

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

09. Conditional Relations-1 (09. Paṭṭhānapāḷi-1)

2. Feeling Triplet (2. Vedanāttikaṃ)

[Paṭṭhāna 1.3]



PaliVerse

09. Conditional Relations-1

2. Feeling Triplet

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. A mental state associated with pleasant feeling arises dependent on a mental state associated with pleasant feeling by root condition - dependent on one aggregate associated with pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises; at the moment of conception, dependent on one aggregate associated with pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises.

A mental state associated with unpleasant feeling arises dependent on a mental state associated with unpleasant feeling by root condition - dependent on one aggregate associated with unpleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises.

A mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a mental state associated with neither-unpleasant-nor-pleasant feeling by root condition - dependent on one aggregate associated with neither-unpleasant-nor-pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises; at the moment of conception, dependent on one aggregate associated with neither-unpleasant-nor-pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises.

Object condition and so on

2. A mental state associated with pleasant feeling arises dependent on a mental state associated with pleasant feeling by object condition? By predominance condition (in predominance there is no conception)? By proximity condition? By contiguity condition... By conscence condition? By mutuality condition... By support condition... By decisive support condition... By prenatal condition - dependent on one aggregate associated with pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises. The sense-base by prenatal condition (abbreviated).

Repetition condition and so on

3. A mental state associated with pleasant feeling arises dependent on a mental state associated with pleasant feeling by repetition condition, By kamma condition? by result condition - dependent on one aggregate associated with pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises; at the moment of conception, dependent on one aggregate associated with pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises.

A mental state associated with unpleasant feeling arises dependent on a mental state associated with unpleasant feeling by result condition - dependent on one aggregate accompanied by pain, accompanied by body-consciousness, two aggregates arise; dependent on two aggregates, one aggregate arises.

A mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a mental state associated with neither-unpleasant-nor-pleasant feeling by result condition - dependent on one aggregate associated with neither-unpleasant-nor-pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises; at the moment of conception, dependent on one aggregate associated with neither-unpleasant-nor-pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises.

Nutriments condition and so on

4. A mental state associated with pleasant feeling arises dependent on a mental state associated with pleasant feeling by nutriment condition... By faculty condition... By condition of meditative absorption? By path condition? By association condition... by dissociation condition - dependent on one aggregate associated with pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises; by dissociation condition from the sense-base; at the moment of conception, dependent on one aggregate associated with pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises. By dissociation condition from the sense-base.

A mental state associated with unpleasant feeling arises dependent on a mental state associated with unpleasant feeling by dissociation condition - dependent on one aggregate associated with unpleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises. By dissociation condition from the sense-base.

A mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a mental state associated with neither-unpleasant-nor-pleasant feeling by dissociation condition - dependent on one aggregate associated with neither-unpleasant-nor-pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises; by dissociation condition from the sense-base; at the moment of conception, dependent on one aggregate associated with neither-unpleasant-nor-pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises. By dissociation condition from the sense-base (abbreviated).

Presence Condition and so on

5. By presence condition... By absence condition? By disappearance condition... By non-disappearance condition...

1. Positive Condition

2. Section on Enumeration

Pure

6. By way of root three, by way of object three... etc. by way of non-disappearance three.

Root and so on dyads

7. By root condition: by way of object three... etc.by way of result two... etc.by way of non-disappearance three... etc.

By object condition, by predominance condition: by way of root three... etc.by way of result two... etc. by way of non-disappearance three... etc.

By repetition condition: by way of root three... etc.by way of action three, by way of nutriment three... etc. by way of non-disappearance three... etc.

By result condition: by way of root two, by way of object three, by way of predominance two... etc. by way of prenasence three, by way of action three... etc. by way of meditative absorption two, by way of path two... etc.by way of non-disappearance three... etc.

By condition of meditative absorption: by way of root three... etc.by way of result two... etc. by way of non-disappearance three... etc.

By path condition: by way of root three... etc.by way of result two... etc.by way of non-disappearance three... etc.

By non-disappearance condition: by way of root three... etc.by way of absence three, by way of disappearance three... etc.

(Just as the enumeration of conditions for the triad of wholesome, so it should be expanded.)

2. Negative Condition

1. Section on Analysis

Non-root Condition

8. A mental state associated with pleasant feeling arises dependent on a mental state associated with pleasant feeling by non-root condition - dependent on one rootless aggregate associated with pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises.

A mental state associated with unpleasant feeling arises dependent on a mental state associated with unpleasant feeling by non-root condition - dependent on one aggregate accompanied by pain, accompanied by body-consciousness, two aggregates arise; dependent on two aggregates, one aggregate arises.

A mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a mental state associated with neither-unpleasant-nor-pleasant feeling by non-root condition - dependent on one rootless aggregate associated with neither-unpleasant-nor-pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises; at the rootless rebirth moment, dependent on one aggregate associated with neither-unpleasant-nor-pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises; dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises.

Non-predominance condition

9. A mental state associated with pleasant feeling arises dependent on a mental state associated with pleasant feeling by non-predominance condition (non-predominance complete at conception).

Non-prenascence condition

10. A mental state associated with pleasant feeling arises dependent on a mental state associated with pleasant feeling by non-prenascence condition - in the immaterial-sphere, dependent on one aggregate associated with pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises; at the moment of conception, dependent on one aggregate associated with pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises.

A mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a mental state associated with neither-unpleasant-nor-pleasant feeling by non-prenascence condition - in the immaterial-sphere, dependent on one aggregate associated with neither-unpleasant-nor-pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises; at the moment of conception, dependent on one aggregate associated with neither-unpleasant-nor-pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises.

Non-postnascence and non-repetition conditions

11. A mental state associated with pleasant feeling arises dependent on a mental state associated with pleasant feeling by non-postnascence condition... by non-repetition condition (non-postnascence and non-repetition complete at conception).

Non-kamma condition

12. A mental state associated with pleasant feeling arises dependent on a mental state associated with pleasant feeling by non-kamma condition - dependent on aggregates associated with pleasant feeling, volition associated with pleasant feeling arises.

A mental state associated with unpleasant feeling arises dependent on a mental state associated with unpleasant feeling by non-kamma condition - dependent on aggregates associated with unpleasant feeling, volition associated with unpleasant feeling arises.

A mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a mental state associated with neither-unpleasant-nor-pleasant feeling by non-kamma condition - dependent on aggregates associated with neither-unpleasant-nor-pleasant feeling, volition associated with neither-unpleasant-nor-pleasant feeling arises.

Non-result, non-meditative absorption conditions

13. A mental state associated with unpleasant feeling arises dependent on a mental state associated with pleasant feeling by non-resultant condition... By non-condition of meditative absorption - dependent on one aggregate accompanied by pleasure, accompanied by body-consciousness, two aggregates arise; dependent on two aggregates, one aggregate arises.

A mental state associated with unpleasant feeling arises dependent on a mental state associated with unpleasant feeling by non-condition of meditative absorption - dependent on one aggregate accompanied by pain, accompanied by body-consciousness, two aggregates arise; dependent on two aggregates, one aggregate arises.

A mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a mental state associated with neither-unpleasant-nor-pleasant feeling by non-condition of meditative absorption - dependent on one aggregate accompanied by four consciousnesses, two aggregates arise; dependent on two aggregates, one aggregate arises.

Non-path condition

14. A mental state associated with pleasant feeling arises dependent on a mental state associated with pleasant feeling by non-path condition - dependent on one rootless aggregate associated with pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises.

