

# THE PALIVERSE PROJECT

*The Universe of Buddha's Wisdom*

## Subcommentaries (Tīkā)

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2. The Canon of Discipline - Subcommentaries  
(2. Vinaya Piṭaka - Tīkā)

07. Commentary on the Vinayaśāṅgaha  
(07. Vinayaśāṅgaha-aṭṭhakathā)

19. Kappiyabhūmivinicchaya-kathā  
(19. Kappiyabhūmivinicchaya-kathā)



PaliVerse

## 07. Commentary on the Vinayaśaṅgaha

### 19. Kappiyabhūmiviniṇṇayakathā

**101.** Kappiyācatubhūmiyoti ettha “anujānāmi, bhikkhave, catasso kappiyabhūmiyo ussāvanantikāṃ gonisādikaṃ gahapatim sammuti”nti vacanato ussāvanantikā gonisādikā gahapati sammutiṃ imā catasso kappiyabhūmiyo veditabbā. Tattha ussāvanantikā tāva evaṃ kātābā - yo thambhānaṃ vā upari bhittipāde vā nikhanitvā vihāro kariyati, tassa heṭṭhā thambhapaṭicchakā pāsāṇā bhūmigatikā eva. Paṭhamatthambhaṃ pana paṭhamabhittipādaṃ vā paṭiṭṭhāpentehi bahūhi samparivāretvā “kappiyakuṭim karoma, kappiyakuṭim karomā”ti vācaṃ nicchārentehi manussesu ukkhipitvā paṭiṭṭhāpentesu āmasitvā vā sayāṃ ukkhipitvā vā thambho vā bhittipādo vā paṭiṭṭhāpetabbo. Kurundimahāpaccarīsu pana “kappiyakuṭi kappiyakuṭiṃ vatvā paṭiṭṭhāpetabba”nti vuttaṃ. Andhakaṭṭhakathāyaṃ “saṅghassa kappiyakuṭim adhiṭṭhāmī”ti vuttaṃ, taṃ pana avatvāpi aṭṭhakathāsu vuttanayena vutte doso natthi. Idaṃ panettha sādharmaṇalakkhaṇaṃ “thambhapaṭiṭṭhāpanaṇca vacanapariyosānaṇca samakālaṃ vaṭṭatī”ti. Sace hi aniṭṭhite vacane thambho paṭiṭṭhāti, appaṭiṭṭhite vā tasmim vacanaṃ niṭṭhāti, akatā hoti kappiyakuṭi. Teneva mahāpaccariyaṃ vuttaṃ “bahūhi samparivāretvā vattabbaṃ, avassaṇhi ettha ekassapi vacananiṭṭhānaṇca thambhapaṭiṭṭhānaṇca ekato bhavissatī”ti. Itṭhakāsilāmatikākuṭṭakāsu pana kuṭṭisu heṭṭhā cayaṃ bandhitvā vā abandhitvā vā karontu, yato paṭṭhāya bhittim uṭṭhāpetukāmā honti, taṃ sabbapaṭhamam itṭhakaṃ vā silaṃ vā mattikāpiṇḍaṃ vā gahetvā vuttanayeneva kappiyakuṭi kātābā, itṭhakādayo bhittiyaṃ paṭhamitṭhakādīnaṃ heṭṭhā na vaṭṭanti, thambhā pana upari uggacchanti, tasmā vaṭṭanti. Andhakaṭṭhakathāyaṃ “thambhehi kariyamāne catūsu koṇesu cattāro thambhā, itṭhakādikuṭṭe catūsu koṇesu dve tisso itṭhakā adhiṭṭhātabbā”ti vuttaṃ. Tathā pana akatāyapi doso natthi, aṭṭhakathāsu hi vuttameva pamāṇaṃ.

