

# THE PALIVERSE PROJECT

*The Universe of Buddha's Wisdom*

## Subcommentaries (Tīkā)

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2. The Canon of Discipline - Subcommentaries  
(2. Vinaya Piṭaka - Tīkā)

07. Commentary on the Vinayaśāṅgaha  
(07. Vinayaśāṅgaha-aṭṭhakathā)

19. Kappiyabhūmiviniṇṇayakathā  
(19. Kappiyabhūmiviniṇṇayakathā)



PaliVerse

## 07. Commentary on the Vinayaśaṅgaha

### 19. Kappiyabhūmiviniṇṇayakathā

**101.** Kappiyācatubhūmiyoti ettha “anujānāmi, bhikkhave, catasso kappiyabhūmiyo ussāvanantikāṃ gonisādikaṃ gahapatiṃ sammuti”nti vacanato ussāvanantikā gonisādikā gahapati sammuti imā catasso kappiyabhūmiyo veditabbā. Tattha ussāvanantikā tāva evaṃ kātābā - yo thambhānaṃ vā upari bhittipāde vā nikhanitvā vihāro kariyati, tassa heṭṭhā thambhapaṭicchakā pāsāṇā bhūmigatikā eva. Paṭhamatthambhaṃ pana paṭhamabhittipādaṃ vā paṭiṭṭhāpentehi bahūhi samparivāretvā “kappiyakuṭiṃ karoma, kappiyakuṭiṃ karomā”ti vācaṃ nicchārentehi manussesu ukkhipitvā paṭiṭṭhāpentesu āmasitvā vā sayāṃ ukkhipitvā vā thambho vā bhittipādo vā paṭiṭṭhāpetabbo. Kurundimahāpaccaṇṇesu pana “kappiyakuṭi kappiyakuṭi vā vā paṭiṭṭhāpetabba”nti vuttaṃ. Andhakaṭṭhakathāyaṃ “saṅghassa kappiyakuṭiṃ adhiṭṭhāmī”ti vuttaṃ, taṃ pana avatvāpi aṭṭhakathāsu vuttanayena vutte doso natthi. Idaṃ panettha sādharmaṇalakkhaṇaṃ “thambhapaṭiṭṭhāpanaṇca vacanapariyosānaṇca samakālaṃ vaṭṭatī”ti. Sace hi aniṭṭhite vacane thambho paṭiṭṭhāti, appaṭiṭṭhite vā tasmīṃ vacanaṃ niṭṭhāti, akatā hoti kappiyakuṭi. Teneva mahāpaccaṇṇaṃ vuttaṃ “bahūhi samparivāretvā vattaṃ, avassaṇhi ettha ekassapi vacananiṭṭhānaṇca thambhapaṭiṭṭhānaṇca ekato bhavissatī”ti. Itṭhakāsilāmaṭṭikākuṭṭakāsu pana kuṭṭisu heṭṭhā cayaṃ bandhitvā vā abandhitvā vā karontu, yato paṭṭhāya bhittiṃ uṭṭhāpetukāmaṃ honti, taṃ sabbapaṭṭhamaṃ itṭhakaṃ vā silaṃ vā maṭṭikāpiṇḍaṃ vā gahetvā vuttanayeneva kappiyakuṭi kātābā, itṭhakādayo bhittiyaṃ paṭhamitṭhakādīnaṃ heṭṭhā na vaṭṭanti, thambhā pana upari uggacchanti, tasmā vaṭṭanti. Andhakaṭṭhakathāyaṃ “thambhehi kariyamaṇe catūsu koṇesu cattāro thambhā, itṭhakādikuṭṭe catūsu koṇesu dve tisso itṭhakā adhiṭṭhātabbā”ti vuttaṃ. Tathā pana akatāyapi doso natthi, aṭṭhakathāsu hi vuttameva pamāṇaṃ.

