of kamma condition - consciousness, asynchronous (to be expanded). (3)

Result Condition etc.

44. A non-manifest phenomenon is a condition for a non-manifest phenomenon by way of result condition... three... by way of nutriment condition... three (in all three edible food should be included)... by way of faculty condition... three (in all three material life faculty)... by way of condition of meditative absorption... three... by way of path condition... three... by way of associated condition... one.

Dissociation condition

45. A non-manifest phenomenon is a condition for a non-manifest phenomenon by way of dissociated condition - conascence, prenascent, postnascent. Conascence - non-manifest aggregates are a condition for non-manifest consciousness-originated materiality by way of dissociated condition; at the moment of conception, non-manifest aggregates are a condition for non-manifest kamma-born materiality by way of dissociated condition; the aggregates are a condition for the sense-base by way of dissociated condition, the sense-base is a condition for the aggregates by way of dissociated condition. Prenascent - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for non-manifest aggregates by way of dissociated condition. Postnascent - non-manifest aggregates are a condition for this prenascent non-manifest body by way of dissociated condition. (1)

A non-manifest phenomenon is a condition for a manifest phenomenon by way of dissociated condition - conascence, postnascent. Conascence - non-manifest aggregates are a condition for manifest consciousness-originated materiality by way of dissociated condition; at the moment of conception... etc. Postnascent - non-manifest aggregates are a condition for this prenascent manifest body by way of dissociated condition. (2)

A non-manifest phenomenon is a condition for a manifest and a non-manifest phenomenon by way of dissociated condition - conascence, postnascent. Conascence - non-manifest aggregates are a condition for manifest and non-manifest consciousness-originated materiality by way of dissociated condition; at the moment of conception... etc. Postnascent - non-manifest aggregates are a condition for this prenascent manifest and non-manifest body by way of dissociated condition. (3)

Presence Condition and so on

46. A manifest phenomenon is a condition for a non-manifest phenomenon by way of presence condition - manifest matter as impermanent... etc. displeasure arises; one sees materiality with the divine eye; the visible form sense base is a condition for eye-consciousness by way of presence condition. (1)

A non-manifest phenomenon is a condition for a non-manifest phenomenon by way of presence condition - conascence, prenascent, postnascent, nutriment, faculty. Conascence - one non-manifest aggregate is a condition for three aggregates and for non-manifest consciousness-originated materiality by way of presence condition... etc. two aggregates... etc. (in brief. Up to non-percipient beings). Prenascent - the eye... etc. the sense-base as impermanent... etc. displeasure arises; one hears sound with the divine ear element; the sound sense base for ear-consciousness... etc. the touch sense base for body-consciousness... etc. the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for non-manifest aggregates by way of presence condition. Postnascent - non-manifest aggregates are a condition for this prenascent non-manifest body by way of presence condition; edible food is a condition for this non-manifest body by way of presence condition; the material life faculty is a condition for non-manifest kamma-born materiality by way of presence condition. (1)

A non-manifest phenomenon is a condition for a manifest phenomenon by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - non-manifest aggregates are a condition for manifest consciousness-originated materiality by way of presence condition; at the moment of conception... etc. the primary elements are a condition for manifest consciousness-originated materiality, kamma-born materiality, and derivative materiality by way of presence condition... etc. external... nutriment-originated... temperature-originated... for non-percipient beings, the primary elements are a condition for manifest kamma-born materiality and derivative materiality by way of presence condition. Postnascence - non-manifest aggregates are a condition for this prenascent manifest body by way of presence condition; edible food is a condition for this manifest body by way of presence condition; the material life faculty is a condition for manifest kamma-born materiality by way of presence condition. (2)

A non-manifest phenomenon is a condition for a manifest and a non-manifest phenomenon by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - one non-manifest aggregate is a condition for three aggregates and for manifest and non-manifest consciousness-originated materiality by way of presence condition... etc. two aggregates... etc. at the moment of conception... etc. the primary elements are a condition for manifest and non-manifest consciousness-originated materiality, kamma-born materiality, and derivative materiality by way of presence condition; external... nutriment-originated... temperature-originated... for non-percipient beings, the primary elements are a condition for manifest and non-manifest kamma-born materiality and derivative materiality by way of presence condition. (3)

47. A manifest and a non-manifest phenomenon are conditions for a non-manifest phenomenon by way of presence condition. Prenascence - the visible form sense base and the sense-base are a condition for non-manifest aggregates by way of presence condition; the visible form sense base and the eye sense base are a condition for eye-consciousness by way of presence condition.

By way of absence condition... by way of disappearance condition... by way of non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

48. By way of root three, by way of object two, by way of predominance four, by way of proximity one, by way of contiguity one, by way of conascence three, by way of mutuality one, by way of support three, by way of decisive support two, by way of prenascence three, by way of postnascence three, by way of repetition one, by way of action three, by way of result three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association one, by way of dissociation three, by way of presence five, by way of absence one, by way of disappearance one, by way of non-disappearance five (so it should be counted).

Positive.

Negative Extraction

49. A manifest phenomenon is a condition for a non-manifest phenomenon by way of object condition... by way of decisive support condition. (1)

A non-manifest phenomenon is a condition for a non-manifest phenomenon by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

A non-manifest phenomenon is a condition for a manifest phenomenon by way of conascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (2)

A non-manifest phenomenon is a condition for a manifest and a non-manifest phenomenon by way of conascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (3)

A manifest and a non-manifest phenomenon are conditions for a non-manifest phenomenon by way of prenascence condition. (1)

2. Negative Condition

2. Section on Enumeration

Pure

50. By way of non-root five, by way of non-object four, by way of non-predominance five, by way of non-proximity five, by way of non-contiguity five, by way of non-conascence five, by way of non-mutuality five, by way of non-support four, by way of non-decisive support five, by way of non-prenascence four, by way of non-postnascence five (everywhere five), by way of the not associated five, by way of the not dissociated four, by way of non-presence four, by way of non-absence five, by way of non-disappearance five, by way of non-non-disappearance four.

Negative.

3. Positive-Negative Condition

Root dyad

51. By root condition: by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three... etc. by way of the not associated three, by way of the not dissociated one, by way of non-absence three, by way of non-disappearance three.

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

52. By non-root condition, by way of object two, by way of predominance four, by way of proximity one, by way of contiguity one, by way of conascence three, by way of mutuality one, by way of support three, by way of decisive support two, by way of prenatalcense three, by way of postnatalcense three, by way of repetition one, by way of action three... etc. by way of path three, by way of association one, by way of dissociation three, by way of presence five, by way of absence one, by way of disappearance one, by way of non-disappearance five.

Negative-positive.

The manifest dyad is finished.

10. Dyad of impinging

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

53. An impinging phenomenon arises dependent on an impinging phenomenon by root condition - dependent on one impinging primary element, two primary elements arise; dependent on two primary elements, one primary element arises; dependent on impinging primary elements, impinging consciousness-originated materiality, kamma-born materiality, derivative materiality arise; dependent on the touch sense base, the eye sense base... etc. flavour sense base. (1)

A non-impinging phenomenon arises dependent on an impinging phenomenon by root condition - dependent on impinging primary elements, the liquid element arises; dependent on impinging primary elements, non-impinging consciousness-originated materiality, kamma-born materiality, derivative materiality arise; dependent on the touch sense base, the liquid element, the femininity faculty... etc. edible food. (2)

Impinging and non-impinging phenomena arise dependent on an impinging phenomenon by root condition - dependent on one impinging primary element, two primary elements and the liquid element arise; dependent on two primary elements... etc. dependent on impinging primary elements, impinging and non-impinging consciousness-originated materiality, kamma-born materiality, derivative materiality arise; dependent on the touch sense base, the eye sense base... etc. flavour sense base, the liquid element, the femininity faculty... etc. edible food. (3)

54. A non-impinging phenomenon arises dependent on a non-impinging phenomenon by root condition - dependent on one non-impinging aggregate, three aggregates and non-impinging consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on the liquid element, non-impinging consciousness-originated materiality, kamma-born materiality, derivative materiality arise; dependent on the liquid element, the femininity faculty... etc. edible food. (1)

An impinging phenomenon arises dependent on a non-impinging phenomenon by root condition - dependent on non-impinging aggregates, impinging consciousness-originated materiality arises; at the moment of conception... etc. dependent on the liquid element, impinging primary elements arise; dependent on the liquid element, impinging consciousness-originated materiality, kamma-born materiality, derivative materiality arise; dependent on the liquid element, the eye sense base... etc. touch sense base. (2)