Gonisādikā duvidhā āramagonisādikā vihāragonisādikāti. Tāsu yattha neva ārāmo, na senāsanāni parikkhittāni honti, ayaṃ āramagonisādikā nāma. Yattha senāsanāni sabbāni vā ekaccāni vā parikkhittāni, ārāmo aparikkhitto, ayaṃ vihāragonisādikā nāma. Iti ubhayatrāpi āramassa aparikkhittabhāvoyeva pamāṇaṃ. “Ārāmo pana upaḍḍhapaṭikkhittopi bahutaraṃ parikkhittopi parikkhittoyeva nāmā”ti kurundimahāpaccarīsu vuttaṃ, ettha kappiyakuṭim laddhuṃ vaṭṭati.

Gahapatīti manussā āvāsaṃ katvā “kappiyakuṭim dema, paribhuñjathā”ti vadanti, esā gahapati nāma, “kappiyakuṭim kātuṃ demā”ti vuttepi vaṭṭatiyeva. Andhakaṭṭhakathāyaṃ pana “yasmā bhikkhuṃ ṭhapetvā sesasahadhammikaṇaṃ sabbesaṇca devamanussānaṃ hatthato paṭiggaho ca sannidhi ca antovutthaṇca tesam santakaṃ bhikkhusa vaṭṭati, tasmā tesam gehāni vā tehi dinnakappiyakuṭi vā gahapatīti vuccatī”ti vuttaṃ, punapi vuttaṃ “bhikkhusaṅghassa vihāraṃ ṭhapetvā bhikkhunupassayo vā āramikaṇaṃ vā titthiyānaṃ vā devatānaṃ vā nāgānaṃ vā api brahmānaṃ vimānaṃ kappiyakuṭi hotī”ti, taṃ suvuttaṃ. Saṅghasantakameva hi bhikkhusantakaṃ vā gehaṃ gahapatikuṭikā na hoti.

Sammuti nāma ñattidutiyakammavācāya sāvetvā sammatā. Evañca pana, bhikkhave, sammannitabbā, byattena bhikkhunā paṭibaleṇa saṅgho ñāpetabbo -

“Suṇātu me, bhante, saṅgho. Yadi saṅghassa pattakallaṃ saṅgho itthannāmaṃ vihāraṃ kappiyabhūmiṃ sammanneyya, esā ñatti.

“Suṇātu me, bhante, saṅgho. Saṅgho itthannāmaṃ vihāraṃ kappiyabhūmiṃ sammannati. Yassāyasmato khamati itthannāmassa vihārassa kappiyabhūmiyā sammuti, so tuṇhassa. Yassa nakkhamati, so bhāseyya.

“Sammato saṅghena itthannāmo vihāro kappiyabhūmi khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti.

Kammavācaṃ avatvā apalokanakammavasena sāvetvā katāpi sammatā eva.

**102.** Yaṃ imāsu catūsu kappiyabhūmiṃsu vuttaṃ āmisam, taṃ sabbaṃ antovutthasaṅkhyam na gacchati. Bhikkhūnañca bhikkhunīnañca antovutthaantopakamocanattāñhi kappiyakuṭiyo anuññātā. Yaṃ pana akappiyabhūmiyaṃ sahaseyyappahonake gehe vuttaṃ saṅghikaṃ vā puggalikaṃ vā bhikkhusa bhikkhuniyā vā santakaṃ ekarattampi tṭhapitaṃ, taṃ antovuttham, tattha pakkañca antopakkaṃ nāma hoti, etaṃ na kappati. Sattāhakālikaṃ pana yāvajjivikañca vaṭṭati.

