

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

10. Conditional Relations-2 (10. Paṭṭhānapāḷi-2)

18. Past Triplet (18. Atītattikaṃ)

[Paṭṭhāna 1.19]



PaliVerse

10. Conditional Relations-2

18. Past Triplet

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

1. A present state is a condition for a present state by way of root condition -present roots are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. At the moment of conception... etc. (1)

Object condition

2. A past state is a condition for a present state by way of object condition -having given a gift, having taken upon oneself morality, having performed the Observance practice... etc. one reviews, one reviews what was well practised before, having emerged from meditative absorption, one reviews the meditative absorption. Noble ones, having emerged from the path, review the path, review fruition, review the abandoned defilements, review the suppressed defilements, know the defilements previously indulged in. One sees with insight the past eye as impermanent, as suffering, as non-self... etc. Displeasure arises. The past ear... etc. the nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... the sense-base... one sees with insight the past aggregates as impermanent, as suffering, as non-self, enjoys them, delights in them; referring to that, lust arises, wrong view arises, sceptical doubt... Restlessness... displeasure arises; the plane of infinite space is a condition for the plane of infinite consciousness by way of object condition. The plane of nothingness is a condition by way of object condition for the plane of neither-perception-nor-non-perception. Past aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for adverting. (1)

3. A future state is a condition for a present state by way of object condition -future eye... etc. the sense-base... the future aggregates as impermanent... etc. Displeasure arises. Future aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of future events, for adverting. (1)

A present state is a condition for a present state by way of object condition -present eye... etc. The body... forms... sounds... odours... flavours... tangible objects... the sense-base... the present aggregates as impermanent... etc. displeasure arises; sees materiality with the divine eye; hears sound with the divine ear element; the visible

form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. present aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for advertizing. (1)

Predominance condition

4. A past state is a condition for a present state by way of predominance condition. Object predominance - having given a gift, having taken upon oneself morality... etc. having given weight to what was well practised before, one reviews; having emerged from meditative absorption, having given weight to the meditative absorption, one reviews. Noble ones, having emerged from the path, having given weight to the path, review; having given weight to fruition, review. Past eye... etc. The body... forms... sounds... odours... flavours... tangible objects... the sense-base... having given weight to past aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (1) A future state is a condition for a present state by way of predominance condition. Object predominance - future eye... etc. the sense-base... having given weight to future aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (1)

A present state is a condition for a present state by way of predominance condition - object predominance, connascent predominance. Object predominance - present eye... etc. the sense-base... having given weight to present aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - present predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

Proximity condition

5. A past state is a condition for a present state by way of proximity condition -the former and former past aggregates are a condition by way of proximity condition for the latter and latter present aggregates. Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing for the path, etc. the path for fruition, etc. fruition for fruition, etc. conformity for fruition attainment, etc. for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (1)

Contiguity condition

6. A past state is a condition for a present state by way of contiguity condition (similar to proximity). (1)

Conascent Condition and so on

7. A present state is a condition for a present state by way of conascent condition... by way of mutuality condition... by way of support condition (in brief). (1)

Decisive support condition

8. A past state is a condition for a present state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on past faith one gives a gift, takes upon oneself morality, performs the Observance practice, produces meditative absorption,

produces insight... produces the path... direct knowledge... produces attainment, mutters conceit, takes wrong view. Past morality, etc. wisdom... lust, etc. longing... bodily pleasure, etc. in dependence on bodily pain one gives a gift, takes upon oneself morality, the Observance practice, etc. produces attainment, kills a living being, etc. breaks the monastic community. Past faith, etc. wisdom, lust, etc. longing, bodily pleasure... bodily pain, etc. is a condition for present faith, etc. for wisdom, for lust, etc. for longing, etc. for fruition attainment by way of decisive support condition. (1)

A future state is a condition for a present state by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - aspiring for future accomplishment of eye, etc. accomplishment of ear... accomplishment of nose, accomplishment of tongue... accomplishment of body... accomplishment in beauty... accomplishment in sound... accomplishment in odour... accomplishment in flavour... aspiring for accomplishment in tangible objects, etc. aspiring for future aggregates one gives a gift, takes upon oneself morality, the Observance practice... future accomplishment of eye, etc. accomplishment in beauty... etc. accomplishment in tangible objects... future aggregates are a condition for present faith, etc. for wisdom, for bodily pleasure, for bodily pain, for the path, for fruition attainment by way of decisive support condition. (1)

