

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

10. Conditional Relations-2 (10. Paṭṭhānapāḷi-2)

17. Arisen Triplet (17. Uppannattikaṃ)

[Paṭṭhāna 1.18]



PaliVerse

10. Conditional Relations-2

17. Arisen Triplet

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

1. An arisen mental state is a condition for an arisen mental state by way of root condition - arisen roots are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. At the moment of conception, arisen roots are a condition by way of root condition for associated aggregates and for kamma-born materiality. (1)

Object condition

2. An arisen mental state is a condition for an arisen mental state by way of object condition - One sees with insight the arisen eye as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, lust arises, wrong view arises, sceptical doubt... etc. restlessness, etc. Displeasure arises. The arisen ear... the nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... the sense-base... one sees with insight the arisen aggregates as impermanent, as suffering, as non-self... etc. Displeasure arises. One sees materiality with the divine eye, hears sound with the divine ear element, the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. arisen aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for advertizing. (1)

3. An unarisen mental state is a condition for an arisen mental state by way of object condition - in unarisen materiality... sounds... odours... flavours... tangible objects... one sees with insight the unarisen aggregates as impermanent, as suffering, as non-self... etc. Displeasure arises. Unarisen aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of future events, for advertizing. (1)

4. A mental state subject to arise is a condition for an arisen mental state by way of object condition - the eye subject to arise... etc. The body... forms... odours... flavours... tangible objects... the sense-base... sees with insight the aggregates subject to arise as impermanent, as suffering, as non-self... etc. Displeasure arises. Aggregates subject to arise are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of future events, for advertizing. (1)

Predominance condition

5. An arisen mental state is a condition for an arisen mental state by way of predominance condition - object predominance, connascent predominance. Object

predominance - having given weight to the arisen eye, one enjoys it, delights in it; having given weight to that, lust arises, wrong view arises. The arisen ear... the nose... The tongue... The body... forms... sounds... odours... flavours... tangible objects... the sense-base... having given weight to the arisen aggregates, one enjoys them, delights in them; having given weight to that, lust arises... etc. Connascent predominance - arisen predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

An unarisen mental state is a condition for an arisen mental state by way of predominance condition. Object predominance - in unarisen materiality... sounds... odours... flavours... tangible objects... having given weight to the unarisen aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (1)

A mental state subject to arise is a condition for an arisen mental state by way of predominance condition. Object predominance - the eye subject to arise... etc. The body... Matter... etc. tangible objects... the sense-base... having given weight to the aggregates subject to arise, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. (1)

Conascence condition

6. An arisen mental state is a condition for an arisen mental state by way of conascence condition - one arisen aggregate is a condition for three aggregates and for consciousness-originated materiality by way of conascence condition... etc. two aggregates are a condition for two aggregates and for consciousness-originated materiality by way of conascence condition. At the moment of conception, one arisen aggregate is a condition for three aggregates and for kamma-born materiality by way of conascence condition... etc. two aggregates are a condition for two aggregates and for kamma-born materiality by way of conascence condition. The aggregates are a condition for the sense-base by way of conascence condition. The sense-base is a condition for the aggregates by way of conascence condition. One primary element is a condition for three primary elements by way of conascence condition... etc. two primary elements... etc. the primary elements are a condition for consciousness-originated materiality, kamma-born materiality, and derivative materiality by way of conascence condition. External... nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element... etc. two primary elements... etc. the primary elements are a condition for kamma-born materiality and derivative materiality by way of conascence condition. (1)

Mutuality condition

7. An arisen mental state is a condition for an arisen mental state by way of mutuality condition - one arisen aggregate is a condition for three aggregates by way of mutuality condition... etc. two aggregates... etc. At the moment of conception, one arisen aggregate is a condition for three aggregates and for the sense-base by way of mutuality condition. Two aggregates... etc. the aggregates are a condition for the sense-base by way of mutuality condition. The sense-base is a condition for the aggregates by way of mutuality condition. One primary element... etc. external... nutriment-originated, etc. temperature-originated... For non-percipient beings, one primary element is a condition for three primary elements by way of mutuality

condition, etc. two primary elements... etc. (1)

