THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

The Triple Canon (Tipiṭaka)

3. The Canon of Higher Teaching (3. Abhidhamma Piṭaka)

12. Conditional Relations-4 (12. Paṭṭhānapāḷi-4)

13. Last Dyad (13. Piṭṭhidukaṃ)

[Paṭṭhāna 2.13]

12. Conditional Relations-4

13. Last Dyad

83. To Be Abandoned Through Vision Dyad

3. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

1. A mental state to be abandoned through vision arises dependent on a mental state to be abandoned through vision by root condition - dependent on one aggregate to be abandoned through vision, three aggregates arise... etc. two aggregates... etc. (1)

A mental state not to be abandoned by seeing arises dependent on a mental state to be abandoned through vision by root condition - dependent on aggregates to be abandoned through vision, consciousness-originated materiality arises. (2)

Mental states to be abandoned through vision and not to be abandoned by seeing arise dependent on a mental state to be abandoned through vision by root condition - dependent on one aggregate to be abandoned through vision, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

A mental state not to be abandoned by seeing arises dependent on a mental state not to be abandoned by seeing by root condition - dependent on one aggregate not to be abandoned by seeing, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. (1)

A mental state not to be abandoned by seeing arises dependent on a mental state to be abandoned through vision and not to be abandoned by seeing by root condition - dependent on aggregates to be abandoned through vision and primary elements, consciousness-originated materiality arises (abbreviated). (1)

1. Positive Condition

2. Section on Enumeration

2. By way of root five, by way of object two, by way of predominance five, by way of proximity two, by way of contiguity two, by way of conascence five, by way of mutuality two, by way of support five, by way of decisive support two, by way of prenascence two, by way of repetition two, by way of action five, by way of result one, by way of nutriment five... etc. by way of non-disappearance five.

2. Negative Condition

1. Section on Analysis

Non-root Condition

3. A mental state to be abandoned through vision arises dependent on a mental state to be abandoned through vision by non-root condition - dependent on aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. (1)

A mental state not to be abandoned by seeing arises dependent on a mental state not to be abandoned by seeing by non-root condition - one rootless aggregate not to be abandoned by seeing... etc. at the rootless rebirth moment, etc. (up to non-percipient beings) dependent on aggregates accompanied by restlessness, delusion accompanied by restlessness arises. (1)

2. Negative Condition

2. Section on Enumeration

4. By way of non-root two, by way of non-object three, by way of non-predominance five, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence four, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

2. The Section on the Conascence

(The other two countings and also the section on the conascence should be done.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

5. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision by root condition... three (similar to dependent on).

6. A mental state not to be abandoned by seeing arises conditioned by a mental state not to be abandoned by seeing by root condition - conditioned by one aggregate not to be abandoned by seeing, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (up to internal primary elements) conditioned by the sense-base, aggregates not to be abandoned by seeing arise. (1)

A mental state to be abandoned through vision arises conditioned by a mental state not to be abandoned by seeing by root condition - conditioned by the sense-base, aggregates to be abandoned through vision arise. (2)

Mental states to be abandoned through vision and not to be abandoned by seeing arise conditioned by a mental state not to be abandoned by seeing by root condition - conditioned by the sense-base, aggregates to be abandoned through vision arise; conditioned by primary elements, consciousness-originated materiality arises. (3)

7. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision and not to be abandoned by seeing by root condition - conditioned by one aggregate to be abandoned through vision and sense-base, three aggregates arise... etc. and two aggregates... etc. (1)

A mental state not to be abandoned by seeing arises conditioned by a mental state to be abandoned through vision and not to be abandoned by seeing by root condition - conditioned by aggregates to be abandoned through vision and primary elements, consciousness-originated materiality arises. (2)

Mental states to be abandoned through vision and not to be abandoned by seeing arise conditioned by a mental state to be abandoned through vision and not to be abandoned by seeing by root condition - conditioned by one aggregate to be abandoned through vision and sense-base, three aggregates arise... etc. and two aggregates... etc. conditioned by aggregates to be abandoned through vision and primary elements, consciousness-originated materiality arises. (3)

1. Positive Condition

2. Section on Enumeration

8. By way of root nine, by way of object four, by way of predominance nine... etc. by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

9. A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision by non-root condition - conditioned by aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. (1)

A mental state not to be abandoned by seeing arises conditioned by a mental state not to be abandoned by seeing by non-root condition - conditioned by one rootless aggregate not to be abandoned by seeing, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (up to non-percipient beings) conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless aggregates not to be abandoned by seeing arise; conditioned by aggregates accompanied by restlessness, delusion accompanied by restlessness arises; conditioned by the sense-base, delusion accompanied by restlessness arises. (1)

A mental state to be abandoned through vision arises conditioned by a mental state not to be abandoned by seeing by non-root condition - conditioned by the sense-base, delusion accompanied by sceptical doubt arises. (2)

A mental state to be abandoned through vision arises conditioned by a mental state to be abandoned through vision and not to be abandoned by seeing by non-root condition - conditioned by aggregates accompanied by sceptical doubt and the sense-base, delusion accompanied by sceptical doubt arises. (1)

2. Negative Condition

2. Section on Enumeration

Pure

10. By way of non-root four, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence four, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

4. The Section on Support

(The other two countings and also the section on the support should be done.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

11. A mental state to be abandoned through vision arises conjoined with a mental state to be abandoned through vision by root condition (in brief). (1)

A mental state not to be abandoned by seeing arises conjoined with a mental state not to be abandoned by seeing by root condition (in brief). (1)

By way of root two, by way of object two, by way of predominance two, by way of non-disappearance two.

Positive.

