THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

2. Subcommentaries on the Canon of Monastic Discipline (2. Vinaya Piṭaka - Tīkā)

06. The Sub-commentary "The Ornament of Monastic Discipline" (First Part) (06. Vinayālaṅkāra-ṭīkā (paṭhamo bhāgo))

17. Decisive Discussion of How to Proceed Regarding Beds, Chairs, and so on Among Communal Lodgings (17. Mañcapīṭhādisaṅghikasenāsanesupaṭipajjitabbavinicchayakath

06. The Sub-commentary "The Ornament of Monastic Discipline" (First Part)

17. Mañcapīṭhādisaṅghikasenāsanesupaṭipajjitabbavinicchayakathā

82. Evaṃ sahaseyyavinicchayaṃ kathetvā idāni saṅghike vihāre seyyāsu kattabbavinicchayaṃ kathetuṃ ‘‘vihāre saṅghike seyya’’ntyādimāha. Tattha samaggaṃ kammaṃ samupagacchatīti saṅgho, ayameva vacanattho sabbasaṅghasādhāraṇo. Saṅghassa dinno saṅghiko, viharati etthāti vihāro, tasmiṃ. Sayanti etthāti seyyā, taṃ. Asantharīti santharitvāna. Pakkamanaṃ pakkamo, gamananti attho. ‘‘Vihāre saṅghike seyyaṃ, santharitvāna pakkamo’’ti imassa uddesapāṭhassa saṅghike vihāre...pe... pakkamananti attho daṭṭhabboti yojanā. Tatrāti tasmiṃ pakkamane ayaṃ īdiso mayā vuccamāno vinicchayo veditabboti attho. Katamo so vinicchayoti āha ‘‘saṅghike...pe... pācittiya’’nti. Aparikkhittassa upacāro nāma senāsanato dve leḍḍupātā. Pācittiyanti paṭhamaṃ pādaṃ atikkāmentassa dukkaṭaṃ, dutiyātikkame pācittiyaṃ. Kathaṃ viññāyaticcāha ‘‘yo pana bhikkhu...pe... vacanato’’ti.

Tattha saṅghiko vihāro pākaṭo, seyyā apākaṭā, sā katividhāiccāha ‘‘seyyā nāma...pe... dasavidhā’’ti. Tatthāpi katamā bhisi, katamā cimilikādayoti āha ‘‘tattha bhisīti...pe... esa nayo paṇṇasanthāre’’ti. Tattha mañce attharitabbāti mañcakabhisi, evaṃ itaratra, vaṇṇānurakkhaṇatthaṃ katāti paṭakhaṇḍādīhi sibbitvā katā. Bhūmiyaṃ attharitabbāti cimilikāya sati tassā upari, asati suddhabhūmiyaṃ attharitabbā. Sīhadhammādīnaṃ pariharaṇe eva paṭikkhepoti iminā mañcapīṭhādīsu attharitvā puna saṃharitvā ṭhapanādivasena attano atthāya pariharaṇameva na vaṭṭati, bhūmattharaṇādivasena paribhogo pana attano pariharaṇaṃ na hotīti dasseti. Khandhake hi ‘‘antopi mañce paññattāni honti, bahipi mañce paññattāni hontī’’ti evaṃ attano atthāya mañcādīsu paññapetvā pariharaṇavatthusmiṃ ‘‘na, bhikkhave, mahācammāni dhāretabbāni sīhacammaṃ byagghacammaṃ dīpicammaṃ, yo dhāreyya, āpatti dukkaṭassā’’ti paṭikkhepo kato, tasmā vuttanayenevettha adhippāyo daṭṭhabbo. Sāratthadīpaniyaṃ pana ‘‘yadi evaṃ ‘pariharaṇeyeva paṭikkhepo’ti idaṃ kasmā vuttanti codanaṃ katvā ‘anujānāmi, bhikkhave, sabbaṃ pāsādaparibhoga’nti vacanato puggalikepi senāsane senāsanaparibhogavasena niyamitaṃ suvaṇṇaghaṭādikaṃ paribhuñjituṃ vaṭṭamānampi kevalaṃ attano santakaṃ katvā paribhuñjituṃ na vaṭṭati. Evamidaṃ bhūmattharaṇavasena paribhuñjituṃ vaṭṭamānampi attano santakaṃ katvā taṃ taṃ vihāraṃ haritvā paribhuñjituṃ na vaṭṭatīti dassanatthaṃ pariharaṇeyeva paṭikkhepo veditabbo’’ti vuttaṃ.

