

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

12. Conditional Relations-4 (12. Paṭṭhānapāḷi-4)

2-1. With Root Dyad-Wholesome Triplet (2-
1. Sahetukaduka-kusalattikaṃ)

[Paṭṭhāna 3.2]



PaliVerse

12. Conditional Relations-4

2-1.

With Root Dyad-Wholesome Triplet

1. Wholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

1. A wholesome mental state with root arises dependent on a wholesome mental state with root by root condition. (1)

A wholesome mental state with root arises dependent on a wholesome mental state with root by object condition. (1) (Abbreviated.)

2. By way of root one, by way of object one, by way of predominance one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of prenascent one, by way of repetition one, by way of action one, by way of nutriment one... etc. by way of non-disappearance one (abbreviated).

Negative.

Non-predominance condition

3. A wholesome mental state with root arises dependent on a wholesome mental state with root by non-predominance condition (in brief).

4. By way of non-predominance one, by way of non-prenascent one, by way of non-postnascent one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of the not dissociated one (in brief).

By root condition, by way of non-predominance one (in brief).

By non-predominance condition, by way of root one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

5. A wholesome mental state with root is a condition for a wholesome mental state with root by way of root condition. (1)

A wholesome mental state with root is a condition for a wholesome mental state with root by way of object condition. (1) (Abbreviated.)

6. By way of root one, by way of object one, by way of predominance one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of repetition one, by way of action one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of path one, by way of association one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one (in brief).

Negative Extraction

7. A wholesome mental state with root is a condition for a wholesome mental state with root by way of object condition... by way of conascence condition... by way of decisive support condition.

8. By way of non-root one, by way of non-object one (in brief).

By root condition, by way of non-object one (in brief).

By non-root condition, by way of object one (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Unwholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions etc.

9. An unwholesome mental state with root arises dependent on an unwholesome mental state with root by root condition. (1)

An unwholesome mental state with root arises dependent on a rootless unwholesome mental state by root condition. (1)

An unwholesome mental state with root arises dependent on an unwholesome mental state with root and a rootless unwholesome mental state by root condition. (1)

An unwholesome mental state with root arises dependent on an unwholesome mental state with root by object condition. A rootless unwholesome mental state arises dependent on an unwholesome mental state with root by object condition.

Unwholesome mental states with root and rootless unwholesome mental states arise dependent on an unwholesome mental state with root by object condition. (3)

An unwholesome mental state with root arises dependent on a rootless unwholesome mental state by object condition. (1)

An unwholesome mental state with root arises dependent on an unwholesome mental state with root and a rootless unwholesome mental state by object condition. (1)

An unwholesome mental state with root arises dependent on an unwholesome mental state with root by predominance condition (in brief).

10. By way of root three, by way of object five, by way of predominance one, by way of proximity five, by way of contiguity five, by way of conascence five, by way of mutuality five, by way of support five, by way of decisive support five, by way of prenascent five, by way of repetition five, by way of action five, by way of nutriment five, by way of faculty five, by way of meditative absorption five, by way of path five, by way of association five, by way of dissociation five, by way of presence five, by way of absence five, by way of disappearance five, by way of non-disappearance five (in brief).

Non-root, Non-predominance Conditions

11. A rootless unwholesome mental state arises dependent on an unwholesome mental state with root by non-root condition. (1)

An unwholesome mental state with root arises dependent on an unwholesome mental state with root by non-predominance condition (in brief).

12. By way of non-root one, by way of non-predominance five, by way of non-prenascent five, by way of non-postnascent five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of the not dissociated five (in brief).

By root condition, by way of non-predominance three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions etc.

13. An unwholesome mental state with root is a condition for an unwholesome mental state with root by way of root condition... two.

An unwholesome mental state with root is a condition for an unwholesome mental state with root by way of object condition... three.

A rootless unwholesome mental state is a condition for a rootless unwholesome mental state by way of object condition... three.

An unwholesome mental state with root and a rootless unwholesome mental state are conditions for an unwholesome mental state with root by way of object condition... three.

