

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

10. Conditional Relations-2 (10. Paṭṭhānapāḷi-2)

15. Triplet of State with Fixed Course of the Wrong Path
(15. Micchattaniyatattikaṃ)

[Paṭṭhāna 1.16]



PaliVerse

10. Conditional Relations-2

15. Triplet of State with Fixed Course of the Wrong Path

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. A mental state with fixed course of the wrong path arises dependent on a mental state with fixed course of the wrong path by root condition - dependent on one aggregate with fixed course of the wrong path, three aggregates arise... etc. two aggregates. (1)

An unfixed state arises dependent on a mental state with fixed course of the wrong path by root condition - dependent on aggregates with fixed course of the wrong path, consciousness-originated materiality arises. (2)

Mental states with fixed course of the wrong path and unfixed arise dependent on a mental state with fixed course of the wrong path by root condition - dependent on one aggregate with fixed course of the wrong path, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

2. A mental state with fixed course of the right path arises dependent on a mental state with fixed course of the right path by root condition... three.

3. An unfixed state arises dependent on an unfixed state by root condition - dependent on one unfixed aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. At the moment of conception, dependent on one unfixed aggregate, three aggregates and kamma-born materiality arise, two aggregates... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element, three primary elements arise... etc. two primary elements. Dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

4. An unfixed state arises dependent on a mental state with fixed course of the wrong path and an unfixed mental state by root condition - dependent on aggregates with fixed course of the wrong path and primary elements, consciousness-originated materiality arises. (1)

An unfixed state arises dependent on a mental state with fixed course of the right path and an unfixed mental state by root condition - dependent on aggregates with fixed course of the right path and primary elements, consciousness-originated materiality arises. (1)

Object condition

5. A mental state with fixed course of the wrong path arises dependent on a mental state with fixed course of the wrong path by object condition - dependent on one aggregate with fixed course of the wrong path, three aggregates arise... etc. two aggregates... etc. (1)

A mental state with fixed course of the right path arises dependent on a mental state with fixed course of the right path by object condition - dependent on one aggregate with fixed course of the right path, three aggregates arise... etc. two aggregates... etc. (1)

An unfixed state arises dependent on an unfixed state by object condition - dependent on one unfixed aggregate, three aggregates arise... etc. two aggregates... etc. At the moment of conception, dependent on one unfixed aggregate, three aggregates arise... etc. two aggregates... etc. dependent on the sense-base, aggregates arise (all conditions should be expanded by this means. Abbreviated).

1. Positive Condition

2. Section on Enumeration

6. By way of root nine, by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conscence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenasence three, by way of repetition three, by way of action nine, by way of result one, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine (so it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

7. An unfixed state arises dependent on an unfixed state by non-root condition - dependent on one rootless unfixed aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. dependent on one primary element... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

Non-object condition

8. An unfixed state arises dependent on a mental state with fixed course of the wrong path by non-object condition - dependent on aggregates with fixed course of the wrong path, consciousness-originated materiality arises (in brief).

Non-predominance condition

9. A mental state with fixed course of the wrong path arises dependent on a mental state with fixed course of the wrong path by non-predominance condition - dependent on aggregates with fixed course of the wrong path, predominance with fixed course of the wrong path arises. (1)

A mental state with fixed course of the right path arises dependent on a mental state with fixed course of the right path by non-predominance condition - dependent on aggregates with fixed course of the right path, predominance with fixed course of the right path arises. (1)

An unfixed state arises dependent on an unfixed state by non-predominance condition - dependent on one unfixed aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; one primary element... etc. for non-percipient beings... etc. (1)

Non-proximity Condition

10. An unfixed state arises dependent on a mental state with fixed course of the wrong path by non-proximity condition (in brief, all conditions should be expanded).

2. Negative Condition

2. Section on Enumeration

11. By way of non-root one, by way of non-object five, by way of non-predominance three, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence six, by way of non-postnascence nine, by way of non-repetition five, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated two, by way of non-absence five, by way of non-disappearance five (so it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

12. By root condition: by way of non-object five, by way of non-predominance three, by way of non-proximity, by way of non-contiguity, by way of non-mutuality, by way of non-decisive support five, by way of non-prenascence six, by way of non-postnascence nine, by way of non-repetition five, by way of non-kamma three, by way of non-resultant nine, by way of the not associated five, by way of the not dissociated two, by way of non-absence five, by way of non-disappearance five (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

13. By non-root condition, by way of object one, by way of proximity one, by way of contiguity one, by way of conascence one... etc. by way of disappearance one (so it should be counted).

Negative-positive.

Section on the Dependent.

2. The Section on the Conascence

(The section on the conascence is similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

14. A mental state with fixed course of the wrong path arises conditioned by a mental state with fixed course of the wrong path by root condition... three.