Impinging and non-impinging phenomena arise dependent on a non-impinging phenomenon by root condition - dependent on one non-impinging aggregate, three aggregates and impinging and non-impinging consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on the liquid element, impinging and non-impinging consciousness-originated materiality, kamma-born materiality, derivative materiality arise; dependent on the liquid element, the eye sense base... etc. touch sense base, the femininity faculty... etc. edible food. (3)

55. An impinging phenomenon arises dependent on an impinging and a non-impinging phenomenon by root condition - dependent on non-impinging aggregates and primary elements, impinging consciousness-originated materiality arises; at the moment of conception... etc. dependent on one impinging primary element and the liquid element, two primary elements arise... etc. dependent on impinging primary elements and the liquid element, impinging consciousness-originated materiality, kamma-born materiality, derivative materiality arise; dependent on the touch sense base and the liquid element, the eye sense base... etc. (1)

A non-impinging phenomenon arises dependent on an impinging and a non-impinging phenomenon by root condition - dependent on non-impinging aggregates and primary elements, non-impinging consciousness-originated materiality arises; at the moment of conception, dependent on non-impinging aggregates and primary elements, non-impinging kamma-born materiality arises; dependent on the touch sense base and the liquid element, non-impinging consciousness-originated materiality, kamma-born materiality, derivative materiality arise; dependent on the touch sense base and the liquid element, the femininity faculty... etc. edible food. (2)

Impinging and non-impinging phenomena arise dependent on an impinging and a non-impinging phenomenon by root condition - dependent on non-impinging aggregates and primary elements, impinging and non-impinging consciousness-originated materiality arises; at the moment of conception... etc. dependent on non-impinging aggregates and primary elements, impinging and non-impinging kamma-born materiality arises; dependent on the touch sense base and the liquid element, impinging and non-impinging consciousness-originated materiality, kamma-born materiality, derivative materiality arise; dependent on the touch sense base and the liquid element, the eye sense base... etc. flavour sense base, the femininity faculty... etc. edible food. (3)

Object condition

56. A non-impinging phenomenon arises dependent on a non-impinging phenomenon by object condition - dependent on one non-impinging aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc.

dependent on the sense-base, aggregates arise.

Predominance condition and so on

57. A non-impinging phenomenon arises dependent on an impinging phenomenon by predominance condition (conception should be excluded, and kamma-born materiality)... By proximity condition? By contiguity condition... By conascence condition (all primary elements should be made)... By mutuality condition - dependent on one impinging primary element, two primary elements arise; dependent on two primary elements... etc. (1)

A non-impinging phenomenon arises dependent on an impinging phenomenon by mutuality condition - dependent on impinging primary elements, the liquid element arises... etc. (2)

Impinging and non-impinging phenomena arise dependent on an impinging phenomenon by mutuality condition - dependent on one impinging primary element, two primary elements and the liquid element arise; dependent on two primary elements... etc. (3)

58. A non-impinging phenomenon arises dependent on a non-impinging phenomenon by mutuality condition - dependent on one non-impinging aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise. (1)

An impinging phenomenon arises dependent on a non-impinging phenomenon by mutuality condition - dependent on the liquid element, impinging primary elements arise (these internal and external primary elements should be made). (2)

An impinging phenomenon arises dependent on an impinging and a non-impinging phenomenon by mutuality condition - dependent on one impinging primary element and the liquid element, two primary elements arise... etc. By support condition... etc. By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

59. By way of root nine, by way of object one, by way of predominance nine, by way of proximity one, by way of contiguity one, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support one, by way of prenascent one, by way of repetition one, by way of action nine, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association one, by way of dissociation nine, by way of presence nine, by way of absence one, by way of disappearance one, by way of non-disappearance nine.

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

60. An impinging phenomenon arises dependent on an impinging phenomenon by non-root condition... three.

A non-impinging phenomenon arises dependent on a non-impinging phenomenon by non-root condition - dependent on one rootless non-impinging aggregate, three aggregates and non-impinging consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on the liquid element, non-impinging consciousness-originated materiality, kamma-born materiality, derivative materiality arise; dependent on the liquid element, the femininity faculty... etc. edible food... external... nutriment-originated, etc. temperature-originated... for non-percipient beings, etc. dependent on the liquid element, non-impinging kamma-born materiality and derivative materiality arise; dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

(For the non-impinging root, the other two questions should also be made. In combination also, three questions should be made. Internal and external primary elements - all should be made having understood them.)

Non-object Condition, etc.

61. An impinging phenomenon arises dependent on an impinging phenomenon by non-object condition (all in brief)... By non-disappearance condition.

2. Negative Condition

2. Section on Enumeration

Pure

62. By way of non-root nine, by way of non-object nine, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine, by way of non-mutuality nine, by way of non-decisive support nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma nine, by way of non-resultant nine, by way of non-nutriment nine, by way of non-faculty nine, by way of non-meditative absorption nine, by way of non-path nine, by way of the not associated nine, by way of the not dissociated nine, by way of non-absence nine, by way of non-disappearance nine.

Negative.

3. Positive-Negative Condition

Root dyad

63. By root condition: by way of non-object nine, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine, by way of non-mutuality nine, by way of non-decisive support nine, by way of non-prenascence nine, by way of

non-postnascence nine, by way of non-repetition nine, by way of non-kamma one, by way of non-resultant nine, by way of the not associated nine, by way of the not dissociated one, by way of non-absence nine, by way of non-disappearance nine.

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

64. By way of non-root condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conscence nine, by way of mutuality six, by way of support nine, by way of decisive support one, by way of prenascence one, by way of repetition one, by way of action nine... etc. by way of path one, by way of association one, by way of dissociation nine, by way of presence nine, by way of absence one, by way of disappearance one, by way of non-disappearance nine.

Negative-positive.

2. The Section on the Conscence

(The section on the conscence is also similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

65. An impinging phenomenon arises conditioned by an impinging phenomenon by root condition... three.

A non-impinging phenomenon arises conditioned by a non-impinging phenomenon by root condition - conditioned by one non-impinging aggregate, three aggregates and non-impinging consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception, etc. conditioned by the liquid element, non-impinging consciousness-originated materiality, kamma-born materiality, derivative materiality arise; conditioned by the liquid element, the femininity faculty... etc. edible food; conditioned by the sense-base, non-impinging aggregates arise. (1)

(The remaining five questions are similar to the section on the dependent.)

Object condition and so on

66. A non-impinging phenomenon arises conditioned by an impinging phenomenon by object condition - conditioned by the eye sense base, eye-consciousness arises... etc. Conditioned by the body sense base, body-consciousness arises. (1)

A non-impinging phenomenon arises conditioned by a non-impinging phenomenon by object condition - conditioned by one non-impinging aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. conditioned by the sense-base, non-impinging aggregates arise. (1)

A non-impinging phenomenon arises conditioned by an impinging and a non-impinging phenomenon by object condition - conditioned by one aggregate accompanied by eye-consciousness and the eye sense base, three aggregates arise... etc. conditioned by one aggregate accompanied by body-consciousness and the body sense base, three aggregates arise... etc. By predominance condition? (Abbreviated) by non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

67. By way of root nine, by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conscence nine, by way of mutuality six, by way of support nine, by way of decisive support three, by way of prenascent three, by way of repetition one, by way of action nine... etc. by way of non-disappearance nine (thus the negative enumeration should also be done).

4. The Section on Support

(The section on the support is also similar to the section on the conditions.)

5. The Section on the Conjoined

(In the section on the conjoined also, everywhere one, in brief. By non-disappearance condition, there is only one question. Both sections should also be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

68. A non-impinging phenomenon is a condition for a non-impinging phenomenon by way of root condition - non-impinging roots are a condition for associated aggregates and for non-impinging consciousness-originated materiality by way of root condition; at the moment of conception... etc. (1)

A non-impinging phenomenon is a condition for an impinging phenomenon by way of root condition - non-impinging roots are a condition for impinging consciousness-originated materiality by way of root condition; at the moment of conception... etc. (2)

A non-impinging phenomenon is a condition for an impinging and a non-impinging phenomenon by way of root condition - non-impinging roots are a condition for associated aggregates and for impinging and non-impinging consciousness-originated materiality by way of root condition; at the moment of conception... etc. (3)

Object condition

69. An impinging phenomenon is a condition for a non-impinging phenomenon by way of object condition - the eye... etc. tangible objects as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the

divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base for body-consciousness... etc. impinging aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of recollecting past lives, for the knowledge of future events, for advertizing. (1)