12. A mental state to be abandoned through vision arises conjoined with a mental state to be abandoned through vision by non-root condition - conjoined with aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. (1)

A mental state not to be abandoned by seeing arises conjoined with a mental state not to be abandoned by seeing by non-root condition (in brief). (1)

By way of non-root two, by way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated two.

Negative.

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

13. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of root condition... three.

A mental state not to be abandoned by seeing is a condition for a mental state not to be abandoned by seeing by way of root condition - roots not to be abandoned by seeing are a condition by way of root condition for associated aggregates and for consciousness-originated materiality; at the moment of conception... etc. (1)

Object condition

14. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of object condition - one enjoys lust to be abandoned through vision, delights in it; referring to that, lust to be abandoned through vision arises, wrong view, etc. sceptical doubt arises, displeasure to be abandoned through vision arises; one enjoys wrong view to be abandoned through vision, delights in it; referring to that, lust to be abandoned through vision arises, wrong view, etc. sceptical doubt, etc. displeasure arises; referring to sceptical doubt, sceptical doubt arises, wrong view, etc. displeasure arises; referring to displeasure to be abandoned through vision, displeasure to be abandoned through vision arises, wrong view arises, sceptical doubt arises. (1)

A mental state to be abandoned through vision is a condition for a mental state not to be abandoned by seeing by way of object condition - noble ones review the defilements to be abandoned through vision that have been abandoned, what was previously indulged in, etc. they see with insight the aggregates to be abandoned through vision as impermanent, etc. with the knowledge of others' mental states one knows the consciousness of one possessing consciousness to be abandoned through vision; aggregates to be abandoned through vision are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (2)

15. A mental state not to be abandoned by seeing is a condition for a mental state not to be abandoned by seeing by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, lust not to be abandoned by seeing arises; restlessness, etc. displeasure not to be abandoned by seeing arises; what was well practised before... etc. meditative absorptions... etc. noble ones, having emerged from the path, review the path... etc. is a condition by way of object condition for fruition, for adverting; noble ones review the defilements not to be abandoned by seeing that have been abandoned, the suppressed defilements... etc. formerly... etc. the eye... etc. the sense-base, the aggregates not to be abandoned by seeing as impermanent... etc.

one sees with insight, enjoys it, delights in it; referring to that, lust not to be abandoned by seeing arises, restlessness... etc. displeasure not to be abandoned by seeing arises; one sees materiality with the divine eye... etc. is a condition by way of object condition for the knowledge of future events, for adverting. (1)

A mental state not to be abandoned by seeing is a condition for a mental state to be abandoned through vision by way of object condition - giving... etc. morality... etc. the Observance practice... etc. formerly... etc. meditative absorptions... etc. The eye... etc. the sense-base, one enjoys the aggregates not to be abandoned by seeing, delights in them; referring to that, lust to be abandoned through vision arises, wrong view... etc. sceptical doubt, etc. displeasure to be abandoned through vision arises. (2)

Predominance condition

16. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to lust to be abandoned through vision, one enjoys it, delights in it; having given weight to that, lust to be abandoned through vision arises, wrong view arises; having given weight to wrong view, etc. Connascent predominance - predominance to be abandoned through vision is a condition by way of predominance condition for associated aggregates. (1)

A mental state to be abandoned through vision is a condition for a mental state not to be abandoned by seeing by way of predominance condition. Connascent predominance - predominance to be abandoned through vision is a condition by way of predominance condition for consciousness-originated materiality. (2)

A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision and for a mental state not to be abandoned by seeing by way of predominance condition. Connascent predominance - predominance to be abandoned through vision is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

17. A mental state not to be abandoned by seeing is a condition for a mental state not to be abandoned by seeing by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. the Observance practice... etc. formerly... etc. having emerged from meditative absorption, having given weight to the meditative absorption, one reviews, enjoys, delights in it; having given weight to that, lust not to be abandoned by seeing arises; noble ones, having emerged from the path, having given weight to the path... etc. is a condition for fruition by way of predominance condition;the eye... etc. the sense-base, having given weight to aggregates not to be abandoned by seeing, one enjoys them, delights in them; having given weight to that, lust not to be abandoned by seeing arises. Connascent predominance - predominance not to be abandoned by seeing is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

A mental state not to be abandoned by seeing is a condition for a mental state to be abandoned through vision by way of predominance condition. Object predominance - having given a gift... etc. thus meditative absorption... etc. the eye... etc. the sense-base, having given weight to aggregates not to be abandoned by seeing, one enjoys them, delights in them; having given weight to that, lust to be abandoned through vision arises, wrong view arises. (2)

Proximity condition

18. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of proximity condition - the former and former aggregates to be abandoned through vision are a condition by way of proximity condition for the latter and latter aggregates to be abandoned through vision. (1)

A mental state to be abandoned through vision is a condition for a mental state not to be abandoned by seeing by way of proximity condition - aggregates to be abandoned through vision are a condition by way of proximity condition for emergence. (The root should be made.) The former and former aggregates not to be abandoned by seeing... etc. is a condition for fruition attainment by way of proximity condition.(The root should be made.) Adverting is a condition by way of proximity condition for aggregates to be abandoned through vision. (2)

By way of contiguity condition... by way of conascence condition... five... by way of mutuality condition... two... by way of support condition... seven.