A mental state with fixed course of the right path arises conditioned by a mental state with fixed course of the right path by root condition... three.

15. An unfixed state arises conditioned by an unfixed state by root condition - conditioned by one unfixed aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise; conditioned by one primary element... etc. conditioned by the sense-base, unfixed aggregates arise. (1)

A mental state with fixed course of the wrong path arises conditioned by an unfixed state by root condition - conditioned by the sense-base, aggregates with fixed course of the wrong path arise. (2)

A mental state with fixed course of the right path arises conditioned by an unfixed state by root condition - conditioned by the sense-base, aggregates with fixed course of the right path arise. (3)

Mental states with fixed course of the wrong path and unfixed arise conditioned by an unfixed state by root condition - conditioned by the sense-base, aggregates with fixed course of the wrong path arise; conditioned by primary elements, consciousness-originated materiality arises. (4)

Mental states with fixed course of the right path and unfixed arise conditioned by an unfixed state by root condition - conditioned by the sense-base, aggregates with fixed course of the right path arise; conditioned by primary elements, consciousness-originated materiality arises. (5)

16. A mental state with fixed course of the wrong path arises conditioned by a mental state with fixed course of the wrong path and an unfixed mental state by root condition - conditioned by one aggregate with fixed course of the wrong path and sense-base, three aggregates arise... etc. two aggregates... etc. (1)

An unfixed state arises conditioned by a mental state with fixed course of the wrong path and an unfixed mental state by root condition - conditioned by aggregates with fixed course of the wrong path and primary elements, consciousness-originated materiality arises. (2)

Mental states with fixed course of the wrong path and unfixed arise conditioned by a mental state with fixed course of the wrong path and an unfixed mental state by root condition - conditioned by one aggregate with fixed course of the wrong path and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by aggregates with fixed course of the wrong path and primary elements, consciousness-originated materiality arises. (3)

A mental state with fixed course of the right path arises conditioned by a mental state with fixed course of the right path and an unfixed mental state by root condition (three questions, similar to wrong path).

Object condition and so on

17. A mental state with fixed course of the wrong path arises conditioned by a mental state with fixed course of the wrong path by object condition... (In brief, it should be analysed similar to the section on the conditions in the triad of wholesome)... By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

18. By way of root seventeen, by way of object seven, by way of predominance seventeen, by way of proximity seven, by way of contiguity seven, by way of conscence seventeen, by way of mutuality seven, by way of support seventeen, by way of decisive support seven, by way of prenatal seven, by way of repetition seven, by way of action seventeen, by way of result one, by way of nutriment seventeen, by way of faculty seventeen, by way of meditative absorption seventeen, by way of path seventeen, by way of association seven, by way of dissociation seventeen, by way of presence seventeen, by way of absence seven, by way of disappearance seven, by way of non-disappearance seventeen (thus it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

19. An unfixed state arises conditioned by an unfixed state by non-root condition - conditioned by one rootless unfixed aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise. One primary element... etc. for non-percipient beings... etc. conditioned by the eye sense base, eye-consciousness arises... etc. Conditioned by the body sense base, body-consciousness arises. Conditioned by the sense-base,

rootless unfixed aggregates arise. Conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

Non-object condition

20. An unfixed state arises conditioned by a mental state with fixed course of the wrong path by non-object condition - conditioned by aggregates with fixed course of the wrong path, consciousness-originated materiality arises (similar to the triad of wholesome, five should be made).

Non-predominance condition

21. A mental state with fixed course of the wrong path arises conditioned by a mental state with fixed course of the wrong path by non-predominance condition - conditioned by aggregates with fixed course of the wrong path, predominance with fixed course of the wrong path arises. (1)

A mental state with fixed course of the right path arises conditioned by a mental state with fixed course of the right path by non-predominance condition - conditioned by aggregates with fixed course of the right path, predominance with fixed course of the right path arises. (1)

An unfixed state arises conditioned by an unfixed state by non-predominance condition - conditioned by one unfixed aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception, etc. for non-percipient beings... etc. conditioned by the eye sense base, eye-consciousness arises... etc. Conditioned by the body sense base, body-consciousness arises. Conditioned by the sense-base, unfixed aggregates arise. (1)

A mental state with fixed course of the wrong path arises conditioned by an unfixed state by non-predominance condition - conditioned by the sense-base, predominance with fixed course of the wrong path arises. (2)

A mental state with fixed course of the right path arises conditioned by an unfixed state by non-predominance condition - conditioned by the sense-base, predominance with fixed course of the right path arises. (3)

A mental state with fixed course of the wrong path arises conditioned by a mental state with fixed course of the wrong path and an unfixed mental state by non-predominance condition - conditioned by aggregates with fixed course of the wrong path and sense-base, predominance with fixed course of the wrong path arises. (1)

A mental state with fixed course of the right path arises conditioned by a mental state with fixed course of the right path and an unfixed mental state by non-predominance condition - conditioned by aggregates with fixed course of the right path and sense-base, predominance with fixed course of the right path arises. (1)

Non-proximity condition and so on

22. An unfixed state arises conditioned by a mental state with fixed course of the wrong path by non-proximity condition? Etc. By non-absence condition? By non-disappearance condition.