A non-impinging phenomenon is a condition for a non-impinging phenomenon by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that; one reviews what was well practised before; having emerged from meditative absorption, one reviews the meditative absorption; noble ones, having emerged from the path, review the path, review fruition, review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for advertizing; noble ones review the abandoned defilements, they review the suppressed defilements, they know the defilements previously indulged in; the sense-base... etc. the femininity faculty... the masculinity faculty... the life faculty... the liquid element, edible food as impermanent... etc. displeasure arises; with the knowledge of others' mental states one knows the consciousness of one possessing non-impinging consciousness, the plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. non-impinging aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (1)

Predominance condition

70. An impinging phenomenon is a condition for a non-impinging phenomenon by way of predominance condition. Object predominance - the eye... etc. having given weight to tangible objects, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (1)

A non-impinging phenomenon is a condition for a non-impinging phenomenon by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. having performed the Observance practice, having given weight to that, one reviews; having given weight to what was well practised before, one reviews; having emerged from meditative absorption, having given weight to the meditative absorption, one reviews; noble ones, having emerged from the path, having given weight to the path, review; having given weight to fruition, review; having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition; the sense-base... etc. the femininity faculty... the masculinity faculty... the life faculty... having given weight to the liquid element, edible food, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - non-impinging predominance is a condition for associated aggregates and for non-impinging consciousness-originated materiality by way of predominance condition. (1)

A non-impinging phenomenon is a condition for an impinging phenomenon by way of predominance condition. Connascent predominance - non-impinging predominance is a condition for impinging consciousness-originated materiality by way of predominance condition. (1)

A non-impinging phenomenon is a condition for an impinging and a non-impinging phenomenon by way of predominance condition. Connascent predominance - non-impinging predominance is a condition for associated aggregates and for impinging and non-impinging consciousness-originated materiality by way of predominance condition. (3)

Proximity condition

71. A non-impinging phenomenon is a condition for a non-impinging phenomenon by way of proximity condition - the former and former non-impinging aggregates... etc. is a condition for fruition attainment by way of proximity condition.

Contiguity condition

72. A non-impinging phenomenon is a condition for a non-impinging phenomenon by way of contiguity condition, etc.

Conascence Condition and so on

73. An impinging phenomenon is a condition for an impinging phenomenon by way of conascence condition... nine... by way of mutuality condition... six... by way of support condition... nine.

Decisive support condition

74. An impinging phenomenon is a condition for a non-impinging phenomenon by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - in dependence on climate, lodging one gives a gift, etc. breaks the Community; climate, lodging is a condition for faith, etc. for fruition attainment by way of decisive support condition. (1)

A non-impinging phenomenon is a condition for a non-impinging phenomenon by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. takes a view; morality... etc. in dependence on bodily pleasure, bodily pain, food one gives a gift, etc. breaks the Community; faith, etc. food is a condition for faith, etc. for fruition attainment by way of decisive support condition. (1)

Prenascence condition

75. An impinging phenomenon is a condition for a non-impinging phenomenon by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. tangible objects as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element, the visible form sense base for eye-consciousness... etc. The touch sense

base is a condition for body-consciousness by way of prenatal condition. Sense-organ prenatal condition - the eye sense base for eye-consciousness... etc. The body sense base is a condition for body-consciousness by way of prenatal condition. (1)

A non-impinging phenomenon is a condition for a non-impinging phenomenon by way of prenatal condition - object prenatal condition, sense-organ prenatal condition. Object prenatal condition - the sense-base... etc. the femininity faculty, the masculinity faculty, the life faculty, the liquid element, edible food as impermanent... etc. Displeasure arises. Sense-organ prenatal condition - the sense-base is a condition for non-impinging aggregates by way of prenatal condition. (1)

An impinging and a non-impinging phenomenon are a condition for a non-impinging phenomenon by way of prenatal condition - object prenatal condition, sense-organ prenatal condition. The eye sense base and the sense-base... etc. the touch sense base and the sense-base are a condition for non-impinging aggregates by way of prenatal condition. (1)

Postnatal condition

76. A non-impinging phenomenon is a condition for a non-impinging phenomenon by way of postnatal condition - postnatal non-impinging aggregates are a condition for this prenatal non-impinging body by way of postnatal condition. (The root should be made) postnatal non-impinging aggregates are a condition for this prenatal impinging body by way of postnatal condition. (The root should be made) postnatal non-impinging aggregates are a condition for this prenatal impinging and non-impinging body by way of postnatal condition (the roots for both should be made). (3)

Repetition condition

77. A non-impinging phenomenon is a condition for a non-impinging phenomenon by way of repetition condition - the former and former non-impinging aggregates... etc. cleansing is a condition by way of repetition condition for the path. (1)

Kamma condition

78. A non-impinging phenomenon is a condition for a non-impinging phenomenon by way of kamma condition - consciousness, asynchronous. Consciousness - non-impinging volition is a condition for associated aggregates and for non-impinging consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - non-impinging volition is a condition for resultant aggregates and for non-impinging kamma-born materiality by way of kamma condition. (1)

A non-impinging phenomenon is a condition for an impinging phenomenon by way of kamma condition - consciousness, asynchronous. Consciousness - non-impinging volition is a condition for impinging consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - non-impinging volition is a condition for impinging kamma-born materiality by way of kamma condition. (2)

A non-impinging phenomenon is a condition for an impinging and a non-impinging phenomenon by way of kamma condition - consciousness, asynchronous. Consciousness - non-impinging volition is a condition for associated aggregates and for impinging and non-impinging consciousness-originated materiality by way of kamma condition; at

the moment of conception... etc. Asynchronous - non-impinging volition is a condition for resultant aggregates and for impinging and non-impinging kamma-born materiality by way of kamma condition. (3)

Result condition

79. A non-impinging phenomenon is a condition for a non-impinging phenomenon by way of result condition - resultant non-impinging... etc. three.

Nutriments condition

80. A non-impinging phenomenon is a condition for a non-impinging phenomenon by way of nutriment condition - non-impinging nutriments are a condition for associated aggregates and for non-impinging consciousness-originated materiality by way of nutriment condition; at the moment of conception... etc. Edible food is a condition for this non-impinging body by way of nutriment condition (the remaining two questions should also be made, conception and edible food should be made in both at the end). (3)

Sense faculty condition and so on

81. An impinging phenomenon is a condition for a non-impinging phenomenon by way of faculty condition - The eye-faculty for eye-consciousness... etc. The body faculty is a condition by way of faculty condition for body-consciousness. (1)

A non-impinging phenomenon is a condition for a non-impinging phenomenon by way of faculty condition... three (in all three the life faculty should be included at the end). (3)

An impinging and a non-impinging phenomenon are a condition for a non-impinging phenomenon by way of faculty condition - the eye-faculty and eye-consciousness are a condition by way of faculty condition for aggregates accompanied by eye-consciousness, etc. the body-faculty and body-consciousness are a condition for aggregates accompanied by body-consciousness by way of faculty condition... by way of condition of meditative absorption... three... by way of path condition... three... by way of associated condition... one.

Dissociation condition

82. An impinging phenomenon is a condition for a non-impinging phenomenon by way of dissociated condition. Prenascence - the eye sense base for eye-consciousness... etc. the body sense base is a condition for body-consciousness by way of dissociated condition. (1)

A non-impinging phenomenon is a condition for a non-impinging phenomenon by way of dissociated condition - conascence, prenasence, postnasence. Conascence - non-impinging aggregates are a condition for non-impinging consciousness-originated materiality by way of dissociated condition; at the moment of conception... etc. the aggregates are a condition for the sense-base by way of dissociated condition, the sense-base is a condition for the aggregates by way of dissociated condition. Prenascence - the sense-base is a condition for non-impinging aggregates by way of dissociated condition. Postnasence - non-impinging aggregates are a condition for this prenascent non-impinging body by way of dissociated condition. (1)

A non-impinging phenomenon is a condition for an impinging phenomenon by way of dissociated condition - conascence, postnascence. Conascence - non-impinging aggregates are a condition for impinging consciousness-originated materiality by way of dissociated condition; at the moment of conception... etc. Postnascence - non-impinging aggregates are a condition for this prenascent impinging body by way of dissociated condition. (2)

A non-impinging phenomenon is a condition for an impinging and a non-impinging phenomenon by way of dissociated condition - conascence, postnascence. Conascence - non-impinging aggregates are a condition for impinging and non-impinging consciousness-originated materiality by way of dissociated condition; at the moment of conception, etc. Postnascence - non-impinging aggregates are a condition for this prenascent impinging and non-impinging body by way of dissociated condition. (3)

Presence condition

83. An impinging phenomenon is a condition for an impinging phenomenon by way of presence condition... one (the first question is similar to dependence). (1)