Support condition

8. An arisen mental state is a condition for an arisen mental state by way of support condition - one arisen aggregate is a condition for three aggregates and for consciousness-originated materiality by way of support condition... etc. two aggregates... etc. at the moment of conception... etc. the aggregates for the sense-base... etc. the sense-base for the aggregates... etc. one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings, one primary element... etc. the primary elements for consciousness-originated materiality, kamma-born materiality, and derivative materiality, the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for arisen aggregates by way of support condition. (1)

Decisive support condition

9. An arisen mental state is a condition for an arisen mental state by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - in dependence on arisen climate one produces meditative absorption, insight, etc. the path, etc. direct knowledge, etc. produces attainment, mutters conceit, takes wrong view. Arisen food, etc. in dependence on lodging one produces meditative absorption, insight, etc. the path, etc. direct knowledge, etc. produces attainment, mutters conceit, takes wrong view. Arisen climate... food, etc. lodging is a condition for arisen faith, etc. for wisdom, for bodily pleasure, for bodily pain, for the path, for fruition attainment by way of decisive support condition. (1)

An unarisen mental state is a condition for an arisen mental state by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - aspiring for unarisen accomplishment in beauty one gives a gift, takes upon oneself morality, performs the Observance practice. Unarisen accomplishment in sound... accomplishment in odour... accomplishment in flavour... accomplishment in tangible objects... aspiring for unarisen aggregates one gives a gift, takes upon oneself morality, performs the Observance practice. Unarisen accomplishment in beauty, etc. unarisen aggregates are a condition for arisen faith, etc. for wisdom, for bodily pleasure, for bodily pain, for the path, for fruition attainment by way of decisive support condition. (1)

A mental state subject to arise is a condition for an arisen mental state by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - aspiring for accomplishment of eye subject to arise, one gives a gift, takes upon oneself morality, performs the Observance practice. Accomplishment of ear subject to arise... etc. accomplishment of body... etc. accomplishment in beauty... accomplishment in odour... accomplishment in flavour... accomplishment in tangible objects... aspiring for aggregates subject to arise, one gives a gift, takes upon oneself morality, performs the Observance practice. Accomplishment of eye subject to arise... etc. accomplishment of body... accomplishment in beauty... etc. accomplishment in tangible objects... aggregates

subject to arise are a condition for arisen faith... etc. for wisdom, for bodily pleasure, for bodily pain, for the path, for fruition attainment by way of decisive support condition. (1)

Prenascence condition

10. An arisen mental state is a condition for an arisen mental state by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. one sees with insight the sense-base as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, lust arises... etc. displeasure arises; sees materiality with the divine eye; hears sound with the divine ear element; the visible form sense base for eye-consciousness... etc. The touch sense base is a condition for body-consciousness by way of prenascent condition. Sense-organ prenascent - the eye sense base for eye-consciousness... etc. the sense-base is a condition for arisen aggregates by way of prenascent condition. (1)

Postnascent condition

11. An arisen mental state is a condition for an arisen mental state by way of postnascent condition - postnascent arisen aggregates are a condition for this prenascent body by way of postnascent condition. (1)

Kamma condition

12. An arisen mental state is a condition for an arisen mental state by way of kamma condition - arisen volition is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. At the moment of conception, arisen volition is a condition by way of kamma condition for associated aggregates and for kamma-born materiality. (1)

Result condition

13. An arisen mental state is a condition for an arisen mental state by way of result condition - one resultant arisen aggregate is a condition for three aggregates and for consciousness-originated materiality by way of result condition... etc. two aggregates... etc. At the moment of conception, one arisen aggregate is a condition for three aggregates and for kamma-born materiality... etc. two aggregates... etc. the aggregates are a condition for the sense-base by way of result condition. (1)