An unwholesome mental state with root is a condition for an unwholesome mental state with root by way of predominance condition - object predominance, connascent predominance (in brief).

14. By way of root two, by way of object nine, by way of predominance one, by way of proximity nine, by way of contiguity nine, by way of conascence five, by way of mutuality five, by way of support five, by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association five, by way of presence five, by way of absence nine, by way of disappearance nine, by way of non-disappearance five (in brief).

Negative Extraction

15. An unwholesome mental state with root is a condition for an unwholesome mental state with root by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

16. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object two (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Indeterminate Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

17. An indeterminate mental state with root arises dependent on an indeterminate mental state with root by root condition... three.

A rootless indeterminate mental state arises dependent on a rootless indeterminate mental state by root condition... three.

An indeterminate mental state with root arises dependent on an indeterminate mental state with root and a rootless indeterminate mental state by root condition... three.

18. By way of root nine, by way of object four, by way of predominance five, by way of proximity four, by way of contiguity four, by way of conascence nine, by way of mutuality six... etc. by way of prenascence two, by way of repetition two, by way of action nine, by way of result nine... etc. by way of dissociation nine... etc. by way of non-disappearance nine (abbreviated).

Non-root-Non-object Conditions

19. A rootless indeterminate mental state arises dependent on a rootless indeterminate mental state by non-root condition. (1)

A rootless indeterminate mental state arises dependent on an indeterminate mental state with root by non-object condition. (1)

A rootless indeterminate mental state arises dependent on a rootless indeterminate mental state by non-object condition. (1)

A rootless indeterminate mental state arises dependent on an indeterminate mental state with root and a rootless indeterminate mental state by non-object condition. (1)

An indeterminate mental state with root arises dependent on an indeterminate mental state with root by non-predominance condition (in brief).

20. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma two, by way of non-resultant five, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the consciousness, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

21. An indeterminate mental state with root is a condition for an indeterminate mental state with root by way of root condition... three.

An indeterminate mental state with root is a condition for an indeterminate mental state with root by way of object condition (in brief).

22. By way of root three, by way of object four, by way of predominance four, by way of proximity four, by way of contiguity four, by way of consciousness seven, by way of mutuality six, by way of support seven, by way of decisive support four, by way of pre-nascence two, by way of post-nascence two, by way of repetition two, by way of action four, by way of result four, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path three, by way of association two, by way of dissociation three, by way of presence seven... etc. by way of non-disappearance seven (abbreviated).

Negative Extraction

23. An indeterminate mental state with root is a condition for an indeterminate mental state with root by way of object condition... by way of consciousness condition... by way of decisive support condition (in brief).

24. By way of non-root seven, by way of non-object seven (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object four (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The with root dyad wholesome triad is finished.

3-1. Dyad of Associated with Root - Triad of Wholesome

1. Wholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

25. A wholesome mental state associated with root arises dependent on a wholesome mental state associated with root by root condition. (1) (Abbreviated.)

26. By way of root one, by way of object one, by way of predominance one... etc. by way of non-disappearance one (abbreviated).

Negative.

27. By way of non-predominance one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of the not dissociated one (in brief).

By root condition, by way of non-predominance one (in brief).

By non-predominance condition, by way of root one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

28. A wholesome mental state associated with root is a condition for a wholesome mental state associated with root by way of root condition (abbreviated).

By way of root one, by way of object one, by way of predominance one, by way of proximity one, by way of contiguity one... etc. by way of action one... etc. by way of non-disappearance one (abbreviated).

Negative Extraction

29. A wholesome mental state associated with root is a condition for a wholesome mental state associated with root by way of object condition... by way of conascence condition... by way of decisive support condition.

30. By way of non-root one, by way of non-object one (in brief).

By root condition, by way of non-object one (in brief).