2. Negative Condition

2. Section on Enumeration

23. By way of non-root one, by way of non-object five, by way of non-predominance seven, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence six, by way of non-postnascence seventeen, by way of non-repetition five, by way of non-kamma seven, by way of non-resultant seventeen, by way of non-nutriments one, by way of non-faculty, by way of non-meditative absorption, by way of non-path one, by way of the not associated five, by way of the not dissociated two, by way of non-absence five, by way of non-disappearance five (so it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

24. By root condition: by way of non-object five, by way of non-predominance seven, by way of non-proximity five, by way of non-contiguity, by way of non-mutuality, by way of non-decisive support five, by way of non-prenascence six, by way of non-postnascence seventeen, by way of non-repetition five, by way of non-kamma seven, by way of non-resultant seventeen, by way of the not associated five, by way of the not dissociated two, by way of non-absence five, by way of non-disappearance five (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

25. By non-root condition, by way of object one, by way of proximity one (in brief), by way of non-disappearance one (so it should be counted).

Negative-positive.

Section on the Conditions.

4. The Section on Support

(The section on the support is similar to the section on the conditions.)

5. The Section on the Conjoined

1. Positive Condition

1. Section on Analysis

Root Condition

26. A mental state with fixed course of the wrong path arises conjoined with a mental state with fixed course of the wrong path by root condition - conjoined with one aggregate with fixed course of the wrong path, three aggregates arise... etc. two aggregates... etc. (1)

A mental state with fixed course of the right path arises conjoined with a mental state with fixed course of the right path by root condition - conjoined with one aggregate with fixed course of the right path, three aggregates arise... etc. two aggregates... etc. (1)

An unfixed state arises conjoined with an unfixed state by root condition -conjoined with one unfixed aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

Object condition and so on

27. A mental state with fixed course of the wrong path arises conjoined with a mental state with fixed course of the wrong path by object condition... etc. By non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

28. By way of root three, by way of object three... etc.by way of action three, by way of result one, by way of nutriment three... etc. by way of non-disappearance three (so it should be counted).

Positive.

2. Negative Condition

1. Section on Analysis

Non-root Condition

29. An unfixed state arises conjoined with an unfixed state by non-root condition - conjoined with one rootless unfixed aggregate, three aggregates arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. (1)

Non-predominance condition

30. A mental state with fixed course of the wrong path arises conjoined with a mental state with fixed course of the wrong path by non-predominance condition - conjoined with aggregates with fixed course of the wrong path, predominance with fixed course of the wrong path arises. (1)

A mental state with fixed course of the right path arises conjoined with a mental state with fixed course of the right path by non-predominance condition - conjoined with aggregates with fixed course of the right path, predominance with fixed course of the right path arises. (1)

An unfixed state arises conjoined with an unfixed state by non-predominance condition - conjoined with one unfixed aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

Non-prenascence Condition and so on

31. A mental state with fixed course of the right path arises conjoined with a mental state with fixed course of the right path by non-prenascence condition - in the immaterial-sphere of existence, conjoined with one aggregate with fixed course of the

right path, three aggregates arise... etc. two aggregates... etc. (1)

An unfixed state arises conjoined with an unfixed state by non-prenascence condition - in the immaterial-sphere of existence, conjoined with one unfixed aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A mental state with fixed course of the wrong path arises conjoined with a mental state with fixed course of the wrong path by non-postnascence condition (complete in full).

Non-repetition Condition and so on

32. An unfixed state arises conjoined with an unfixed state by non-repetition condition - conjoined with one unfixed aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A mental state with fixed course of the wrong path arises conjoined with a mental state with fixed course of the wrong path by non-kamma condition, by non-resultant condition (in brief).

An unfixed state arises conjoined with an unfixed state by non-meditative absorption condition - five sense consciousnesses... etc. by non-path condition - rootless unfixed... etc.