A mental state associated with unpleasant feeling arises dependent on a mental state associated with unpleasant feeling by non-path condition - dependent on one aggregate accompanied by pain, accompanied by body-consciousness, two aggregates arise; dependent on two aggregates, one aggregate arises.

A mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a mental state associated with neither-unpleasant-nor-pleasant feeling by non-path condition - dependent on one rootless aggregate associated with neither-unpleasant-nor-pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises; at the rootless rebirth moment, dependent on one aggregate associated with neither-unpleasant-nor-pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises.

Not dissociated condition

15. A mental state associated with pleasant feeling arises dependent on a mental state associated with pleasant feeling by not dissociated condition - in the immaterial-sphere, dependent on one aggregate associated with pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises.

A mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a mental state associated with neither-unpleasant-nor-pleasant feeling by not dissociated condition - in the immaterial-sphere, dependent on one aggregate associated with neither-unpleasant-nor-pleasant feeling, two aggregates arise; dependent on two aggregates, one aggregate arises.

2. Negative Condition

2. Section on Enumeration

Pure

16. By non-root three, by non-predominance three, by non-prenascence two, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by non-meditative absorption three, by non-path three, by the not dissociated two.

Non-root dyad

17. By way of non-root condition, by way of non-predominance three, by way of non-prenascence one, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma two, by way of non-resultant two, by way of non-meditative absorption three, by way of non-path three, by way of the not dissociated one... etc.

The fours

By way of non-root condition, by way of non-predominance condition, by way of non-prenascence condition, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of non-path one, by way of the not dissociated one... etc.

The nines

By way of non-root condition, by way of non-predominance condition, by way of non-prenascence condition, by way of non-postnascence condition, by way of non-repetition condition, by way of non-kamma condition, by way of non-resultant condition, by way of non-path condition, by way of the not dissociated one (abbreviated).

Non-predominance dyad

18. By way of non-predominance condition, by way of non-root three, by way of non-prenascence two, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption three, by way of non-path three, by way of the not dissociated two (abbreviated).

Non-prenascence dyad

19. By way of non-prenascence condition, by way of non-root one, by way of non-predominance two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-path one, by way of the not dissociated two.

The threes

By way of non-prenascence condition, by way of non-root condition, by way of non-predominance one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of non-path one, by way of the not dissociated one (abbreviated).

Non-postnascence and so on dyads

20. By non-postnascence condition... By non-repetition condition... By non-kamma condition, by non-root two, by non-predominance three, by non-prenascence two, by non-postnascence three, by non-repetition three, by non-resultant three, by non-path

two, by the not dissociated two.

The threes

By non-kamma condition, by non-root condition, by non-predominance two, by non-prenascence one, by non-postnascence two, by non-repetition two, by non-resultant two, by non-path two, by the not dissociated one... etc.

The fives

By non-kamma condition, by non-root condition, by non-predominance condition, by non-prenascence condition, by non-postnascence one, by non-repetition one, by non-resultant one, by non-path one, by the not dissociated one (abbreviated).

Non-resultant dyad

21. By non-resultant condition, by non-root two, by non-predominance three, by non-prenascence two, by non-postnascence three, by non-repetition three, by non-kamma three, by non-path two, by the not dissociated two.

By non-resultant condition (similar to non-kamma condition).

The dyad on non-meditative absorption

22. By non-meditative absorption condition, by way of non-root three, by way of non-predominance three, by way of non-postnascence three, by way of non-repetition three, by way of non-path three... etc.

The sixes

By non-meditative absorption condition, by non-root condition, by non-predominance condition, by non-postnascence condition, by non-repetition condition, by non-path three (abbreviated).

The non-path dyad

23. By way of non-path condition, by way of non-root three, by way of non-predominance three, by way of non-prenascence one, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma two, by way of non-resultant two, by way of non-meditative absorption three, by way of the not dissociated one.

The threes

By way of non-path condition, by way of non-root condition, by way of non-predominance three, by way of non-prenascence one, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma two, by way of non-resultant two, by way of non-meditative absorption three, by way of the not dissociated one... etc.

The fives

By way of non-path condition, by way of non-root condition, by way of non-predominance condition, by way of non-prenascence condition, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of the not dissociated one (abbreviated).

Not dissociated dyad

24. By way of not dissociated condition, by way of non-root one, by way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-path one.

The threes

By way of not dissociated condition, by way of non-root condition, by way of non-predominance one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of non-path one... etc.

The nines

By way of not dissociated condition, by way of non-root condition, by way of non-predominance condition, by way of non-prenascence condition, by way of non-postnascence condition, by way of non-repetition condition, by way of non-kamma condition, by way of non-resultant condition, by way of non-path one (abbreviated).

Negative enumeration.

3. Positive-Negative Condition

Root dyad

25. By root condition, by non-predominance three, by non-prenascence two, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by the not dissociated two.

The threes

By root condition, by object condition, by non-predominance three, by non-prenascence two, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three, by the not dissociated two.

(Just as the triad of wholesome, so it should be counted.)

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

26. By non-root condition, by way of object three, by way of proximity three, by way of contiguity three, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenascence three, by way of repetition two, by way of action three, by way of result three, by way of nutriment three, by way of faculty three, by way of meditative absorption two, by way of path one, by way of association three, by way of dissociation three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three.

The threes

By non-root condition, by non-predominance condition, by way of object three, by way of proximity three, by way of contiguity three, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenascent three, by way of repetition two, by way of action three, by way of result three, by way of nutriment three, by way of faculty three, by way of meditative absorption two, by way of path one, by way of association three, by way of dissociation three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three.

The fours

By non-root condition, by non-predominance condition, by non-prenascent condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of repetition one, by way of action one, by way of result one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of path one, by way of association one, by way of dissociation one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one... etc.

The sevens

By non-root condition, by non-predominance condition, by non-prenascent condition, by non-postnascent condition, by non-repetition condition, by non-kamma condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of association one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one... etc.

The tens

By way of non-root condition, by way of non-predominance condition... etc. by non-kamma condition, by non-resultant condition, by non-path condition, by not dissociated condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of association one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one (abbreviated).

Non-root-based section.

Non-predominance dyad

27. By non-predominance condition, by way of root three... etc. by way of non-disappearance three (abbreviated).

Non-prenascent dyad

28. By non-prenascent condition, by way of root two... etc. by way of non-disappearance two (abbreviated).

Non-postnascence and so on dyads

29. By non-postnascence condition... By non-repetition condition... By non-kamma condition? By non-resultant condition: by way of root three... etc. by way of non-disappearance three (abbreviated).

The dyad on non-meditative absorption

30. By non-meditative absorption condition, by way of object three, by way of proximity three, by way of contiguity three, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenascent three, by way of action three, by way of result three, by way of nutriment three, by way of faculty three, by way of association three, by way of dissociation three, by way of presence three, by way of absence three, by way of disappearance three, by way of non-disappearance three (abbreviated).

The non-path dyad

31. By non-path condition: by way of object three, by way of proximity three, by way of contiguity three... etc. by way of repetition one, by way of action three... etc. by way of meditative absorption two... etc. by way of non-disappearance three (abbreviated).

Not dissociated dyad

32. By not dissociated condition, by way of root two, by way of object two, by way of predominance two, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support two, by way of repetition two, by way of action two, by way of result two, by way of nutriment two, by way of faculty two, by way of meditative absorption two, by way of path two, by way of association two, by way of presence two, by way of absence two, by way of disappearance two, by way of non-disappearance two.

The threes

By not dissociated condition, by non-root condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of repetition one, by way of action one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of path one, by way of association one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one... etc.

The tens

By not dissociated condition, by non-root condition, by non-predominance condition, by non-prenascent condition, by non-postnascence condition, by non-repetition condition, by non-kamma condition, by non-resultant condition, by non-path condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of association one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one.