By non-root condition, by way of object one (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Unwholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

31. An unwholesome mental state associated with root arises dependent on an unwholesome mental state associated with root by root condition. (1)

An unwholesome mental state associated with root arises dependent on an unwholesome mental state dissociated from root by root condition. (1)

An unwholesome mental state associated with root arises dependent on an unwholesome mental state associated with root and an unwholesome mental state dissociated from root by root condition. (1)

An unwholesome mental state associated with root arises dependent on an unwholesome mental state associated with root by object condition etc. three. (3)

An unwholesome mental state associated with root arises dependent on an unwholesome mental state dissociated from root by object condition. (1)

An unwholesome mental state associated with root arises dependent on an unwholesome mental state associated with root and an unwholesome mental state dissociated from root by object condition. (1)

An unwholesome mental state associated with root arises dependent on an unwholesome mental state associated with root by predominance condition (in brief).

32. By way of root three, by way of object five, by way of predominance one, by way of proximity five, by way of contiguity five, by way of conascence five, by way of mutuality five, by way of support five, by way of decisive support five, by way of prenascent five, by way of repetition five, by way of action five, by way of nutriment five, by way of faculty five, by way of meditative absorption five, by way of path five, by way of association five, by way of dissociation five, by way of presence five... etc. by way of non-disappearance five (abbreviated).

Non-root, Non-predominance Conditions

33. An unwholesome mental state dissociated from root arises dependent on an unwholesome mental state associated with root by non-root condition. (1)

An unwholesome mental state associated with root arises dependent on an unwholesome mental state associated with root by non-predominance condition (in brief).

34. By way of non-root one, by way of non-predominance five, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of the not dissociated five (in brief).

By root condition, by way of non-predominance three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

35. An unwholesome mental state associated with root is a condition for an unwholesome mental state associated with root by way of root condition... two.

An unwholesome mental state associated with root is a condition for an unwholesome mental state associated with root by way of object condition... three.

An unwholesome mental state dissociated from root is a condition for an unwholesome mental state dissociated from root by way of object condition... three.

An unwholesome mental state associated with root and an unwholesome mental state dissociated from root are conditions for an unwholesome mental state associated with root by way of object condition... three (abbreviated).

36. By way of root two, by way of object nine, by way of predominance one, by way of proximity nine, by way of contiguity nine, by way of conascence five, by way of mutuality five, by way of support five, by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association five, by way of presence five... etc. by way of non-disappearance five (abbreviated).

Negative Extraction

37. An unwholesome mental state associated with root is a condition for an unwholesome mental state associated with root by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

38. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object two (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Indeterminate Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

39. An indeterminate mental state associated with root arises dependent on an indeterminate mental state associated with root by root condition... three.

An indeterminate mental state dissociated from root arises dependent on an indeterminate mental state dissociated from root by root condition... three.

An indeterminate mental state associated with root arises dependent on an indeterminate mental state associated with root and an indeterminate mental state dissociated from root by root condition... three (abbreviated).

40. By way of root nine, by way of object four, by way of predominance five, by way of proximity four, by way of contiguity four, by way of conascence nine, by way of mutuality six... etc. by way of prenascence two, by way of repetition two, by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Non-root-Non-object Conditions

41. An indeterminate mental state dissociated from root arises dependent on an indeterminate mental state dissociated from root by non-root condition. (1)

An indeterminate mental state dissociated from root arises dependent on an indeterminate mental state associated with root by non-object condition (in brief).

42. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma two, by way of non-resultant five, by way of non-nutriments one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

43. An indeterminate mental state associated with root is a condition for an indeterminate mental state associated with root by way of root condition... three.

An indeterminate mental state associated with root is a condition for an indeterminate mental state associated with root by way of object condition (in brief).

44. By way of root three, by way of object four, by way of predominance four, by way of proximity four, by way of action four, by way of result four... etc. by way of non-disappearance seven (abbreviated).

Negative Extraction

45. An indeterminate mental state associated with root is a condition for an indeterminate mental state associated with root by way of object condition... by way of conascence condition... by way of decisive support condition.

46. By way of non-root seven, by way of non-object seven (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object four (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The associated with root dyad wholesome triad is finished.