A mental state with fixed course of the right path arises conjoined with a mental state with fixed course of the right path by not dissociated condition - in the immaterial-sphere of existence, conjoined with one aggregate with fixed course of the right path, three aggregates arise... etc. two aggregates... etc. (1)

An unfixed state arises conjoined with an unfixed state by not dissociated condition - in the immaterial-sphere of existence, conjoined with one unfixed aggregate, three aggregates arise... etc. two aggregates... etc. (1)

2. Negative Condition

2. Section on Enumeration

33. By way of non-root one, by way of non-predominance three, by way of non-prenascence two, by way of non-postnascence three, by way of non-repetition one, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated two (so it should be counted).

Negative.

3. Positive-Negative Condition

34. By root condition, by non-predominance three, by non-prenascence two, by non-postnascence three, by non-repetition one, by non-kamma three, by non-resultant three, by the not dissociated two (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

35. By non-root condition, by way of object one, by way of proximity one (in brief), by way of non-disappearance one (so it should be counted).

Negative-positive.

Section on the Conjoined.

6. The Section on the Associated

(The section on the associated is similar to the section on the conjoined.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

36. A mental state with fixed course of the wrong path is a condition for a mental state with fixed course of the wrong path by way of root condition - roots of the fixed course of the wrong path are a condition by way of root condition for associated aggregates. (1)

A mental state with fixed course of the wrong path is a condition for an unfixed state by way of root condition - roots of the fixed course of the wrong path are a condition by way of root condition for consciousness-originated materiality. (2)

A mental state with fixed course of the wrong path is a condition for a mental state with fixed course of the wrong path and for an unfixed state by way of root condition - roots of the fixed course of the wrong path are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (3)

A mental state with fixed course of the right path is a condition for a mental state with fixed course of the right path by way of root condition... three.

An unfixed state is a condition for an unfixed state by way of root condition - unfixed roots are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. At the moment of conception... etc. (1)

Object condition

37. A mental state with fixed course of the wrong path is a condition for an unfixed state by way of object condition - noble ones review the defilements that have been abandoned regarding the fixed course of the wrong path, they know the defilements previously indulged in. They see with insight the aggregates with fixed course of the wrong path as impermanent... etc. they see with insight. With the knowledge of others' mental states they know the consciousness of one possessing consciousness with fixed course of the wrong path. Aggregates with fixed course of the wrong path are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (1)

A mental state with fixed course of the right path is a condition for an unfixed state by way of object condition - noble ones, having emerged from the path, review the path. With the knowledge of others' mental states they know the consciousness of one possessing consciousness with fixed course of the right path. Aggregates with fixed course of the right path are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for advertizing. (1)

38. An unfixed state is a condition for an unfixed state by way of object condition - having given a gift, having taken upon oneself morality, having performed the Observance practice, one reviews that; one reviews what was well practised before; having emerged from meditative absorption, one reviews the meditative absorption; noble ones review fruition, review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for fruition, for advertizing. Noble ones review the unfixed abandoned defilements, they review the suppressed defilements. They know the defilements previously indulged in. The eye... etc. the sense-base... they see with insight the unfixed aggregates as impermanent, as suffering, as non-self, enjoy them, delight in them; referring to that, unfixed lust arises... etc. Displeasure arises. One sees materiality with the divine eye, hears sound with the divine ear element, with the knowledge of others' mental states knows the consciousness of one possessing unfixed consciousness; the plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition by way of object condition for the plane of neither-perception-nor-non-perception. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base is a condition by way of object condition for body-consciousness. Unfixed aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for advertizing. (1)

An unfixed state is a condition for a mental state with fixed course of the wrong path by way of object condition - the material life faculty is a condition for the action of matricide... for the action of patricide... for the action of killing a Worthy One... is a condition by way of object condition for the action of drawing blood. Whatever sense-base, for one fondling it, aggregates with fixed course of the wrong path arise, that sense-base is a condition by way of object condition for the aggregates with fixed course of the wrong path. (2)

An unfixed state is a condition for a mental state with fixed course of the right path by way of object condition - Nibbāna is a condition by way of object condition for the path. (3)

Predominance condition

39. A mental state with fixed course of the wrong path is a condition for a mental state with fixed course of the wrong path by way of predominance condition. Connascent predominance - predominance with fixed course of the wrong path is a condition by way of predominance condition for associated aggregates. (1)

A mental state with fixed course of the wrong path is a condition for an unfixed state

by way of predominance condition. Connascent predominance - predominance with fixed course of the wrong path is a condition by way of predominance condition for consciousness-originated materiality. (2)

A mental state with fixed course of the wrong path is a condition for a mental state with fixed course of the wrong path and for an unfixed state by way of predominance condition. Connascent predominance - predominance with fixed course of the wrong path is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

40. A mental state with fixed course of the right path is a condition for a mental state with fixed course of the right path by way of predominance condition. Connascent predominance - predominance with fixed course of the right path is a condition by way of predominance condition for associated aggregates. (1)