Negative-positive.

Section on the Dependent.

2. The Section on the Conascent

33. Conascent with a mental state associated with pleasant feeling... etc.

3. Section on the Conditions

34. Conditioned by a mental state associated with pleasant feeling... etc.

4. The Section on Support

35. In dependence on a mental state associated with pleasant feeling... etc.

5. The Section on the Conjoined

36. Conjoined with a mental state associated with pleasant feeling... etc.

6. The Section on the Associated

37. A mental state associated with pleasant feeling arises associated with a mental state associated with pleasant feeling by root condition - associated with one aggregate associated with pleasant feeling, two aggregates arise; associated with two aggregates, one aggregate arises (abbreviated).

Section on the Associated.

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

38. A mental state associated with pleasant feeling is a condition for a mental state associated with pleasant feeling by way of root condition - roots associated with pleasant feeling are a condition by way of root condition for associated aggregates; at the moment of conception, roots associated with pleasant feeling are a condition by way of root condition for associated aggregates. (1)

A mental state associated with unpleasant feeling is a condition for a mental state associated with unpleasant feeling by way of root condition - roots associated with unpleasant feeling are a condition by way of root condition for associated aggregates. (1)

A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of root condition - roots associated with neither-unpleasant-nor-pleasant feeling are a condition by way of root condition for associated aggregates; at the moment of conception, roots associated with neither-unpleasant-nor-pleasant feeling are a condition by way of root condition for associated aggregates. (1)

Object condition

39. A mental state associated with pleasant feeling is a condition for a mental state associated with pleasant feeling by way of object condition - having given a gift with consciousness associated with pleasant feeling, having taken upon oneself morality, having performed the Observance practice, one reviews with consciousness associated with pleasant feeling. Having emerged from meditative absorptions associated with pleasant feeling, having emerged from the path, having emerged from fruition, one reviews with consciousness associated with pleasant feeling. Noble ones with consciousness associated with pleasant feeling review the abandoned defilements associated with pleasant feeling, they review the suppressed defilements, they know the defilements previously indulged in. One sees with insight the aggregates associated with pleasant feeling with consciousness associated with pleasant feeling as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, lust associated with pleasant feeling arises, wrong view arises; referring to the aggregates associated with pleasant feeling, aggregates associated with pleasant feeling arise. (1)

A mental state associated with pleasant feeling is a condition for a mental state associated with unpleasant feeling by way of object condition - having given a gift with consciousness associated with pleasant feeling, having taken upon oneself morality, having performed the Observance practice, displeasure arises for one who is remorseful. When the meditative absorption associated with pleasant feeling has declined, displeasure arises for one who is remorseful. Referring to the aggregates associated with pleasant feeling, aggregates associated with unpleasant feeling arise. (2)

A mental state associated with pleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of object condition - having given a gift with consciousness associated with pleasant feeling, having taken upon oneself morality, having performed the Observance practice, one reviews with consciousness associated with neither-unpleasant-nor-pleasant feeling. Having emerged from meditative absorptions associated with pleasant feeling, having emerged from the path, having emerged from fruition, one reviews with consciousness associated with neither-unpleasant-nor-pleasant feeling. Noble ones with consciousness associated with neither-unpleasant-nor-pleasant feeling review the abandoned defilements associated with pleasant feeling, they review the suppressed defilements, they know the defilements previously indulged in. One sees with insight the aggregates associated with pleasant feeling with consciousness associated with neither-unpleasant-nor-pleasant feeling as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, lust associated with neither-unpleasant-nor-pleasant feeling arises, wrong view arises, sceptical doubt arises, restlessness arises, with the knowledge of others' mental states one knows the consciousness of one possessing consciousness associated with pleasant feeling. Aggregates associated with pleasant feeling are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. Referring to the aggregates associated with pleasant feeling, aggregates associated with neither-unpleasant-nor-pleasant feeling arise. (3)

40. A mental state associated with unpleasant feeling is a condition for a mental state associated with unpleasant feeling by way of object condition - referring to hate, hate arises, delusion arises; referring to delusion associated with unpleasant feeling, delusion arises, hate arises; referring to body-consciousness accompanied by pain, hate arises, delusion arises; referring to the aggregates associated with unpleasant feeling, aggregates associated with unpleasant feeling arise. (1)

A mental state associated with unpleasant feeling is a condition for a mental state associated with pleasant feeling by way of object condition - noble ones with consciousness associated with pleasant feeling review the abandoned defilements associated with unpleasant feeling, they review the suppressed defilements, they know the defilements previously indulged in. One sees with insight the aggregates associated with unpleasant feeling with consciousness associated with pleasant feeling as impermanent, as suffering, as non-self; referring to the aggregates associated with unpleasant feeling, aggregates associated with pleasant feeling arise. (2)

A mental state associated with unpleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of object condition - noble ones with consciousness associated with neither-unpleasant-nor-pleasant feeling review the abandoned defilements associated with unpleasant feeling, they review the suppressed defilements, they know the defilements previously indulged in. One sees with insight the aggregates associated with unpleasant feeling with consciousness associated with neither-unpleasant-nor-pleasant feeling as impermanent, as suffering, as non-self; with the knowledge of others' mental states they know the consciousness of one possessing consciousness associated with unpleasant feeling. Aggregates associated with unpleasant feeling are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing - referring to the aggregates associated with unpleasant feeling, aggregates associated with neither-unpleasant-nor-pleasant feeling arise. (3)

41. A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of object condition - having given a gift with consciousness associated with neither-unpleasant-nor-pleasant feeling, having taken upon oneself morality, having performed the Observance practice, one reviews with consciousness associated with neither-unpleasant-nor-pleasant feeling. Having emerged from meditative absorptions associated with neither-unpleasant-nor-pleasant feeling, having emerged from the path, having emerged from fruition, one reviews with consciousness associated with neither-unpleasant-nor-pleasant feeling; noble ones with consciousness associated with neither-unpleasant-nor-pleasant feeling review the abandoned defilements associated with neither-unpleasant-nor-pleasant feeling, they review the suppressed defilements, they know the defilements previously indulged in. One sees with insight the aggregates associated with neither-unpleasant-nor-pleasant feeling with consciousness associated with neither-unpleasant-nor-pleasant feeling as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, lust associated with neither-unpleasant-nor-pleasant feeling arises, wrong view

arises, sceptical doubt arises, restlessness arises; with the knowledge of others' mental states they know the consciousness of one possessing consciousness associated with neither-unpleasant-nor-pleasant feeling. The plane of infinite space is a condition by way of object condition for the plane of infinite consciousness. The plane of nothingness is a condition by way of object condition for the plane of neither-perception-nor-non-perception. Aggregates associated with neither-unpleasant-nor-pleasant feeling are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. Referring to the aggregates associated with neither-unpleasant-nor-pleasant feeling, aggregates associated with neither-unpleasant-nor-pleasant feeling arise. (1)

A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with pleasant feeling by way of object condition - having given a gift with consciousness associated with neither-unpleasant-nor-pleasant feeling, having taken upon oneself morality, having performed the Observance practice, one reviews with consciousness associated with pleasant feeling. Having emerged from meditative absorptions associated with neither-unpleasant-nor-pleasant feeling, having emerged from the path, having emerged from fruition, one reviews with consciousness associated with pleasant feeling. Noble ones with consciousness associated with pleasant feeling review the abandoned defilements associated with neither-unpleasant-nor-pleasant feeling, they review the suppressed defilements, they know the defilements previously indulged in. One sees with insight the aggregates associated with neither-unpleasant-nor-pleasant feeling with consciousness associated with pleasant feeling as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, lust associated with pleasant feeling arises, wrong view arises; referring to the aggregates associated with neither-unpleasant-nor-pleasant feeling, aggregates associated with pleasant feeling arise. (2)

A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with unpleasant feeling by way of object condition - having given a gift with consciousness associated with neither-unpleasant-nor-pleasant feeling, having taken upon oneself morality, having performed the Observance practice, displeasure arises for one who is remorseful, when the meditative absorption associated with neither-unpleasant-nor-pleasant feeling has declined, displeasure arises for one who is remorseful, referring to the aggregates associated with neither-unpleasant-nor-pleasant feeling, aggregates associated with unpleasant feeling arise. (3)

Predominance condition

42. A mental state associated with pleasant feeling is a condition for a mental state associated with pleasant feeling by way of predominance condition - object predominance, connascent predominance.