4-1. Root with Root Dyad - Triad of Wholesome

1. Wholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

47. A wholesome mental state that is both root and with root arises dependent on a wholesome mental state that is both root and with root by root condition... three.

A wholesome mental state that is with root and not root arises dependent on a wholesome mental state that is with root and not root by root condition... three.

A wholesome mental state that is both root and with root arises dependent on a wholesome mental state that is both root and with root and a wholesome mental state that is with root and not root by root condition... three (abbreviated).

48. By way of root nine, by way of object nine... etc. by way of action nine, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

49. A wholesome mental state that is both root and with root arises dependent on a wholesome mental state that is both root and with root by non-predominance condition (in brief).

50. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-predominance condition: by way of root nine (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

51. A wholesome mental state that is both root and with root is a condition for a wholesome mental state that is both root and with root by way of root condition (abbreviated).

52. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

53. A wholesome mental state that is both root and with root is a condition for a wholesome mental state that is both root and with root by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

54. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Unwholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

55. An unwholesome mental state that is both root and with root arises dependent on an unwholesome mental state that is both root and with root by root condition (in brief).

56. By way of root nine, by way of object nine... etc. by way of action nine, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

57. An unwholesome mental state that is both root and with root arises dependent on an unwholesome mental state that is both root and with root by non-predominance condition... nine (abbreviated).

58. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-predominance condition: by way of root nine (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

59. An unwholesome mental state that is both root and with root is a condition for an unwholesome mental state that is both root and with root by way of root condition (in brief).

60. By way of root three, by way of object nine... etc. by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty, meditative absorption, path three, by way of association nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

61. An unwholesome mental state that is both root and with root is a condition for an unwholesome mental state that is both root and with root by way of object condition... by way of conascence condition... by way of decisive support condition.

62. By way of non-root nine, by way of non-object nine... etc. by way of non-non-disappearance nine (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Indeterminate Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

63. An indeterminate mental state that is both root and with root arises dependent on an indeterminate mental state that is both root and with root by root condition (in brief).

64. By way of root nine, by way of object nine... etc. by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

65. An indeterminate mental state that is both root and with root arises dependent on an indeterminate mental state that is both root and with root by non-predominance condition (in brief).

66. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-predominance condition: by way of root nine (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

67. An indeterminate mental state that is both root and with root is a condition for an indeterminate mental state that is both root and with root by way of root condition (in brief).

68. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

69. An indeterminate mental state that is both root and with root is a condition for an indeterminate mental state that is both root and with root by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

70. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root with root dyad wholesome triad is finished.

5-1. Root-Associated with Root Dyad-Triad of Wholesome

1. Wholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

71. A wholesome mental state that is both root and associated with root arises dependent on a wholesome mental state that is both root and associated with root by root condition. A wholesome mental state that is associated with root and not root arises dependent on a wholesome mental state that is both root and associated with root by root condition (in brief).

72. By way of root nine, by way of object nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

73. A wholesome mental state that is both root and associated with root arises dependent on a wholesome mental state that is both root and associated with root by non-predominance condition (in brief).

74. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By predominance condition: by way of root nine (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

75. A wholesome mental state that is both root and associated with root is a condition for a wholesome mental state that is both root and associated with root by way of root condition (abbreviated).

76. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine... etc. by way of repetition nine, by way of action three, by way of nutriment three... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

77. A wholesome mental state that is both root and associated with root is a condition for a wholesome mental state that is both root and associated with root by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

78. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Unwholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

79. An unwholesome mental state that is both root and associated with root arises dependent on an unwholesome mental state that is both root and associated with root by root condition (in brief).

80. By way of root nine, by way of object nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

81. An unwholesome mental state that is both root and associated with root arises dependent on an unwholesome mental state that is both root and associated with root by non-predominance condition (in brief).

82. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition, by way of non-predominance three (in brief).

By non-predominance condition: by way of root nine (in brief).

(The section on the consciousness, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

83. An unwholesome mental state that is both root and associated with root is a condition for an unwholesome mental state that is both root and associated with root by way of root condition (abbreviated).