Decisive support condition

19. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust to be abandoned through vision one kills a living being, etc. breaks the Community; hate to be abandoned through vision... delusion... wrong view... in dependence on longing one kills a living being, etc. breaks the Community; lust to be abandoned through vision, etc. longing is a condition for lust to be abandoned through vision, etc. for longing by way of decisive support condition. (2)

A mental state to be abandoned through vision is a condition for a mental state not to be abandoned by seeing by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust to be abandoned through vision one gives a gift, etc. produces attainment; hate to be abandoned through vision... delusion... wrong view... in dependence on longing one gives a gift, etc. produces attainment; lust to be abandoned through vision, etc. longing is a condition for faith, etc. for wisdom, for lust not to be abandoned by seeing... for hate... of delusion... of conceit... for longing... for bodily pleasure, etc. for fruition attainment by way of decisive support condition. (2)

20. A mental state not to be abandoned by seeing is a condition for a mental state not to be abandoned by seeing by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive

support - in dependence on faith one gives a gift, etc. produces attainment, mutters conceit; morality... etc. wisdom, lust not to be abandoned by seeing... hate... delusion... conceit... longing... bodily pleasure, etc. in dependence on lodging one gives a gift, etc. produces attainment, mutters conceit; faith, etc. wisdom, lust not to be abandoned by seeing, etc. longing... bodily pleasure, etc. lodging for faith, etc. for wisdom, for lust not to be abandoned by seeing, etc. for longing... is a condition for bodily pleasure... for bodily pain... for the path, for fruition attainment by way of decisive support condition. (2)

A mental state not to be abandoned by seeing is a condition for a mental state to be abandoned through vision by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one takes wrong view; morality... etc. in dependence on wisdom one takes wrong view, lust not to be abandoned by seeing... hate... delusion... conceit... longing... bodily pleasure, etc. in dependence on lodging one kills a living being, etc. breaks the Community; faith, etc. lodging is a condition for lust to be abandoned through vision... for hate... of delusion... for wrong view... for longing by way of decisive support condition. (2)

Prenascence condition

21. A mental state not to be abandoned by seeing is a condition for a mental state not to be abandoned by seeing by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, lust not to be abandoned by seeing... etc. restlessness, etc. displeasure not to be abandoned by seeing arises; One sees materiality with the divine eye, hears sound with the divine ear element. The visible form sense base is a condition by way of object condition for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates not to be abandoned by seeing by way of prenascence condition. (1)

A mental state not to be abandoned by seeing is a condition for a mental state to be abandoned through vision by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base, one enjoys it, delights in it; referring to that, lust to be abandoned through vision... etc. wrong view... etc. sceptical doubt, etc. displeasure to be abandoned through vision arises. Sense-organ prenascence - the sense-base is a condition for aggregates to be abandoned through vision by way of prenascence condition. (2)

Postnascence and Repetition Conditions

22. A mental state to be abandoned through vision is a condition for a mental state not to be abandoned by seeing by way of postnascence condition (in brief). (1)

A mental state not to be abandoned by seeing is a condition for a mental state not to be abandoned by seeing by way of postnascence condition (in brief)... by way of repetition condition... two.

Kamma condition

23. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of kamma condition - volition to be abandoned through vision is a condition by way of kamma condition for associated aggregates. (1)

A mental state to be abandoned through vision is a condition for a mental state not to be abandoned by seeing by way of kamma condition - conascence, asynchronous. Conascence - volition to be abandoned through vision is a condition by way of kamma condition for consciousness-originated materiality. Asynchronous - volition to be abandoned through vision is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality. (2)

A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision and for a mental state not to be abandoned by seeing by way of kamma condition - volition to be abandoned through vision is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

24. A mental state not to be abandoned by seeing is a condition for a mental state not to be abandoned by seeing by way of kamma condition - conascence, asynchronous. Conascence - volition not to be abandoned by seeing is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality; at the moment of conception... etc. Asynchronous - volition not to be abandoned by seeing is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality.

Result Condition etc.

25. A mental state not to be abandoned by seeing is a condition for a mental state not to be abandoned by seeing by way of result condition... one... by way of nutriment condition... four... by way of faculty condition... four... by way of condition of meditative absorption... four... by way of path condition... four... by way of associated condition... two.

Dissociation condition

26. A mental state to be abandoned through vision is a condition for a mental state not to be abandoned by seeing by way of dissociated condition - conascence, postnascence (in brief). (1)

A mental state not to be abandoned by seeing is a condition for a mental state not to be abandoned by seeing by way of dissociated condition - conascence, prenascence, postnascence (in brief).

A mental state not to be abandoned by seeing is a condition for a mental state to be abandoned through vision by way of dissociated condition. Prenascence - the sense-base is a condition for aggregates to be abandoned through vision by way of dissociated condition. (2)

Presence Condition and so on

27. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of presence condition (similar to dependence). A mental state to be abandoned through vision is a condition for a mental state not to be abandoned by seeing by way of presence condition - conascence, postnascence (in brief). A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision and for a mental state not to be abandoned by seeing by way of presence condition (similar to the section on the dependent). (3)

A mental state not to be abandoned by seeing is a condition for a mental state not to be abandoned by seeing by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief). A mental state not to be abandoned by seeing is a condition for a mental state to be abandoned through vision by way of presence condition. Prenascence - the eye... etc. (in brief, similar to prenascence). (2)

28. Mental states to be abandoned through vision and not to be abandoned by seeing are a condition for a mental state to be abandoned through vision by way of presence condition - conascence, prenascence. Conascence - one aggregate to be abandoned through vision and the sense-base are a condition for three aggregates by way of presence condition, etc. two aggregates and... etc. (1)

Mental states to be abandoned through vision and not to be abandoned by seeing are a condition for a mental state not to be abandoned by seeing by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - aggregates to be abandoned through vision and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Postnascence - aggregates to be abandoned through vision and edible food are a condition for this body by way of presence condition. Postnascence - aggregates to be abandoned through vision and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

By way of absence condition, by way of disappearance condition, by way of non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

29. By way of root four, by way of object four, by way of predominance five, by way of proximity four, by way of contiguity four, by way of conascence five, by way of mutuality two, by way of support seven, by way of decisive support four, by way of prenascence two, by way of postnascence two, by way of repetition two, by way of action four, by way of result one, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path four, by way of association two, by way of dissociation three, by way of presence seven, by way of absence four, by way of disappearance four, by way of non-disappearance seven.

