

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

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PaliVerse

07. Commentary on the Vinayaśāṅgaha

14. Pathavīkhaṇanavinicchayakathā

72. Pathavīti dve pathavī jātā ca pathavī ajātā ca pathavīti. Tattha jātā nāma pathavī suddhapamsukā suddhamattikā appapāsāṇā appasakkharā appakaṭṭhalā appamarumbā appavālukā yebhuyyenapamsukā yebhuyyenamattikā, adaḍḍhāpi vuccati “jātā pathavī”ti. Yopi pamsupuñño vā mattikāpuñño vā atirekacātumāsāṃ ovaṭṭho, sopi vuccati “jātā pathavī”ti. Ajātā nāma pathavī suddhapāsāṇā suddhasakkharā suddhakaṭṭhalā suddhamarumbā suddhavālukā appapamsukā appamattikā yebhuyyenapāsāṇā yebhuyyenasakkharā yebhuyyenakaṭṭhalā yebhuyyenamarumbā yebhuyyenavālukā, daḍḍhāpi vuccati “ajātā pathavī”ti. Yopi pamsupuñño vā mattikāpuñño vā omakacātumāsāṃ ovaṭṭho, sopi vuccati “ajātā pathavī”ti.

Tattha jātapathaviṃ khaṇantassa khaṇāpentassa vā pācittiyaṃ. Tatrāyaṃ vinicchayo - sace sayāṃ khaṇati, pahāre pahāre pācittiyaṃ. Sace aññaṃ āṇāpeti, sakiṃ āṇatto sacepi sakaladivasāṃ khaṇati, āṇāpakassa ekameva pācittiyaṃ. Sace pana kusīto hoti, punappunaṃ āṇāpetabbo, taṃ āṇāpetvā khaṇāpentassa vācāya vācāya pācittiyaṃ. Sace “pokkharāṇiṃ khaṇāhi”ti vadati, vaṭṭati. Khatāyeva hi pokkharāṇi nāma hoti. Tasmā ayaṃ kappiyavohāro. Esa nayo “vāpiṃ taḷākāṃ āvāṭaṃ khaṇā”tiādīsupi. “Imaṃ okāsaṃ khaṇa, imasmiṃ okāse pokkharāṇiṃ khaṇā”ti vattum pana na vaṭṭati. “Kandaṃ khaṇa, mūlaṃ khaṇā”ti aniyametvā vattum vaṭṭati, “imaṃ valliṃ khaṇa, imasmiṃ okāse kandaṃ vā mūlaṃ vā khaṇā”ti vattum na vaṭṭati.

73. Pokkharāṇiṃ sodhenteḥi yo kuṭeḥi ussiñcituṃ sakkā hoti tanukakaddamo, taṃ apanetuṃ vaṭṭati, bahalo na vaṭṭati. Ātapena sukkhakaddamo phalati, tatra yo heṭṭhā pathaviyā asambandho, tameva apanetuṃ vaṭṭati. Udayena gataṭṭhāne udakapappaṭako nāma hoti, vātapahārena calati, taṃ apanetuṃ vaṭṭati. Pokkharāṇiādīnaṃ taṭaṃ bhijjitvā udakasāmantā patati. Sace omakacātumāsāṃ ovaṭṭhaṃ, chindituṃ bhindituṃ vā vaṭṭati, cātumāsato uddhaṃ na vaṭṭati. Sace pana udayeva patati, devena atirekacātumāsāṃ ovaṭṭhepi udayeva udakassa patitattā vaṭṭati.

Pāsānapitṭhiyaṃ soṇḍiṃ khaṇanti, sace tattha paṭhamameva sukhumarajaṃ patati, taṃ devena ovaṭṭhaṃ hoti, cātumāsaccayena akappiyapathaviśaṅkhaṃ gacchati. Udaye pariyādinne soṇḍiṃ sodhenteḥi vikopetuṃ na vaṭṭati. Sace paṭhamameva udakena pūراتi, pacchā rajaṃ patati, taṃ vikopetuṃ vaṭṭati. Tattha hi deve vassanteḥi udayeva udakaṃ patati. Piṭṭhipāsāṇe sukhumarajaṃ hoti, deve phusāyante allīyati, tampi cātumāsaccayena vikopetuṃ na vaṭṭati. Akatapabbhāre vammiko utṭhito hoti, yathāsukhaṃ vikopetuṃ vaṭṭati. Sace abbhokāse utṭhahati, omakacātumāsāṃ ovaṭṭhoyeva vaṭṭati. Rukkhādīsu āruḷhaupacikamattikāyampi eseḥa nayo. Gaṇḍuppādagūthamūsikukkaragokaṇṭakādīsupi eseḥa nayo. Gokaṇṭako nāma gāvīnaṃ khuracchinnakaddamo vuccati. Sace pana heṭṭhimatalena bhūmisambandho hoti, ekadivasampi na vaṭṭati. Kasitaṭṭhāne naṅgalacchinnamattikāpiṇḍaṃ gaṇhantassa eseḥa nayo.