An impinging phenomenon is a condition for a non-impinging phenomenon by way of presence condition - conascence, prenascence. Conascence - impinging primary elements are a condition for the liquid element by way of presence condition; impinging primary elements are a condition for non-impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality by way of presence condition; the touch sense base is a condition for the femininity faculty... etc. is a condition for edible food by way of presence condition; external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. Prenascence - the eye... etc. tangible objects as impermanent... etc. displeasure arises; one sees materiality with the divine eye, hears sound with the divine ear element; the visible form sense base and the eye sense base are a condition for eye-consciousness... etc. the touch sense base and the body sense base are a condition for body-consciousness by way of presence condition. (2)

An impinging phenomenon is a condition for an impinging and a non-impinging phenomenon by way of presence condition - one impinging primary element is a condition for two primary elements and for the liquid element by way of presence condition... etc. (similar to dependence up to non-percipient beings). (3)

84. A non-impinging phenomenon is a condition for a non-impinging phenomenon by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - one non-impinging aggregate is a condition for three aggregates... etc. (up to non-percipient beings). Prenascence - the sense-base... etc. the femininity faculty... the masculinity faculty... the life faculty... the liquid element... edible food as impermanent... etc. displeasure arises; the sense-base is a condition for non-impinging aggregates by way of presence condition. Postnascence - non-impinging aggregates are a condition for this prenascent non-impinging body by way of presence condition; edible food is a condition for this non-impinging body by way of presence condition; the material life faculty is a condition for non-impinging kamma-born materiality by way of presence condition. (1)

A non-impinging phenomenon is a condition for an impinging phenomenon by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - non-impinging aggregates are a condition for impinging consciousness-originated materiality by way of presence condition; at the moment of conception... etc. the liquid element is a condition for impinging primary elements by way of presence condition; the liquid element is a condition for impinging consciousness-originated materiality, kamma-born materiality, and derivative materiality by way of presence condition; the liquid element is a condition for the eye sense base... etc. the touch sense base by way of presence condition; external, nutriment-originated, temperature-originated, for non-percipient beings... etc. Postnascence - non-impinging aggregates are a condition for this prenascent impinging body by way of presence condition; edible food is a condition for this impinging body by way of presence condition; the material life faculty is a condition for impinging kamma-born materiality by way of presence condition. (2)

A non-impinging phenomenon is a condition for an impinging and a non-impinging phenomenon by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - one non-impinging aggregate is a condition for three aggregates, impinging and non-impinging... etc. (similar to dependence up to non-percipient beings). Postnascence - non-impinging aggregates are a condition for this prenascent impinging and non-impinging body by way of presence condition; edible food is a condition for this impinging and non-impinging body by way of presence condition; the material life faculty is a condition for impinging and non-impinging kamma-born materiality by way of presence condition. (3)

85. An impinging and a non-impinging phenomenon are a condition for an impinging phenomenon by way of presence condition (similar to dependence up to non-percipient beings). (1)

An impinging and a non-impinging phenomenon are a condition for a non-impinging phenomenon by way of presence condition - conascence, prenascence. Conascence - non-impinging aggregates and the primary elements for non-impinging consciousness-originated materiality... etc. (similar to dependence up to non-percipient beings). Conascence - one aggregate accompanied by eye-consciousness and the eye sense base for three aggregates... etc. two aggregates and... etc. one aggregate accompanied by body-consciousness and the body sense base are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. (2)

An impinging and a non-impinging phenomenon are a condition for an impinging and a non-impinging phenomenon by way of presence condition (similar to dependence). (3)

1. Positive Condition

2. Section on Enumeration

Pure

86. By way of root three, by way of object two, by way of predominance four, by way of proximity one, by way of contiguity one, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support two, by way of prenascent three, by way of postnascent three, by way of repetition one, by way of action three, by way of result three, by way of nutriment three, by way of faculty five, by way of meditative absorption three, by way of path three, by way of association one, by way of dissociation four, by way of presence nine, by way of absence one, by way of disappearance one, by way of non-disappearance nine (so it should be counted).

Positive.

2. Negative Extraction

87. An impinging phenomenon is a condition for an impinging phenomenon by way of conascence condition. (1)

An impinging phenomenon is a condition for a non-impinging phenomenon by way of object condition, by way of conascence condition... by way of decisive support condition... by way of prenascent condition. (2)

An impinging phenomenon is a condition for an impinging and a non-impinging phenomenon by way of conascence condition. (3)

88. A non-impinging phenomenon is a condition for a non-impinging phenomenon by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascent condition... by way of postnascent condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

A non-impinging phenomenon is a condition for an impinging phenomenon by way of conascence condition... by way of postnascent condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (2)

A non-impinging phenomenon is a condition for an impinging and a non-impinging phenomenon by way of conascence condition... by way of postnascent condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (3)

89. An impinging and a non-impinging phenomenon are a condition for an impinging phenomenon by way of conascence condition. (1)

An impinging and a non-impinging phenomenon are a condition for a non-impinging phenomenon by way of conascence, prenascent. (2)

An impinging and a non-impinging phenomenon are a condition for an impinging and a non-impinging phenomenon by way of conascence condition. (3)

2. Negative Condition

2. Section on Enumeration

Pure

90. By way of non-root nine... etc. by way of non-proximity nine, by way of non-

contiguity nine, by way of non-conascence four, by way of non-mutuality nine, by way of non-support four, by way of non-decisive support nine, by way of non-prenascence nine... etc. by way of the not associated nine, by way of the not dissociated nine, by way of non-presence four, by way of non-absence nine, by way of non-disappearance nine, by way of non-non-disappearance four.

Negative.

3. Positive-Negative Condition

Root dyad

91. By root condition: by way of non-object three... etc. by way of non-proximity three, by way of non-mutuality three, by way of non-decisive support three... etc. by way of the not associated three, by way of the not dissociated one, by way of non-absence three, by way of non-disappearance three.

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

92. By non-root condition, by way of object two, by way of predominance four (the conformity matrix should be counted), by way of non-disappearance nine.

Negative-positive.

The dyad of impinging is finished.

11. Material dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

93. A material state arises dependent on a material state by root condition - dependent on one primary element, three primary elements arise... etc. two primary elements... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

An immaterial state arises dependent on a material state by root condition - at the moment of conception, dependent on the sense-base, immaterial aggregates arise. (2)

Material and immaterial states arise dependent on a material state by root condition - at the moment of conception, dependent on the sense-base, immaterial aggregates arise; dependent on primary elements, kamma-born materiality arises. (3)

94. An immaterial state arises dependent on an immaterial state by root condition - dependent on one immaterial aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A material state arises dependent on an immaterial state by root condition - dependent on immaterial aggregates, consciousness-originated materiality arises; at the moment of conception... etc. (2)

Material and immaterial states arise dependent on an immaterial state by root condition - dependent on one immaterial aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

95. A material state arises dependent on a material and immaterial state by root condition - dependent on immaterial aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (1)

An immaterial state arises dependent on a material and immaterial state by root condition - at the moment of conception, dependent on one immaterial aggregate and sense-base, three aggregates arise... etc. two aggregates... etc. (2)

Material and immaterial states arise dependent on a material and immaterial state by root condition - at the moment of conception, dependent on one immaterial aggregate and sense-base, three aggregates arise... etc. two aggregates... etc. dependent on immaterial aggregates and primary elements, kamma-born materiality arises (in brief). (3)

1. Positive Condition

2. Section on Enumeration

Pure

96. By way of root nine, by way of object three, by way of predominance five, by way of proximity three, by way of contiguity three, by way of conscence nine, by way of mutuality six, by way of support nine, by way of decisive support three, by way of prenatalence one, by way of repetition one, by way of action nine, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine.

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

97. A material state arises dependent on a material state by non-root condition... three.

An immaterial state arises dependent on an immaterial state by non-root condition - dependent on one rootless immaterial aggregate, three aggregates arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates

accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises (by non-root condition, nine questions, 'rootless' should be specified).

2. Negative Condition

2. Section on Enumeration

Pure

98. By way of non-root nine, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma two, by way of non-resultant five, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption two, by way of non-path nine, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

Negative.

3. Positive-Negative Condition

Root dyad

99. By root condition: by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma one, by way of non-resultant five, by way of the not associated three, by way of the not dissociated one, by way of non-absence three, by way of non-disappearance three.

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

100. By non-root condition: by way of object three, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support three, by way of prenascence one, by way of repetition one, by way of action nine, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path one, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine.

Negative-positive.

