

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma Piṭaka)

10. Conditional Relations-2 (10. Paṭṭhānapāḷi-2)

19. Past Object Triplet (19. Atītārammaṇattikaṃ)

[Paṭṭhāna 1.20]



PaliVerse

10. Conditional Relations-2

19. Past Object Triplet

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

- 1.** A mental state with a past object arises dependent on a mental state with a past object by root condition - dependent on one aggregate with a past object, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. At the moment of conception, dependent on one aggregate with a past object, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)
- 2.** A mental state with a future object arises dependent on a mental state with a future object by root condition - dependent on one aggregate with a future object, three aggregates arise... etc. two aggregates. (1)
- 3.** A mental state with a present object arises dependent on a mental state with a present object by root condition - dependent on one aggregate with a present object, three aggregates arise... etc. two aggregates. At the moment of conception, dependent on one aggregate with a present object, three aggregates arise... etc. two aggregates. (1)

Object condition and so on

- 4.** A mental state with a past object arises dependent on a mental state with a past object by object condition... By predominance condition (in predominance there is no conception)? By proximity condition? By contiguity condition... By conscence condition? By mutuality condition... By support condition... By decisive support condition... By prenascent condition? By repetition condition (in prenascent and in repetition there is no conception)... By kamma condition? By result condition (resultant with a past object, one aggregate, three questions are also complete. Occurrence and conception should be made)... By nutriment condition? By faculty condition... By condition of meditative absorption? By path condition? By association condition... By dissociation condition? By presence condition? By absence condition? By disappearance condition... By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

- 5.** By way of root three, by way of object three, by way of predominance three... etc. (everywhere three), by way of disappearance three, by way of non-disappearance three (so it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

6. A mental state with a past object arises dependent on a mental state with a past object by non-root condition - dependent on one rootless aggregate with a past object, three aggregates arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

7. A mental state with a future object arises dependent on a mental state with a future object by non-root condition - dependent on one rootless aggregate with a future object, three aggregates arise... etc. two aggregates... etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

8. A mental state with a present object arises dependent on a mental state with a present object by non-root condition - dependent on one rootless aggregate with a present object, three aggregates arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

Non-predominance condition

9. A mental state with a past object arises dependent on a mental state with a past object by non-predominance condition (similar to positive conascence).

Non-prenascence condition

10. A mental state with a past object arises dependent on a mental state with a past object by non-prenascence condition - in the immaterial-sphere of existence, dependent on one aggregate with a past object... etc. two aggregates... etc. at the moment of conception... etc. (1)

A mental state with a future object arises dependent on a mental state with a future object by non-prenascence condition - in the immaterial-sphere of existence, dependent on one aggregate with a future object, three aggregates arise... etc. two aggregates... etc. (1)

A mental state with a present object arises dependent on a mental state with a present object by non-prenascence condition - at the moment of conception, dependent on one aggregate with a present object... etc. two aggregates... etc. (1)

Non-postnascence condition and so on

11. A mental state with a past object arises dependent on a mental state with a past object by non-postnascence condition... by non-repetition condition (similar to non-predominance)... by non-kamma condition - dependent on aggregates with a past object, volition with a past object arises. (1)

A mental state with a future object arises dependent on a mental state with a future object by non-kamma condition - dependent on aggregates with a future object, volition with a future object arises. (1)

A mental state with a present object arises dependent on a mental state with a present object by non-kamma condition - dependent on aggregates with a present object, volition with a present object arises. (1)

Non-result condition

12. A mental state with a past object arises dependent on a mental state with a past object by non-resultant condition... etc. (In non-resultant there is no conception).

Non-meditative absorption condition

13. A mental state with a present object arises dependent on a mental state with a present object by non-meditative absorption condition - dependent on one aggregate accompanied by five-sense-consciousnesses, three aggregates arise... etc. two aggregates... etc. (1)

Non-path condition

14. A mental state with a past object arises dependent on a mental state with a past object by non-path condition - dependent on one rootless aggregate with a past object, three aggregates arise... etc. (similar to non-root, three questions, there is no delusion).