Pāvāro kojavoti paccattharaṇatthāyeva ṭhapitā uggatalomā attharaṇavisesā. Ettakameva vuttanti aṭṭhakathāsu vuttaṃ. ‘‘Idaṃ aṭṭhakathāsu tathāvuttabhāvadassanatthaṃ vuttaṃ, aññampi tādisaṃ mañcapīṭhesu attharitabbaṃ attharaṇamevā’’ti tīsupi gaṇṭhipadesu vuttaṃ. Mātikāṭṭhakathāyaṃ pana ‘‘paccattharaṇaṃ nāma pāvāro kojavo’’ti niyametvā vuttaṃ, tasmā gaṇṭhipadesu vuttaṃ iminā na sameti, ‘‘vīmaṃsitvā gahetabba’’nti sāratthadīpaniyaṃ vuttaṃ. Vīmaṃsite pana evamadhippāyo paññāyati -

mātikāṭṭhakathāpi aṭṭhakathāyeva, tasmā mahāaṭṭhakathādīsu vuttanayena ‘‘pāvāro kojavo’’ti niyametvā vuttaṃ, evaṃ niyamane satipi yathā ‘‘laddhātapatto rājakumāro’’ti ātapattassa laddhabhāveyeva niyametvā vuttepi nidassananayavasena rājakakudhabhaṇḍasāmaññena samānā vālabījanādayopi vuttāyeva honti, evaṃ ‘‘pāvāro kojavo’’ti niyametvā vuttepi nidassananayavasena tehi mañcapīṭhesu attharitabbabhāvasāmaññena samānā aññe attharaṇāpi vuttāyeva honti, tasmā gaṇṭhipadesu vuttavacanaṃ aṭṭhakathāvacanassa paṭilomaṃ na hoti, anulomamevāti daṭṭhabbaṃ.

Imasmiṃ pana ṭhāne ‘‘yena vihāro kārito, so vihārassāmiko’’ti pāṭhaṃ nissāya ekacce vinayadharā ‘‘saṅghikavihārassa vā puggalikavihārassa vā vihāradāyakoyeva sāmiko, soyeva issaro, tassa ruciyā eva vasituṃ labhati, na saṅghagaṇapuggalānaṃ ruciyā’’ti vinicchayaṃ karonti, so vīmaṃsitabbo, kathaṃ ayaṃ pāṭho kimatthaṃ sādheti issaratthaṃ vā āpucchitabbatthaṃ vāti? Evaṃ vīmaṃsite ‘‘bhikkhumhi sati bhikkhu āpucchitabbo’’tiādivacanato āpucchitabbatthameva sādheti, na issaratthanti viññāyati.

Atha siyā ‘‘āpucchitabbatthe siddhe issarattho siddhoyeva hoti. Issarabhāvatoyeva hi so āpucchitabbo’’ti. Tatthevaṃ vattabbaṃ - ‘‘āpucchantena ca bhikkhumhi sati bhikkhu āpucchitabbo, tasmiṃ asati sāmaṇero, tasmiṃ asati ārāmiko’’tiādivacanato āyasmantānaṃ matena bhikkhupi sāmaṇeropi ārāmikopi vihārakārakopi tassa kule yo koci puggalopi issaroti āpajjeyya, evaṃ viññāyamānepi bhikkhumhi vā sāmaṇere vā ārāmike vā sati teyeva issarā, na vihārakārako. Tesu ekasmimpi asatiyeva vihārakārako issaro siyāti. Imasmiṃ pana adhikāre saṅghikaṃ senāsanaṃ rakkhaṇatthāya āpucchitabbaṃyeva vadati, na issarabhāvato āpucchitabbaṃ. Vuttañhi aṭṭhakathāyaṃ ‘‘anāpucchaṃ vā gaccheyyāti ettha bhikkhumhi sati bhikkhu āpucchitabbo’’tiādi.