2. The Section on the Conascence

(The section on the conascence is also similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

101. A material state arises conditioned by a material state by root condition -one primary element... etc. (similar to dependence). (1)

An immaterial state arises conditioned by a material state by root condition - conditioned by the sense-base, immaterial aggregates arise; at the moment of conception... etc. (2)

Material and immaterial states arise conditioned by a material state by root condition - conditioned by the sense-base, immaterial aggregates arise; conditioned by primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (thus the remaining questions should be analysed for occurrence and conception). (3)

Object condition

102. An immaterial state arises conditioned by a material state by object condition - conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, immaterial aggregates arise; at the moment of conception... etc. (1)

An immaterial state arises conditioned by an immaterial state by object condition - one immaterial aggregate... etc. two aggregates... etc. (2)

An immaterial state arises conditioned by a material and immaterial state by object condition - conditioned by one aggregate accompanied by eye-consciousness and the eye sense base, three aggregates arise... etc. Two aggregates... etc. accompanied by body-consciousness... etc. conditioned by one immaterial aggregate and sense-base, three aggregates arise... etc. two aggregates... etc. (Abbreviated). (3)

1. Positive Condition

2. Section on Enumeration

Pure

103. By way of root nine, by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conscence nine, by way of mutuality six, by way of support nine, by way of decisive support three, by way of prenascent three, by way of repetition three, by way of action nine... etc. by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine.

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

104. A material state arises conditioned by a material state by non-root condition - one primary element... etc. for non-percipient beings, one primary element... etc. (1)

An immaterial state arises conditioned by a material state by non-root condition - conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless immaterial aggregates arise; at the rootless rebirth moment, etc. conditioned by the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

Material and immaterial states arise conditioned by a material state by non-root condition (occurrence and conception should be made). (3)

105. An immaterial state arises conditioned by an immaterial state by non-root condition - one rootless immaterial aggregate... etc. at the moment of conception... etc. conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A material state arises conditioned by an immaterial state by non-root condition - conditioned by rootless immaterial aggregates, consciousness-originated materiality arises; at the moment of conception... etc. (2)

Material and immaterial states arise conditioned by an immaterial state by non-root condition - conditioned by one rootless immaterial aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

106. A material state arises conditioned by a material and immaterial state by non-root condition - conditioned by rootless immaterial aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (1)

An immaterial state arises conditioned by a material and immaterial state by non-root condition - conditioned by one aggregate accompanied by eye-consciousness and the eye sense base, three aggregates arise... etc. two aggregates... etc. accompanied by body-consciousness... etc. conditioned by one immaterial aggregate and sense-base, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

Material and immaterial states arise conditioned by a material and immaterial state by non-root condition - conditioned by one rootless immaterial aggregate and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by immaterial aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (3)

2. Negative Condition

2. Section on Enumeration

Pure

107. By way of non-root nine, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption four, by way of non-path nine, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

Negative.

3. Positive-Negative Condition

Root dyad

108. By root condition: by way of non-object three (in brief, all should be done), by way of non-kamma three, by way of non-resultant nine, by way of the not associated three, by way of the not dissociated one, by way of non-absence three, by way of non-disappearance three.

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

109. By non-root condition, by way of object three (all should be made)... etc. by way of meditative absorption nine, by way of path three... etc. by way of non-disappearance nine.

Negative-positive.

4. The Section on Support

(The section on the support is also similar to the section on the conditions.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

110. An immaterial state arises conjoined with an immaterial state by root condition - conjoined with one immaterial aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc.

By way of root one... etc. by way of non-disappearance one. (Thus the negative and so on, the counting and also the associated section, all should be done. There is only one question).

11. Material dyad

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

111. An immaterial state is a condition for an immaterial state by way of root condition - immaterial roots are a condition for associated aggregates by way of root condition; at the moment of conception... etc. (1)

An immaterial state is a condition for a material state by way of root condition - immaterial roots are a condition for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (2)

An immaterial state is a condition for a material and an immaterial state by way of root condition - immaterial roots are a condition for associated aggregates and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (3)

Object condition

112. A material state is a condition for an immaterial state by way of object condition - the eye... etc. the sense-base... the femininity faculty... the masculinity faculty... the life faculty... the liquid element... edible food as impermanent... etc. displeasure arises; sees materiality with the divine eye; hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base is a condition for body-consciousness by way of object condition; material aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of recollecting past lives, for the knowledge of future events, for advertizing. (1)

113. An immaterial state is a condition for an immaterial state by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that; one reviews what was well practised before; meditative absorptions... etc. noble ones, having emerged from the path, review the path, review fruition, review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for advertizing; noble ones review the abandoned defilements... etc. the suppressed defilements... etc. formerly... etc. immaterial aggregates as impermanent... etc. displeasure arises; with the knowledge of others' mental states knows the consciousness of one possessing immaterial consciousness; the plane of infinite space... etc. the plane of neither-perception-nor-non-perception... etc. Immaterial aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (1)

Predominance condition

114. A material state is a condition for an immaterial state by way of predominance condition. Object predominance - the eye... etc. having given weight to edible food, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. (1)

An immaterial state is a condition for an immaterial state by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. (in brief) Nibbāna is a condition by way of predominance condition for the path, for fruition; having given weight to immaterial aggregates, one enjoys them... etc. lust arises, wrong view arises. Connascent predominance - immaterial predominance is a condition for associated aggregates by way of predominance condition. (1)

An immaterial state is a condition for a material state by way of predominance condition. Connascent predominance - immaterial predominance is a condition for consciousness-originated materiality by way of predominance condition. (2)

An immaterial state is a condition for a material and an immaterial state by way of predominance condition. Connascent predominance - immaterial predominance is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (3)

Proximity condition and so on

115. An immaterial state is a condition for an immaterial state by way of proximity condition - the former and former immaterial aggregates are a condition for the latter and latter immaterial aggregates... etc. is a condition for fruition attainment by way of proximity condition, by way of contiguity condition.

(In the conascence condition seven, here there is no combination. In the mutuality condition six, in the support condition seven questions, here there is no combination).

Decisive support condition

116. A material state is a condition for an immaterial state by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - climate, etc. food, etc. in dependence on lodging one gives a gift, etc. breaks the monastic community, climate, etc. food, etc. lodging for faith, etc. for fruition attainment by way of decisive support condition. (1)

An immaterial state is a condition for an immaterial state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, morality, etc. in dependence on bodily pain one gives a gift, etc. breaks the monastic community, faith, etc. bodily pain, etc. is a condition for faith, etc. for fruition attainment by way of decisive support condition. (1)

Prenascence condition

117. A material state is a condition for an immaterial state by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. the sense-base... etc. edible food as impermanent... etc. Displeasure arises. One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Sense-

organ prenatal - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for immaterial aggregates by way of prenatal condition. (1)

Postnatal condition

118. An immaterial state is a condition for a material state by way of postnatal condition - postnatal immaterial aggregates are a condition for this prenatal body by way of postnatal condition. (1)

Repetition condition

119. An immaterial state is a condition for an immaterial state by way of repetition condition - the former and former immaterial aggregates are a condition by way of repetition condition for the latter and latter immaterial aggregates.

Kamma condition

120. An immaterial state is a condition for an immaterial state by way of kamma condition - consciousness, asynchronous. Consciousness - immaterial volition is a condition for associated aggregates by way of kamma condition; at the moment of conception... etc. Asynchronous - immaterial volition is a condition for resultant aggregates by way of kamma condition. (1)

An immaterial state is a condition for a material state by way of kamma condition - consciousness, asynchronous. Consciousness - immaterial volition is a condition for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - immaterial volition is a condition for kamma-born materiality by way of kamma condition. (2)

An immaterial state is a condition for a material and an immaterial state by way of kamma condition - consciousness, asynchronous. Consciousness - immaterial volition is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - immaterial volition is a condition for resultant aggregates and for kamma-born materiality by way of kamma condition. (3)

Resultant Nutriment Conditions

121. An immaterial state is a condition for an immaterial state by way of result condition... three.

A material state is a condition for a material state by way of nutriment condition - Edible food is a condition for this body by way of nutriment condition.(1)

An immaterial state is a condition for an immaterial state by way of nutriment condition... three.

Faculty condition

122. A material state is a condition for a material state by way of faculty condition - the material life faculty is a condition by way of faculty condition for kamma-born materiality. (1)

A material state is a condition for an immaterial state by way of faculty condition - the eye-faculty, etc. The body faculty is a condition by way of faculty condition for body-consciousness. (2)

An immaterial state is a condition for an immaterial state by way of faculty condition... three.

Material and immaterial states are a condition for an immaterial state by way of faculty condition - the eye-faculty and eye-consciousness are a condition by way of faculty condition for aggregates accompanied by eye-consciousness, etc. the body-faculty and... etc.

Condition of Meditative Absorption and so on

123. An immaterial state is a condition for an immaterial state by way of condition of meditative absorption... three... by way of path condition... three... by way of associated condition... one.