Object predominance - having given a gift with consciousness associated with pleasant feeling, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews with consciousness

associated with pleasant feeling. Having emerged from meditative absorptions associated with pleasant feeling, having emerged from the path, having emerged from fruition, having given weight to that, one reviews with consciousness associated with pleasant feeling. Having given weight to the aggregates associated with pleasant feeling with consciousness associated with pleasant feeling, one enjoys them, delights in them; having given weight to that, lust associated with pleasant feeling arises, wrong view arises.

Connascent predominance - predominance associated with pleasant feeling is a condition by way of predominance condition for associated aggregates. (1)

A mental state associated with pleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of predominance condition.

Object predominance - having given a gift with consciousness associated with pleasant feeling, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews with consciousness associated with neither-unpleasant-nor-pleasant feeling. Having emerged from meditative absorptions associated with pleasant feeling, having emerged from the path, having emerged from fruition, having given weight to that, one reviews with consciousness associated with neither-unpleasant-nor-pleasant feeling. Having given weight to the aggregates associated with pleasant feeling with consciousness associated with neither-unpleasant-nor-pleasant feeling, one enjoys them, delights in them; having given weight to that, lust associated with neither-unpleasant-nor-pleasant feeling arises, wrong view arises. (2)

43. A mental state associated with unpleasant feeling is a condition for a mental state associated with unpleasant feeling by way of predominance condition.

Connascent predominance - predominance associated with unpleasant feeling is a condition by way of predominance condition for associated aggregates. (1)

44. A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of predominance condition - object predominance, connascent predominance.

Object predominance - having given a gift with consciousness associated with neither-unpleasant-nor-pleasant feeling, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews with consciousness associated with neither-unpleasant-nor-pleasant feeling. Having emerged from meditative absorptions associated with neither-unpleasant-nor-pleasant feeling, having emerged from the path, having emerged from fruition, having given weight to that, one reviews with consciousness associated with neither-unpleasant-nor-pleasant feeling. Having given weight to the aggregates associated with neither-unpleasant-nor-pleasant feeling with consciousness associated with neither-unpleasant-nor-pleasant feeling, one enjoys them, delights in them; having given weight to that, lust associated with neither-unpleasant-nor-pleasant feeling arises, wrong view arises.

Connascent predominance - predominance associated with neither-unpleasant-nor-pleasant feeling is a condition by way of predominance condition for associated

aggregates. (1)

A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with pleasant feeling by way of predominance condition.

Object predominance - having given a gift with consciousness associated with neither-unpleasant-nor-pleasant feeling, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews with consciousness associated with pleasant feeling. Having emerged from meditative absorptions associated with neither-unpleasant-nor-pleasant feeling, having emerged from the path, having emerged from fruition, having given weight to that, one reviews with consciousness associated with pleasant feeling. Having given weight to the aggregates associated with neither-unpleasant-nor-pleasant feeling with consciousness associated with pleasant feeling, one enjoys them, delights in them; having given weight to that, lust associated with pleasant feeling arises, wrong view arises. (2)

Proximity condition

45. A mental state associated with pleasant feeling is a condition for a mental state associated with pleasant feeling by way of proximity condition - the former and former aggregates associated with pleasant feeling are a condition by way of proximity condition for the latter and latter associated aggregates associated with pleasant feeling. Conformity associated with pleasant feeling is a condition by way of proximity condition for change-of-lineage associated with pleasant feeling, conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing for the path, etc. the path for fruition, etc. fruition for fruition, etc. conformity is a condition by way of proximity condition for fruition attainment associated with pleasant feeling. Aggregates associated with pleasant feeling are a condition by way of proximity condition for emergence associated with pleasant feeling. (1)

A mental state associated with pleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of proximity condition - death consciousness associated with pleasant feeling is a condition by way of proximity condition for rebirth consciousness associated with neither-unpleasant-nor-pleasant feeling. Life-continuum associated with pleasant feeling is a condition by way of proximity condition for advertizing. Body-consciousness accompanied by pleasure is a condition by way of proximity condition for the resultant mind-element. The resultant mind-consciousness element associated with pleasant feeling is a condition by way of proximity condition for the functional mind-consciousness element. Life-continuum associated with pleasant feeling is a condition by way of proximity condition for life-continuum associated with neither-unpleasant-nor-pleasant feeling. Wholesome-unwholesome associated with pleasant feeling for emergence associated with neither-unpleasant-nor-pleasant feeling, etc. the functional for emergence, etc. fruition is a condition by way of proximity condition for emergence. (2)

46. A mental state associated with unpleasant feeling is a condition for a mental state associated with unpleasant feeling by way of proximity condition - the former and former aggregates associated with unpleasant feeling are a condition by way of

proximity condition for the latter and latter associated aggregates associated with unpleasant feeling. (1)

A mental state associated with unpleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of proximity condition - body-consciousness accompanied by pain is a condition by way of proximity condition for the resultant mind-element. Aggregates associated with unpleasant feeling are a condition by way of proximity condition for emergence associated with neither-unpleasant-nor-pleasant feeling. (2)

47. A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of proximity condition - the former and former aggregates associated with neither-unpleasant-nor-pleasant feeling are a condition by way of proximity condition for the latter and latter associated aggregates associated with neither-unpleasant-nor-pleasant feeling. Conformity associated with neither-unpleasant-nor-pleasant feeling is a condition by way of proximity condition for change-of-lineage associated with neither-unpleasant-nor-pleasant feeling. Conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing for the path, etc. the path for fruition, etc. fruition for fruition, etc. conformity for fruition attainment, etc. for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment associated with neither-unpleasant-nor-pleasant feeling. Aggregates associated with neither-unpleasant-nor-pleasant feeling are a condition by way of proximity condition for emergence associated with neither-unpleasant-nor-pleasant feeling. (1)

A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with pleasant feeling by way of proximity condition - death consciousness associated with neither-unpleasant-nor-pleasant feeling is a condition by way of proximity condition for rebirth consciousness associated with pleasant feeling. Adverting is a condition by way of proximity condition for aggregates associated with pleasant feeling. The resultant mind-element is a condition by way of proximity condition for the resultant mind-consciousness element associated with pleasant feeling. Life-continuum associated with neither-unpleasant-nor-pleasant feeling is a condition by way of proximity condition for life-continuum associated with pleasant feeling. Wholesome-unwholesome associated with neither-unpleasant-nor-pleasant feeling for emergence associated with pleasant feeling, etc. the functional for emergence, etc. fruition for emergence, etc. for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment associated with pleasant feeling. (2)

A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with unpleasant feeling by way of proximity condition - adverting is a condition by way of proximity condition for aggregates associated with unpleasant feeling. (3)

Contiguity condition

48. A mental state associated with pleasant feeling is a condition for a mental state associated with pleasant feeling by way of contiguity condition (similar to the proximity condition).

