

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

The Canon of Discourses (Sutta Piṭaka)

5. The Collection of Minor Texts (5. Khuddaka Nikāya)

12. The Chronicle of the Buddhas (12. Buddhavaṃsapāli)

18. The Chronicle of the Buddha Siddhattha
(18. Siddhatthabuddhavaṃso)

[Bv 18, PTS 1.47-1.48]



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5. The Collection of Minor Texts

12. The Chronicle of the Buddhas

18. The Chronicle of the Buddha Siddhattha

- 1.** After Dhammadassī, the Leader named Siddhattha;
Having dispelled all darkness, like the sun that has risen.
- 2.** He too, having attained the highest enlightenment, helping across the world
including the gods;
Rained down with the Dhamma-cloud, extinguishing the world including the
gods.
- 3.** For him too, of incomparable power, there were three full realisations;
There was the first full realisation for a hundred thousand koṭis.
- 4.** Furthermore, at Bhīmaratha, when he beat the drum;
Then for ninety koṭis, there was the second full realisation.
- 5.** When the Buddha expounded the Teaching, in Vebhāra, the best of cities;
Then for ninety koṭis, there was the third full realisation.
- 6.** There were three assemblies, of that highest of two-footed beings;
Of those who had eliminated the mental corruptions, spotless ones, of peaceful
minds, such ones.
- 7.** Of a hundred ten million and ninety, and also eighty ten million;
These were the three occasions, at the assembly of the spotless ones.
- 8.** I at that time, an ascetic named Maṅgala;
Of risen radiance, difficult to overcome, concentrated with the power of direct
knowledge.
- 9.** Having brought fruit from the rose-apple tree, I gave to Siddhattha;
The Perfectly Enlightened One, having received, spoke these words.
- 10.** "See this ascetic, the matted-hair ascetic of lofty austerity;
Ninety-four cosmic cycles from now, this one will be a Buddha.
- 11.** "Having striven in striving, etc. we shall be face to face with him."
- 12.** Having heard his word too, I gladdened my mind even more;
I determined upon further ascetic practice, for the fulfilment of the ten
perfections.
- 13.** The city was named Vebhāra, the warrior was named Udena;
The mother was named Suphassā, of the great sage Siddhattha.

- 14.** For ten thousand years, he dwelt in the house;
Koka, Uppala, and Kokanada, three excellent mansions.
- 15.** Thirty-six thousand women, fully adorned;
Somanassā was the name of that woman, Anupama was her son.
- 16.** Having seen the four signs, he departed by palanquin;
For no less than ten months, the Conqueror strove in striving.
- 17.** Asked by Brahmā, the peaceful one, Siddhattha, the leader of the world;
The great hero turned the wheel, at the deer-park, the highest of men.
- 18.** Sambala and Sumitta were the chief disciples;
Revata by name was the attendant of the great sage Siddhattha.
- 19.** Sīvalā and Surāmā were the chief female disciples;
The enlightenment tree of that Blessed One is called the kaṇikāra tree.
- 20.** Suppiya and Samudda were the chief male attendants;
Rammā and Surammā were the chief female attendants.
- 21.** That Buddha, risen sixty cubits into the sky,
Resembling the radiance of gold, the ten-thousand world-system shines brightly.
- 22.** That Buddha too, equal to the matchless, unequalled, without equal;
For a hundred thousand years, the one with vision stood in the world.
- 23.** Having shown vast radiance, having caused his disciples to flourish;
Having delighted through attainments, he, together with his disciples, attained final Nibbāna.
- 24.** Siddhattha, the excellent sage, the Buddha, attained final Nibbāna in Anoma Park;
Right there is his excellent stūpa, raised up four yojanas.

The lineage of the Blessed One Siddhattha is sixteenth.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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