Negative Extraction

30. A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision by way of object condition... by way of conascence condition... by way of decisive support condition. (1)

A mental state to be abandoned through vision is a condition for a mental state not to be abandoned by seeing by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. (2)

A mental state to be abandoned through vision is a condition for a mental state to be abandoned through vision and for a mental state not to be abandoned by seeing by way of conascence condition. (3)

31. A mental state not to be abandoned by seeing is a condition for a mental state not to be abandoned by seeing by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. (1)

A mental state not to be abandoned by seeing is a condition for a mental state to be abandoned through vision by way of object condition... by way of decisive support condition... by way of prenascence condition. (2)

Mental states to be abandoned through vision and not to be abandoned by seeing are a condition for a mental state to be abandoned through vision by way of conascence, prenascence. (1)

Mental states to be abandoned through vision and not to be abandoned by seeing are a condition for a mental state not to be abandoned by seeing by way of conascence, postnascence, nutriment, faculty. (2)

2. Negative Condition

2. Section on Enumeration

Pure

32. By way of non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conascence five, by way of non-mutuality five, by way of non-support five, by way of non-decisive support seven, by way of non-prenascence six, by way of non-postnascence seven... etc. by way of non-path seven, by way of the not associated five, by way of the not dissociated four, by way of non-presence four, by way of non-absence seven, by way of non-disappearance seven, by way of non-non-disappearance four.

3. Positive-Negative Condition

33. By root condition: by way of non-object four, by way of non-predominance nine, by way of non-proximity four, by way of non-contiguity four, by way of non-mutuality two, by way of non-decisive support four (everywhere four), by way of the not associated two, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

4. Negative-Positive Condition

34. By non-root condition, by way of object four, by way of predominance five (the conformity matrix should be done)... etc. by way of non-disappearance seven.

The to be abandoned through vision dyad is finished.

84. To Be Abandoned Through Meditative Development Dyad

1-6. Section on the Dependent etc.

1-4. Positive Condition and so on

35. A mental state to be abandoned by meditative development arises dependent on a mental state to be abandoned by meditative development by root condition (this should be expanded just as the seeing dyad, the difference).

By way of root five... etc. by way of non-disappearance five.

Positive.

A mental state to be abandoned by meditative development arises dependent on a mental state to be abandoned by meditative development by non-root condition - dependent on aggregates accompanied by restlessness, delusion accompanied by restlessness arises.

A mental state not to be abandoned by meditative development arises dependent on a mental state not to be abandoned by meditative development by non-root condition - one rootless aggregate not to be abandoned by meditative development... etc. (up to non-percipient beings) dependent on aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises (in brief).

By way of non-root two... etc. by way of non-disappearance three.

Negative.

(In the section on the conditions negative, by non-root condition, accompanied by restlessness three, delusion should be extracted. All sections are similar to the seeing dyad, the restlessness negative also is different.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

36. A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development by way of root condition - roots to be abandoned by meditative development are a condition by way of root condition for associated aggregates... three.

A mental state not to be abandoned by meditative development is a condition for a mental state not to be abandoned by meditative development by way of root condition (in brief). (1)

Object condition

37. A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development by way of object condition - one enjoys lust to be abandoned by meditative development, delights in it; referring to that, lust to be abandoned by meditative development arises, restlessness arises; displeasure to be abandoned by meditative development arises; referring to restlessness, restlessness arises, displeasure to be abandoned by meditative development arises; referring to displeasure to be abandoned by meditative development, displeasure to be abandoned by meditative development arises, restlessness arises. (1)

A mental state to be abandoned by meditative development is a condition for a mental state not to be abandoned by meditative development by way of object condition - noble ones review the defilements to be abandoned by meditative development that have been abandoned... etc. the suppressed defilements... etc. what was previously indulged in... etc. they see with insight the aggregates to be abandoned by meditative development as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, lust not to be abandoned by meditative development arises, wrong view... etc. sceptical doubt, etc. displeasure not to be abandoned by meditative development arises; with the knowledge of others' mental states one knows the consciousness of one possessing consciousness to be abandoned by meditative development; aggregates to be abandoned by meditative development are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (2)

38. A mental state not to be abandoned by meditative development is a condition for a mental state not to be abandoned by meditative development by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, lust not to be abandoned by meditative development arises, wrong view... etc. sceptical doubt, etc. displeasure not to be abandoned by meditative development arises; formerly... etc. meditative absorptions... etc. noble ones, having emerged from the path... etc. is a condition by way of object condition for fruition, for adverting; noble ones review the defilements not to be abandoned by meditative development that have been abandoned... etc. the eye... etc. the sense-base, the aggregates not to be abandoned by meditative development as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, lust not to be abandoned by meditative development arises, wrong view... etc. sceptical doubt, etc. displeasure not to be abandoned by meditative development arises; one sees materiality with the divine eye... etc. is a condition by way of object condition for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (1)

A mental state not to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development by way of object condition - giving... etc. morality... etc. thus meditative absorption... etc. the eye... etc. the sense-base, the aggregates not to be abandoned by meditative development, one enjoys it, delights in it; referring to that, lust to be abandoned by meditative

development arises, restlessness arises, displeasure to be abandoned by meditative development arises. (2)

Predominance condition

39. A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to lust to be abandoned by meditative development, one enjoys it, delights in it; having given weight to that, lust to be abandoned by meditative development arises. Connascent predominance - predominance to be abandoned by meditative development is a condition by way of predominance condition for associated aggregates. (1)