Conascence condition

49. A mental state associated with pleasant feeling is a condition for a mental state associated with pleasant feeling by way of conascence condition - one aggregate associated with pleasant feeling is a condition for two aggregates by way of conascence condition. Two aggregates are a condition for one aggregate by way of conascence condition. At the moment of conception, one aggregate associated with pleasant feeling is a condition for two aggregates by way of conascence condition. Two aggregates are a condition for one aggregate by way of conascence condition. (1)

50. A mental state associated with unpleasant feeling is a condition for a mental state associated with unpleasant feeling by way of conascence condition - one aggregate associated with unpleasant feeling is a condition for two aggregates by way of conascence condition. Two aggregates are a condition for one aggregate by way of conascence condition. (Conception associated with unpleasant feeling cannot be obtained.) (1)

51. A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of conascence condition - one aggregate associated with neither-unpleasant-nor-pleasant feeling is a condition for two aggregates by way of conascence condition. Two aggregates are a condition for one aggregate by way of conascence condition. At the moment of conception, one aggregate associated with neither-unpleasant-nor-pleasant feeling is a condition for two aggregates by way of conascence condition. Two aggregates are a condition for one aggregate by way of conascence condition. (1)

Mutuality-Support Conditions

52. A mental state associated with pleasant feeling is a condition for a mental state associated with pleasant feeling by way of mutuality condition... by way of support condition (both mutuality and support are similar to conascence condition).

Decisive support condition

53. A mental state associated with pleasant feeling is a condition for a mental state associated with pleasant feeling by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc.

Natural decisive support - in dependence on faith associated with pleasant feeling, with consciousness associated with pleasant feeling one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption associated with pleasant feeling, produces insight, produces the path, produces attainment, mutters conceit, takes wrong view. Morality associated with pleasant feeling... the heard... generosity... wisdom... lust... delusion... conceit... wrong view... longing... in dependence on body-consciousness accompanied by pleasure, with consciousness associated with pleasant feeling one gives a gift, etc. produces attainment (in the five beginning with faith, "mutters conceit, takes wrong view" should be done; in the remainder it should not be done). With consciousness associated with pleasant feeling one takes what is not given, speaks falsely, speaks

divisively, engages in idle chatter, breaks into houses, carries off plunder, commits burglary, stands in ambush on the highway, goes to another's wife, sacks a village, sacks a market town. Faith associated with pleasant feeling... morality... the heard... generosity... wisdom... lust... Delusion... conceit... View... longing... body-consciousness accompanied by pleasure is a condition for faith associated with pleasant feeling... for morality... for learning... for generosity... with wisdom... for lust... of delusion... of conceit... for wrong view... for longing... for body-consciousness accompanied by pleasure... is a condition by way of decisive support condition for the aggregates associated with pleasant feeling. (1)

A mental state associated with pleasant feeling is a condition for a mental state associated with unpleasant feeling by way of decisive support condition.

Natural decisive support - in dependence on faith associated with pleasant feeling one scorches and torments oneself, one experiences suffering rooted in search. Morality associated with pleasant feeling... the heard... generosity... in dependence on wisdom one scorches and torments oneself, one experiences suffering rooted in search. Lust associated with pleasant feeling... delusion... conceit... wrong view... longing... in dependence on body-consciousness accompanied by pleasure one kills a living being. With consciousness associated with unpleasant feeling one takes what is not given, speaks falsely, speaks divisively, speaks harshly, engages in idle chatter, breaks into houses, carries off plunder, commits burglary, stands in ambush on the highway, goes to another's wife, sacks a village, sacks a market town, deprives one's mother of life, deprives one's father of life, deprives a Worthy One of life, with a malicious mind draws blood from a Truth-finder, breaks the monastic community. Faith associated with pleasant feeling... morality... the heard... generosity... wisdom... lust... Delusion... conceit... View... longing... body-consciousness accompanied by pleasure is a condition for hate... of delusion... for body-consciousness accompanied by pain... for aggregates associated with unpleasant feeling by way of decisive support condition. (2)

A mental state associated with pleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc.

Natural decisive support - in dependence on faith associated with pleasant feeling, with consciousness associated with neither-unpleasant-nor-pleasant feeling one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption associated with neither-unpleasant-nor-pleasant feeling, produces insight, produces the path, produces direct knowledge, produces attainment, mutters conceit, takes wrong view. Morality associated with pleasant feeling... the heard... generosity... wisdom... lust... delusion... conceit... wrong view... longing... in dependence on body-consciousness accompanied by pleasure, with consciousness associated with neither-unpleasant-nor-pleasant feeling one gives a gift... etc. produces attainment. With consciousness associated with neither-unpleasant-nor-pleasant feeling one takes what is not given, speaks falsely, speaks divisively, engages in idle chatter, breaks into houses, carries off plunder, commits burglary, stands in ambush on the highway, goes to another's wife, sacks a village, sacks a market town. Faith associated with pleasant feeling... morality... the heard...

generosity... wisdom... lust... Delusion... conceit... View... longing... body-consciousness accompanied by pleasure is a condition for faith associated with neither-unpleasant-nor-pleasant feeling... for morality... for learning... for generosity... with wisdom... for lust... of delusion... of conceit... for wrong view... for longing... is a condition by way of decisive support condition for aggregates associated with neither-unpleasant-nor-pleasant feeling. (3)

54. A mental state associated with unpleasant feeling is a condition for a mental state associated with unpleasant feeling by way of decisive support condition - proximity decisive support, natural decisive support, etc.

Natural decisive support - in dependence on hate one kills a living being, with consciousness associated with unpleasant feeling one takes what is not given, etc. breaks the monastic community. In dependence on delusion, body-consciousness accompanied by pain, one kills a living being, with consciousness associated with unpleasant feeling one takes what is not given, etc. breaks the monastic community. Hate... Delusion... body-consciousness accompanied by pain is a condition for hate... of delusion... for body-consciousness accompanied by pain... for aggregates associated with unpleasant feeling by way of decisive support condition. (1)

A mental state associated with unpleasant feeling is a condition for a mental state associated with pleasant feeling by way of decisive support condition.

Natural decisive support - in dependence on hate, with consciousness associated with pleasant feeling one gives a gift, etc. produces attainment. With consciousness associated with pleasant feeling one takes what is not given, etc. sacks a market town. In dependence on delusion, body-consciousness accompanied by pain, with consciousness associated with pleasant feeling one gives a gift, etc. sacks a market town. Hate... Delusion... body-consciousness accompanied by pain is a condition for faith associated with pleasant feeling, etc. body-consciousness accompanied by pleasure is a condition by way of decisive support condition for the aggregates associated with pleasant feeling. (2)

A mental state associated with unpleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of decisive support condition - proximity decisive support, natural decisive support, etc.

Natural decisive support - in dependence on hate, with consciousness associated with neither-unpleasant-nor-pleasant feeling one gives a gift... etc. sacks a market town. In dependence on delusion, body-consciousness accompanied by pain, with consciousness associated with neither-unpleasant-nor-pleasant feeling one gives a gift... etc. sacks a market town. Hate... Delusion... body-consciousness accompanied by pain is a condition for faith associated with neither-unpleasant-nor-pleasant feeling... etc. for longing... is a condition by way of decisive support condition for aggregates associated with neither-unpleasant-nor-pleasant feeling. (3)

55. A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc.

Natural decisive support - in dependence on faith associated with neither-unpleasant-

nor-pleasant feeling, with consciousness associated with neither-unpleasant-nor-pleasant feeling one gives a gift, etc. takes wrong view. Morality associated with neither-unpleasant-nor-pleasant feeling... the heard... generosity... wisdom... lust... delusion... conceit... wrong view... in dependence on longing, with consciousness associated with neither-unpleasant-nor-pleasant feeling one gives a gift, etc. produces attainment. With consciousness associated with neither-unpleasant-nor-pleasant feeling one takes what is not given, etc. sacks a market town. Faith associated with neither-unpleasant-nor-pleasant feeling... morality... the heard... generosity... wisdom... lust... Delusion... conceit... View... longing... is a condition for faith associated with neither-unpleasant-nor-pleasant feeling, etc. for longing by way of decisive support condition for aggregates associated with neither-unpleasant-nor-pleasant feeling. (1)

A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with pleasant feeling by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc.

