

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

02. The Book of Analysis (02. Vibhaṅgapāḷi)

15. Analysis of Analytical Knowledges
(15. Paṭisambhidāvivhaṅgo)

[Vb 15, PTS 293-305]



PaliVerse

02. The Book of Analysis

15. Analysis of Analytical Knowledges

1. The Suttanta Classification

1. The Summary Section

718. Four analytical knowledges - analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment. Knowledge regarding meaning is analytical knowledge of meaning, knowledge regarding phenomena is analytical knowledge of phenomena, knowledge regarding the expression of the language of those phenomena is analytical knowledge of language, knowledge regarding knowledges is analytical knowledge of discernment. This is the section on classification.

2. Section on Truths

719. Four analytical knowledges - analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment. Knowledge of suffering is analytical knowledge of meaning, knowledge of the origin of suffering is analytical knowledge of phenomena, knowledge of the cessation of suffering is analytical knowledge of meaning, knowledge of the practice leading to the cessation of suffering is analytical knowledge of phenomena, knowledge regarding the expression of the language of those phenomena is analytical knowledge of language, knowledge regarding knowledges is analytical knowledge of discernment. This is the truth section.

3. The Section on Cause

720. Four analytical knowledges - analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment. Knowledge regarding the cause is analytical knowledge of phenomena, knowledge regarding the fruit of the cause is analytical knowledge of meaning, knowledge regarding the expression of the language of those phenomena is analytical knowledge of language, knowledge regarding knowledges is analytical knowledge of discernment. This is the cause section.

4. The Section on Phenomena

721. Four analytical knowledges - analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment. Whatever phenomena are born, come to be, produced, generated, fully generated, become manifest, knowledge regarding these phenomena is analytical knowledge of meaning; from whatever phenomena those phenomena are born, come to be, produced, generated, fully generated, become manifest, knowledge regarding those phenomena is analytical knowledge of phenomena; knowledge regarding the

expression of the language of those phenomena is analytical knowledge of language; knowledge regarding knowledges is analytical knowledge of discernment. This is the phenomena section.

5. The Section on Dependent Origination

722. Four analytical knowledges - analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment. Knowledge of ageing and death is analytical knowledge of meaning, knowledge of the origin of ageing and death is analytical knowledge of phenomena, knowledge of the cessation of ageing and death is analytical knowledge of meaning, knowledge of the practice leading to the cessation of ageing and death is analytical knowledge of phenomena, knowledge regarding the expression of the language of those phenomena is analytical knowledge of language, knowledge regarding knowledges is analytical knowledge of discernment.

723. Four analytical knowledges - analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment. Knowledge of birth, etc. knowledge of existence, etc. knowledge of clinging, etc. knowledge of craving, etc. knowledge of feeling, etc. knowledge of contact, etc. knowledge of the six sense bases, etc. knowledge of mentality-materiality, etc. knowledge of consciousness, etc. Knowledge of activities is analytical knowledge of meaning, knowledge of the origin of activities is analytical knowledge of phenomena, knowledge of the cessation of activities is analytical knowledge of meaning, knowledge of the practice leading to the cessation of activities is analytical knowledge of phenomena, knowledge regarding the expression of the language of those phenomena is analytical knowledge of language, knowledge regarding knowledges is analytical knowledge of discernment. This is the section on dependent origination.

6. The Section on Learning

724. Four analytical knowledges - analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment.

Therein, what is analytical knowledge of phenomena? Here a monk knows the Teaching - discourse, mixed prose and verse, explanation, verse, inspired utterance, thus-it-is-said, birth story, wonderful phenomena, catechism. This is called "analytical knowledge of phenomena". He knows the meaning of each and every statement - "This is the meaning of this statement, this is the meaning of this statement." This is called "analytical knowledge of meaning". Knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. Knowledge regarding knowledges is analytical knowledge of discernment. This is the section on learning.

The Discourse Analysis.