Dissociation condition

124. A material state is a condition for an immaterial state by way of dissociated condition - conascence, prenascent. Conascence - at the moment of conception, the sense-base is a condition for immaterial aggregates by way of dissociated condition. Prenascent - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for immaterial aggregates by way of dissociated condition. (1)

An immaterial state is a condition for a material state by way of dissociated condition - conascence, postnascence. Conascence - immaterial aggregates are a condition for consciousness-originated materiality by way of dissociated condition; at the moment of conception, immaterial aggregates are a condition for kamma-born materiality by way of dissociated condition; immaterial aggregates are a condition for the sense-base by way of dissociated condition. Postnascence - immaterial aggregates are a condition for this prenascent body by way of dissociated condition. (1)

Presence Condition and so on

125. A material state is a condition for a material state by way of presence condition - conascence, nutriment, faculty. Conascence - one primary element... etc. (up to non-percipient beings), edible food is a condition for this body by way of presence condition; the material life faculty is a condition for kamma-born materiality by way of presence condition. (1)

A material state is a condition for an immaterial state by way of presence condition - conascence, prenascent. Conascence - at the moment of conception, the sense-base is a condition for immaterial aggregates by way of presence condition. Prenascent - the eye... etc. edible food as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base for body-consciousness... etc. the eye

sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for immaterial aggregates by way of presence condition. (2)

126. An immaterial state is a condition for an immaterial state by way of presence condition - one immaterial aggregate is a condition for three aggregates... etc. two aggregates... etc. at the moment of conception... etc. (1)

An immaterial state is a condition for a material state by way of presence condition - consciousness, postnascence. Consciousness - immaterial aggregates are a condition for consciousness-originated materiality by way of presence condition; at the moment of conception... etc. Postnascence - immaterial aggregates are a condition for this prenascent body by way of presence condition. (2)

An immaterial state is a condition for a material and an immaterial state by way of presence condition - one immaterial aggregate is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates... etc. at the moment of conception... etc. (3)

127. Material and immaterial states are a condition for a material state by way of presence condition - consciousness, postnascence, nutriment, faculty. Consciousness - immaterial aggregates and the primary elements are a condition for consciousness-originated materiality by way of presence condition; at the moment of conception... etc. Postnascence - immaterial aggregates and edible food are a condition for this body by way of presence condition. Postnascence - immaterial aggregates and the material life faculty are a condition for kamma-born materiality by way of presence condition. (1)

Material and immaterial states are a condition for an immaterial state by way of presence condition - consciousness, prenascent. Consciousness - one aggregate accompanied by eye-consciousness and the eye sense base are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. accompanied by body-consciousness... etc. one immaterial aggregate and the sense-base are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. at the moment of conception, one immaterial aggregate and the sense-base for three aggregates... etc. two aggregates and... etc. (2)

By way of absence condition... by way of disappearance condition... by way of non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

128. By way of root three, by way of object two, by way of predominance four, by way of proximity one, by way of contiguity one, by way of consciousness seven, by way of mutuality six, by way of support seven, by way of decisive support two, by way of prenascent one, by way of postnascence one, by way of repetition one, by way of action three, by way of result three, by way of nutriment four, by way of faculty six, by way of meditative absorption three, by way of path three, by way of association one, by way of dissociation two, by way of presence seven, by way of absence one,

by way of disappearance one, by way of non-disappearance seven.

Positive.

Negative Extraction

129. A material state is a condition for a material state by way of conscence condition... by way of nutriment condition... by way of faculty condition. (1)

A material state is a condition for an immaterial state by way of object condition...by way of conscence condition... by way of decisive support condition... by way of prenascence condition. (2)

An immaterial state is a condition for an immaterial state by way of object condition... by way of conscence condition... by way of decisive support condition... by way of kamma condition. (1)

An immaterial state is a condition for a material state by way of conscence condition... by way of postnascence condition... by way of kamma condition. (2)

An immaterial state is a condition for a material and an immaterial state by way of conscence condition... by way of kamma condition. (3)

Material and immaterial states are a condition for a material state by way of conscence, postnascence, nutriment, faculty. (1)

Material and immaterial states are a condition for an immaterial state by way of conscence, prenascence. (2)

2. Negative Condition

2. Section on Enumeration

Pure

130. By way of non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conscence six, by way of non-mutuality six, by way of non-support six, by way of non-decisive support seven, by way of non-prenascence seven... etc. by way of non-path seven, by way of the not associated six, by way of the not dissociated five, by way of non-presence four, by way of non-absence seven, by way of non-disappearance seven, by way of non-non-disappearance four.

Negative.

3. Positive-Negative Condition

Root dyad

131. By root condition: by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality one, by way of non-decisive support three (everywhere three), by way of the not associated one, by way of the not dissociated one, by way of non-absence three, by way of non-disappearance three.

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

132. By non-root condition, by way of object two, by way of predominance four (the conformity matrix should be done), by way of non-disappearance seven.

Negative-positive.

The dyad of material is finished.

12. Mundane Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

133. A mundane mental state arises dependent on a mundane mental state by root condition - dependent on one mundane aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

134. A supramundane mental state arises dependent on a supramundane mental state by root condition - dependent on one supramundane aggregate, three aggregates arise... etc. two aggregates... etc. (1)

A mundane mental state arises dependent on a supramundane mental state by root condition - dependent on supramundane aggregates, consciousness-originated materiality arises. (2)

Mundane and supramundane mental states arise dependent on a supramundane mental state by root condition - dependent on one supramundane aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

A mundane mental state arises dependent on a mundane and supramundane mental state by root condition - dependent on supramundane aggregates and primary elements, consciousness-originated materiality arises (abbreviated). (1)

1. Positive Condition

2. Section on Enumeration

Pure

135. By way of root five, by way of object two, by way of predominance five, by way of proximity two, by way of contiguity two, by way of conscence five, by way of mutuality two, by way of support five, by way of decisive support two, by way of prenascent two, by way of repetition two, by way of action five, by way of result

five, by way of nutriment five, by way of faculty five, by way of meditative absorption five, by way of path five, by way of association two, by way of dissociation five, by way of presence five, by way of absence two, by way of disappearance two, by way of non-disappearance five.

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

136. A mundane mental state arises dependent on a mundane mental state by non-root condition - dependent on one rootless mundane aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. (up to non-percipient beings) dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises (in brief).

2. Negative Condition

2. Section on Enumeration

Pure

137. By way of non-root one, by way of non-object three, by way of non-predominance two, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence four, by way of non-postnascence five, by way of non-repetition five (in the non-repetition root, supramundane pure resultant should be specified, the remainder are just as usual), by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

Negative.

3. Positive-Negative Condition

Root dyad

138. By root condition: by way of non-object three, by way of non-predominance two (the non-proximity term and so on are similar to the negative)... etc. by way of non-resultant five, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

139. By non-root condition, by way of object one, by way of proximity one... etc. by way of non-disappearance one.

Negative-positive.

2. The Section on the Conascence

(The section on the conascence is similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

140. A mundane mental state arises conditioned by a mundane mental state by root condition - conditioned by one mundane aggregate... etc. one primary element... etc. conditioned by primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise; conditioned by the sense-base, mundane aggregates arise. (1)

A supramundane mental state arises conditioned by a mundane mental state by root condition - conditioned by the sense-base, supramundane aggregates arise. (2)

Mundane and supramundane mental states arise conditioned by a mundane mental state by root condition - conditioned by the sense-base, supramundane aggregates arise; conditioned by primary elements, consciousness-originated materiality arises. (3)

141. A supramundane mental state arises conditioned by a supramundane mental state by root condition... three.

A mundane mental state arises conditioned by a mundane and supramundane mental state by root condition - conditioned by supramundane aggregates and primary elements, consciousness-originated materiality arises. (1)

A supramundane mental state arises conditioned by a mundane and supramundane mental state by root condition - conditioned by one supramundane aggregate and sense-base, three aggregates arise... etc. two aggregates... etc. (2)

Mundane and supramundane mental states arise conditioned by a mundane and supramundane mental state by root condition - conditioned by one supramundane aggregate and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by supramundane aggregates and primary elements, consciousness-originated materiality arises (in brief). (3)

1. Positive Condition

2. Section on Enumeration

Pure

142. By way of root nine, by way of object four, by way of predominance nine, by way of proximity four, by way of contiguity four, by way of conascence nine, by way of mutuality four, by way of support nine, by way of decisive support four, by way of prenascent four, by way of repetition four, by way of action nine, by way of result nine... etc. by way of path nine, by way of association four, by way of dissociation nine, by way of presence nine, by way of absence four, by way of disappearance four, by way of non-disappearance nine.