A mental state to be abandoned by meditative development is a condition for a mental state not to be abandoned by meditative development by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to lust to be abandoned by meditative development, one enjoys it, delights in it; having given weight to that, lust not to be abandoned by meditative development arises, wrong view arises. Connascent predominance - predominance to be abandoned by meditative development is a condition by way of predominance condition for consciousness-originated materiality. (2)

A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development and for a mental state not to be abandoned by meditative development by way of predominance condition. Connascent predominance - predominance to be abandoned by meditative development is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

40. A mental state not to be abandoned by meditative development is a condition for a mental state not to be abandoned by meditative development by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, morality... etc. having performed the Observance practice, having given weight to that, one reviews, enjoys, delights in it; having given weight to that, lust not to be abandoned by meditative development arises. Connascent predominance - predominance not to be abandoned by meditative development is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

A mental state not to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development by way of predominance condition. Object predominance - giving... etc. thus meditative absorption... etc. the eye... etc. the sense-base, having given weight to aggregates not to be abandoned by meditative development, one enjoys them, delights in them; having given weight to that, lust to be abandoned by meditative development arises. (2)

Proximity condition and so on

41. A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development by way of proximity condition... four (similar to the seeing dyad, slanting towards meditative development, the difference)... by way of contiguity condition... four... by way of conascence condition... five... by way of mutuality condition... two... by way of support condition... seven.

Decisive support condition

42. A mental state to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - lust to be abandoned by meditative development... Hate... Delusion... conceit... longing is a condition for lust to be abandoned by meditative development... for hate... of delusion... of conceit... for longing by way of decisive support condition. (1)

A mental state to be abandoned by meditative development is a condition for a mental state not to be abandoned by meditative development by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust to be abandoned by meditative development one gives a gift, etc. produces attainment, kills a living being, etc. breaks the Community; hate to be abandoned by meditative development... delusion... conceit... in dependence on longing one gives a gift, etc. produces attainment, kills a living being, etc. breaks the Community; lust to be abandoned by meditative development, etc. longing is a condition for faith, etc. for wisdom is a condition for a mental state not to be abandoned by meditative development, for lust... for hate... of delusion... for wrong view... for longing... is a condition for bodily pleasure... for bodily pain... for the path... for fruition attainment by way of decisive support condition. (2)

43. A mental state not to be abandoned by meditative development is a condition for a mental state not to be abandoned by meditative development by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. produces attainment, takes wrong view; morality... etc. wisdom, lust not to be abandoned by meditative development... hate... delusion... wrong view... longing... bodily pleasure, etc. bodily pain, etc. in dependence on lodging one gives a gift, etc. produces attainment, kills a living being, etc. breaks the Community; faith, etc. lodging for faith, etc. for wisdom is a condition for lust not to be abandoned by meditative development... for hate... of delusion... for wrong view... for longing... is a condition for bodily pleasure... for bodily pain... for the path... for fruition attainment by way of decisive support condition. (1)

A mental state not to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one mutters conceit, etc. morality... etc. wisdom... lust, etc. bodily pleasure, etc. bodily pain, etc. in

dependence on lodging one mutters conceit; faith, etc. lodging is a condition for lust to be abandoned by meditative development... for hate... of delusion... of conceit... for longing by way of decisive support condition. (2)

Prenascence Condition and so on

44. A mental state not to be abandoned by meditative development is a condition for a mental state not to be abandoned by meditative development by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, lust not to be abandoned by meditative development arises, wrong view arises, sceptical doubt arises; displeasure not to be abandoned by meditative development arises; sees materiality with the divine eye... etc. the touch sense base for body-consciousness... etc. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates not to be abandoned by meditative development by way of prenascence condition. (1)

A mental state not to be abandoned by meditative development is a condition for a mental state to be abandoned by meditative development by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base, one enjoys it, delights in it; referring to that, lust to be abandoned by meditative development arises, restlessness arises, displeasure to be abandoned by meditative development arises. Sense-organ prenascence - the sense-base is a condition for the aggregates to be abandoned by meditative development by way of prenascence condition. (2)

45. By way of postnascence condition... two, it is a condition by way of repetition condition... two, it is a condition by way of kamma condition -volition to be abandoned by meditative development is a condition by way of kamma condition for associated aggregates. (The root should be made.) Volition to be abandoned by meditative development is a condition by way of kamma condition for consciousness-originated materiality. (The root should be made.) Volition to be abandoned by meditative development is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

A mental state not to be abandoned by meditative development is a condition for a mental state not to be abandoned by meditative development by way of kamma condition - conascence, asynchronous. Conascence - volition not to be abandoned by meditative development is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality; at the moment of conception... etc. Asynchronous - volition not to be abandoned by meditative development is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality... by way of result condition... one... etc. by way of non-disappearance condition. (All conditions are similar to the seeing dyad, slanting towards meditative development, the difference.)

1. Positive Condition

2. Section on Enumeration

Pure

46. By way of root four, by way of object four, by way of predominance five, by way of proximity four, by way of contiguity four, by way of conascence five, by way of mutuality two, by way of support seven, by way of decisive support four, by way of prenascence two, by way of postnascence two, by way of repetition two, by way of action four, by way of result one, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path four, by way of association two, by way of dissociation three, by way of presence seven, by way of absence four, by way of disappearance four, by way of non-disappearance seven.

(The negative analysis should be analysed similar to the seeing dyad.Thus the three countings should also be counted.)

The to be abandoned through meditative development dyad is finished.