Purāṇasenāsanam hoti acchadanam vā vinaṭṭhacchadanam vā atirekacātumāsam ovaṭṭham jātapathavīsaṅkhyameva gacchati, tato avasesam chadanitṭhakam vā gopānasīdīkam upakaraṇam vā “iṭṭhakam gaṇhāmi, gopānasim bhittipādam padarattharaṇam pāsādatthambham gaṇhāmi”ti saññāya gaṇhitum vaṭṭati, tena saddhim mattikā patati, anāpatti, bhittimattikam gaṇhantassa pana āpatti. Sace yā yā atintā, tam tam gaṇhāti, anāpatti. Antogehe mattikāpuñjo hoti, tasmim ekadivasam ovaṭṭhe geham chādenti. Sace sabbo tinto, cātumāsaccayena jātapathavīyeva. Athassa uparibhāgoyeva tinto, anto atinto, yattakam tintam, tam kappiyakārahehi kappiyavohārena apanāmetvā sesam yathāsukham vaḷaṇjetum vaṭṭati udakena temitattā. Ekābaddhāyeva hi jātapathavī hoti, na itarāti. Abbhokāse mattikāpākāro hoti, atirekacātumāsam ovaṭṭho jātapathavīsaṅkhyam gacchati, tattha laggapaṃsum pana allahatthena chupitvā gahetum vaṭṭati. Sace iṭṭhakapākāro hoti, yebhuyyenakaṭhalaṭṭhāne tiṭṭhati, yathāsukham vikopetum vaṭṭati. Abbhokāse ṭhitamaṇḍapattambham ito cito ca sañcāletvā pathavim vikopentena gahetum na vaṭṭati, ujukameva uddharitum vaṭṭati. Aññampi sukkharukkham sukkhakhāṇukam vā gaṇhantassa eseva nayo.

74. Navakammattham thambham vā pāsāṇam vā rukkham vā daṇḍakehi uccāletvā pavaṭṭentā gacchanti, tattha jātapathavī bhijjati, sace suddhacittā pavaṭṭenti, anāpatti. Atha pana tena apadesena pathavim bhinditukāmāyeva honti, āpatti. Sākhādīni kaḍḍhantānampi pathaviyam dārūni phālentānampi eseva nayo. Pathaviyam aṭṭhisūcikaṇṭakādīsūpi yam kiñci ākoṭetum vā pavesetum vā na vaṭṭati, “passāvadhārāya vegena pathavim bhindissāmī”ti evam passāvampi kātum na vaṭṭati. Karontassa bhijjati, āpatti, “visamabhūmim samam karissāmī”ti sammajjaniyā ghaṃsitumpi na vaṭṭati. Vattasīseneva hi sammajjitabbam. Keci kattarayaṭṭhiyā bhūmim koṭṭenti, pādaṅguṭṭhakena vilikhanti, “caṅkamitattāṇam dassessāmā”ti punappunam bhūmim bhindantā caṅkamanti, sabbam na vaṭṭati, vīriyasampaggahattham pana samaṇadhammam karontena suddhacittena caṅkamitum vaṭṭati. “Hattham khovissāmā”ti pathaviyam ghaṃsanti, na vaṭṭati, aghaṃsantena pana allahattham pathaviyam ṭhapetvā rajam gahetum vaṭṭati.

Keci kaṇḍukacchuādīhi ābādhikā chinnataṭṭādīsū aṅgapaccaṅgāni ghaṃsanti, na vaṭṭati. Jātapathavim dahati vā dahāpeti vā, pācittiyam, antamaso pattampi pacanto yattakesu ṭhānesu aggim deti vā dāpeti vā, tattakāni pācittiyāni, tasmā pattam pacantenapi pubbe pakkaṭṭhāneyeva pacitabbo. Adaḍḍhāya pathaviyā aggim ṭhapetum na vaṭṭati, pattapacanakapālassa pana upari aggim ṭhapetum vaṭṭati. Dārūnam upari ṭhapeti, so aggi tāni dahanto gantvā pathavim dahati, na vaṭṭati. Iṭṭhakakapālādīsūpi eseva nayo. Tatrāpi hi iṭṭhakādīnamyeva upari ṭhapetum vaṭṭati. Kasmā? Tesam anupādānattā. Na hi tāni aggissa upādānasaṅkhyam gacchanti, sukkhakhāṇusukkharuḁkhādīsūpi aggim dātum na vaṭṭati. Sace pana “pathavim appattameva nibbāpetvā gamissāmī”ti deti, vaṭṭati. Pacchā nibbāpetum na sakkoti, avisayattā anāpatti. Tiṇukkam gahetvā gacchanto hatthe ḍayhamāne bhūmiam pāpeti, anāpatti. Patitaṭṭhāneyeva upādānam datvā aggim kātum vaṭṭati. Daḍḍhapathaviyā ca yattakam ṭhānam usumāya anugatam, sabbam vikopetum vaṭṭati.

Yo pana ajānanako bhikkhu araṇisahitena aggim nibbattetvā hatthena ukkhipitvā “kim karomī”ti vadati, “jālehī”ti vattabbo. “Hattho ḍayhatī”ti vadati, “yathā na ḍayhati, tathā karohī”ti vattabbo. “Bhūmiam pātehī”ti pana na vattabbo. Sace

hatthe dayhamāne pātetī, “pathaviṃ dahissāmī”ti apātitattā anāpatti, patitaṭṭhāne pana aggiṃ kātuṃ vaṭṭati. “Imassa thambhassa āvāṭaṃ jāna, mahāmattikaṃ jāna, thusamattikaṃ jāna, mahāmattikaṃ dehi, thusamattikaṃ dehi, mattikaṃ āhara, paṃsuṃ āhara, mattikāya attho, paṃsunā attho, imassa thambhassa āvāṭaṃ kappiyaṃ karohi, imaṃ mattikaṃ kappiyaṃ karohi, imaṃ paṃsuṃ kappiyaṃ karohī”ti evaṃ kappiyavohārena yaṃ kiñci kārāpetuṃ vaṭṭati. Aññavihito kenaci saddhiṃ kiñci kathento pādaṅguṭṭhakena kattarayaṭṭhiyā vā pathaviṃ vilikhanto tiṭṭhati, evaṃ asatiyā vilikhantassa bhindantassa vā anāpatti.

Iti pāḷimuttakavinayavinicchayaśaṅgahe

Pathavīkhaṇanavinicchaya kathā samattā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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