2. The Abhidhamma Classification

1. The Section on the Wholesome

725. Four analytical knowledges - analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment.

What mental states are wholesome? At whatever time wholesome consciousness of the sensual sphere has arisen, accompanied by pleasure, associated with knowledge, having a visual object, or etc. having a mental object as object, or referring to whatever else, at that time there is contact, etc. there is non-distraction, these mental states are wholesome. Knowledge regarding these mental states is analytical knowledge of phenomena. Knowledge regarding their result is analytical knowledge of meaning, by whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

726. Four analytical knowledges - analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment.

What mental states are wholesome? At whatever time wholesome consciousness of the sensual sphere has arisen, accompanied by pleasure, associated with knowledge, with prompting, etc. accompanied by pleasure, dissociated from knowledge, etc. accompanied by pleasure, dissociated from knowledge, with prompting, etc. accompanied by equanimity, associated with knowledge, etc. accompanied by equanimity, associated with knowledge, with prompting, etc. accompanied by equanimity, dissociated from knowledge, etc. accompanied by equanimity, dissociated from knowledge, with prompting, having a visual object, or etc. having a mental object as object, or referring to whatever else, at that time there is contact, etc. there is non-distraction. These mental states are wholesome. Knowledge regarding these mental states is analytical knowledge of phenomena. Knowledge regarding their result is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

727. Four analytical knowledges - analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment.

What mental states are wholesome? At whatever time one develops the path for rebirth in the fine-material realm, quite secluded from sensual pleasures, etc. one enters and dwells in the first meditative absorption, the earth kasiṇa, at that time there is contact, etc. there is non-distraction. These mental states are wholesome. Knowledge regarding these mental states is analytical knowledge of phenomena. Knowledge regarding their result is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of

language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

728. Four analytical knowledges - analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment.

What mental states are wholesome? At whatever time one develops the path for rebirth in the immaterial world, having completely transcended the plane of nothingness, accompanied by perception of the plane of neither-perception-nor-non-perception, with the abandoning of pleasure, etc. one enters and dwells in the fourth meditative absorption, at that time there is contact, etc. there is non-distraction. These mental states are wholesome. Knowledge regarding these mental states is analytical knowledge of phenomena. Knowledge regarding their result is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

729. Four analytical knowledges - analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment.

What mental states are wholesome? At whatever time one develops supramundane meditative absorption, leading to liberation, leading to non-accumulation, for the abandoning of wrong views, for the attainment of the first plane, quite secluded from sensual pleasures, etc. one enters and dwells in the first meditative absorption, which is of difficult practice and sluggish direct knowledge, at that time there is contact, etc. there is non-distraction. These mental states are wholesome. Knowledge regarding these mental states is analytical knowledge of phenomena. Knowledge regarding their result is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

2. The Section on the Unwholesome

730. Four analytical knowledges - analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment.

What mental states are unwholesome? At whatever time unwholesome consciousness has arisen, accompanied by pleasure, associated with wrong view, having a visual object, or etc. having a mental object as object, or referring to whatever else, at that time there is contact, etc. there is non-distraction. These mental states are unwholesome. Knowledge regarding these mental states is analytical knowledge of phenomena. Knowledge regarding their result is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge

regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

731. Four analytical knowledges - analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment.

What mental states are unwholesome? At whatever time unwholesome consciousness has arisen, accompanied by pleasure, associated with wrong view, with prompting, etc. accompanied by pleasure, dissociated from wrong view, etc. accompanied by pleasure, dissociated from wrong view, with prompting, etc. accompanied by equanimity, associated with wrong view, etc. accompanied by equanimity, associated with wrong view, with prompting, etc. accompanied by equanimity, dissociated from wrong view, etc. accompanied by equanimity, dissociated from wrong view, with prompting, etc. accompanied by displeasure, associated with aversion, etc. accompanied by displeasure, associated with aversion, with prompting, etc. accompanied by equanimity, associated with sceptical doubt, etc. accompanied by equanimity, associated with restlessness, having a visual object, or etc. having a mental object as object, or referring to whatever else, at that time there is contact, etc. there is non-distraction. These mental states are unwholesome. Knowledge regarding these mental states is analytical knowledge of phenomena. Knowledge regarding their result is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

3. The Section on Resultant

732. Three analytical knowledges - analytical knowledge of meaning, analytical knowledge of language, analytical knowledge of discernment.

What mental states are indeterminate? At whatever time resultant eye-consciousness has arisen, accompanied by equanimity, having a visual object, as a result of wholesome action of the sensual sphere having been done and accumulated, at that time there is contact, there is feeling, there is perception, there is volition, there is consciousness, there is equanimity, there is unified focus of mind, there is the mind faculty, there is the equanimity faculty, there is the life faculty, or whatever other dependently arisen immaterial mental states there are at that time. These mental states are indeterminate. Knowledge regarding these mental states is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

733. Three analytical knowledges - analytical knowledge of meaning, analytical knowledge of language, analytical knowledge of discernment.