85. Dyad of Connected with a Root to be Abandoned through Vision

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

47. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision by root condition - dependent on one aggregate connected with a root to be abandoned through vision, three aggregates arise... etc. two aggregates... etc. (1)

A mental state not to be abandoned by seeing arises dependent on a mental state connected with a root to be abandoned through vision by root condition - dependent on aggregates connected with a root to be abandoned through vision, consciousness-originated materiality arises. (2)

Mental states connected with a root to be abandoned through vision and not to be abandoned by seeing arise dependent on a mental state connected with a root to be abandoned through vision by root condition - dependent on one aggregate connected with a root to be abandoned through vision, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

48. A mental state connected with a root not to be abandoned by seeing arises dependent on a mental state connected with a root not to be abandoned by seeing by root condition - dependent on one aggregate connected with a root not to be abandoned by seeing, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. dependent on delusion accompanied by sceptical doubt, consciousness-originated materiality arises; at the moment of conception... etc. (up to internal primary elements). (1)

A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root not to be abandoned by seeing by root condition - dependent on delusion accompanied by sceptical doubt, associated aggregates arise. (2)

Mental states connected with a root to be abandoned through vision and connected with a root not to be abandoned by seeing arise dependent on a mental state connected with a root not to be abandoned by seeing by root condition - dependent on delusion accompanied by sceptical doubt, associated aggregates and consciousness-originated materiality arise. (3)

49. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision and a mental state connected with a root not to be abandoned by seeing by root condition - dependent on one aggregate accompanied by sceptical doubt and delusion, three aggregates arise... etc. and two aggregates... etc. (1)

A mental state connected with a root not to be abandoned by seeing arises dependent on a mental state connected with a root to be abandoned through vision and a mental state connected with a root not to be abandoned by seeing by root condition - dependent on aggregates connected with a root to be abandoned through vision and primary elements, consciousness-originated materiality arises; dependent on aggregates accompanied by sceptical doubt and delusion, consciousness-originated materiality arises. (2)

Mental states connected with a root to be abandoned through vision and connected with a root not to be abandoned by seeing arise dependent on a mental state connected with a root to be abandoned through vision and a mental state connected with a root not to be abandoned by seeing by root condition - dependent on one aggregate accompanied by sceptical doubt and delusion, three aggregates and consciousness-originated materiality arise... etc. and two aggregates... etc. (3)

Object condition

50. A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision by object condition - dependent on one aggregate connected with a root to be abandoned through vision, three aggregates arise... etc. two aggregates... etc. (1)

A mental state not to be abandoned by seeing arises dependent on a mental state connected with a root to be abandoned through vision by object condition - dependent on aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. (2)

Mental states connected with a root to be abandoned through vision and not to be abandoned by seeing arise dependent on a mental state connected with a root to be abandoned through vision by object condition - dependent on one aggregate accompanied by sceptical doubt, three aggregates and delusion arise... etc. two aggregates... etc. (3)

51. A mental state connected with a root not to be abandoned by seeing arises dependent on a mental state connected with a root not to be abandoned by seeing by object condition - dependent on one aggregate connected with a root not to be abandoned by seeing, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root not to be abandoned by seeing by object condition - dependent on delusion accompanied by sceptical doubt, associated aggregates arise. (2)

A mental state connected with a root to be abandoned through vision arises dependent on a mental state connected with a root to be abandoned through vision and a mental state connected with a root not to be abandoned by seeing by object condition - dependent on one aggregate accompanied by sceptical doubt and delusion, three aggregates arise... etc. and two aggregates... etc. (1) (Abbreviated.)

1. Positive Condition

2. Section on Enumeration

52. By way of root nine, by way of object six, by way of predominance five, by way of proximity six, by way of contiguity six, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support six, by way of prenascence six, by way of repetition six, by way of action nine, by way of result one, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association six, by way of dissociation nine, by way of presence nine, by way of absence six, by way of disappearance six, by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

53. A mental state not to be abandoned by seeing arises dependent on a mental state connected with a root to be abandoned through vision by non-root condition - dependent on aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. (1)

A mental state not to be abandoned by seeing arises dependent on a mental state connected with a root not to be abandoned by seeing by non-root condition - dependent on one rootless aggregate connected with a root not to be abandoned by seeing, three aggregates and consciousness-originated materiality arise... etc. (up to non-percipient beings) dependent on aggregates accompanied by restlessness, delusion accompanied by restlessness arises. (1)

2. Negative Condition

2. Section on Enumeration

54. By way of non-root two, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way

of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

55. By root condition: by way of non-object three, by way of non-predominance nine... etc. by way of non-prenascence seven... etc. by way of the not dissociated four, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

56. By non-root condition, by way of object two, by way of proximity two... etc.by way of result one... etc. by way of path two... etc. by way of non-disappearance two.

2. The Section on the Conascence

(The section on the conascence is similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

57. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision by root condition... three.

A mental state connected with a root not to be abandoned by seeing arises conditioned by a mental state connected with a root not to be abandoned by seeing by root condition - conditioned by one aggregate connected with a root not to be abandoned by seeing, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (up to internal primary elements) conditioned by the sense-base, aggregates connected with a root not to be abandoned by seeing arise. (1)

A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root not to be abandoned by seeing by root condition - conditioned by the sense-base, aggregates connected with a root to be abandoned through vision arise; conditioned by delusion accompanied by sceptical doubt, associated aggregates arise. (2)

Mental states connected with a root to be abandoned through vision and connected with a root not to be abandoned by seeing arise conditioned by a mental state connected with a root not to be abandoned by seeing by root condition - conditioned by the sense-base, aggregates connected with a root to be abandoned through vision arise; conditioned by primary elements, consciousness-originated materiality arises; conditioned by delusion accompanied by sceptical doubt, associated aggregates and consciousness-originated materiality arise. (3)

58. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root not to be abandoned by seeing by root condition - conditioned by one aggregate connected with a root to be abandoned through vision and sense-base, three aggregates arise... etc. and two aggregates... etc. conditioned by one aggregate accompanied by sceptical doubt and sense-base, three aggregates arise... etc. and two aggregates... etc. (1)

A mental state connected with a root not to be abandoned by seeing arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root not to be abandoned by seeing by root condition - conditioned by aggregates connected with a root to be abandoned through vision and primary elements, consciousness-originated materiality arises; conditioned by aggregates accompanied by sceptical doubt and delusion, consciousness-originated materiality arises. (2)

Mental states connected with a root to be abandoned through vision and connected with a root not to be abandoned by seeing arise conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root not to be abandoned by seeing by root condition - conditioned by one aggregate connected with a root to be abandoned through vision and sense-base, three aggregates arise... etc. and two aggregates... etc. conditioned by aggregates connected with a root to be abandoned through vision and primary elements, consciousness-originated materiality arises; conditioned by one aggregate accompanied by sceptical doubt and delusion, three aggregates and consciousness-originated materiality arise... etc. and two aggregates... etc. (3)

Object condition

59. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision by object condition... three (similar to dependent on).

A mental state connected with a root not to be abandoned by seeing arises conditioned by a mental state connected with a root not to be abandoned by seeing by object condition - conditioned by one aggregate connected with a root not to be abandoned by seeing, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the sense-base, aggregates connected with a root not to be abandoned by seeing arise; conditioned by the sense-base, delusion accompanied by sceptical doubt arises. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root not to be abandoned by seeing by object condition - conditioned by the sense-base, aggregates connected with a root to be abandoned through vision arise; conditioned by delusion accompanied by sceptical doubt, associated aggregates arise. Mental states connected with a root to be abandoned through vision and connected with a root not to be abandoned by seeing arise conditioned by a mental state connected with a root not to be abandoned by seeing by object condition - conditioned by the sense-base, aggregates accompanied by sceptical doubt and delusion arise. (3)

60. A mental state connected with a root to be abandoned through vision arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root not to be abandoned by seeing by object condition - conditioned by one aggregate connected with a root to be abandoned through vision and sense-base, three aggregates arise... etc. and two aggregates... etc. conditioned by one aggregate accompanied by sceptical doubt and delusion, three aggregates arise... etc. and two aggregates... etc. (1)

A mental state connected with a root not to be abandoned by seeing arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root not to be abandoned by seeing by object condition - conditioned by aggregates accompanied by sceptical doubt and the sense-base, delusion accompanied by sceptical doubt arises. (2)

Mental states connected with a root to be abandoned through vision and connected with a root not to be abandoned by seeing arise conditioned by a mental state connected with a root to be abandoned through vision and a mental state connected with a root not to be abandoned by seeing by object condition - conditioned by one aggregate accompanied by sceptical doubt and sense-base, three aggregates and delusion arise... etc. and two aggregates... etc. (3)

1. Positive Condition

2. Section on Enumeration

61. By way of root nine, by way of object nine, by way of predominance nine (everywhere nine), by way of result one... etc. by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

62. A mental state not connected with a root to be abandoned by seeing arises conditioned by a mental state connected with a root to be abandoned through vision by non-root condition - conditioned by aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. (1)

A mental state not connected with a root to be abandoned by seeing arises conditioned by a mental state not connected with a root to be abandoned by seeing by non-root condition - rootless not connected with a root to be abandoned by seeing... etc. (up to non-percipient beings) conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless aggregates not connected with a root to be abandoned by seeing arise; conditioned by aggregates accompanied by restlessness and the sense-base, delusion accompanied by restlessness arises. (1)

A mental state not connected with a root to be abandoned by seeing arises conditioned by a mental state connected with a root to be abandoned through vision and a mental state not connected with a root to be abandoned by seeing by non-root condition - conditioned by aggregates accompanied by sceptical doubt and the sense-base, delusion accompanied by sceptical doubt arises (in brief). (1)

2. Negative Condition

2. Section on Enumeration

63. By way of non-root three, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three.

4. The Section on Support

(Thus the other two countings and also the section on the support should be done.)

5. The Section on the Conjoined

1-4. The Tetrad of Conditions

Root Condition

64. A mental state connected with a root to be abandoned through vision arises conjoined with a mental state connected with a root to be abandoned through vision by root condition - conjoined with one aggregate connected with a root to be abandoned through vision, three aggregates arise... etc. two aggregates... etc. (1)

A mental state connected with a root not to be abandoned by seeing arises conjoined with a mental state connected with a root not to be abandoned by seeing by root condition - conjoined with one aggregate connected with a root not to be abandoned by seeing, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A mental state connected with a root to be abandoned through vision arises conjoined with a mental state connected with a root not to be abandoned by seeing by root condition - conjoined with delusion accompanied by sceptical doubt, associated aggregates arise. (2)

A mental state connected with a root to be abandoned through vision arises conjoined with a mental state connected with a root to be abandoned through vision and a mental state connected with a root not to be abandoned by seeing by root condition - conjoined with one aggregate accompanied by sceptical doubt and delusion, three aggregates arise... etc. and two aggregates... etc. (1)

Object condition

65. A mental state connected with a root to be abandoned through vision arises conjoined with a mental state connected with a root to be abandoned through vision by object condition... three (similar to dependent on).

A mental state connected with a root not to be abandoned by seeing arises conjoined with a mental state connected with a root not to be abandoned by seeing by object condition - conjoined with one aggregate connected with a root not to be abandoned

by seeing, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A mental state connected with a root to be abandoned through vision arises conjoined with a mental state connected with a root not to be abandoned by seeing by object condition (similar to dependence). (2)

A mental state connected with a root to be abandoned through vision arises conjoined with a mental state connected with a root to be abandoned through vision and a mental state connected with a root not to be abandoned by seeing by object condition (similar to dependence, in brief). (1)

66. By way of root four, by way of object six, by way of predominance two, by way of proximity six (everywhere six), by way of result one... etc. by way of non-disappearance six.