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

143. A mundane mental state arises conditioned by a mundane mental state by non-root condition - one rootless mundane aggregate... etc. (up to non-percipient beings) conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless mundane aggregates arise; conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises (in brief).

2. Negative Condition

2. Section on Enumeration

Pure

144. By way of non-root one, by way of non-object three, by way of non-predominance four, by way of non-proximity three... etc. by way of non-decisive support three, by way of non-prenascent four, by way of non-postnascent nine, by way of non-repetition nine (in the supramundane immaterial-sphere resultant should be specified), by way of non-kamma four, by way of non-resultant nine, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

Negative.

3. Positive-Negative Condition

Root dyad

145. By root condition: by way of non-object three, by way of non-predominance four, by way of non-proximity three (the non-contiguity term and so on are similar to the negative), by way of non-resultant nine, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

146. By non-root condition, by way of object one, by way of proximity one... etc. by way of non-disappearance one.

Negative-positive.

4. The Section on Support

(The section on the support is similar to the section on the conditions.)

5. The Section on the Conjoined

1. Positive Condition

1. Section on Analysis

Root Condition

147. A mundane mental state arises conjoined with a mundane mental state by root condition - conjoined with one mundane aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A supramundane mental state arises conjoined with a supramundane mental state by root condition - conjoined with one supramundane aggregate, three aggregates arise... etc. two aggregates... etc. (1)

(The section on the conjoined should be expanded thus, together with the enumerations there are two questions).

6. The Section on the Associated

(The section on the associated is similar to the section on the conjoined.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

148. A mundane mental state is a condition for a mundane mental state by way of root condition - mundane roots are a condition for associated aggregates and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (1)

A supramundane mental state is a condition for a supramundane mental state by way of root condition... three.

Object condition

149. A mundane mental state is a condition for a mundane mental state by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that; one reviews what was well practised before; meditative absorptions... etc. noble ones review the change-of-lineage; they review the cleansing; they review the abandoned defilements; the suppressed defilements... etc.

they know the defilements previously indulged in; the eye... etc. the sense-base; mundane aggregates as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. With the knowledge of others' mental states one knows the consciousness of one possessing mundane consciousness; the plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness; mundane aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (1)

150. A supramundane mental state is a condition for a supramundane mental state by way of object condition - Nibbāna is a condition by way of object condition for the path, for fruition. (1)

A supramundane mental state is a condition for a mundane mental state by way of object condition - noble ones, having emerged from the path, review the path, review fruition, review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for advertizing; noble ones with the knowledge of others' mental states know the consciousness of one possessing supramundane consciousness, supramundane aggregates are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for advertizing. (2)

Predominance condition

151. A mundane mental state is a condition for a mundane mental state by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, morality... etc. Observance practice... etc. formerly... etc. meditative absorptions... etc. learners, having given weight to the change-of-lineage, review; having given weight to the cleansing, they review; the eye... etc. having given weight to the sense-base, mundane aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - mundane predominance is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. (1)

152. A supramundane mental state is a condition for a supramundane mental state by way of predominance condition - object predominance, connascent predominance. Object predominance - Nibbāna is a condition by way of predominance condition for the path, for fruition. Connascent predominance - supramundane predominance is a condition by way of predominance condition for associated aggregates. (1)

A supramundane mental state is a condition for a mundane mental state by way of predominance condition - object predominance, connascent predominance. Object predominance - Noble ones, having emerged from the path, having given weight to the path, review; having given weight to fruition, review; having given weight to Nibbāna, review. Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing. Connascent predominance - supramundane

predominance is a condition by way of predominance condition for consciousness-originated materiality. (2)

A supramundane mental state is a condition for a mundane and a supramundane mental state by way of predominance condition. Connascent predominance - supramundane predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

Proximity condition

153. A mundane mental state is a condition for a mundane mental state by way of proximity condition - the former and former mundane aggregates are a condition for the latter and latter mundane aggregates... etc. Conformity for change-of-lineage, etc. conformity is a condition by way of proximity condition for cleansing.(1)

A mundane mental state is a condition for a supramundane mental state by way of proximity condition - change-of-lineage for the path, etc. cleansing for the path, etc. conformity for fruition attainment, etc. for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (2)

154. A supramundane mental state is a condition for a supramundane mental state by way of proximity condition - the former and former supramundane aggregates are a condition for the latter and latter supramundane aggregates by way of proximity condition; the path for fruition, fruition for fruition by way of proximity condition.(1)

A supramundane mental state is a condition for a mundane mental state by way of proximity condition - fruition is a condition by way of proximity condition for emergence. (2)

Contiguity Condition and so on

155. A mundane mental state is a condition for a mundane mental state by way of contiguity condition... by way of conascence condition (five questions, there is no combination) by way of mutuality condition... two... by way of support condition.

Decisive support condition

156. A mundane mental state is a condition for a mundane mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on mundane faith one gives a gift, etc. produces insight, produces direct knowledge, produces attainment, mutters conceit, takes wrong view; mundane morality, etc. in dependence on lodging one gives a gift, etc. breaks the Community; mundane faith, etc. lodging for mundane faith, etc. is a condition for bodily pain by way of decisive support condition; wholesome-unwholesome action is a condition for resultant by way of decisive support condition. (1)

A mundane mental state is a condition for a supramundane mental state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - the preliminary work for the first path is a condition for the first path by way of decisive support condition, etc. The preliminary work for the fourth path is a condition by way of decisive support condition for the fourth path. (2)

157. A supramundane mental state is a condition for a supramundane mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - the first path is a condition for the second path by way of decisive support condition, etc. the third path is a condition for the fourth path by way of decisive support condition. (1)

A supramundane mental state is a condition for a mundane mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - noble ones, in dependence on the path, produce unarisen attainment, attain arisen attainment, see with insight activities as impermanent, as suffering, as non-self; the path of the noble ones, etc. is a condition for skill in the possible and impossible by way of decisive support condition; Fruition attainment is a condition for bodily pleasure by way of decisive support condition. (2)

Prenascence condition

158. A mundane mental state is a condition for a mundane mental state by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. sees with insight the sense-base as impermanent, as suffering, as non-self... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. The touch sense base is a condition for body-consciousness by way of prenascent condition. Sense-organ prenascent - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for mundane aggregates by way of prenascent condition. (1)

A mundane mental state is a condition for a supramundane mental state by way of prenascent condition. Sense-organ prenascent - the sense-base is a condition for supramundane aggregates by way of prenascent condition. (2)

Postnascent condition

159. A mundane mental state is a condition for a mundane mental state by way of postnascent condition - postnascent mundane aggregates are a condition for this prenascent body by way of postnascent condition. (1)

A supramundane mental state is a condition for a mundane mental state by way of postnascent condition - postnascent supramundane aggregates are a condition for this prenascent body by way of postnascent condition. (1)

Repetition condition

160. A mundane mental state is a condition for a mundane mental state by way of repetition condition - the former and former mundane aggregates are a condition by way of repetition condition for the latter and latter mundane aggregates; Conformity for change-of-lineage, etc. conformity is a condition by way of repetition condition for cleansing. (1)

A mundane mental state is a condition for a supramundane mental state by way of repetition condition - change-of-lineage for the path, etc. cleansing is a condition by way of repetition condition for the path. (2)

Kamma condition

161. A mundane mental state is a condition for a mundane mental state by way of kamma condition - conascence, asynchronous. Conascence - mundane volition is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition; at the moment of conception... etc. Asynchronous - mundane volition is a condition for resultant aggregates and for kamma-born materiality by way of kamma condition. (1)

A supramundane mental state is a condition for a supramundane mental state by way of kamma condition - conascence, asynchronous. Conascence - supramundane volition is a condition for associated aggregates by way of kamma condition. Asynchronous - supramundane volition is a condition for resultant aggregates by way of kamma condition. (1)

A supramundane mental state is a condition for a mundane mental state by way of kamma condition - supramundane volition is a condition for consciousness-originated materiality by way of kamma condition. (2)

A supramundane mental state is a condition for a mundane and a supramundane mental state by way of kamma condition - supramundane volition is a condition for associated aggregates and for consciousness-originated materiality by way of kamma condition. (3)

Result condition

162. A mundane mental state is a condition for a mundane mental state by way of result condition - one resultant mundane aggregate is a condition for three aggregates and for consciousness-originated materiality by way of result condition... etc. two aggregates... etc. at the moment of conception... etc. (1)

A supramundane mental state is a condition for a supramundane mental state by way of result condition... three.

