

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

The Canon of Discourses (Sutta Piṭaka)

5. The Collection of Minor Texts (5. Khuddaka Nikāya)

02. The Teaching in Verses (02. Dhammapadapāḷi)

17. The Chapter on Wrath (17. Kōdhavaggo)

[Dhp 221-234, PTS 34]



PaliVerse

5. The Collection of Minor Texts

02. The Teaching in Verses

17. The Chapter on Wrath

- 221.** One should give up wrath, one should abandon conceit, one should overcome every mental fetter;
Sufferings do not befall one who does not cling to mentality-materiality, one who owns nothing.
- 222.** Whoever indeed would restrain arisen wrath, like a swerving chariot;
Him I call a charioteer, the other person is merely a rein-holder.
- 223.** One should conquer wrath by non-wrath, one should conquer the bad by good;
One should conquer the miser by giving, the speaker of falsehood by truth.
- 224.** One should speak truth, one should not be angry, one should give even a little when asked;
By these three grounds, one may go to the presence of the gods.
- 225.** Those sages who are non-violent, always restrained in body;
They go to the imperishable state, where having gone they do not grieve.
- 226.** For those always wakeful, training day and night;
Inclined to Nibbāna, mental corruptions come to an end.
- 227.** This is ancient, Atula, this is not of today;
They blame one who sits silent, they blame one who speaks much;
They blame even one who speaks moderately, there is no one in the world who is not blamed.
- 228.** There has not been, nor will there be, nor is there at present found;
A man completely blamed, or completely praised.
- 229.** Whom the wise praise, having investigated day after day;
One of flawless conduct, intelligent, endowed with wisdom and morality.
- 230.** Like a gold coin of Jambu river gold, who is worthy to blame him;
Even the gods praise him, he is praised even by Brahmā.
- 231.** One should guard against bodily misbehaviour, one should be restrained in body;
Having abandoned bodily misconduct, one should practise good conduct by body.
- 232.** One should guard against verbal misbehaviour, one should be restrained in

speech;

Having abandoned verbal misconduct, one should practise good conduct by speech.

233. One should guard against mental misbehaviour, one should be restrained in mind;

Having abandoned mental misconduct, one should practise good conduct by mind.

234. The wise restrained in body, and also restrained in speech;
The wise restrained in mind, they indeed are well-restrained.

The Chapter on Wrath is concluded as seventeenth.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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