What mental states are indeterminate? At whatever time resultant ear-consciousness has arisen, accompanied by equanimity, having a sound as object, as a result of wholesome action of the sensual sphere having been done and accumulated, etc. nose-consciousness has arisen, accompanied by equanimity, having an odour as object, etc. tongue-consciousness has arisen, accompanied by equanimity, having a flavour as object, etc. body-consciousness has arisen, accompanied by pleasure, having a tangible object as object, at that time there is contact, there is feeling, there is perception, there is volition, there is consciousness, there is happiness, there is unified focus of mind, there is the mind faculty, there is the faculty of pleasantness, there is the life faculty, or whatever other dependently arisen immaterial mental states there are at that time. These mental states are indeterminate. Knowledge regarding these mental states is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

734. Three analytical knowledges - analytical knowledge of meaning, analytical knowledge of language, analytical knowledge of discernment. What mental states are indeterminate? At whatever time resultant mind-element has arisen, accompanied by equanimity, having a visual object, or etc. having a tangible object as object, or referring to whatever else, at that time there is contact, there is feeling, there is perception, there is volition, there is consciousness, there is applied thought, there is sustained thought, there is equanimity, there is unified focus of mind, there is the mind faculty, there is the equanimity faculty, there is the life faculty, or whatever other dependently arisen immaterial mental states there are at that time. These mental states are indeterminate. Knowledge regarding these mental states is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

735. Three analytical knowledges - analytical knowledge of meaning, analytical knowledge of language, analytical knowledge of discernment.

What mental states are indeterminate? At whatever time resultant mind-consciousness element has arisen, accompanied by pleasure, having a visual object, or etc. having a mental object as object, or referring to whatever else, at that time there is contact, there is feeling, there is perception, there is volition, there is consciousness, there is applied thought, there is sustained thought, there is joy, there is happiness, there is unified focus of mind, there is the mind faculty, there is the pleasure faculty, there is the life faculty, or whatever other dependently arisen immaterial mental states there are at that time. These mental states are indeterminate. Knowledge regarding these mental states is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is

analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

736. Three analytical knowledges - analytical knowledge of meaning, analytical knowledge of language, analytical knowledge of discernment.

What mental states are indeterminate? At whatever time resultant mind-consciousness element has arisen, accompanied by equanimity, having a visual object, or etc. having a mental object as object, or referring to whatever else, at that time there is contact, there is feeling, there is perception, there is volition, there is consciousness, there is applied thought, there is sustained thought, there is equanimity, there is unified focus of mind, there is the mind faculty, there is the equanimity faculty, there is the life faculty, or whatever other dependently arisen immaterial mental states there are at that time. These mental states are indeterminate. Knowledge regarding these mental states is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

737. Three analytical knowledges - analytical knowledge of meaning, analytical knowledge of language, analytical knowledge of discernment.

What mental states are indeterminate? At whatever time resultant mind-consciousness element has arisen, as a result of wholesome action of the sensual sphere having been done and accumulated, accompanied by pleasure, associated with knowledge, etc. accompanied by pleasure, associated with knowledge, with prompting, etc. accompanied by pleasure, dissociated from knowledge, etc. accompanied by pleasure, dissociated from knowledge, with prompting, etc. accompanied by equanimity, associated with knowledge, etc. accompanied by equanimity, associated with knowledge, with prompting, etc. accompanied by equanimity, dissociated from knowledge, etc. accompanied by equanimity, dissociated from knowledge, with prompting, having a visual object, or etc. having a mental object as object, or referring to whatever else, at that time there is contact, etc. there is non-distraction. These mental states are indeterminate. Knowledge regarding these mental states is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

738. Three analytical knowledges - analytical knowledge of meaning, analytical knowledge of language, analytical knowledge of discernment.

What mental states are indeterminate? At whatever time one develops the path for rebirth in the fine-material realm, quite secluded from sensual pleasures, etc. one enters and dwells in the first meditative absorption, the earth kasiṇa, at that time there is contact, etc. there is non-distraction. These mental states are wholesome. As

a result of that very wholesome action of the fine-material-sphere having been done and accumulated, quite secluded from sensual pleasures, etc. one enters and dwells in the first meditative absorption, the earth kasiṇa, at that time there is contact, etc. there is non-distraction. These mental states are indeterminate. Knowledge regarding these mental states is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

739. Three analytical knowledges - analytical knowledge of meaning, analytical knowledge of language, analytical knowledge of discernment.