Not dissociated condition

15. A mental state with a past object arises dependent on a mental state with a past object by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate with a past object, three aggregates arise... etc. two aggregates... etc. (1)

A mental state with a future object arises dependent on a mental state with a future object by not dissociated condition - in the immaterial-sphere of existence, dependent on one aggregate with a future object, three aggregates arise... etc. two aggregates... etc. (1)

2. Negative Condition

2. Section on Enumeration

16. By way of non-root three, by way of non-predominance, by way of non-prenascence, by way of non-postnascence, by way of non-repetition, by way of non-kamma, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path three, by way of the not dissociated two (so it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

17. By way of root condition, by way of non-predominance three, by way of non-prenascence, by way of non-postnascence, by way of non-repetition, by way of non-

kamma, by way of non-resultant three, by way of the not dissociated two (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

18. By non-root condition, by way of object three... etc.(everywhere three) by way of non-disappearance three (so it should be counted).

Negative-positive.

Section on the Dependent.

2-6. Conascence-Condition-Support-Conjoined-Associated Sections

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated are also similar to the section on the dependent.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

19. A mental state with a past object is a condition for a mental state with a past object by way of root condition - roots with a past object are a condition by way of root condition for associated aggregates. At the moment of conception, roots with a past object are a condition by way of root condition for associated aggregates. (1)

A mental state with a future object is a condition for a mental state with a future object by way of root condition - roots with a future object are a condition by way of root condition for associated aggregates. (1)

A mental state with a present object is a condition for a mental state with a present object by way of root condition - roots with a present object are a condition by way of root condition for associated aggregates. At the moment of conception, roots with a present object are a condition by way of root condition for associated aggregates. (1)

Object condition

20. A mental state with a past object is a condition for a mental state with a past object by way of object condition - one reviews the past plane of infinite consciousness, one reviews the plane of neither-perception-nor-non-perception. One reviews the past knowledge of various kinds of supernormal power with a past object, the knowledge of others' mental states... the knowledge of recollecting past lives... one reviews the knowledge of rebirth according to beings' actions. Noble ones review the abandoned defilements by way of past object, they review the suppressed defilements, they know the defilements previously indulged in. One sees with insight the past aggregates by way of past object as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, lust with a past object arises, wrong view, etc. sceptical doubt, etc. restlessness, etc. Displeasure arises. Past aggregates

with a past object are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for advertizing. (1)

A mental state with a past object is a condition for a mental state with a future object by way of object condition - one reviews the future plane of infinite consciousness, one reviews the plane of neither-perception-nor-non-perception. One reviews the future knowledge of various kinds of supernormal power with a past object, the knowledge of others' mental states, etc. the knowledge of recollecting past lives... etc. one reviews the knowledge of rebirth according to beings' actions. One sees with insight the future aggregates by way of past object as impermanent, etc. enjoys them, delights in them; referring to that, lust with a future object arises, etc. Displeasure arises. Future aggregates with a past object are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of future events, for advertizing. (2)

A mental state with a past object is a condition for a mental state with a present object by way of object condition - with the knowledge of others' mental states one knows the consciousness of one possessing present consciousness with a past object. Present aggregates with a past object are a condition by way of object condition for the knowledge of others' mental states, for advertizing. (3)

21. A mental state with a future object is a condition for a mental state with a future object by way of object condition - One reviews the future knowledge of various kinds of supernormal power with a future object, the knowledge of others' mental states, etc. the knowledge of future events, etc. One sees with insight the future aggregates by way of future object as impermanent, etc. enjoys them, delights in them; referring to that, lust with a future object arises, etc. Displeasure arises. Future aggregates with a future object are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of future events, for advertizing. (1)

A mental state with a future object is a condition for a mental state with a past object by way of object condition - One reviews the past knowledge of various kinds of supernormal power with a future object, the knowledge of others' mental states... the knowledge of future events, etc. Noble ones review the abandoned defilements by way of future object, they review the suppressed defilements. They know the defilements previously indulged in. One sees with insight the past aggregates by way of future object as impermanent, etc. enjoys them, delights in them; referring to that, lust with a past object arises, etc. Displeasure arises. Past aggregates with a future object are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for advertizing. (2)