Nutriment condition

163. A mundane mental state is a condition for a mundane mental state by way of nutriment condition - mundane nutriments are a condition for associated aggregates and for consciousness-originated materiality by way of nutriment condition; at the moment of conception... etc. Edible food is a condition for this body by way of nutriment condition. (1)

A supramundane mental state is a condition for a supramundane mental state by way of nutriment condition... three.

Faculty condition

164. A mundane mental state is a condition for a mundane mental state by way of faculty condition (conception should be done); The eye-faculty for eye-consciousness... etc. the body faculty is a condition for body-consciousness by way of

faculty condition; the material life faculty is a condition by way of faculty condition for kamma-born materiality. (1)

A supramundane mental state is a condition for a supramundane mental state by way of faculty condition... three.

Condition of Meditative Absorption and so on

165. A mundane mental state is a condition for a mundane mental state by way of condition of meditative absorption... one, a supramundane mental state... etc. three... it is a condition by way of path condition, in mundane one, in supramundane three.

A mundane mental state is a condition for a mundane mental state by way of associated condition... one, a supramundane mental state... etc. one.

Dissociation condition

166. A mundane mental state is a condition for a mundane mental state by way of dissociated condition - conascence, prenascent, postnascence. Conascence - mundane aggregates are a condition for consciousness-originated materiality by way of dissociated condition; at the moment of conception... etc. the aggregates are a condition for the sense-base by way of dissociated condition; the sense-base is a condition for the aggregates by way of dissociated condition. Prenascent - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for mundane aggregates by way of dissociated condition. Postnascence - mundane aggregates are a condition for this prenascent body by way of dissociated condition. (1)

A mundane mental state is a condition for a supramundane mental state by way of dissociated condition. Prenascent - the sense-base is a condition for supramundane aggregates by way of dissociated condition. (2)

A supramundane mental state is a condition for a mundane mental state by way of dissociated condition - conascence, postnascence. Conascence - supramundane aggregates are a condition for consciousness-originated materiality by way of dissociated condition. Postnascence - supramundane aggregates are a condition for this prenascent body by way of dissociated condition. (1)

Presence Condition and so on

167. A mundane mental state is a condition for a mundane mental state by way of presence condition - conascence, prenascent, postnascence, nutriment, faculty. Conascence - one mundane aggregate is a condition for three aggregates and for consciousness-originated materiality... etc. (up to non-percipient beings). Prenascent - the eye... etc. the sense-base... etc. (similar to prenascent). The sense-base is a condition for mundane aggregates by way of presence condition. Postnascence - mundane aggregates are a condition for this prenascent body by way of presence condition; edible food is a condition for this body by way of presence condition; the material life faculty is a condition for kamma-born materiality by way of presence condition. (1)

A mundane mental state is a condition for a supramundane mental state by way of presence condition. Prenascence - the sense-base is a condition for supramundane aggregates by way of presence condition. (2)

168. A supramundane mental state is a condition for a supramundane mental state by way of presence condition - one supramundane aggregate is a condition for three aggregates by way of presence condition... etc. two aggregates... etc. (1)

A supramundane mental state is a condition for a mundane mental state by way of presence condition - conascence, postnascence. Conascence - supramundane aggregates are a condition for consciousness-originated materiality by way of presence condition. Postnascence - supramundane aggregates are a condition for this prenascent body by way of presence condition. (2)

A supramundane mental state is a condition for a mundane and a supramundane mental state by way of presence condition - one supramundane aggregate is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates... etc. (3)

169. Mundane and supramundane mental states are a condition for a mundane mental state by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - the supramundane aggregates and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Postnascence - the supramundane aggregates and edible food are a condition for this body by way of presence condition. Postnascence - the supramundane aggregates and the material life faculty are a condition for kamma-born materiality by way of presence condition. (1)

Mundane and supramundane mental states are a condition for a supramundane mental state by way of presence condition - conascence, prenascence. Conascence - one supramundane aggregate and the sense-base are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. (2)

By way of absence condition... by way of disappearance condition... by way of non-disappearance condition. (2)

1. Positive Condition

2. Section on Enumeration

Pure

170. By way of root four, by way of object three, by way of predominance four, by way of proximity four, by way of contiguity four, by way of conascence five, by way of mutuality two, by way of support seven, by way of decisive support four, by way of prenascence two, by way of postnascence two, by way of repetition two, by way of action four, by way of result four, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path four, by way of association two, by way of dissociation three, by way of presence seven, by way of absence four, by way of disappearance four, by way of non-disappearance seven.

Positive.

Negative Extraction

171. A mundane mental state is a condition for a mundane mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

A mundane mental state is a condition for a supramundane mental state by way of decisive support condition... by way of prenascence condition. (2)

172. A supramundane mental state is a condition for a supramundane mental state by way of object condition... by way of conascence condition... by way of decisive support condition. (1)

A supramundane mental state is a condition for a mundane mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition. (2)

A supramundane mental state is a condition for a mundane and a supramundane mental state by way of conascence condition. (3)

Mundane and supramundane mental states are a condition for a mundane mental state by way of conascence... postnascence... nutriment... faculty. (1)

Mundane and supramundane mental states are a condition for a supramundane mental state by way of conascence... prenascence. (2)

2. Negative Condition

2. Section on Enumeration

Pure

173. By non-root seven, etc. by way of non-contiguity seven, by way of non-conascence five, by way of non-mutuality five, by way of non-support five, by way of non-decisive support seven, by way of non-prenascence six, by way of non-postnascence seven, etc. by way of non-path seven, by way of the not associated five, by way of the not dissociated four, by way of non-presence four, by way of non-absence seven, by way of non-disappearance seven, by way of non-non-disappearance four.

Negative.

3. Positive-Negative Condition

Root dyad

174. By root condition: by way of non-object four... etc. by way of non-contiguity four, by way of non-mutuality two, by way of non-decisive support four... etc. by way of non-path four, by way of the not associated two, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

175. By non-root condition, by way of object three, by way of predominance four (the conformity matrix should be done), by way of non-disappearance seven.

Negative-positive.

The mundane dyad is finished.

13. Cognisable in some way dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

176. A state cognisable in some way arises dependent on a state cognisable in some way by root condition - dependent on one aggregate cognisable in some way, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element, three primary elements arise... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

A state not cognisable in some way arises dependent on a state cognisable in some way by root condition - dependent on one aggregate cognisable in some way, three aggregates not cognisable in some way and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (2)

States cognisable in some way and not cognisable in some way arise dependent on a state cognisable in some way by root condition - dependent on one aggregate cognisable in some way, three aggregates cognisable in some way and not cognisable in some way and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (3)

177. A state not cognisable in some way arises dependent on a state not cognisable in some way by root condition - dependent on one aggregate not cognisable in some way, three aggregates not cognisable in some way and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base,

aggregates arise; dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

A state cognisable in some way arises dependent on a state not cognisable in some way by root condition - dependent on one aggregate not cognisable in some way, three aggregates cognisable in some way and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (2)

States cognisable in some way and not cognisable in some way arise dependent on a state not cognisable in some way by root condition - dependent on one aggregate not cognisable in some way, three aggregates cognisable in some way and not cognisable in some way and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (3)

178. A state cognisable in some way arises dependent on a state cognisable in some way and not cognisable in some way by root condition - dependent on one aggregate cognisable in some way and not cognisable in some way, three aggregates cognisable in some way and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

A state not cognisable in some way arises dependent on a state cognisable in some way and not cognisable in some way by root condition - dependent on one aggregate cognisable in some way and not cognisable in some way, three aggregates not cognisable in some way and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (2)

States cognisable in some way and not cognisable in some way arise dependent on a state cognisable in some way and not cognisable in some way by root condition - dependent on one aggregate cognisable in some way and not cognisable in some way, three aggregates cognisable in some way and not cognisable in some way and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise (in brief). (3)

1. Positive Condition

2. Section on Enumeration

179. By way of root nine, by way of object nine... etc.by way of non-disappearance nine.

Positive.

2. Negative Condition

2. Section on Enumeration

180. By way of non-root nine, by way of non-object nine... etc.by way of non-disappearance nine (thus all four enumerations are complete).

2-6. Conascence-Condition-Support-Conjoined-Associated Sections

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded thus. In the section on the conditions, the sense-base and the five sense bases should be shown. Whatever is obtained, that should be done.)

7. Section on Questions

1-4. Positive Condition and so on

181. A state cognisable in some way is a condition for a state cognisable in some way by way of root condition - roots cognisable in some way are a condition for associated aggregates and for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (Abbreviated).

By way of root nine, by way of object nine... etc.by way of non-disappearance nine.

Positive.

By way of non-root nine... etc.by way of non-disappearance nine (thus all four enumerations are complete).

Negative.

The cognisable in some way dyad is finished.

The Minor Intermediate Dyads are finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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