

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

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PaliVerse

07. Commentary on the Vinayaśāṅgaha

16. Sahaseyyavinicchayakathā

79. Duvidhaṃ sahasēyyakanti “yo pana bhikkhu anupasampannena uttaridirattatirattaṃ sahasēyyaṃ kappeyya, pācittiyaṃ. Yo pana bhikkhu mātugāmena sahasēyyaṃ kappeyya, pācittiya”nti evaṃ vuttaṃ sahasēyyasikkhāpadadvayaṃ sandhāya vuttaṃ. Tatrāyaṃ vinicchayo - anupasampannena saddhiṃ tiṇṇaṃ rattīnaṃ upari catutthadivase atthaṅgate sūriye sabbacchannasabbaparicchanne yebhuyyacchannayebhuyyaparicchanne vā senāsane pubbāpariyena vā ekakkhaṇe vā nipajjantassa pācittiyaṃ. Tattha chadanaṃ anāhacca diyaḍḍhahatthubbedhena pākārādīnā yena kenaci paricchannampi sabbaparicchannamicceva veditabbaṃ. Yaṃ senāsanaṃ upari pañcahi chadanehi aññaṇa vā kenaci sabbameva paricchannaṃ, idaṃ sabbacchannaṃ nāma senāsanaṃ. Aṭṭhakathāsu pana pākāṭavohāraṃ gahetvā vācuggatavasena “sabbacchannaṃ nāma pañcahi chadanehi channa”nti vuttaṃ. Kiñcāpi vuttaṃ, atha kho dussakuṭiyaṃ sayantassapi na sakkā anāpatti kātuṃ, tasmā yaṃ kiñci paṭicchādanasamatthaṃ idha chadanañca paricchannañca veditabbaṃ. Pañcavidhacchadaneyeva hi gayhamāne padaracchannepi sahasēyyā na bhavēyya, tasmā yaṃ senāsanaṃ bhūmito paṭṭhāya yāvachadanaṃ āhacca pākārena vā aññaṇa vā kenaci antamaso vatthenapi parikkhittaṃ, idaṃ sabbaparicchannaṃ nāma senāsanaṃ. Chadanaṃ anāhacca sabbantimena pariyāyena diyaḍḍhahatthubbedhena pākārādīnā parikkhittampi sabbaparicchannameva. Yassa pana upari bahutaraṃ ṭhānaṃ channaṃ, appaṃ acchannaṃ, samantato vā bahutaraṃ parikkhittaṃ, appaṃ aparikkhittaṃ, idaṃ yebhuyyenachannaṃ yebhuyyenaparicchannaṃ nāma.

Iminā lakkhaṇena samannāgato sacepi sattabhūmiko pāsādo ekūpacāro hoti, satagabbhaṃ vā catusālaṃ, ekaṃ senāsanamiccceva saṅkhaṃ gacchati. Evarūpe senāsane anupasampannena saddhiṃ catutthadivase atthaṅgate sūriye nipajjantassa pācittiyaṃ vuttaṃ. Sace pana sambahulā sāmaṇerā, eko bhikkhu, sāmaṇeragaṇanāya pācittiyā. Te ce utṭhāyutṭhāya nipajjanti, tesāṃ payoge payoge bhikkhusa āpatti, bhikkhusa utṭhāyutṭhāya nipajjane pana bhikkhusseva payogena bhikkhusa āpatti. Sace sambahulā bhikkhū, eko sāmaṇero, ekopi sabbesaṃ āpattiṃ karoti. Tassa utṭhāyutṭhāya nipajjanenapi bhikkhūnaṃ āpattiyeva. Ubhayaesaṃ sambahulabhāvepi eseva nayo.

80. Apicettha ekāvāsādikampi catukkaṃ veditabbaṃ. Yo hi ekasmiṃ āvāse ekeneva anupasampannena saddhiṃ tirattaṃ sahasēyyaṃ kappeti, tassa catutthadivasato paṭṭhāya devasikā āpatti. Yopi ekasmiṃyeva āvāse nānāanupasampannehi saddhiṃ tirattaṃ sahasēyyaṃ kappeti, tassapi. Yopi nānāāvāsesu ekeneva anupasampannena saddhiṃ tirattaṃ sahasēyyaṃ kappeti, tassapi. Yopi nānāāvāsesu nānāanupasampannehi saddhiṃ yojanasatampi gantvā sahasēyyaṃ kappeti, tassapi catutthadivasato paṭṭhāya devasikā āpatti.