Gonisādikā duvidhā āramagonisādikā vihāragonisādikāti. Tāsu yattha neva ārāmo, na senāsanāni parikkhittāni honti, ayaṃ āramagonisādikā nāma. Yattha senāsanāni sabbāni vā ekaccāni vā parikkhittāni, ārāmo aparikkhito, ayaṃ vihāragonisādikā nāma. Iti ubhayatrāpi āramassa aparikkhittabhāvoyeva pamāṇaṃ. “Ārāmo pana upaḍḍhapaṭikkhittopi bahutaraṃ parikkhittopi parikkhittoyeva nāmā”ti kurundimahāpaccaṇṇesu vuttaṃ, ettha kappiyakuṭiṃ laddhuṃ vaṭṭati.

Gahapatīti manussā āvāsaṃ katvā “kappiyakuṭiṃ dema, paribhuñjathā”ti vadanti, esā gahapati nāma, “kappiyakuṭiṃ kātuṃ demā”ti vuttepi vaṭṭatiyeva. Andhakaṭṭhakathāyaṃ pana “yasmā bhikkhuṃ ṭhapetvā sesasahadhammikaṇaṃ sabbesaṇca devamanussānaṃ hatthato paṭiggaho ca sannidhi ca antovutthaṇca tesāṃ santakaṃ bhikkhusa vaṭṭati, tasmā tesāṃ gehāni vā tehi dinnakappiyakuṭi vā gahapatīti vuccatī”ti vuttaṃ, punapi vuttaṃ “bhikkhusaṅghassa vihāraṃ ṭhapetvā bhikkhunupassayo vā āramikaṇaṃ vā titthiyānaṃ vā devatānaṃ vā nāgānaṃ vā api brahmānaṃ vimānaṃ kappiyakuṭi hotī”ti, taṃ suvuttaṃ. Saṅghasantakameva hi bhikkhusantakaṃ vā gehaṃ gahapatikuṭikā na hoti.

Sammuti nāma ñattidutiyakammavācāya sāvetvā sammatā. Evañca pana, bhikkhave, sammannitabbā, byattena bhikkhunā paṭibaleṇa saṅgho ñāpetabbo -

“Suṇātu me, bhante, saṅgho. Yadi saṅghassa pattakallaṃ saṅgho itthannāmaṃ vihāraṃ kappiyabhūmiṃ sammanneyya, esā ñatti.

“Suṇātu me, bhante, saṅgho. Saṅgho itthannāmaṃ vihāraṃ kappiyabhūmiṃ sammannati. Yassāyasmato khamati itthannāmassa vihārassa kappiyabhūmiyā sammuti, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Sammato saṅghena itthannāmo vihāro kappiyabhūmi khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti.

Kammavācaṃ avatvā apalokanakammavasena sāvetvā katāpi sammatā eva.

**102.** Yaṃ imāsu catūsu kappiyabhūmiṃsu vuttaṃ āmiṣaṃ, taṃ sabbaṃ antovutthasaṅkhaṃ na gacchati. Bhikkhūnañca bhikkhunīnañca antovutthaantopakamocanattāñhi kappiyakuṭiyo anuññātā. Yaṃ pana akappiyabhūmiyaṃ sahaseyyappahonake gehe vuttaṃ saṅghikaṃ vā puggalikaṃ vā bhikkhussa bhikkhuniyā vā santakaṃ ekarattampi tṭhapitaṃ, taṃ antovutthaṃ, tattha pakkañca antopakkaṃ nāma hoti, etaṃ na kappati. Sattāhakālikaṃ pana yāvajjivikañca vaṭṭati.