Athāpi evaṃ vadeyya ‘‘na sakalassa vākyapāṭhassa adhippāyatthaṃ sandhāya amhehi vuttaṃ, atha kho ‘vihārassāmiko’ti etassa padatthaṃyeva sandhāya vuttaṃ. Kathaṃ? Saṃ etassa atthīti sāmiko, vihārassa sāmiko vihārassāmiko. ‘Ko vihārassāmiko nāmā’ti vutte ‘yena vihāro kārito, so vihārassāmiko nāmā’ti vattabbo, tasmā vihārakārako dāyako vihārassāmiko nāmāti viññāyati, evaṃ viññāyamāne sati sāmiko nāma sassa dhanassa issaro, tassa ruciyā eva aññe labhanti, tasmā vihārassāmikabhūtassa dāyakassa ruciyā eva bhikkhū vasituṃ labhanti, na saṅghagaṇapuggalānaṃ ruciyāti imamatthaṃ sandhāya vutta’’nti. Te evaṃ vattabbā - mā āyasmanto evaṃ avacuttha, yathā nāma ‘‘ghaṭikāro brahmā’’ti vutto so brahmā idāni ghaṭaṃ na karoti, purimattabhāve pana karoti, tasmā ‘‘ghaṭaṃ karotī’’ti vacanatthena ‘‘ghaṭikāro’’ti nāmaṃ labhati. Iti pubbe laddhanāmattā pubbavohāravasena brahmabhūtopi ‘‘ghaṭikāro’’icceva vuccati, evaṃ so vihārakārako bhikkhūnaṃ pariccattakālato paṭṭhāya vihārassāmiko na hoti vatthupariccāgalakkhaṇattā dānassa, pubbe pana apariccattakāle vihārassa kārakattā vihārassāmiko nāma hoti, so evaṃ pubbe laddhanāmattā pubbavohāravasena ‘‘vihārassāmiko’’ti vuccati, na, pariccattassa vihārassa issarabhāvato. Teneva sammāsambuddhena ‘‘vihāradāyakānaṃ ruciyā bhikkhū vasantū’’ti avatvā senāsanapaññāpako anuññātoti daṭṭhabbo. Tathā hi vuttaṃ vimativinodaniyaṃ ‘‘tesaṃ gehānīti ettha bhikkhūnaṃ vāsatthāya katampi yāva na denti, tāva tesaṃ santakaṃyeva bhavissatīti daṭṭhabba’’nti, tena dinnakālato paṭṭhāya tesaṃ santakāni na hontīti dasseti. Ayaṃ pana kathā pāṭhassa

sammukhībhūtattā imasmiṃ ṭhāne kathitā. Vihāravinicchayo pana catupaccayabhājanavinicchaye āvi bhavissati. Yo kocīti ñātako vā aññātako vā yo koci. Yena mañcaṃ pīṭhaṃ vā vinanti, taṃ mañcapīṭhakavānaṃ.

83. Siluccayaleṇanti siluccaye leṇaṃ, pabbataguhāti attho. ‘‘Senāsanaṃ upacikāhi khāyita’’nti imasmiṃ vatthusmiṃ paññattattā vatthuanurūpavasena aṭṭhakathāyaṃ upacikāsaṅkāya abhāvena anāpatti vuttā. Vattakkhandhake gamikavattaṃ paññāpentena ‘‘senāsanaṃ āpucchitabba’’nti vuttattā kevalaṃ itikattabbatāmattadassanatthaṃ ‘‘āpucchanaṃ pana vatta’’nti vuttaṃ, na pana vattabhede dukkaṭanti dassanatthaṃ, teneva andhakaṭṭhakathāyaṃ ‘‘senāsanaṃ āpucchitabba’’nti ettha ‘‘yaṃ pāsāṇapiṭṭhiyaṃ vā pāsāṇatthambhesu vā katasenāsanaṃ yattha upacikā nārohanti, taṃ anāpucchantassapi anāpattī’’ti vuttaṃ. Tasmā yaṃ vuttaṃ gaṇṭhipade ‘‘tādise senāsane anāpucchā gacchantassa pācittiyaṃ natthi, gamikavatte senāsanaṃ anāpucchā gacchanto vattabhedo hoti, tasmā dukkaṭaṃ āpajjatī’’ti, taṃ na gahetabbaṃ.