Nutrient condition

14. An arisen mental state is a condition for an arisen mental state by way of nutrient condition - arisen nutrients are a condition by way of nutrient condition for associated aggregates and for consciousness-originated materiality. At the moment of conception... etc. Edible food is a condition for this body by way of nutrient condition. (1)

Faculty condition

15. An arisen mental state is a condition for an arisen mental state by way of faculty condition - arisen faculties are a condition by way of faculty condition for associated aggregates and for consciousness-originated materiality. At the moment of

conception... etc. The eye-faculty for eye-consciousness... etc. the body faculty for body-consciousness... etc. the material life faculty is a condition by way of faculty condition for kamma-born materiality. (1)

Condition of Meditative Absorption and so on

16. An arisen mental state is a condition for an arisen mental state by way of condition of meditative absorption... by way of path condition... by way of associated condition... by way of dissociated condition - conascence, prenascent, postnascent. Conascence - arisen aggregates are a condition for consciousness-originated materiality by way of dissociated condition. At the moment of conception, arisen aggregates are a condition for kamma-born materiality by way of dissociated condition. The aggregates for the sense-base, the sense-base is a condition for the aggregates by way of dissociated condition. Prenascent - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... the sense-base is a condition for arisen aggregates by way of dissociated condition. Postnascent - arisen aggregates are a condition for this prenascent body by way of dissociated condition. (1)

Presence condition

17. An arisen mental state is a condition for an arisen mental state by way of presence condition - conascence, prenascent, postnascent, nutriment, faculty. Conascence - one arisen aggregate is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates... etc. at the moment of conception... etc. one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. Prenascent - one sees with insight the eye as impermanent... etc. the sense-base as impermanent... etc. displeasure arises; sees materiality with the divine eye; hears sound with the divine ear element; the visible form sense base for eye-consciousness... etc. the touch sense base is a condition for body-consciousness by way of presence condition. The eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for arisen aggregates by way of presence condition. Postnascent - arisen aggregates are a condition for this prenascent body by way of presence condition. Edible food is a condition for this body by way of presence condition. The material life faculty is a condition for kamma-born materiality by way of presence condition. (1)

Non-disappearance condition

18. An arisen mental state is a condition for an arisen mental state by way of non-disappearance condition... etc.

1. Positive Condition

2. Section on Enumeration

19. By way of root one, by way of object three, by way of predominance three, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support three, by way of prenascent one, by way of postnascent, by way

of action, by way of result, by way of nutriment, by way of faculty, by way of meditative absorption, by way of path, by way of association, by way of dissociation, by way of presence, by way of non-disappearance one (so it should be counted).

Positive.

Negative Extraction

20. An arisen mental state is a condition for an arisen mental state by way of object condition... by way of consciousness condition... by way of decisive support condition... by way of pre-nascence condition... by way of post-nascence condition... by way of nutriment condition... by way of faculty condition. (1)

An unarisen mental state is a condition for an arisen mental state by way of object condition, by way of decisive support condition. (1)

A mental state subject to arise is a condition for an arisen mental state by way of object condition... by way of decisive support condition. (1)

2. Negative Condition

2. Section on Enumeration

21. By way of non-root three, by way of non-object three, by way of non-predominance three... etc. by way of the not dissociated three, by way of non-presence two, by way of non-absence three, by way of non-disappearance three, by way of non-non-disappearance two (so it should be counted).

Negative.

3. Positive-Negative Condition

22. By way of root condition, by way of non-object one... etc. by way of non-absence, by way of non-disappearance one.

Positive-negative.

4. Negative-positive.

23. By non-root condition, by way of object three, by way of predominance three, by way of consciousness one, by way of mutuality one, by way of support one, by way of decisive support three, by way of pre-nascence one, by way of post-nascence one, by way of action, by way of result, by way of nutriment, by way of faculty, by way of meditative absorption, by way of path, by way of association, by way of dissociation, by way of presence, by way of non-disappearance one.

Negative-positive.

The triad on arisen is finished.



ABOUT THIS TRANSLATION

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