What mental states are indeterminate? At whatever time one develops the path for rebirth in the immaterial world, having completely transcended the plane of nothingness, accompanied by perception of the plane of neither-perception-nor-non-perception, with the abandoning of pleasure, etc. one enters and dwells in the fourth meditative absorption, at that time there is contact, etc. there is non-distraction. These mental states are wholesome. As a result of that very wholesome action of the immaterial-sphere of existence having been done and accumulated, having completely transcended the plane of nothingness, accompanied by perception of the plane of neither-perception-nor-non-perception, with the abandoning of pleasure, etc. one enters and dwells in the fourth meditative absorption, at that time there is contact, etc. there is non-distraction. These mental states are indeterminate. Knowledge regarding these mental states is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

740. Three analytical knowledges - analytical knowledge of meaning, analytical knowledge of language, analytical knowledge of discernment.

What mental states are indeterminate? At whatever time one develops supramundane meditative absorption, leading to liberation, leading to non-accumulation, for the abandoning of wrong views, for the attainment of the first plane, quite secluded from sensual pleasures, etc. one enters and dwells in the first meditative absorption, which is of difficult practice and sluggish direct knowledge, at that time there is contact, etc. there is non-distraction. These mental states are wholesome. As a result of that very supramundane wholesome action having been done and developed, quite secluded from sensual pleasures, etc. one enters and dwells in the first meditative absorption, which is of difficult practice and sluggish direct knowledge, empty, at that time there is contact, etc. there is non-distraction. These mental states are indeterminate. Knowledge regarding these mental states is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

741. Three analytical knowledges - analytical knowledge of meaning, analytical knowledge of language, analytical knowledge of discernment.

What mental states are indeterminate? At whatever time resultant eye-consciousness has arisen, accompanied by equanimity, having a visual object, as a result of unwholesome action having been done and accumulated, etc. ear-consciousness has arisen, accompanied by equanimity, having a sound as object, etc. nose-consciousness has arisen, accompanied by equanimity, having an odour as object, etc. tongue-consciousness has arisen, accompanied by equanimity, having a flavour as object, etc. body-consciousness has arisen, accompanied by pain, having a tangible object as object, at that time there is contact, there is feeling, there is perception, there is volition, there is consciousness, there is pain, there is unified focus of mind, there is the mind faculty, there is the faculty of pain, there is the life faculty, or whatever other dependently arisen immaterial mental states there are at that time. These mental states are indeterminate. Knowledge regarding these mental states is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

742. Three analytical knowledges - analytical knowledge of meaning, analytical knowledge of language, analytical knowledge of discernment.

What mental states are indeterminate? At whatever time resultant mind-element has arisen, accompanied by equanimity, having a visual object, or etc. having a tangible object as object, or etc. mind-consciousness element has arisen, accompanied by equanimity, having a visual object, or etc. having a mental object as object, or referring to whatever else, at that time there is contact, there is feeling, there is perception, there is volition, there is consciousness, there is applied thought, there is sustained thought, there is equanimity, there is unified focus of mind, there is the mind faculty, there is the equanimity faculty, there is the life faculty, or whatever other dependently arisen immaterial mental states there are at that time. These mental states are indeterminate. Knowledge regarding these mental states is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

4. The Section on Functional

743. Three analytical knowledges - analytical knowledge of meaning, analytical knowledge of language, analytical knowledge of discernment.

What mental states are indeterminate? At whatever time mind-element has arisen, functional, neither wholesome nor unwholesome, and not a result of action, accompanied by equanimity, having a visual object, or etc. having a tangible object as object, or referring to whatever else, at that time there is contact, there is feeling, there is perception, there is volition, there is consciousness, there is applied thought,

there is sustained thought, there is equanimity, there is unified focus of mind, there is the mind faculty, there is the equanimity faculty, there is the life faculty, or whatever other dependently arisen immaterial mental states there are at that time. These mental states are indeterminate. Knowledge regarding these mental states is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

744. Three analytical knowledges - analytical knowledge of meaning, analytical knowledge of language, analytical knowledge of discernment.

