

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

The Canon of Discourses (Sutta Piṭaka)

5. The Collection of Minor Texts (5. Khuddaka Nikāya)

12. The Chronicle of the Buddhas (12. Buddhavaṃsapāli)

16. The Chronicle of the Buddha Atthadassī
(16. Atthadassībuddhavaṃso)

[Bv 16, PTS 1.43-1.44]



PaliVerse

5. The Collection of Minor Texts

12. The Chronicle of the Buddhas

16. The Chronicle of the Buddha Atthadassī

1. In that very Maṇḍa cosmic cycle, Atthadassī of great fame;
Having dispelled the great darkness, attained the highest enlightenment.
2. Asked by Brahmā, the peaceful one, he set in motion the wheel of the Teaching;
He satisfied the world with the deathless, the ten-thousandfold world with its gods.
3. For him too, the Protector of the World, there were three full realisations;
There was the first full realisation for a hundred thousand koṭis.
4. When the Buddha Atthadassī was wandering on a journey in heaven;
For a hundred thousand koṭis, there was the second full realisation.
5. Furthermore, when the Buddha taught near his father;
For a hundred thousand koṭis, there was the third full realisation.
6. There were three assemblies of that great sage too;
Of those who had eliminated the mental corruptions, spotless ones, of peaceful minds, such ones.
7. The first meeting was of ninety-eight thousand;
The second meeting was of eighty-eight thousand.
8. The third meeting was of seven million eight hundred thousand,
Liberated by non-clinging, spotless great sages.
9. "I at that time, a matted-hair ascetic of fierce austerity;
Susīma by name, considered the best on earth.
10. Divine mandārava flowers, lotuses, and coral tree blossoms;
Having brought them from the world of the gods, I honoured the Perfectly Enlightened One.
11. That Buddha too declared of me, Atthadassī, the great sage;
"In eighteen hundred cosmic cycles, this one will be a Buddha.
12. "Having striven in striving, etc. we shall be face to face with him."
13. Having heard his word too, joyful, with an agitated mind;
I determined upon further ascetic practice, for the fulfilment of the ten perfections.

- 14.** The city was named Sobhaṇa, the warrior was named Sāgara;
The mother was named Sudassanā, of the Teacher Atthadassī.
- 15.** For ten thousand years, he dwelt in the house;
Amaragiri, Sugiri, and Vāhana, three excellent mansions.
- 16.** Thirty-three thousand women, fully adorned;
Visākhā was the name of that woman, and Sela was her son.
- 17.** Having seen the four signs, he departed by horse vehicle;
For no less than eight months, the Conqueror strove in striving.
- 18.** Asked by Brahmā, the peaceful one, Atthadassī of great fame;
The great hero turned the wheel, at Anoma park, the lord of men.
- 19.** Santa and Upasanta were the chief disciples;
Abhaya was the attendant of the Teacher Atthadassī.
- 20.** Dhammā and Sudhammā were the chief female disciples;
The enlightenment tree of that Blessed One is called the champak tree.
- 21.** Nakula and Nisabha were the chief male attendants;
Makilā and Sunandā were the chief female attendants.
- 22.** That Buddha too, equal to the matchless, risen to eighty cubits in height;
Shines like a king of sal trees, like the king of stars when full.
- 23.** His natural rays, many hundreds of millions,
Above, below, the ten directions, always pervade a yojana.
- 24.** That Buddha too, the lord of men, the sage, the highest of all beings;
For a hundred thousand years, the one with vision stood in the world.
- 25.** Having shown incomparable light, having shone in the world with its gods;
He too attained impermanence, like a fire with the elimination of fuel.
- 26.** Atthadassī, the supreme conqueror, attained final Nibbāna in Anoma Park;
There was a wide-spread distribution of relics in those various regions.

The lineage of the Blessed One Atthadassī is fourteenth.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

PDF Creation Date: 16 August 2026

HOW TO CITE

PaliVerse (2026). The Triple Canon. The Canon of Discourses. 5. The Collection of Minor Texts. 12. The Chronicle of the Buddhas. 16. The Chronicle of the Buddha Atthadassī Retrieved from paliverse.org

© 2026 The PaliVerse Project · All Rights Reserved
Centre for Study and Practice of Theravāda Buddhism
Civic Non-Profit Company registered in Greece
This PDF may be freely distributed for study and practice.

PaliVerse.org