A mental state with fixed course of the right path is a condition for an unfixed state by way of predominance condition - object predominance, connascent predominance. Object predominance - Noble ones, having emerged from the path, having given weight to the path, review. Connascent predominance - predominance with fixed course of the right path is a condition by way of predominance condition for consciousness-originated materiality. (2)

A mental state with fixed course of the right path is a condition for a mental state with fixed course of the right path and for an unfixed state by way of predominance condition. Connascent predominance - predominance with fixed course of the right path is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

41. An unfixed state is a condition for an unfixed state by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, having taken upon oneself morality, having performed the Observance practice, having given weight to that, one reviews; having given weight to what was well practised before, one reviews; meditative absorptions... etc. noble ones, having given weight to fruition, review; having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for fruition. The eye... etc. the sense-base... etc. having given weight to unfixed aggregates, one enjoys them, delights in them; having given weight to that, unfixed lust arises, wrong view arises. Connascent predominance - unfixed predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

An unfixed state is a condition for a mental state with fixed course of the right path by way of predominance condition. Object predominance - Nibbāna is a condition by way of predominance condition for the path. (2)

Proximity condition

42. A mental state with fixed course of the wrong path is a condition for an unfixed state by way of proximity condition - aggregates with fixed course of the wrong path are a condition by way of proximity condition for emergence. (1)

A mental state with fixed course of the right path is a condition for an unfixed state by way of proximity condition - the path is a condition by way of proximity condition for fruition. (1)

An unfixed state is a condition for an unfixed state by way of proximity condition -the former and former unfixed aggregates are a condition by way of proximity condition for the latter and latter unfixed aggregates. Conformity for change-of-lineage, etc. conformity for cleansing, etc. fruition for fruition, etc. conformity for fruition attainment, etc. for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (1)

43. An unfixed state is a condition for a mental state with fixed course of the wrong path by way of proximity condition - unfixed displeasure is a condition for displeasure with fixed course of the wrong path by way of proximity condition. Unfixed wrong view is a condition for wrong view with fixed destination by way of proximity condition. (2)

An unfixed state is a condition for a mental state with fixed course of the right path by way of proximity condition - change-of-lineage for the path, etc. cleansing is a condition by way of proximity condition for the path. (3)

Contiguity Condition and so on

44. A mental state with fixed course of the wrong path is a condition for an unfixed state by way of contiguity condition (similar to proximity)... By way of conascence condition (similar to the section on the dependent, nine questions)... By way of mutuality condition (similar to the section on the dependent, three questions)... By way of support condition (similar to the triad of wholesome, thirteen questions).

Decisive support condition

45. A mental state with fixed course of the wrong path is a condition for a mental state with fixed course of the wrong path by way of decisive support condition. Natural decisive support - The action of matricide is a condition for the action of matricide by way of decisive support condition. The action of matricide, etc. The action of patricide, etc. The action of killing a Worthy One, etc. The action of drawing blood, etc. The action of schism in the Community, etc. is a condition for wrong view with fixed destination by way of decisive support condition (the cycle should be done). Wrong view with fixed destination is a condition for wrong view with fixed destination by way of decisive support condition. Wrong view with fixed destination is a condition for the action of matricide, etc. for the action of schism in the Community by way of decisive support condition. (1)

A mental state with fixed course of the wrong path is a condition for an unfixed mental state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - Having deprived one's mother of life, for the purpose of counteracting that, one gives a gift, takes upon oneself morality, performs the Observance practice. Having deprived one's father of life, etc. Having deprived a Worthy One of life, etc. Having drawn blood from a Truth-

finder with a malicious mind, etc. having split the monastic community, for the purpose of counteracting that, one gives a gift, takes upon oneself morality, performs the Observance practice. (2)

46. A mental state with fixed course of the right path is a condition for a mental state with fixed course of the right path by way of decisive support condition. Natural decisive support - the first path is a condition for the second path by way of decisive support condition, etc. the third path is a condition for the fourth path by way of decisive support condition. (1)

A mental state with fixed course of the right path is a condition for an unfixed mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - noble ones, in dependence on the path, produce unarisen attainment, attain arisen attainment, see with insight activities as impermanent, as suffering, as non-self. The path for noble ones' analytical knowledge of meaning, etc. for skill in the possible and impossible by way of decisive support condition. The path is a condition for fruition attainment by way of decisive support condition. (2)

