

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma
Piṭaka)

10. Conditional Relations-2 (10. Paṭṭhānapāḷi-2)

14. Low Triplet (14. Hīnattikaṃ)

[Paṭṭhāna 1.15]



PaliVerse

10. Conditional Relations-2

14. Low Triplet

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. An inferior state arises dependent on an inferior state by root condition - dependent on one inferior aggregate, three aggregates arise... etc. dependent on two aggregates, two aggregates arise. (1)

A medium state arises dependent on an inferior state by root condition -dependent on inferior aggregates, consciousness-originated materiality arises. (2)

Inferior and medium states arise dependent on an inferior state by root condition - dependent on one inferior aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

2. A medium state arises dependent on a medium state by root condition - dependent on one medium aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; one primary element... etc. dependent on primary elements, consciousness-originated materiality, kamma-born materiality, and derivative materiality arise. (1)

3. A superior state arises dependent on a superior state by root condition...three.

4. A medium state arises dependent on a medium and superior state by root condition - dependent on superior aggregates and primary elements, consciousness-originated materiality arises. (1)

5. A medium state arises dependent on an inferior and medium state by root condition - dependent on inferior aggregates and primary elements, consciousness-originated materiality arises. (1)

(The Triad of Inferior is similar to the Triad of Defiled; it should be expanded in full.)

The Triad of Inferior is finished.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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