

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

The Canon of Discourses - Subcommentaries (Sutta
Piṭaka - Tīkā)

4. The Collection of the Numerical Discourses -
Subcommentaries (4. Aṅguttara Nikāya - Tīkā)

01. Subcommentary on the Book of the Ones (01. Ekakanipāta-
tīkā)

15. Text on the Impossible (second sub-chapter) (15. Aṭṭhānapāḷi
(dutiyaavagga))



PaliVerse

4. The Collection of the Numerical Discourses - Subcommentaries

01. Subcommentary on the Book of the Ones

15. Aṭṭhānapāḷi (dutiyaavagga)

2. Aṭṭhānapāḷi-dutiyaavaggavaṇṇanā

278. Vivādupacchedatoti vivādupacchedakāraṇā. Dvīsu uppannesu yo vivādo bhaveyya, tassa anuppādoyevettha vivādupacchedo. Ekasmiṃ dīpetiādinaṃ dīpantarepi ekajjhaṃ na uppajjati, pageva ekadīpeti dasseti. Sopi parihāyethāti cakkavāḷassa padese eva pavattitabbattā parihāyeyya.

279-280. Manussattanti manussabhāvo tasseva pabbajjādiguṇānaṃ yoggabhāvato. Liṅgasampattīti purisabhāvo. Hetūti manovacīpaṇidhānapubbikā hetusampadā. Satthāradassananti satthusammukhībhāvo. Pabbajjāti kammakiriyavādīsu tāpasesu, bhikkhūsu vā pabbajjā. Guṇasampattīti abhiññādiguṇasampadā. Adhikāroti buddhe uddissa adhiko kāro, savisesā upakārakiriyā adhiko sakkāroti vuttaṃ hoti. Chandova chandatā, sammāsambodhiṃ uddissa sātisayo kattukamyatākusalacchando. Aṭṭhadhammasamodhānāti etesaṃ aṭṭhannaṃ dhammānaṃ samāyogena. Abhiññāroti kāyapaṇidhānaṃ. Samijjhatīti nipphajjati. Ayamettha saṅkhepo, vitthāro pana paramatthadīpaniyā cariyāpiṭakavaṇṇanāya vuttanayena veditabbo. Sabbākāraparipūramevāti paripuṇṇalakkaṇatāya sattuttamādīhi sabbākārena sampannameva. Na hi itthiyā kosohitavatthaguyhatādi sambhavati. Dutiyaapakati ca nāma paṭhamapakatito nihīnā eva. Tenevāha - anantaravāre “yasmā”tiādi.

281. Idha purisassa tattha nibbattanatoti imasmiṃ manussaloke purisabhūtassa tattha brahmaloke brahmattabhāvena nibbattanato. Tena asatīpi purisaliṅge purisākārā brahmāno hontīti dasseti. Taṃyeva ca purisākāraṃ sandhāya vuttaṃ bhagavatā “yaṃ puriso brahmattaṃ kāreyyā”ti. Tenevāha - “samānepī”tiādi. Yadi evaṃ itthiyo brahmaloke na uppajjeyyunti āha - “brahmatta”ntiādi.

290-295. “Kāyaduccaritassā”tiādipāḷiyā kammaniyāmo nāma kathito. Samañjanaṃ samaṅgo, samannāgamo, so etassa atthīti samaṅgī, samannāgato, samañjanasīlo vā samaṅgī, pubbabhāge upakaraṇasamudāyato pabhuti āyūhanavasena āyūhanasamaṅgitā, sannitṭhāpakacetanāvasena cetanāsamaṅgitā. Cetanāsantativasena vā āyūhanasamaṅgitā, taṃtaṃcetanākkhaṇavasena cetanāsamaṅgitā. Katūpacitassa avipakkavipākassa kammaṃ vasena kammāsamaṅgitā. Kamme pana vipaccitūṃ āraddhe vipākappavattivasena vipākasamaṅgitā. Kammādīnaṃ upaṭṭhānakālavasena upaṭṭhānasamaṅgitā. Kusalākusalakammāyūhanakkhaṇeti kusalakammaṃ akusalakammaṃ ca samīhanakkhaṇe. Tathāti iminā kusalākusalakammaṃ ākaḍḍhati. Yathā kataṃ kammaṃ phaladānasamatthaṃ hoti, tathā kataṃ upacitaṃ. Vipākārahanti dutiyabhavādīsu vipaccanārahaṃ. Uppajjamānānaṃ upapattinimittaṃ upaṭṭhātīti yojanā. Upapattiyā uppajjanassa nimittaṃ kāraṇanti upapattinimittaṃ, kammaṃ, kammanimittaṃ, gatinimittaṃ. Aṭṭhakathāyaṃ pana gatinimittavaseneva yojanā

dassitā. Kammakammanimittānampi upaṭṭhānaṃ yathārahaṃ daṭṭhabbaṃ. “Yānissa tāni pubbe katāni kammāni, tānissa tasmim̐ samaye olambanti ajjholambanti abhilambanti”ti vacanato sāyanhe mahantānaṃ pabbatakūṭānaṃ chāyā viya āsannamaraṇassa sattassa citte supine viya vipaccitum̐ katokāsaṃ kammaṃ, tassa nimittaṃ gatinimittaṃ upatiṭṭhateva. Calatīti parivattati. Ekena hi kammunā taje nimitte upaṭṭhite paccayavisesavasena tato aññaṇa kammunā tadaññaṇassa nimittassa upaṭṭhānaṃ parivattanaṃ. Sesā niccalā avasesā catubbidhāpi samaṅgitā niccalā aparivattanato.

Sunakhavājikoti sunakhehi migavājivasena vajanasīlo, sunakhaluddakoti attho. Talasantharaṇapūjanti bhūmitalassa pupphehi santharaṇapūjaṃ. Āyūhanacetanā kammamasamaṅgitāvasenāti kāyaduccaritassa aparāparaṃ āyūhanena sannitiṭṭhāpakacetanāya tasseva pakappane kammakkhayakaraññaṇena akhepitattā yathūpacitakammunā ca samaṅgibhāvassa vasena.

Kammanti akusalakammaṃ. Tasmim̐yeva khaṇeti āyūhanakkhaṇeyeva. Tassāti kammamasamaṅgino puggalassa saggo vārito, tañce kammaṃ vipākavāraṃ labheyyāti adhippāyo. Saggo vāritoti ca nidassanamattaṃ. Manussalokopissa vāritovāti. Apare pana purimehi vipākāvaraṇassa anuddhaṭattā “tasmim̐yeva khaṇe”ti ca avisesena vuttattā taṃ dosaṃ pariharitum̐ “āyūhitakammaṃ nāmā”tiādimāha. Yadā kammaṃ vipākavāraṃ labhatīti idaṃ katokāsassa appaṭibāhiyattā vuttaṃ. Tathā hi bhagavā tatiyapārājikavatthusmim̐ paṭisallīyi, imasmim̐ sutte “kāyaduccaritasamaṅgī”ti āgatattā vipākūpaṭṭhānasamaṅgitā na labbhanti.

Aṭṭhānapālivaṇṇanāyaṃ anuttānatthadīpanā niṭṭhitā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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