47. An unfixed mental state is a condition for an unfixed mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on unfixed faith one gives a gift, takes upon oneself morality, the Observance practice, etc. produces meditative absorption, insight... direct knowledge... produces attainment, mutters conceit, takes wrong view. Unfixed morality... the heard... generosity... wisdom... lust, etc. longing... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. in dependence on lodging one gives a gift, etc. sacks a market town. Unfixed faith, etc. wisdom, lust, etc. lodging is a condition for unfixed faith, etc. for bodily pleasure, for bodily pain, for fruition attainment by way of decisive support condition. The preliminary work for the first meditative absorption is a condition for that same, etc. the preliminary work for the plane of neither-perception-nor-non-perception is a condition for that same, etc. the first meditative absorption is a condition for the second meditative absorption, etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. Killing living beings is a condition for killing living beings by way of decisive support condition (the cycle should be done). (1)

An unfixed mental state is a condition for a mental state with fixed course of the wrong path by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on unfixed lust one deprives one's mother of life, etc. breaks the monastic community. Unfixed hate, etc. longing... bodily pleasure, etc. in dependence on lodging one deprives one's mother of life, etc. breaks the monastic community. Unfixed lust, etc. lodging is a condition for the action of matricide... for the action of patricide... for the action of killing a Worthy One... for the action of drawing blood... for the action of schism in the Community... for wrong view with fixed destination by way of decisive support condition. (2)

An unfixed mental state is a condition for a mental state with fixed course of the right path by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - the

preliminary work for the first path is a condition for the first path, etc. The preliminary work for the fourth path is a condition by way of decisive support condition for the fourth path. (3)

Prenascence condition

48. An unfixed state is a condition for an unfixed state by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the eye... etc. the sense-base as impermanent... etc. one sees with insight, enjoys, delights in; referring to that, unfixed lust arises... etc. Displeasure arises. One sees materiality with the divine eye, hears sound with the divine ear element, the visible form sense base for eye-consciousness... etc. The touch sense base is a condition for body-consciousness by way of prenascent condition. Sense-organ prenascent - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... the sense-base is a condition for unfixed aggregates by way of prenascent condition. (1)

An unfixed state is a condition for a mental state with fixed course of the wrong path by way of prenascent condition - object prenascent, sense-organ prenascent. Object prenascent - the material life faculty is a condition for the action of matricide... for the action of patricide... for the action of killing a Worthy One... is a condition for the action of drawing blood by way of prenascent condition. Sense-organ prenascent - the sense-base is a condition for aggregates with fixed course of the wrong path by way of prenascent condition. (2)

An unfixed state is a condition for a mental state with fixed course of the right path by way of prenascent condition. Sense-organ prenascent - the sense-base is a condition for aggregates with fixed course of the right path by way of prenascent condition. (3)

Postnascent condition

49. A mental state with fixed course of the wrong path is a condition for an unfixed state by way of postnascent condition - postnascent aggregates with fixed course of the wrong path are a condition for this prenascent body by way of postnascent condition. (1)

A mental state with fixed course of the right path is a condition for an unfixed state by way of postnascent condition. Postnascent aggregates with fixed course of the right path are a condition for this prenascent body by way of postnascent condition. (1)

An unfixed state is a condition for an unfixed state by way of postnascent condition - postnascent unfixed aggregates are a condition for this prenascent body by way of postnascent condition. (1)

Repetition condition

50. An unfixed state is a condition for an unfixed state by way of repetition condition - the former and former unfixed aggregates are a condition by way of repetition condition for the latter and latter unfixed aggregates. Conformity for change-of-lineage, etc. conformity is a condition by way of repetition condition for cleansing. (1)

An unfixed state is a condition for a mental state with fixed course of the wrong path by way of repetition condition - unfixed displeasure is a condition by way of repetition condition for displeasure with fixed course of the wrong path. Unfixed wrong view is a condition by way of repetition condition for wrong view with fixed destination. (2)

An unfixed state is a condition for a mental state with fixed course of the right path by way of repetition condition - change-of-lineage for the path, etc. cleansing is a condition by way of repetition condition for the path. (3)

Kamma condition

51. A mental state with fixed course of the wrong path is a condition for a mental state with fixed course of the wrong path by way of kamma condition - volition with fixed course of the wrong path is a condition by way of kamma condition for associated aggregates. (1)

A mental state with fixed course of the wrong path is a condition for an unfixed state by way of kamma condition - conascence, asynchronous. Conascence - volition with fixed course of the wrong path is a condition by way of kamma condition for consciousness-originated materiality. Asynchronous - volition with fixed course of the wrong path is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality. (2)

A mental state with fixed course of the wrong path is a condition for a mental state with fixed course of the wrong path and for an unfixed state by way of kamma condition - volition with fixed course of the wrong path is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

52. A mental state with fixed course of the right path is a condition for a mental state with fixed course of the right path by way of kamma condition - volition with fixed course of the right path is a condition by way of kamma condition for associated aggregates. (1)