Natural decisive support - in dependence on faith associated with neither-unpleasant-nor-pleasant feeling, with consciousness associated with pleasant feeling one gives a gift, etc. takes wrong view. Morality associated with neither-unpleasant-nor-pleasant feeling, etc. in dependence on longing, with consciousness associated with pleasant feeling one gives a gift, etc. produces attainment. With consciousness associated with pleasant feeling one takes what is not given, etc. sacks a market town. Faith associated with neither-unpleasant-nor-pleasant feeling, etc. longing is a condition for faith associated with pleasant feeling, etc. for longing... body-consciousness accompanied by pleasure is a condition by way of decisive support condition for the aggregates associated with pleasant feeling. (2)

A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with unpleasant feeling by way of decisive support condition - proximity decisive support, natural decisive support, etc.

Natural decisive support - in dependence on faith associated with neither-unpleasant-nor-pleasant feeling one scorches and torments oneself, one experiences suffering rooted in search. Morality associated with neither-unpleasant-nor-pleasant feeling, etc. in dependence on longing one kills a living being. With consciousness associated with unpleasant feeling one takes what is not given, etc. breaks the monastic community. Faith associated with neither-unpleasant-nor-pleasant feeling, etc. longing... for hate... of delusion... for body-consciousness accompanied by pain... for aggregates associated with unpleasant feeling by way of decisive support condition. (3)

Repetition condition

56. A mental state associated with pleasant feeling is a condition for a mental state associated with pleasant feeling by way of repetition condition - the former and former aggregates associated with pleasant feeling are a condition by way of repetition condition for the latter and latter associated aggregates associated with

pleasant feeling. Conformity associated with pleasant feeling for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing is a condition by way of repetition condition for the path. (1)

A mental state associated with unpleasant feeling is a condition for a mental state associated with unpleasant feeling by way of repetition condition - the former and former aggregates associated with unpleasant feeling are a condition by way of repetition condition for the latter and latter associated aggregates associated with unpleasant feeling. (1)

A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of repetition condition - the former and former aggregates associated with neither-unpleasant-nor-pleasant feeling are a condition by way of repetition condition for the latter and latter associated aggregates associated with neither-unpleasant-nor-pleasant feeling. Conformity associated with neither-unpleasant-nor-pleasant feeling for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing is a condition by way of repetition condition for the path. (1)

Kamma condition

57. A mental state associated with pleasant feeling is a condition for a mental state associated with pleasant feeling by way of kamma condition - conascence, asynchronous. Conascence - volition associated with pleasant feeling is a condition by way of kamma condition for associated aggregates. At the moment of conception... etc. Asynchronous - volition associated with pleasant feeling is a condition by way of kamma condition for resultant aggregates associated with pleasant feeling. (1)

A mental state associated with pleasant feeling is a condition for a mental state associated with unpleasant feeling by way of kamma condition. Asynchronous - volition associated with pleasant feeling is a condition by way of kamma condition for resultant aggregates associated with unpleasant feeling. (2)

A mental state associated with pleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of kamma condition. Asynchronous - volition associated with pleasant feeling is a condition by way of kamma condition for resultant aggregates associated with neither-unpleasant-nor-pleasant feeling. (3)

58. A mental state associated with unpleasant feeling is a condition for a mental state associated with unpleasant feeling by way of kamma condition - conascence, asynchronous. Conascence - volition associated with unpleasant feeling is a condition by way of kamma condition for associated aggregates. Asynchronous - volition associated with unpleasant feeling is a condition by way of kamma condition for resultant aggregates associated with unpleasant feeling. (1)

A mental state associated with unpleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of kamma condition. Asynchronous - volition associated with unpleasant feeling is a condition by way of kamma condition for resultant aggregates associated with neither-unpleasant-nor-pleasant feeling. (2)

59. A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of kamma condition - conascence, asynchronous. Conascence - volition associated with neither-unpleasant-nor-pleasant feeling is a condition by way of kamma condition for associated aggregates. At the moment of conception... etc. Asynchronous - volition associated with neither-unpleasant-nor-pleasant feeling is a condition by way of kamma condition for resultant aggregates associated with neither-unpleasant-nor-pleasant feeling. (1)

A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with pleasant feeling by way of kamma condition. Asynchronous - volition associated with neither-unpleasant-nor-pleasant feeling is a condition by way of kamma condition for resultant aggregates associated with pleasant feeling. (2)

A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with unpleasant feeling by way of kamma condition. Asynchronous - volition associated with neither-unpleasant-nor-pleasant feeling is a condition by way of kamma condition for resultant aggregates associated with unpleasant feeling. (3)

Result condition

60. A mental state associated with pleasant feeling is a condition for a mental state associated with pleasant feeling by way of result condition - one resultant aggregate associated with pleasant feeling is a condition for two aggregates by way of result condition. Two aggregates are a condition for one aggregate by way of result condition. At the moment of conception, one aggregate associated with pleasant feeling is a condition for two aggregates by way of result condition. Two aggregates are a condition for one aggregate... etc. (1)

A mental state associated with unpleasant feeling is a condition for a mental state associated with unpleasant feeling by way of result condition - one resultant aggregate associated with unpleasant feeling is a condition for two aggregates by way of result condition... etc. (1)

With neither-unpleasant-nor-pleasant feeling... etc. one resultant aggregate associated with neither-unpleasant-nor-pleasant feeling is a condition for two aggregates... etc. at the moment of conception... etc. (1)

Nutriment condition and so on

61. A mental state associated with pleasant feeling is a condition for a mental state associated with pleasant feeling by way of nutriment condition, etc. It is a condition by way of faculty condition, etc. It is a condition by way of condition of meditative absorption, etc. It is a condition by way of path condition, etc. It is a condition by way of associated condition, etc. It is a condition by way of presence condition, etc. It is a condition by way of absence condition, etc. It is a condition by way of disappearance condition, etc. It is a condition by way of non-disappearance condition, etc.

1. Positive Condition

2. Section on Enumeration

Pure

62. By way of root three, by way of object nine, by way of predominance five, by way of proximity seven, by way of contiguity seven, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of repetition three, by way of action eight, by way of result three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of presence three, by way of absence seven, by way of disappearance seven, by way of non-disappearance three.

Root common

63. By root condition, by way of predominance two, by way of conascence three, by way of mutuality three, by way of support three, by way of result two, by way of faculty two, by way of path two, by way of association three, by way of presence three, by way of non-disappearance three. (10)

Combination with similarity (2)

Root-conascence-mutuality-support-association-presence-non-disappearance: three.
Root-conascence-mutuality-support-result-association-presence-non-disappearance: two.

Combination with faculty and path (2)

64. Root-conascence-mutuality-support-faculty-path-association-presence-non-disappearance: two. Root-conascence-mutuality-support-result-faculty-path-association-presence-non-disappearance: two.