Tatrāyaṃ vinicchayo - sāmaṇero bhikkhusa taṇḍulādikaṃ āmisam āharitvā kappiyakuṭiyaṃ nikkhipitvā punadivase pacitvā deti, antovuttham na hoti. Tattha akappiyakuṭiyaṃ nikkhittasappiādīsu kiñci pakkhipitvā deti. Mukhasannidhi nāma hoti. Mahāpaccariyaṃ pana “antovuttham hoti”ti vuttaṃ. Tattha nāmamattameva nānākaraṇam, bhikkhu akappiyakuṭiyaṃ tṭhapitasappiñca yāvajjivikapaṇṇaṃ ekato pacitvā paribhuñjati, sattāham nirāmisam vaṭṭati. Sace āmisasaṃsaṭṭham katvā paribhuñjati, antovutthañceva sāmampakkañca hoti. Etenupāyena sabbasaṃsaggā veditabbā. Yaṃ kiñci āmisam bhikkhuno pacitum na vaṭṭati. Sacepissa uṇhayāguyā sulasipaṇṇāni vā siṅgiveram vā loṇam vā pakkhipanti, tampi cāletum na vaṭṭati, “yāgum nibbāpemī”ti pana cāletum vaṭṭati. Uttāṇḍulabhataṃ labhitvā pidahitum na vaṭṭati. Sace pana manussā pidahitvā denti, vaṭṭati. “Bhattam mā nibbāyatū”ti pidahitum vaṭṭati, khīratakkādīsu pana sakim kuthitesu aggim kātum vaṭṭati punapākassa anuññātattā.

Imā pana kappiyakuṭiyo kadā jahitavatthukā honti? Ussāvanantikā tāva yā thambhānam upari bhittipāde vā nikhanitvā katā, sā sabbesu thambhesu ca bhittipādesu ca apanītesu jahitavatthukā hoti. Sace pana thambhe vā bhittipāde vā parivattenti, yo yo tṭhito, tattha tattha patiṭṭhāti, sabbesupi parivattitesu ajahitavatthukāva hoti. Itṭhakādīhi katā cayassa upari bhittiatthāya tṭhapitaṃ itṭhakaṃ vā silam vā mattikāpiṇḍam vā ādim katvā vināsitaḥ kāle jahitavatthukāva hoti. Yehi pana itṭhakādīhi adhiṭṭhitā, tesu apanītesupi tadaññesu patiṭṭhātīti ajahitavatthukāva hoti. Gonisādikā pākārādīhi parikkhepe kate jahitavatthukāva hoti. Puna tasmim ārāme kappiyakuṭim laddhum vaṭṭati. Sace pana punapi pākārādayo tattha tattha khaṇḍā honti, tato tato gāvo pavisanti, puna kappiyakuṭi hoti. Itarā pana dve gopānasīmattaṃ tṭhapetvā sabbasmim chadane vinaṭṭhe jahitavatthukāva honti. Sace gopānasīnam upari ekampi pakkhapāsakamaṇḍalam atthi, rakkhati.

**103.** Yatra panimā catassopi kappiyabhūmiyo natthi, tattha kim kātabbanti?

Anupasampannassa datvā tassa santakaṃ katvā paribhuñjitabbaṃ. Tatridaṃ vatthu - karavikatissatthero kira vinayadharapāṃmokkho mahāsīvattherassa santikaṃ agamāsi. So dīpālakena sappikumbhaṃ passitvā “bhante, kimeta”nti pucchi. Thero “āvuso, gāmato sappikumbho ābhato lūkhadivase sappinā bhuñjanatthāyā”ti āha. Tato naṃ tissatthero “na vaṭṭati, bhante”ti āha. Thero punadivase pamukhe nikkhipāpesi. Tissatthero puna ekadivasaṃ āgato taṃ disvā tatheva pucchitvā “bhante, sahaseyyappahonakaṭṭhāne ṭhapetuṃ na vaṭṭatī”ti āha. Thero punadivase bahi nīharāpetvā nikkhipāpesi, taṃ corā hariṃsu. So puna ekadivasaṃ āgataṃ tissattheramāha “āvuso, tayā ‘na vaṭṭatī’ti vutte so kumbho bahi nikkhitto corehi haṭo”ti. Tato naṃ tissatthero āha “nanu, bhante, anupasampannassa dātabbo assa, anupasampannassa hi datvā tassa santakaṃ katvā paribhuñjituṃ vaṭṭatī”ti.

*Iti pāḷimuttakavinayavinicchayaśaṅgahe*

*Kappiyabhūmivinicchayakathā samattā.*



## ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Ṭīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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## HOW TO CITE

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