Tatrāyaṃ vinicchayo - sāmaṇero bhikkhussa taṇḍulādikaṃ āmiṣaṃ āharitvā kappiyakuṭiyaṃ nikkhipitvā punadivase pacitvā deti, antovutthaṃ na hoti. Tattha akappiyakuṭiyaṃ nikkhittasappiādīsu kiñci pakkhipitvā deti. Mukhasannidhi nāma hoti. Mahāpaccariyaṃ pana “antovutthaṃ hoti”ti vuttaṃ. Tattha nāmamattameva nānākaraṇaṃ, bhikkhu akappiyakuṭiyaṃ tṭhāpitasappiñca yāvajjivikapaṇṇaṃ ekato pacitvā paribhuñjati, sattāhaṃ nirāmiṣaṃ vaṭṭati. Sace āmisasaṃsaṭṭhaṃ katvā paribhuñjati, antovutthañceva sāmānpakkañca hoti. Etenupāyena sabbasaṃsaggā veditabbā. Yaṃ kiñci āmiṣaṃ bhikkhuno pacitum na vaṭṭati. Sacepissa uṇhayāguyā sulasipaṇṇāni vā siṅgiveraṃ vā loṇaṃ vā pakkhipanti, tampi cāletum na vaṭṭati, “yāguṃ nibbāpemi”ti pana cāletum vaṭṭati. Uttāṇḍulabhataṃ labhitvā pidahitum na vaṭṭati. Sace pana manussā pidahitvā denti, vaṭṭati. “Bhattaṃ mā nibbāyatū”ti pidahitum vaṭṭati, khīratakkādīsu pana sakim kuthitesu aggim kātum vaṭṭati punapākassa anuññātattā.

Imā pana kappiyakuṭiyo kadā jahitavatthukā honti? Ussāvanantikā tāva yā thambhānaṃ upari bhittipāde vā nikhanitvā katā, sā sabbesu thambhesu ca bhittipādesu ca apanītesu jahitavatthukā hoti. Sace pana thambhe vā bhittipāde vā parivattenti, yo yo tṭhito, tattha tattha patiṭṭhāti, sabbesu parivattitesu ajahitavatthukāva hoti. Itṭhakādīhi katā cayassa upari bhittiatthāya tṭhapitaṃ itṭhakaṃ vā silaṃ vā mattikāpiṇḍaṃ vā ādim katvā vināsitaḥ kāle jahitavatthukāva hoti. Yehi pana itṭhakādīhi adhiṭṭhitā, tesu apanītesu tadaññesu patiṭṭhātī ajahitavatthukāva hoti. Gonisādikā pākārādīhi parikkhepe kate jahitavatthukāva hoti. Puna tasmim ārāme kappiyakuṭim laddhum vaṭṭati. Sace pana punapi pākārādayo tattha tattha khaṇḍā honti, tato tato gāvo pavisanti, puna kappiyakuṭi hoti. Itarā pana dve gopānasīmattaṃ tṭhapetvā sabbasim chadane vinaṭṭhe jahitavatthukāva honti. Sace gopānasīnaṃ upari ekampi pakkhapāsakamaṇḍalaṃ atthi, rakkhati.

**103.** Yatra panimā catassopi kappiyabhūmiyo natthi, tattha kim kātabbanti?

Anupasampannassa datvā tassa santakaṃ katvā paribhuñjitabbaṃ. Tatridaṃ vatthu - karavikatissatthero kira vinayadharapāṃmokkho mahāsīvattherassa santikaṃ agamāsi. So dīpālokena sappikumbhaṃ passitvā “bhante, kimeta”nti pucchi. Thero “āvuso, gāmato sappikumbho ābhato lūkhadivase sappinā bhuñjanatthāyā”ti āha. Tato naṃ tissatthero “na vaṭṭati, bhante”ti āha. Thero punadivase pamukhe nikkhipāpesi. Tissatthero puna ekadivasaṃ āgato taṃ disvā tatheva pucchitvā “bhante, sahaseyyappahonakaṭṭhāne ṭhapetuṃ na vaṭṭatī”ti āha. Thero punadivase bahi nīharāpetvā nikkhipāpesi, taṃ corā hariṃsu. So puna ekadivasaṃ āgataṃ tissattheramāha “āvuso, tayā ‘na vaṭṭatī’ti vutte so kumbho bahi nikkhitto corehi haṭo”ti. Tato naṃ tissatthero āha “nanu, bhante, anupasampannassa dātabbo assa, anupasampannassa hi datvā tassa santakaṃ katvā paribhuñjituṃ vaṭṭatī”ti.

*Iti pāḷimuttakavinayavinicchayaśaṅgahe*

*Kappiyabhūmivinicchayakathā samattā.*



## ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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