A mental state with fixed course of the right path is a condition for an unfixed state by way of kamma condition - conascence, asynchronous. Conascence - volition with fixed course of the right path is a condition by way of kamma condition for consciousness-originated materiality. Asynchronous - volition with fixed course of the right path is a condition by way of kamma condition for resultant aggregates. (2)

A mental state with fixed course of the right path is a condition for a mental state with fixed course of the right path and for an unfixed state by way of kamma condition - volition with fixed course of the right path is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

An unfixed state is a condition for an unfixed state by way of kamma condition - conascence, asynchronous. Conascence - unfixed volition is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. At the moment of conception... etc. Asynchronous - unfixed volition is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality. (1)

Result condition

53. An unfixed state is a condition for an unfixed state by way of result condition - one resultant unfixed aggregate is a condition for three aggregates and for consciousness-originated materiality by way of result condition... etc. at the moment of conception... etc. the aggregates for the sense-base... etc.

Nutriment condition and so on

54. A mental state with fixed course of the wrong path is a condition for a mental state with fixed course of the wrong path by way of nutriment condition etc. by way of faculty condition... by way of condition of meditative absorption... by way of path condition... It is a condition by way of associated condition.

Dissociation condition

55. A mental state with fixed course of the wrong path is a condition for an unfixed state by way of dissociated condition - conascence, postnascence. Conascence - aggregates with fixed course of the wrong path are a condition for consciousness-originated materiality by way of dissociated condition. Postnascence - aggregates with fixed course of the wrong path are a condition for this prenascent body by way of dissociated condition. (1)

A mental state with fixed course of the right path is a condition for an unfixed state by way of dissociated condition - conascence, postnascence. Conascence - aggregates with fixed course of the right path are a condition for consciousness-originated materiality by way of dissociated condition. Postnascence - aggregates with fixed course of the right path are a condition for this prenascent body by way of dissociated condition. (1)

An unfixed state is a condition for an unfixed state by way of dissociated condition - conascence, prenascence, postnascence. Conascence - unfixed aggregates are a condition for consciousness-originated materiality by way of dissociated condition. At the moment of conception... etc. the aggregates are a condition for the sense-base by way of dissociated condition. The sense-base is a condition for the aggregates by way of dissociated condition. Prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... the sense-base is a condition for unfixed aggregates by way of dissociated condition. Postnascence - unfixed aggregates are a condition for this prenascent body by way of dissociated condition. (1)

An unfixed state is a condition for a mental state with fixed course of the wrong path by way of dissociated condition. Prenascence - the sense-base is a condition for aggregates with fixed course of the wrong path by way of dissociated condition. (2)

An unfixed state is a condition for a mental state with fixed course of the right path by way of dissociated condition. Prenascence - the sense-base is a condition for aggregates with fixed course of the right path by way of dissociated condition. (3)

Presence condition

56. A mental state with fixed course of the wrong path is a condition for a mental state with fixed course of the wrong path by way of presence condition - one aggregate with fixed course of the wrong path is a condition for three aggregates... etc. two aggregates are a condition for two aggregates by way of presence condition. (1)

A mental state with fixed course of the wrong path is a condition for an unfixed state by way of presence condition - conascence, postnascence. Conascence - aggregates with fixed course of the wrong path are a condition for consciousness-originated materiality by way of presence condition. Postnascence - aggregates with fixed course of the wrong path are a condition for this prenascent body by way of presence condition. (2)

A mental state with fixed course of the wrong path is a condition for a mental state with fixed course of the wrong path and for an unfixed state by way of presence condition - one aggregate with fixed course of the wrong path is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates... etc. (3)

A mental state with fixed course of the right path is a condition for a mental state with fixed course of the right path by way of presence condition... etc. (three questions).

An unfixed state is a condition for an unfixed state by way of presence condition - conascence, prenascent, postnascence, nutriment, faculty. Conascence - one unfixed aggregate is a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates... etc. at the moment of conception... etc. The aggregates are a condition for the sense-base by way of presence condition. The sense-base is a condition for the aggregates by way of presence condition. One primary element... etc. for non-percipient beings, one primary element... etc. Prenascent - the eye... etc. one sees with insight the sense-base as impermanent, as suffering, as non-self, enjoys it, delights in it; referring to that, lust arises... etc. Displeasure arises. One sees materiality with the divine eye, hears sound with the divine ear element, the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... the sense-base is a condition for unfixed aggregates by way of presence condition. Postnascence - unfixed aggregates are a condition for this prenascent body by way of presence condition. Edible food is a condition for this body by way of presence condition. The material life faculty is a condition for kamma-born materiality by way of presence condition. (1)