A mental state with a future object is a condition for a mental state with a present object by way of object condition - with the knowledge of others' mental states one knows the consciousness of one possessing present consciousness with a future object. Present aggregates with a future object are a condition by way of object condition for the knowledge of others' mental states, for advertizing. (3)

22. A mental state with a present object is a condition for a mental state with a present object by way of object condition - with the knowledge of others' mental

states one knows the consciousness of one possessing present consciousness with a present object. Present aggregates with a present object are a condition by way of object condition for the knowledge of others' mental states, for advertizing. (1)

A mental state with a present object is a condition for a mental state with a past object by way of object condition - one reviews the past divine eye, one reviews the divine ear element, one reviews the past knowledge of various kinds of supernormal power with a present object, one reviews the knowledge of others' mental states. Noble ones review the abandoned defilements by way of present object, they review the suppressed defilements, they know the defilements previously indulged in. One sees with insight the past aggregates by way of present object as impermanent, etc. enjoys them, delights in them; referring to that, lust with a past object arises, etc. Displeasure arises. Past aggregates with a present object are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for advertizing. (2)

A mental state with a present object is a condition for a mental state with a future object by way of object condition - one reviews the future divine eye, one reviews the divine ear element, one reviews the future knowledge of various kinds of supernormal power with a present object, the knowledge of others' mental states, etc. One sees with insight the future aggregates by way of present object as impermanent, etc. one sees with insight, etc. referring to that, lust with a future object arises, etc. Displeasure arises. Future aggregates with a present object are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of future events, for advertizing. (3)

Predominance condition

23. A mental state with a past object is a condition for a mental state with a past object by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to the past plane of infinite consciousness, one reviews; having given weight to the plane of neither-perception-nor-non-perception, one reviews. Having given weight to the past knowledge of various kinds of supernormal power with a past object, one reviews; the knowledge of others' mental states... etc. the knowledge of recollecting past lives... etc. having given weight to the knowledge of rebirth according to beings' actions, one reviews. Having given weight to past aggregates with a past object, one enjoys them, delights in them; having given weight to that, lust with a past object arises, wrong view arises. Connascent predominance - predominance with a past object is a condition by way of predominance condition for associated aggregates. (1)

A mental state with a past object is a condition for a mental state with a future object by way of predominance condition. Object predominance - having given weight to the future plane of infinite consciousness... etc. the plane of neither-perception-nor-non-perception... etc. having given weight to the future knowledge of various kinds of supernormal power with a past object... etc. the knowledge of others' mental states... etc. the knowledge of recollecting past lives... etc. the knowledge of rebirth according

to beings' actions... etc. having given weight to future aggregates with a past object, one enjoys them, delights in them; having given weight to that, lust with a future object arises, wrong view arises. (2)

24. A mental state with a future object is a condition for a mental state with a future object by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to the future knowledge of various kinds of supernormal power with a future object... etc. the knowledge of others' mental states... etc. having given weight to the knowledge of future events, one reviews. Having given weight to future aggregates with a future object, one enjoys them, delights in them; having given weight to that, lust with a future object arises, wrong view arises. Connascent predominance - predominance with a future object is a condition by way of predominance condition for associated aggregates. (1)

A mental state with a future object is a condition for a mental state with a past object by way of predominance condition. Object predominance - having given weight to the past knowledge of various kinds of supernormal power with a future object... etc. the knowledge of others' mental states... etc. having given weight to the knowledge of future events... etc. Having given weight to past aggregates with a future object, one enjoys them, delights in them; having given weight to that, lust with a past object arises, wrong view arises. (2)

25. A mental state with a present object is a condition for a mental state with a present object by way of predominance condition. Connascent predominance - present object predominance is a condition by way of predominance condition for associated aggregates. (1)

A mental state with a present object is a condition for a mental state with a past object by way of predominance condition. Object predominance - having given weight to the past divine eye, one reviews; having given weight to the divine ear element, one reviews; having given weight to the past knowledge of various kinds of supernormal power with a present object... etc. having given weight to the knowledge of others' mental states... etc. having given weight to past aggregates with a present object, one enjoys them, delights in them; having given weight to that, lust with a past object arises, wrong view arises. (2)