With predominance-faculty-path combination (2)

65. Root-predominance-conascence-mutuality-support-faculty-path-association-presence-non-disappearance: two; root-predominance-conascence-mutuality-support-result-faculty-path-association-presence-non-disappearance: two.

Object common

66. By object condition, by way of predominance four, by way of decisive support four. (2)

Object combination (1)

67. Object predominance-decisive support: four.

Predominance common

68. By predominance condition: by way of root two, by way of object four, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support four, by way of result two, by way of nutriment three, by way of faculty three, by way of path three, by way of association three, by way of presence three, by way of non-disappearance three. (13)

Miscellaneous combination (1)

69. Predominance-object-decisive support: four.

Conascence combination (8)

Predominance-conascence-mutuality-support-association-presence-non-disappearance: three. Predominance-conascence-mutuality-support-result-association-presence-non-disappearance: two.

Predominance-conascence-mutuality-support-nutriments-faculty-association-presence-non-disappearance: three. Predominance-conascence-mutuality-support-result-nutriments-faculty-association-presence-non-disappearance: two.

Predominance-conascence-mutuality-support-faculty-path-association-presence-non-disappearance: three. Predominance-conascence-mutuality-support-result-faculty-path-association-presence-non-disappearance: two.

Predominance-root-conascence-mutuality-support-faculty-path-association-presence-non-disappearance: two. Predominance-root-conascence-mutuality-support-result-faculty-path-association-presence-non-disappearance: two.

Proximity common

70. By proximity condition, by way of contiguity seven, by way of decisive support seven, by way of repetition three, by way of action two, by way of absence seven, by way of disappearance seven. (6)

Combination (3)

71. Proximity-contiguity-decisive support-absence-disappearance: seven. Proximity-contiguity-decisive support-repetition-absence-disappearance: three. Proximity-contiguity-decisive support-kamma-absence-disappearance: two.

By contiguity condition (similar to proximity).

Common to Conascence and so on

72. By conascence condition... By mutuality condition... By support condition, by way of root three, by way of predominance three, by way of conascence three, by way of mutuality three, by way of action three, by way of result three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of presence three, by way of non-disappearance three. (13)

Combination (2)

Support-conascence-mutuality-association-presence-non-disappearance: three. Support-conascence-mutuality-result-association-presence-non-disappearance: three.

Decisive support common

73. By decisive support condition, by way of object four, by way of predominance four, by way of proximity seven, by way of contiguity seven, by way of repetition three, by way of action eight, by way of absence seven, by way of disappearance seven. (8)

Combination (5)

74. Decisive support-object-predominance: four. Decisive support-proximity-contiguity-absence-disappearance: seven. Decisive support-proximity-contiguity-repetition-absence-disappearance: three. Decisive support-kamma: eight. Decisive support-proximity-contiguity-kamma-absence-disappearance: two.

Repetition common

75. By repetition condition, by way of proximity three, by way of contiguity three, by way of decisive support three, by way of absence three, by way of disappearance three. (5)

Combination (1)

Repetition-proximity-contiguity-decisive support-absence-disappearance: three.

Action common

76. By kamma condition, by way of proximity two, by way of contiguity two, by way of consciousness three, by way of mutuality three, by way of support three, by way of decisive support eight, by way of result three, by way of nutriment three, by way of association three, by way of presence three, by way of absence two, by way of disappearance two, by way of non-disappearance three. (13)

Miscellaneous combination (2)

Kamma-decisive support: eight. Kamma-proximity-contiguity-decisive support-absence-disappearance: two.

Consciousness combination (2)

Kamma-consciousness-mutuality-support-nutriment-association-presence-non-disappearance: three. Kamma-consciousness-mutuality-support-result-nutriment-association-presence-non-disappearance: three.

Result common

77. By result condition: by way of root two, by way of predominance two, by way of consciousness three... etc. by way of meditative absorption two, by way of path two, by way of association three, by way of presence three, by way of non-disappearance three. (13)

Combination (1)

Result-consciousness-mutuality-support-association-presence-non-disappearance: three.

Nutriment common

78. By nutriment condition, by way of predominance three, by way of consciousness three, by way of mutuality three, by way of support three, by way of action three, by way of result three, by way of faculty three, by way of association three, by way of presence three, by way of non-disappearance three. (10)

Combination (8)

Nutriment-consciousness-mutuality-support-association-presence-non-disappearance: three. Nutriment-consciousness-mutuality-support-result-association-presence-non-disappearance: three.

Nutriment-consciousness-mutuality-support-action-association-non-disappearance: three. Nutriment-consciousness-mutuality-support-action-result-association-presence-non-disappearance: three.

Nutriment-consciousness-mutuality-support-faculty-association-presence-non-disappearance: three. Nutriment-consciousness-mutuality-support-result-faculty-association-presence-non-disappearance: three.

Nutriment-predominance-consciousness-mutuality-support-faculty-association-presence-non-disappearance: three. Nutriment-predominance-consciousness-mutuality-support-result-faculty-association-presence-non-disappearance: two.

Faculty common

79. By faculty condition, by way of root two, by way of predominance three, by way of consciousness three, by way of mutuality three, by way of support three, by way of result three, by way of nutriment three, by way of meditative absorption three, by way of path three, by way of association three, by way of presence three, by way of non-disappearance three. (12)

Combination (16)

Faculty-consciousness-mutuality-support-association-presence-non-disappearance: three. Faculty-consciousness-mutuality-support-result-association-presence-non-disappearance: three.

Faculty-consciousness-mutuality-support-path-association-presence-non-disappearance: three. Faculty-consciousness-mutuality-support-result-path-association-presence-non-disappearance: two.

Faculty-consciousness-mutuality-support-meditative absorption-path-association-presence-non-disappearance: three. Faculty-consciousness-mutuality-support-result-meditative absorption-path-association-presence-non-disappearance: two.

Faculty-consciousness-mutuality-support-nutriment-association-presence-non-disappearance: three. Faculty-consciousness-mutuality-support-result-nutriment-association-presence-non-disappearance: three.

Faculty-predominance-consciousness-mutuality-support-nutriment-association-presence-non-disappearance: three. Faculty-predominance-consciousness-mutuality-support-result-nutriment-association-presence-non-disappearance: two.

Faculty-predominance-consciousness-mutuality-support-path-association-presence-non-disappearance: three. Faculty-predominance-consciousness-mutuality-support-result-path-association-presence-non-disappearance: two.

Faculty-root-consciousness-mutuality-support-path-association-presence-non-disappearance: two. Faculty-root-consciousness-mutuality-support-result-path-association-presence-non-disappearance: two.

Faculty-root-predominance-conascence-mutuality-support-path-association-presence-non-disappearance: two. Faculty-root-predominance-conascence-mutuality-support-result-path-association-presence-non-disappearance: two.

Common to meditative absorption

80. By condition of meditative absorption: by way of conascence three, by way of mutuality three, by way of support three, by way of result two, by way of faculty three, by way of path three, by way of association three, by way of presence three, by way of non-disappearance three. (9)

Combination (6)

Meditative absorption-conascence-mutuality-support-association-presence-non-disappearance: three. Meditative absorption-conascence-mutuality-support-result-association-presence-non-disappearance: two.

Meditative absorption-conascence-mutuality-support-path-association-presence-non-disappearance: three. Meditative absorption-conascence-mutuality-support-result-path-association-presence-non-disappearance: two.

Meditative absorption-conascence-mutuality-support-faculty-path-association-presence-non-disappearance: three. Meditative absorption-conascence-mutuality-support-result-faculty-path-association-presence-non-disappearance: two.