A present state is a condition for a present state by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - in dependence on present climate one produces meditative absorption, insight, etc. in dependence on present food, lodging, one produces meditative absorption, etc. produces attainment. Present climate... food, etc. lodging is a condition for present faith, etc. for wisdom, for bodily, etc. for fruition attainment by way of decisive support condition. (1)

Prenascence condition

9. A present state is a condition for a present state by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. the sense-base as impermanent... etc. displeasure arises; sees materiality with the divine eye; hears sound with the divine ear element; the visible form sense base for eye-consciousness... etc. The touch sense base is a condition for body-consciousness by way of prenascent condition. Sense-organ prenascent - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... the sense-base is a condition for present aggregates by way of prenascent condition. (1)

Postnascent condition

10. A present state is a condition for a present state by way of postnascent condition - postnascent present aggregates are a condition for this prenascent body by way of postnascent condition. (1)

Repetition condition

11. A past state is a condition for a present state by way of repetition condition - the former and former past aggregates are a condition by way of repetition condition for the latter and latter present aggregates. Conformity for change-of-lineage, etc. conformity for cleansing, etc. change-of-lineage for the path, etc. cleansing is a

condition by way of repetition condition for the path. (1)

Kamma condition

12. A past state is a condition for a present state by way of kamma condition. Asynchronous - past volition is a condition by way of kamma condition for present resultant aggregates and for kamma-born materiality. (1)

A present state is a condition for a present state by way of kamma condition -present volition is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. At the moment of conception, present volition is a condition by way of kamma condition for associated aggregates and for kamma-born materiality. (1)

Result condition

13. A present state is a condition for a present state by way of result condition -one present resultant aggregate is a condition for three aggregates and for consciousness-originated materiality by way of result condition... etc. two aggregates... etc. at the moment of conception... etc. the aggregates are a condition for the sense-base by way of result condition. (1)

Nutriment condition and so on

14. A present state is a condition for a present state by way of nutriment condition... by way of faculty condition... by way of condition of meditative absorption... by way of path condition... by way of associated condition... by way of dissociated condition - conascence, prenascent, postnascent. Conascence - present aggregates are a condition for consciousness-originated materiality by way of dissociated condition. At the moment of conception, present aggregates are a condition for kamma-born materiality by way of dissociated condition, the aggregates are a condition for the sense-base by way of dissociated condition, the sense-base is a condition for the aggregates by way of dissociated condition. Prenascent - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... the sense-base is a condition for present aggregates by way of dissociated condition. Postnascent - present aggregates are a condition for this prenascent body by way of dissociated condition. (1)

Presence condition

15. A present state is a condition for a present state by way of presence condition (similar to presence in the arisen triad). (1)

Absence-Disappearance-Non-disappearance Conditions

16. A past state is a condition for a present state by way of absence condition... by way of disappearance condition.

A present state is a condition for a present state by way of non-disappearance condition... etc.

1. Positive Condition

2. Section on Enumeration

17. By way of root one, by way of object three, by way of predominance three, by way of proximity one, by way of contiguity one, by way of conscence, by way of mutuality, by way of support one, by way of decisive support three, by way of prenascence, by way of postnascence, by way of repetition one, by way of action two, by way of result, by way of nutriment one... etc. by way of non-disappearance one (so it should be counted).

Positive.

Negative Extraction

18. A past state is a condition for a present state by way of object condition...by way of decisive support condition... by way of kamma condition. (1)

A future state is a condition for a present state by way of object condition...by way of decisive support condition. (1)

A present state is a condition for a present state by way of object condition...by way of conscence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition. (1)

2. Negative Condition

2. Section on Enumeration

19. By way of non-root three, by way of non-object three, by way of non-predominance three, by way of non-proximity three... etc. by way of the not associated three, by way of the not dissociated three, by way of non-presence two, by way of non-absence three, by way of non-disappearance three, by way of non-non-disappearance two (so it should be counted).

Negative.

3. Positive-Negative Condition

20. By way of root condition, by way of non-object one, by way of non-predominance, by way of non-proximity, by way of non-contiguity, by way of non-mutuality, by way of non-decisive support... etc. by way of the not associated, by way of the not dissociated, by way of non-absence, by way of non-disappearance one (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

21. By non-root condition, by way of object three, by way of predominance three, by way of proximity, by way of contiguity, by way of conscence, by way of mutuality, by way of support one, by way of decisive support three, by way of prenascence one, by way of postnascence, by way of repetition one... etc. by way of action two, by way of result one (in these terms only one), by way of non-disappearance one (so it should be counted).

Negative-positive.

Section on Questions.

The triad on past is finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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