By way of root three, by way of object nine, by way of predominance nine... etc. by way of action three, by way of nutriment three... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

84. An unwholesome mental state that is both root and associated with root is a condition for an unwholesome mental state that is both root and associated with root by way of object condition... by way of consciousness condition... by way of decisive support condition (in brief).

85. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Indeterminate Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

86. An indeterminate mental state that is both root and associated with root arises dependent on an indeterminate mental state that is both root and associated with root by root condition (in brief).

By way of root nine, by way of object nine... etc. by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

87. An indeterminate mental state that is both root and associated with root arises dependent on an indeterminate mental state that is both root and associated with root by non-predominance condition (in brief).

88. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-predominance condition: by way of root nine (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

89. An indeterminate mental state that is both root and associated with root is a condition for an indeterminate mental state that is both root and associated with root by way of root condition (in brief).

90. By way of root three, by way of object nine, by way of predominance nine... etc. by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path associated with nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

91. An indeterminate mental state that is both root and associated with root is a condition for an indeterminate mental state that is both root and associated with root by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

92. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root associated with root dyad wholesome triad is finished.

6-1. Non-root With Root Dyad-Wholesome Triplet

1-2. Wholesome-Unwholesome Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

93. A non-root with root wholesome mental state arises dependent on a non-root with root wholesome mental state by root condition (in brief).

94. By way of root one, by way of object one (everywhere one), by way of non-disappearance one.

By way of non-predominance one, by way of non-prenascence one... etc. by way of non-resultant one, by way of the not dissociated one (in the section on questions also everywhere one).

Root Condition

95. A non-root with root unwholesome mental state arises dependent on a non-root with root unwholesome mental state by root condition (in brief).

96. By way of root one, by way of object one (everywhere one), by way of non-disappearance one. (There is no root condition. In the section on questions also everywhere one, in the section on questions also for these three there is no root condition.)

3. Indeterminate Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

97. A non-root with root indeterminate mental state arises dependent on a non-root with root indeterminate mental state by root condition. A non-root and rootless indeterminate mental state arises dependent on a non-root with root indeterminate mental state by root condition. Non-root with root indeterminate and non-root and rootless indeterminate mental states arise dependent on a non-root with root indeterminate mental state by root condition. (3)

A non-root and rootless indeterminate mental state arises dependent on a non-root and rootless indeterminate mental state by root condition... three.

A non-root with root indeterminate mental state arises dependent on a non-root with root indeterminate and non-root and rootless indeterminate mental state by root condition... three (abbreviated).

98. By way of root nine, by way of object four, by way of predominance five... etc. by way of prenatal, by way of repetition two, by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Non-root Condition

99. A non-root and rootless indeterminate mental state arises dependent on a non-root and rootless indeterminate mental state by non-root condition (in brief).

100. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenatal nine, by way of non-postnatal nine, by way of non-repetition nine, by way of non-kamma two, by way of non-resultant five, by way of non-nutrient one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the prenatal, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Object condition

101. A non-root with root indeterminate mental state is a condition for a non-root with root indeterminate mental state by way of object condition (in brief).

102. By way of object four, by way of predominance four, by way of proximity four, by way of contiguity four, by way of prenatal seven, by way of mutuality six, by way of support seven, by way of decisive support four, by way of prenatal two, by way of postnatal two, by way of repetition two, by way of action four, by way of result four, by way of nutrient four, by way of faculty four, by way of meditative

absorption four, by way of path three, by way of association two, by way of dissociation three, by way of presence seven, by way of absence four, by way of disappearance four, by way of non-disappearance seven (in brief).

Negative Extraction

103. A non-root with root indeterminate mental state is a condition for a non-root with root indeterminate mental state by way of object condition... by way of consciousness condition... by way of decisive support condition (in brief).

104. By way of non-root seven, by way of non-object seven (in brief).

By way of object condition, by way of non-root four (in brief).

By non-root condition, by way of object four (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The non-root with root dyad wholesome triad is finished.

The root cluster is finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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