A mental state with a present object is a condition for a mental state with a future object by way of predominance condition. Object predominance - having given weight to the future divine eye, one reviews; having given weight to the divine ear element... etc. having given weight to the future knowledge of various kinds of supernormal power with a present object... etc. having given weight to the knowledge of others' mental states... etc. having given weight to future aggregates with a present object, one enjoys them, delights in them; having given weight to that, lust with a future object arises, wrong view arises. (3)

Proximity condition

26. A mental state with a past object is a condition for a mental state with a past object by way of proximity condition - the former and former aggregates with a past object are a condition by way of proximity condition for the latter and latter aggregates with a past object. (1)

A mental state with a past object is a condition for a mental state with a future object by way of proximity condition - life-continuum with a past object is a condition by way of proximity condition for adverting with a future object. (2)

A mental state with a past object is a condition for a mental state with a present object by way of proximity condition - death consciousness with a past object is a condition by way of proximity condition for consciousness of conception with a present object. Life-continuum with a past object is a condition by way of proximity condition for adverting with a present object. (3)

27. A mental state with a future object is a condition for a mental state with a future object by way of proximity condition - the former and former aggregates with a future object are a condition by way of proximity condition for the latter and latter aggregates with a future object. (1)

A mental state with a future object is a condition for a mental state with a past object by way of proximity condition - the knowledge of various kinds of supernormal power with a future object for emergence with a past object, etc. the knowledge of others' mental states for emergence with a past object, etc. the knowledge of future events for emergence with a past object, etc. aggregates with a future object are a condition by way of proximity condition for emergence with a past object. (2)

28. A mental state with a present object is a condition for a mental state with a present object by way of proximity condition - the former and former aggregates with a present object are a condition by way of proximity condition for the latter and latter aggregates with a present object. Consciousness of conception with a present object for life-continuum with a present object... etc. life-continuum with a present object is a condition by way of proximity condition for life-continuum with a present object. (1)

A mental state with a present object is a condition for a mental state with a past object by way of proximity condition - consciousness of conception with a present object for life-continuum with a past object... etc. life-continuum with a present object for life-continuum with a past object... etc. aggregates with a present object are a condition by way of proximity condition for emergence with a past object. (2)

Contiguity condition

29. A mental state with a past object is a condition for a mental state with a past object by way of contiguity condition (similar to proximity).

Conasence Condition and so on

30. A mental state with a past object is a condition for a mental state with a past object by way of conasence condition... by way of mutuality condition... by way of support condition... (These three conditions are also similar to the section on the dependent.)

Decisive support condition

31. A mental state with a past object is a condition for a mental state with a past object by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - observation

A mental state with a present object is a condition for a mental state with a future object by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - observation of impermanence with a present object, observation of suffering, observation of non-self is a condition for observation of impermanence with a future object, observation of suffering, observation of non-self by way of decisive support condition. (3)

Repetition condition

34. A mental state with a past object is a condition for a mental state with a past object by way of repetition condition - the former and former aggregates with a past object are a condition by way of repetition condition for the latter and latter aggregates with a past object. (1)

A mental state with a future object is a condition for a mental state with a future object by way of repetition condition - the former and former aggregates with a future object are a condition by way of repetition condition for the latter and latter aggregates with a future object. (1)

A mental state with a present object is a condition for a mental state with a present object by way of repetition condition - the former and former aggregates with a present object are a condition by way of repetition condition for the latter and latter aggregates with a present object. (1)

Kamma condition

35. A mental state with a past object is a condition for a mental state with a past object by way of kamma condition - conascence, asynchronous. Conascence - volition with a past object is a condition by way of kamma condition for associated aggregates. At the moment of conception... etc. Asynchronous - volition with a past object is a condition by way of kamma condition for resultant aggregates with a past object. (1)

A mental state with a past object is a condition for a mental state with a future object by way of kamma condition. Asynchronous - volition with a past object is a condition by way of kamma condition for resultant aggregates with a future object. (2)

A mental state with a past object is a condition for a mental state with a present object by way of kamma condition. Asynchronous - volition with a past object is a condition by way of kamma condition for resultant aggregates with a present object. (3)