What mental states are indeterminate? At whatever time mind-consciousness element has arisen, functional, neither wholesome nor unwholesome, and not a result of action, accompanied by pleasure, having a visual object, or etc. having a mental object as object, or etc. mind-consciousness element has arisen, functional, neither wholesome nor unwholesome, and not a result of action, accompanied by equanimity, having a visual object, or etc. having a mental object as object, or referring to whatever else, at that time there is contact, there is feeling, there is perception, there is volition, there is consciousness, there is applied thought, there is sustained thought, there is equanimity, there is unified focus of mind, there is the energy faculty, there is the concentration faculty, there is the mind faculty, there is the equanimity faculty, there is the life faculty, or whatever other dependently arisen immaterial mental states there are at that time. These mental states are indeterminate. Knowledge regarding these mental states is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

745. Three analytical knowledges - analytical knowledge of meaning, analytical knowledge of language, analytical knowledge of discernment.

What mental states are indeterminate? At whatever time mind-consciousness element has arisen, functional, neither wholesome nor unwholesome, and not a result of action, accompanied by pleasure, associated with knowledge, etc. accompanied by pleasure, associated with knowledge, with prompting, etc. accompanied by pleasure, dissociated from knowledge, etc. accompanied by pleasure, dissociated from knowledge, with prompting, etc. accompanied by equanimity, associated with knowledge, etc. accompanied by equanimity, associated with knowledge, with prompting, etc. accompanied by equanimity, dissociated from knowledge, etc. accompanied by equanimity, dissociated from knowledge, with prompting, etc. one develops fine-material-sphere meditative absorption, etc. one develops immaterial-sphere meditative absorption, functional, neither wholesome nor unwholesome, and not the result of action, for pleasant abiding in the present life, etc. having completely transcended the plane of nothingness, accompanied by perception of the plane of neither-perception-nor-non-perception, with the abandoning of pleasure, etc. one enters and dwells in the fourth meditative absorption, at that time there is contact,

etc. there is non-distraction. These mental states are indeterminate. Knowledge regarding these mental states is analytical knowledge of meaning. By whatever language there is a description of those mental states, therein knowledge regarding the expression of the language of those phenomena is analytical knowledge of language. By whatever knowledge one knows those knowledges - "these knowledges illuminate this meaning", knowledge regarding knowledges is analytical knowledge of discernment.

746. Four analytical knowledges - analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment. Three analytical knowledges arise from sensual-sphere wholesome in the four arisings of consciousness associated with knowledge, from functional in the four arisings of consciousness associated with knowledge. Analytical knowledge of meaning arises in these and also arises in the four paths and in the four fruitions.

The Higher Teaching Analysis.

3. The Question Section

747. Four analytical knowledges - analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment.

748. Of the four analytical knowledges, how many are wholesome, how many are unwholesome, how many are indeterminate? Etc. How many are conflicting, how many are without conflict?

1. The threes

749. May be wholesome, may be indeterminate. May be associated with pleasant feeling, may be associated with neither-unpleasant-nor-pleasant feeling. Three analytical knowledges may be states that have resultant quality, may be states that are neither resultant nor have resultant quality; analytical knowledge of meaning may be resultant, may be states that have resultant quality, may be states that are neither resultant nor have resultant quality. Three analytical knowledges are not clung-to but subject to clinging; analytical knowledge of meaning may be not clung-to but subject to clinging, may be neither clung-to nor subject to clinging. Three analytical knowledges are undefiled and not subject to defilement; analytical knowledge of meaning may be undefiled but subject to defilement, may be undefiled and not subject to defilement.

Three analytical knowledges are with applied and sustained thought; analytical knowledge of meaning may be with applied and sustained thought, may be without applied but sustained thought only, may be without applied and sustained thought. May be accompanied by rapture, may be accompanied by pleasure, may be accompanied by equanimity. To be abandoned neither by seeing nor by meditative development. Connected with a root to be abandoned neither by seeing nor by meditative development.

Three analytical knowledges may be leading to accumulation, may be leading to neither accumulation nor to non-accumulation; analytical knowledge of meaning may be leading to accumulation, may be leading to non-accumulation, may be leading to

neither accumulation nor to non-accumulation.

Three analytical knowledges are neither trainee nor one beyond training, analytical knowledge of meaning may be trainee, may be one beyond training, may be neither trainee nor one beyond training. Three analytical knowledges are limited; analytical knowledge of meaning may be limited, may be immeasurable. Analytical knowledge of language has a limited object; three analytical knowledges may have a limited object, may have an exalted object, may have a limitless object.