An unfixed state is a condition for a mental state with fixed course of the wrong path by way of presence condition. Prenascent - the material life faculty is a condition for the action of matricide, etc. is a condition for the action of drawing blood by way of presence condition. The sense-base is a condition for aggregates with fixed course of the wrong path by way of presence condition. (2)

An unfixed state is a condition for a mental state with fixed course of the right path by way of presence condition. Prenascent - the sense-base is a condition for aggregates with fixed course of the right path by way of presence condition. (3)

57. Mental states with fixed course of the wrong path and unfixed are a condition for a mental state with fixed course of the wrong path by way of presence condition - conascence, prenascence. Conascence - one aggregate with fixed course of the wrong path and the sense-base are a condition for three aggregates... etc. two aggregates and... etc. (1)

Mental states with fixed course of the wrong path and unfixed are a condition for an unfixed state by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - aggregates with fixed course of the wrong path and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Postnascence - aggregates with fixed course of the wrong path and edible food are a condition for this body by way of presence condition. Postnascence - aggregates with fixed course of the wrong path and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

Mental states with fixed course of the right path and unfixed are a condition for a mental state with fixed course of the right path by way of presence condition... etc. (two questions similar to those with fixed course of the wrong path).

1. Positive Condition

2. Section on Enumeration

58. By way of root seven, by way of object five, by way of predominance eight, by way of proximity five, by way of contiguity five, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support seven, by way of prenascence three, by way of postnascence three, by way of repetition three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence five, by way of disappearance five, by way of non-disappearance thirteen (thus it should be counted).

Positive.

2. Negative Extraction

59. A mental state with fixed course of the wrong path is a condition for a mental state with fixed course of the wrong path by way of conascence condition... by way of decisive support condition. (1)

A mental state with fixed course of the wrong path is a condition for an unfixed state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. (2)

A mental state with fixed course of the wrong path is a condition for a mental state with fixed course of the wrong path and for an unfixed state by way of conascence condition. (3)

A mental state with fixed course of the right path is a condition for a mental state with fixed course of the right path by way of conascence condition... by way of decisive support condition. (1)

A mental state with fixed course of the right path is a condition for an unfixed state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition. (2)

A mental state with fixed course of the right path is a condition for a mental state with fixed course of the right path and for an unfixed state by way of conascence condition. (3)

60. An unfixed state is a condition for an unfixed state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

An unfixed state is a condition for a mental state with fixed course of the wrong path by way of object condition... by way of decisive support condition... by way of prenascence condition. (2)

An unfixed state is a condition for a mental state with fixed course of the right path by way of decisive support condition... by way of prenascence condition. (3)

Mental states with fixed course of the wrong path and unfixed are a condition for a mental state with fixed course of the wrong path by way of conascence, prenascence. (1)

Mental states with fixed course of the wrong path and unfixed are a condition for an unfixed state by way of conascence, postnascence, nutriment, faculty. (2)

Mental states with fixed course of the right path and unfixed are a condition for a mental state with fixed course of the right path by way of conascence, prenascence. (1)

Mental states with fixed course of the right path and unfixed are a condition for an unfixed state by way of conascence, postnascence, nutriment, faculty. (2)

2. Negative Condition

2. Section on Enumeration

61. By way of non-root thirteen, by way of non-object, by way of non-predominance, by way of non-proximity, by way of non-contiguity thirteen, by way of non-conascence nine, by way of non-mutuality nine, by way of non-support nine, by way of non-decisive support thirteen, by way of non-prenascence eleven, by way of non-postnascence thirteen, by way of non-repetition thirteen, by way of non-kamma, by way of non-resultant, by way of non-nutriment thirteen... etc. by way of non-path thirteen, by way of the not associated nine, by way of the not dissociated seven, by way of non-presence seven, by way of non-absence thirteen, by way of non-disappearance thirteen, by way of non-non-disappearance seven (thus it should be counted).

Negative.

3. Positive-Negative Condition

Root dyad

62. By root condition: by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-mutuality three, by way of non-decisive support seven... etc. by way of non-path seven, by way of the not associated three, by way of the not dissociated three, by way of non-absence seven, by way of non-disappearance seven (so it should be counted).

Positive-negative.

4. Negative-Positive Condition

Non-root dyad

63. By non-root condition, by way of object five, by way of predominance eight, by way of proximity five, by way of contiguity five, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support seven, by way of prenascence three, by way of postnascence three, by way of repetition three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty, by way of meditative absorption, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence five, by way of disappearance five, by way of non-disappearance thirteen (thus it should be counted).

Negative-positive.

The Triad of Fixed Course of the Wrong Path is finished.



ABOUT THIS TRANSLATION

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