36. A mental state with a future object is a condition for a mental state with a future object by way of kamma condition - conascence, asynchronous. Conascence - volition with a future object is a condition by way of kamma condition for associated aggregates. Asynchronous - volition with a future object is a condition by way of kamma condition for resultant aggregates with a future object. (1)

A mental state with a future object is a condition for a mental state with a past object by way of kamma condition. Asynchronous - volition with a future object is a condition by way of kamma condition for resultant aggregates with a past object. (2)

A mental state with a future object is a condition for a mental state with a present object by way of kamma condition. Asynchronous - volition with a future object is a condition by way of kamma condition for resultant aggregates with a present object. (3)

37. A mental state with a present object is a condition for a mental state with a present object by way of kamma condition - conascence, asynchronous. Conascence - volition with a present object is a condition by way of kamma condition for associated aggregates. At the moment of conception... etc. Asynchronous - volition with a present object is a condition by way of kamma condition for resultant aggregates with a present object. (1)

A mental state with a present object is a condition for a mental state with a past object by way of kamma condition. Asynchronous - volition with a present object is a condition by way of kamma condition for resultant aggregates with a past object. (2)

A mental state with a present object is a condition for a mental state with a future object by way of kamma condition. Asynchronous - volition with a present object is a condition by way of kamma condition for resultant aggregates with a future object. (3)

Result Condition etc.

38. A mental state with a past object is a condition for a mental state with a past object by way of result condition... by way of nutriment condition... by way of faculty condition... by way of condition of meditative absorption... by way of path condition... by way of associated condition... by way of presence condition... by way of absence condition... by way of disappearance condition... by way of non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

39. By way of root three, by way of object nine, by way of predominance seven, by way of proximity seven, by way of contiguity seven, by way of conascence, by way of mutuality, by way of support three, by way of decisive support nine, by way of repetition three, by way of action nine, by way of result three, by way of nutriment three, by way of faculty, by way of meditative absorption, by way of path, by way of association three, by way of presence three, by way of absence seven, by way of disappearance seven, by way of non-disappearance three (thus it should be counted).

Positive.

Negative Extraction

40. A mental state with a past object is a condition for a mental state with a past object by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (1)

A mental state with a past object is a condition for a mental state with a future object by way of object condition... by way of decisive support condition... by way of kamma

condition. (2)

A mental state with a past object is a condition for a mental state with a present object by way of object condition... by way of decisive support condition... by way of kamma condition. (3)

41. A mental state with a future object is a condition for a mental state with a future object by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (1)

A mental state with a future object is a condition for a mental state with a past object by way of object condition... by way of decisive support condition... by way of kamma condition. (2)

A mental state with a future object is a condition for a mental state with a present object by way of object condition... by way of decisive support condition... by way of kamma condition. (3)

42. A mental state with a present object is a condition for a mental state with a present object by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (1)

A mental state with a present object is a condition for a mental state with a past object by way of object condition... by way of decisive support condition... by way of kamma condition. (2)

A mental state with a present object is a condition for a mental state with a future object by way of object condition... by way of decisive support condition... by way of kamma condition. (3)

2. Negative Condition

2. Section on Enumeration

43. By way of non-root nine, by way of non-object nine, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine (in brief, everywhere nine), by way of non-disappearance nine, by way of non-non-disappearance nine (thus it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

44. By root condition: by way of non-object three, by way of non-predominance, by way of non-proximity, by way of non-contiguity, by way of non-decisive support, by way of non-prenascence, by way of non-postnascence, by way of non-repetition, by way of non-kamma, by way of non-resultant three (everywhere three, in brief), by way of non-absence, by way of non-disappearance three (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

45. By non-root condition, by way of object nine, by way of predominance seven, by way of proximity seven, by way of contiguity seven, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of repetition three, by way of action nine, by way of result three, by way of nutriment, by way of faculty, by way of meditative absorption, by way of path, by way of association, by way of presence three, by way of absence seven, by way of disappearance seven, by way of non-disappearance three (thus it should be counted).

Negative-positive.

Section on Questions.

The Triad on Past Object is finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

PDF Creation Date: 14 September 2026

HOW TO CITE

*PaliVerse (2026). The Triple Canon. 3. The Canon of Higher Teaching. 10. Conditional Relations-2. 19. Past Object Triplet
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