Pacchimassa ābhogena mutti natthīti tassa pacchato gacchantassa aññassa abhāvato vuttaṃ. Ekaṃ vā pesetvā āpucchitabbanti ettha gamanacittassa uppannaṭṭhānato anāpucchitvā gacchante dutiyapāduddhāre pācittiyaṃ. Maṇḍape vāti sākhāmaṇḍape vā padaramaṇḍape vā. Rukkhamūleti yassa kassaci rukkhassa heṭṭhā. Palujjatīti vinassati.

84. Majjhe saṃkhittaṃ paṇavasaṇṭhānaṃ katvā baddhanti erakapattādīhi veṇiṃ katvā tāya veṇiyā ubhosu passesu vitthataṭṭhāne bahuṃ veṭhetvā tato paṭṭhāya yāva majjhaṭṭhānaṃ, tāva antoākaḍḍhanavasena veṭhetvā majjhe saṃkhipitvā tattha tattha bandhitvā kataṃ. Yattha kākā vā kulalā vā na ūhadantīti yattha dhuvanivāsena kulāvake katvā vasamānā ete kākakulalā, aññe vā sakuṇā taṃ senāsanaṃ na ūhadanti, tādise rukkhamūle nikkhipituṃ anujānāmīti attho.

85. Navavāyimoti adhunā suttena vītakacchena paliveṭhitamañco. Onaddhoti kappiyacammena onaddho, sova onaddhako sakatthe ka-paccayavasena. Tena hi vassena sīghaṃ na nassati. Ukkaṭṭhaabbhokāsikoti idaṃ tassa sukhapaṭipattidassanamattaṃ, ukkaṭṭhassāpi pana cīvarakuṭi vaṭṭateva. Kāyānugatikattāti bhikkhuno tattheva nisinnabhāvaṃ dīpeti, tena ca vassabhayena sayaṃ aññattha gacchantassa āpattiṃ dasseti. Abbhokāsikānaṃ atemanatthāya niyametvā dāyakehi dinnampi attānaṃ rakkhantena rakkhitabbameva. ‘‘Yasmā pana dāyakehi dānakāleyeva satasahassagghanakampi kambalaṃ ‘pādapuñchaniṃ katvā paribhuñjathā’ti dinnaṃ tatheva paribhuñjituṃ vaṭṭati, tasmā idampi mañcapīṭhādisenāsanaṃ ‘ajjhokāsepi yathāsukhaṃ paribhuñjathā’ti dāyakehi dinnaṃ ce, sabbasmimpi kāle ajjhokāse nikkhipituṃ vaṭṭatīti vadantī’’ti sāratthadīpaniyaṃ vuttaṃ. Pesetvā gantabbanti ettha ‘‘yo bhikkhu imaṃ ṭhānaṃ āgantvā vasati, tassa dethā’’ti vatvā pesetabbaṃ.

Valāhakānaṃ anuṭṭhitabhāvaṃ sallakkhetvāti iminā gimhānepi meghe uṭṭhite abbhokāse nikkhipituṃ na vaṭṭatīti dīpeti. Tatra tatrāti cetiyaṅgaṇādike tasmiṃ tasmiṃ abbhokāse niyametvā nikkhittā. Majjhato paṭṭhāya pādaṭṭhānābhimukhāti yattha samantato sammajjitvā aṅgaṇamajjhe sabbadā kacavarassa saṅkaḍḍhanena majjhe vālikā sañcitā hoti, tattha kattabbavidhidassanatthaṃ vuttaṃ, uccavatthupādaṭṭhānābhimukhaṃ, bhittipādaṭṭhānābhimukhaṃ vā vālikā haritabbāti attho. ‘‘Yattha vā pana koṇesu vālikā sañcitā, tattha tato paṭṭhāya

aparadisābhimukhā haritabbā’’ti keci atthaṃ vadanti. Keci pana ‘‘sammaṭṭhaṭṭhānassa padavalañjena avikopanatthāya sayaṃ asammaṭṭhaṭṭhāne ṭhatvā attano pādābhimukhaṃ vālikā haritabbāti vutta’’nti vadanti. Tattha ‘‘majjhato paṭṭhāyā’’ti vacanassa payojanaṃ na dissati. Sāratthadīpaniyaṃ pana ‘‘pādaṭṭhānābhimukhāti nisīdantānaṃ pādaṭṭhānābhimukhanti keci, sammajjantassa pādaṭṭhānābhimukhanti apare, bahivālikāya agamananimittaṃ pādaṭṭhānābhimukhā haritabbāti vuttanti eke’’ti vuttaṃ. Kacavaraṃ hatthehi gahetvā bahi chaḍḍetabbanti iminā ‘‘kacavaraṃ chaḍḍessāmī’’ti vālikā na chaḍḍetabbāti dīpeti.