Three analytical knowledges are middling; analytical knowledge of meaning may be middling, may be superior. Three analytical knowledges are undetermined; analytical knowledge of meaning may be with fixed course of the right path, may be undetermined. Analytical knowledge of language is not to be said -to have the path as object, nor connected with the path as root, nor to have path predominance; analytical knowledge of meaning does not have the path as object, may be connected with the path as root, may have path predominance, may not be said to be connected with the path as root, nor to have path predominance; two analytical knowledges may have the path as object, are not connected with the path as root, may have path predominance, may not be said to have the path as object, nor to have path predominance.

Three analytical knowledges may be arisen, may be unarisen, they are not to be said to be subject to arise; analytical knowledge of meaning may be arisen, may be unarisen, may be subject to arise. May be past, may be future, may be present. Analytical knowledge of language has a present object; two analytical knowledges may have a past object, may have a future object, may have a present object; analytical knowledge of meaning may have a past object, may have a future object, may have a present object, may not be said to have a past object, nor a future object, nor a present object. May be internal, may be external, may be internal-external. Analytical knowledge of language has an external object; three analytical knowledges may have an internal object, may have an external object, may have an internal-external object. Non-manifest and non-impinging.

2. The twos

750. Roots, with root, associated with root, both roots and with root, both roots and associated with root, not to be said to be non-roots with root, nor non-roots and rootless.

With condition, conditioned, non-manifest, non-impinging, immaterial, three analytical knowledges are mundane, analytical knowledge of meaning may be mundane, may be supramundane, cognisable in some way, not cognisable in some way.

Non-mental corruptions. Three analytical knowledges are with mental corruptions; analytical knowledge of meaning may be with mental corruptions, may be without mental corruptions. Dissociated from mental corruptions. Three analytical knowledges are not to be said to be both mental corruptions and with mental corruptions, with mental corruptions and not mental corruptions; analytical knowledge of meaning is not to be said to be both a mental corruption and with mental corruptions, may be with mental corruptions and not a mental corruption, may not be said to be with

mental corruptions and not a mental corruption. Not to be said to be both mental corruptions and associated with mental corruptions, nor to be associated with mental corruptions and not mental corruptions. Three analytical knowledges are dissociated from mental corruptions yet with mental corruptions; analytical knowledge of meaning may be dissociated from mental corruptions yet with mental corruptions, may be dissociated from mental corruptions and without mental corruptions.

Non-mental fetters, etc. Non-mental knots, etc. Non-mental floods, etc. non-mental bonds, etc. Non-mental hindrances, etc. Non-adherence, etc. With sense-object. Not consciousness, mental factors, associated with consciousness, conjoined with consciousness, consciousness-originated, concomitant with consciousness, consecutive to consciousness. Originate conjoined with consciousness, originate conjoined with consciousness and arise together with it, originate conjoined with consciousness and follow it, external, non-derived, not clung-to.

Not clinging, etc. Not mental defilements, etc. Not to be abandoned through vision. Not to be abandoned by meditative development. Not connected with a root to be abandoned through vision. Not connected with a root to be abandoned by meditative development. Three analytical knowledges are with applied thought; analytical knowledge of meaning may be with applied thought, may be without applied thought. Three analytical knowledges are with sustained thought; analytical knowledge of meaning may be with sustained thought, may be without sustained thought. May be with rapture, may be without rapture. May be accompanied by rapture, may be not accompanied by rapture. May be accompanied by pleasure, may be not accompanied by pleasure. May be accompanied by equanimity, may be not accompanied by equanimity. Three analytical knowledges are sensual-sphere; analytical knowledge of meaning may be sensual-sphere, may be non-sensual-sphere. Non-fine-material-sphere. Non-immaterial-sphere. Three analytical knowledges are included; analytical knowledge of meaning may be included, may be not included. Three analytical knowledges are not leading to liberation; analytical knowledge of meaning may be leading to liberation, may be not leading to liberation. Three analytical knowledges are undetermined; analytical knowledge of meaning may be fixed in destination, may be undetermined. Three analytical knowledges are surpassed; analytical knowledge of meaning may be surpassed, may be unsurpassed. Without conflict.

The question section.

The analysis of analytical knowledge is concluded.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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