

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

The Canon of Discourses (Sutta Piṭaka)

5. The Collection of Minor Texts (5. Khuddaka Nikāya)

02. The Teaching in Verses (02. Dhammapadapāḷi)

15. The Chapter on Happiness (15. Sukhavaggo)

[Dhp 197-208, PTS 30-31]



PaliVerse

5. The Collection of Minor Texts

02. The Teaching in Verses

15. The Chapter on Happiness

- 197.** Very happily indeed we live, free from enmity among the hostile;
Among hostile human beings, we dwell free from enmity.
- 198.** Very happily indeed we live, free from affliction among the afflicted;
Among afflicted human beings, we dwell free from affliction.
- 199.** Very happily indeed we live, without zeal among the zealous;
Among zealous human beings, we dwell without zeal.
- 200.** Very happily indeed we live, we who have nothing;
We shall be feeders on rapture, like the radiant gods.
- 201.** Winning, one begets enmity; the defeated one sleeps in suffering;
The peaceful one sleeps happily, having abandoned victory and defeat.
- 202.** There is no fire like lust, there is no misfortune like hate;
There is no suffering like the aggregates, there is no happiness beyond peace.
- 203.** Hunger is the supreme disease, activities are the supreme suffering;
Having known this as it really is, Nibbāna is the highest bliss.
- 204.** Health is the highest gain, contentment is the supreme wealth;
Trust is the highest relative, Nibbāna is the highest bliss.
- 205.** Having drunk the flavour of solitude, and the flavour of peace;
One becomes free from anguish, sinless, drinking the flavour of joy in the Dhamma.
- 206.** Good is the seeing of the noble ones, association is always pleasant;
By not seeing the foolish, one would be ever happy.
- 207.** For one who associates with fools grieves for a long course;
Painful is communion with fools, as with an enemy always;
But the wise is pleasant to live with, like a meeting of relatives.
- 208.** Therefore -
The wise one, the one with wisdom, the very learned, one of burden-bearing nature, observant of religious duties, a noble one;
Such a good person, a wise one, one should associate with, as the moon with the path of the stars.

The Chapter on Happiness is concluded as fifteenth.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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