86. Kappaṃ labhitvāti ‘‘gacchā’’ti vuttavacanena kappaṃ labhitvā. Therassa hi āṇattiyā gacchantassa anāpatti. Purimanayenevāti ‘‘nisīditvā sayaṃ gacchanto’’tiādinā pubbe vuttanayeneva.

Aññattha gacchatīti taṃ maggaṃ atikkamitvā aññattha gacchati. Leḍḍupātupacārato bahi ṭhitattā ‘‘pāduddhārena kāretabbo’’ti vuttaṃ, aññattha gacchantassa paṭhamapāduddhāre dukkaṭaṃ, dutiyapāduddhāre pācittiyanti attho. Pākatikaṃ akatvāti apaṭisāmetvā. Antarasannipāteti antarantarā sannipāte.

87. Āvāsikānaṃyeva palibodhoti ettha āgantukesu āgantvā kiñci avatvā tattha nisinnesupi nisīditvā ‘‘āvāsikāyeva uddharissantī’’ti gatesupi āvāsikānameva palibodho. Mahāpaccarivāde pana ‘‘idaṃ amhāka’’nti vatvāpi avatvāpi nisinnānamevāti adhippāyo. Mahāaṭṭhakathāvāde ‘‘āpattī’’ti pācittiyameva vuttaṃ. Mahāpaccariyaṃ pana santharāpane pācittiyena bhavitabbanti anāṇattiyā paññattattā dukkaṭaṃ vuttaṃ. Ussārakoti sarabhāṇako. So hi uddhaṃuddhaṃ pāḷipāṭhaṃ sāreti pavattetīti ‘‘ussārako’’ti vuccati. ‘‘Idaṃ ussārakassa, idaṃ dhammakathikassā’’ti visuṃ paññattattā anāṇattiyā paññattepi pācittiyeneva bhavitabbanti adhippāyena ‘‘tasmiṃ āgantvā nisinne tassa palibodho’’ti vuttaṃ. Keci pana vadanti ‘‘anāṇattiyā paññattepi dhammakathikassa anuṭṭhāpanīyattā pācittiyena bhavitabbaṃ, āgantukassa pana pacchā āgatehi vuḍḍhatarehi uṭṭhāpanīyattā dukkaṭaṃ vutta’’nti.

88. Pādapuñchanī nāma rajjukehi vā pilotikāya vā pādapuñchanatthaṃ katā. Phalakapīṭhaṃ nāma phalakamayaṃ pīṭhaṃ. Atha vā phalakañceva dārumayapīṭhañca. Dārumayapīṭhanti ca phalakamayameva pīṭhaṃ veditabbaṃ. Pādakaṭhalikanti adhotapādaṭṭhāpanakaṃ. Ajjhokāse rajanaṃ pacitvā ...pe... paṭisāmetabbanti ettha theve asati rajanakamme niṭṭhite paṭisāmetabbaṃ. ‘‘Bhikkhu vā sāmaṇero vā ārāmiko vā lajjī hotīti vuttattā alajjiṃ āpucchitvā gantuṃ na vaṭṭatī’’ti vadanti. Otāpento...pe... gacchatīti ettha ‘‘kiñcāpi ‘ettakaṃ dūraṃ gantabba’nti paricchedo natthi, tathāpi leḍḍupātaṃ atikkamma nātidūraṃ gantabba’’nti vadanti.

Iti vinayasaṅgahasaṃvaṇṇanābhūte vinayālaṅkāre

Mañcapīṭhādisaṅghikasenāsanesupaṭipajjitabba -

Vinicchayakathālaṅkāro nāma

Sattarasamo paricchedo.

ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Ṭīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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