Ayañca sahaseyyāpatti nāma “bhikkhuṃ ṭhapetvā avaseso anupasampanno nāmā”ti vacanato antamaso pārājikavatthubhūtena tiracchānagatenapi saddhiṃ hoti, tasmā sacepi godhābhiḥkamaṅgusādīsu koci pavisitvā bhikkhuno vasanasenāsane ekūpacārāṭṭhāne sayati, sahaseyyāva hoti. Yadi pana thambhānaṃ upari katapāsādassa uparimatalena saddhiṃ asambaddhabhittikassa bhittiyā upariṭṭhitasusiratulāsīsassa susirena pavisitvā tulāya abbhantare sayitvā teneva susirena nikkhamitvā gacchati, heṭṭhāpāsāde sayitabhikkhussa anāpatti. Sace chadane chiddaṃ hoti, tena pavisitvā antochadane vasitvā teneva pakkamati, nānūpacāre uparimatale chadanabbhantare sayitassa āpatti, heṭṭhimatale sayitassa anāpatti. Sace antopāsādeneva ārohitvā sabbatalāni paribhuñjanti, ekūpacārāni honti, tesu yattha katthaci sayitassa āpatti, sabhāsaṅkhepena kate aḍḍhakuṭṭake senāsane sayitassa tulāvālasaghāṭṭādīsu kapotādayo sayanti, āpattiyeva. Parikkhepassa bahigate nibbakosabbhantare sayanti, anāpatti. Parimaṇḍalaṃ vā caturassaṃ vā ekacchadanāya gabbhamālāya satagabbhaṃ cepi senāsaṇaṃ hoti, tatra ce ekena sādharmaṇadvārena pavisitvā viṣuṃ pākārena aparicchinnaḥgabbhūpacāre sabbagabbhepi pavisanti, ekagabbhepi anupasampanne nipanne sabbagabbhesu nipannānaṃ āpatti. Sace sapamukhā gabbhā honti, pamukhañca upari acchannaṃ, pamukhe sayito gabbhe sayitānaṃ āpattiṃ na karoti. Sace pana gabbhacchadaneneva saddhiṃ sambandhacchadanāṃ, tatra sayito sabbesaṃ āpattiṃ karoti. Kasmā? Sabbacchannattā ca sabbaparicchannattā ca. Gabbhaparikkhepoyeva hissa parikkhepo.

81. Yepi ekasāladvīsālatisālacatusālāsannivesā mahāpāsādā ekasmiṃ okāse pāde dhovitvā pavitṭhena sakkā honti sabbattha anuparigantūṃ, tesupi sahaseyyāpattiyā na muccati. Sace tasmīṃ tasmīṃ ṭhāne upacāraṃ paricchinditvā katā honti, ekūpacārāṭṭhāneyeva āpatti. Dvīhi dvārehi yuttassa sudhāchadanamaṇḍapassa majjhe pākāraṃ karonti, ekena dvārena pavisitvā ekasmiṃ paricchede anupasampanno sayati, ekasmiṃ bhikkhu, anāpatti. Pākāre godhādīnaṃ pavisanamattaṃ chiddaṃ hoti, ekasmiñca paricchede godhā sayanti, anāpattiyeva. Na hi chiddena gehaṃ ekūpacāraṃ nāma hoti. Sace pākāramajjhe chinditvā dvāraṃ yojenti, ekūpacārātāya āpatti. Taṃ dvāraṃ kavāṭena pidahitvā sayanti, āpattiyeva. Na hi dvārapidahanena gehaṃ nānūpacāraṃ nāma hoti, dvāraṃ vā advāraṃ. Kavāṭaṇhi saṃvaraṇavivaraṇehi yathāsukhaṃ vaḷaṇṇanattāya kataṃ, na vaḷaṇṇupacchedanattāya. Sace taṃ dvāraṃ puna itṭhakāhi pidahanti, advāraṃ hoti, purime nānūpacārābhāveyyeva tiṭṭhati. Dīghapamukhaṃ cetiyagharaṃ hoti, ekaṃ kavāṭaṃ anto, ekaṃ bahi, dvinnaṃ kavāṭaṇaṃ antare anupasampanno antocetiyaghare sayantassa āpattiṃ karoti ekūpacārattā.

Ayañhettha saṅkhepo - senāsaṇaṃ khuddakaṃ vā hotu mahantaṃ vā, aññena saddhiṃ sambandhaṃ vā asambandhaṃ vā, dīghaṃ vā vaṭṭaṃ vā caturassaṃ vā, ekabhūmikaṃ vā anekabhūmikaṃ vā, yaṃ yaṃ ekūpacāraṃ, sabbattha sahaseyyāpatti hotīti. Ettha ca yena kenaci paṭicchadanena sabbacchanne sabbaparicchanne pācittiyaṃ, yebhuyyenachanne yebhuyyenaparicchanne pācittiyaṃ, sabbacchanne yebhuyyenaparicchanne pācittiyaṃ, sabbacchanne upaḍḍhaparicchanne pācittiyaṃ, yebhuyyenachanne upaḍḍhaparicchanne pācittiyaṃ, sabbaparicchanne yebhuyyenachanne pācittiyaṃ, sabbaparicchanne upaḍḍhacchanne pācittiyaṃ, yebhuyyenaparicchanne upaḍḍhacchanne pācittiyanti aṭṭha pācittiyāni. Upaḍḍhacchanne upaḍḍhaparicchanne dukkaṭaṃ, sabbacchanne cūḷakaparicchanne dukkaṭaṃ, yebhuyyenachanne cūḷakaparicchanne dukkaṭaṃ,

sabbaparicchanne cūḷakacchanne dukkaṭaṃ, yebhuyyenaparicchanne cūḷakacchanne dukkaṭanti pañca dukkaṭāni veditabbāni. Sabbacchanne sabbaaparicchanne, sabbaparicchanne sabbaacchanne, yebhuyyenaacchanne yebhuyyenaaparicchanne, upaḍḍhacchanne cūḷakaparicchanne, upaḍḍhaparicchanne cūḷakacchanne cūḷakaparicchanne ca anāpatti. Mātugāmena saha nipajjantassapi ayameva vinicchayo. Ayañhettha viseso - anupasampannena saddhiṃ nipajjantassa catutthadivase āpatti, mātugāmena saddhiṃ paṭhamadivaseti. Yakkhipetīhi pana dissamānakarūpāhi tiracchānagatitthiyā ca methunadhammavatthubhūtāya eva dukkaṭaṃ, sesāhi anāpatti.

Iti pāḷimuttakavinayavinicchayaśaṅgahe

Sahaseyyavinicchayakathā samattā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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