Common to path

81. By path condition, by way of root two, by way of predominance three, by way of conascence three, by way of mutuality three, by way of support three, by way of result three, by way of faculty three, by way of meditative absorption three, by way of association three, by way of presence three, by way of non-disappearance three. (11)

Combination (14)

Path-conascence-mutuality-support-association-presence-non-disappearance: three. Path-conascence-mutuality-support-result-association-presence-non-disappearance: two.

Path-conascence-mutuality-support-faculty-association-presence-non-disappearance: three. Path-conascence-mutuality-support-result-faculty-association-presence-non-disappearance: two.

Path-conascence-mutuality-support-meditative absorption-association-presence-non-disappearance: three. Path-conascence-mutuality-support-result-meditative absorption-association-presence-non-disappearance: two.

Path-conascence-mutuality-support-faculty-meditative absorption-association-presence-non-disappearance: three. Path-conascence-mutuality-support-result-faculty-meditative absorption-association-presence-non-disappearance: two.

Path-predominance-conascence-mutuality-support-faculty-association-presence-non-disappearance: three. Path-predominance-conascence-mutuality-support-result-faculty-association-presence-non-disappearance: two.

Path-root-conascence-mutuality-support-faculty-association-presence-non-disappearance: two. Path-root-conascence-mutuality-support-result-faculty-association-presence-non-disappearance: two.

Path-root-predominance-conascence-mutuality-support-faculty-association-presence-non-disappearance: two. Path-root-predominance-conascence-mutuality-support-result-faculty-association-presence-non-disappearance: two.

Common to association

82. By associated condition, by way of root three, by way of predominance three, by way of conascence three, by way of mutuality three, by way of support three, by way of action three, by way of result three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of presence three, by way of non-disappearance three. (13)

Combination (2)

Association-conascence-mutuality-support-presence-non-disappearance: three.

Association-conascence-mutuality-support-result-presence-non-disappearance: three.

(By presence condition... By absence condition? By disappearance condition... by non-disappearance condition... etc.)

Positive of the section on questions.

Negative Extraction

83. A mental state associated with pleasant feeling is a condition for a mental state associated with pleasant feeling by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (1)

A mental state associated with pleasant feeling is a condition for a mental state associated with unpleasant feeling by way of object condition... by way of decisive support condition... by way of kamma condition. (2)

A mental state associated with pleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of object condition... by way of decisive support condition... by way of kamma condition. (3)

84. A mental state associated with unpleasant feeling is a condition for a mental state associated with unpleasant feeling by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (1)

A mental state associated with unpleasant feeling is a condition for a mental state associated with pleasant feeling by way of object condition... by way of decisive support condition. (2)

A mental state associated with unpleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling by way of object condition... by way of decisive support condition... by way of kamma condition. (3)

85. A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with neither-unpleasant-nor-pleasant feeling

by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (1)

A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with pleasant feeling by way of object condition... by way of decisive support condition... by way of kamma condition. (2)

A mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a mental state associated with unpleasant feeling by way of object condition... by way of decisive support condition... by way of kamma condition. (3)

2. Negative Condition

2. Section on Enumeration

Pure

86. By way of non-root nine, by way of non-object nine, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine, by way of non-conascence nine, by way of non-mutuality nine, by way of non-support nine, by way of non-decisive support nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma nine, by way of non-resultant nine, by way of non-nutriments nine, by way of non-faculty nine, by way of non-meditative absorption nine, by way of non-path nine, by way of the not associated nine, by way of the not dissociated nine, by way of non-presence nine, by way of non-absence nine, by way of non-disappearance nine, by way of non-non-disappearance nine.

Non-root dyad

87. By non-root condition, by way of non-object nine... etc. by way of non-non-disappearance nine.

The threes

By non-root condition, by non-object condition, by way of non-predominance nine... etc. by way of non-decisive support eight... etc. by way of non-non-disappearance nine... etc.

The twenty-threes

By non-root condition, by non-object condition... etc. by non-decisive support condition, by non-prenascence condition, by non-postnascence condition, by non-repetition condition, by non-resultant condition, by non-nutriments condition... etc. by way of non-non-disappearance eight.

Non-root-based section.

(Just as the negative enumeration of the triad of wholesome was counted, so too all the root sections should be counted by one who is not confused.)

Negative.

3. Positive-Negative Condition

Root common

88. By root condition: by way of non-object three, by way of non-predominance three, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-nutriments three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three.

Common combination

89. Root-conascence-mutuality-support-association-presence-non-disappearance: by way of non-object three... etc. by way of non-disappearance three.

(Just as the positive-negative enumeration of the triad of wholesome was counted by way of recitation, so too this should be counted.)

By kamma condition: by non-root eight, by way of non-object eight... etc. by way of non-disappearance eight (abbreviated).

Positive-negative enumeration.

4. Negative-Positive Condition

Non-root dyad

90. By non-root condition, by way of object nine, by way of predominance five, by way of proximity seven, by way of contiguity seven, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of repetition three, by way of action eight, by way of result three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of presence three, by way of absence seven, by way of disappearance seven, by way of non-disappearance three.

The threes

By non-root condition, by non-object condition, by way of predominance three, by way of proximity seven... etc. by way of non-disappearance three... etc.

The sixes

By non-root condition, by non-object condition, by non-predominance condition, by non-proximity condition, by non-contiguity condition, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of action eight, by way of result three... etc. by way of non-disappearance three... etc.

The nines

By non-root condition, by non-object condition, (root abbreviated) by non-support condition, by way of decisive support nine, by way of action eight... etc.

Twenty-four (with decisive support)

By non-root condition, by non-object condition... etc. by non-decisive support condition, by non-prenascence condition, by non-postnascence condition, by non-repetition condition, by non-resultant condition, by non-nutriments condition, by non-faculty condition, by non-meditative absorption condition, by non-path condition, by not associated condition, by not dissociated condition, by non-presence condition, by non-absence condition, by non-disappearance condition, by non-non-disappearance condition, by way of action eight.

Twenty-four (with action)

By non-root condition, by non-object condition... etc. by non-support condition, by non-prenascence condition, by non-postnascence condition, by non-repetition condition, by non-kamma condition... etc. by non-disappearance condition, by non-non-disappearance condition, by way of decisive support nine.

Non-root-based section.

Non-object dyad

91. By non-object condition, by way of root three... etc. by way of action eight... etc. by way of non-disappearance three... etc.

Non-Disappearance Dyad

92. By non-disappearance condition, by way of object nine, by way of predominance four, by way of proximity seven, by way of contiguity seven, by way of decisive support nine, by way of repetition three, by way of action eight, by way of absence seven, by way of disappearance seven... etc.

The fours

By non-disappearance condition, by non-root condition, by non-object condition, by way of proximity seven, by way of contiguity seven, by way of decisive support nine, by way of repetition three, by way of action eight, by way of absence seven, by way of disappearance seven... etc.

Twenty-four (with decisive support)

By non-disappearance condition, by non-root condition, by non-object, by non-predominance, by non-proximity, by non-contiguity, by non-conascence, by non-mutuality, by non-support, by non-decisive support, by non-prenascence, by non-postnascence, by non-repetition, by non-result, by non-nutriments, by non-faculty, by non-meditative absorption, by non-path, by not associated, by not dissociated, by non-presence condition, by non-absence condition, by non-disappearance condition, by way of action eight.

Twenty-four (with action)

By non-disappearance condition, by non-root condition... etc. By non-support condition, by non-prenascence condition... etc. By non-kamma condition... etc. By non-disappearance condition, by way of decisive support nine.

(Just as the negative-positive enumeration of the triad of wholesome was counted by way of recitation, so it should be counted.)

Negative-positive.

The triad of feeling is concluded.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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