Positive.

Non-root Condition

67. A mental state connected with a root not to be abandoned by seeing arises conjoined with a mental state connected with a root to be abandoned through vision by non-root condition - conjoined with aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. (1)

A mental state connected with a root not to be abandoned by seeing arises conjoined with a mental state connected with a root not to be abandoned by seeing by non-root condition - conjoined with one rootless aggregate connected with a root not to be abandoned by seeing, three aggregates arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. conjoined with aggregates accompanied by restlessness, delusion accompanied by restlessness arises. (1)

By way of non-root two, by way of non-predominance six, by way of non-prenascence six, by way of non-postnascence six, by way of non-repetition six, by way of non-kamma four, by way of non-resultant six, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated six.

Negative.

Root dyad

By root condition, by way of non-predominance four, by way of non-prenascence four... etc. by way of the not dissociated four.

Non-root dyad

By non-root condition, by way of object two, by way of proximity two... etc.by way of result one... etc. by way of non-disappearance two.

6. The Section on the Associated

(The section on the associated is similar to the section on the conjoined.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

68. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of root condition - roots connected with a root to be abandoned through vision are a condition by way of root condition for associated aggregates. (The root should be made.) Roots connected with a root to be abandoned through vision are a condition by way of root condition for consciousness-originated materiality. (The root should be made.) Roots connected with a root to be abandoned through vision are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (3)

69. A mental state not connected with a root to be abandoned by seeing is a condition for a mental state not connected with a root to be abandoned by seeing by way of root condition - roots not connected with a root to be abandoned by seeing are a condition by way of root condition for associated aggregates and for consciousness-originated materiality; delusion accompanied by sceptical doubt is a condition for consciousness-originated materiality by way of root condition; at the moment of conception... etc. (The root should be made.) Delusion accompanied by sceptical doubt is a condition by way of root condition for associated aggregates. (The root should be made.) Delusion accompanied by sceptical doubt is a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (3)

Object condition

70. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of object condition - referring to aggregates connected with a root to be abandoned through vision, aggregates connected with a root to be abandoned through vision arise. (The root should be made.) Referring to aggregates connected with a root to be abandoned through vision, aggregates not connected with a root to be abandoned by seeing and delusion arise. (The root should be made.) Referring to aggregates connected with a root to be abandoned through vision, aggregates accompanied by sceptical doubt and delusion arise. (3)

71. A mental state connected with a root not to be abandoned by seeing is a condition for a mental state connected with a root not to be abandoned by seeing by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, lust connected with a root not to be abandoned by seeing arises, restlessness arises, displeasure connected with a root not to be abandoned by seeing arises; what was well practised before... etc. having emerged from meditative absorption... etc. noble ones, having emerged from the path, review the path... etc. noble ones review the defilements connected with a root not to be abandoned by seeing that have been abandoned, the suppressed defilements... etc. they know the defilements previously indulged in, the eye... etc. the sense-base, the aggregates connected with a root not

to be abandoned by seeing and delusion as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, lust connected with a root not to be abandoned by seeing arises, restlessness arises, displeasure connected with a root not to be abandoned by seeing arises; sees materiality with the divine eye... etc. is a condition by way of object condition for the knowledge of future events, for adverting, and for delusion.

A mental state connected with a root not to be abandoned by seeing is a condition for a mental state connected with a root to be abandoned through vision by way of object condition - giving... etc. thus meditative absorption... etc. the eye... etc. one enjoys the sense-base, the aggregates connected with a root not to be abandoned by seeing and delusion, delights in it; referring to that, lust connected with a root to be abandoned through vision arises, wrong view... etc. sceptical doubt, etc. displeasure connected with a root to be abandoned through vision arises.

A mental state connected with a root not to be abandoned by seeing is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root not to be abandoned by seeing by way of object condition - the eye... etc. referring to the sense-base, the aggregates connected with a root not to be abandoned by seeing and delusion, aggregates accompanied by sceptical doubt and delusion arise. (3)

72. A mental state connected with a root to be abandoned through vision and a mental state not connected with a root to be abandoned by seeing are conditions for a mental state connected with a root to be abandoned through vision by way of object condition - referring to aggregates accompanied by sceptical doubt and delusion, aggregates connected with a root to be abandoned through vision arise. (The root should be made.) Referring to aggregates accompanied by sceptical doubt and delusion, aggregates not connected with a root to be abandoned by seeing and delusion arise. (The root should be made.) Referring to aggregates accompanied by sceptical doubt and delusion, aggregates accompanied by sceptical doubt and delusion arise. (3)

Predominance condition

73. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to aggregates connected with a root to be abandoned through vision, aggregates connected with a root to be abandoned through vision arise. Connascent predominance - predominance connected with a root to be abandoned through vision is a condition by way of predominance condition for associated aggregates. (1)

A mental state connected with a root to be abandoned through vision is a condition for a mental state not connected with a root to be abandoned by seeing by way of predominance condition. Connascent predominance - predominance connected with a root to be abandoned through vision is a condition by way of predominance condition for consciousness-originated materiality. (2)

A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision and for a mental state not connected with a root to be abandoned by seeing by way of predominance condition. Connascent predominance - predominance connected with a root to be abandoned through vision is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

74. A mental state connected with a root not to be abandoned by seeing is a condition for a mental state connected with a root not to be abandoned by seeing by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. having performed the Observance practice, having given weight to that, one reviews, enjoys it, delights in it; having given weight to that, lust connected with a root not to be abandoned by seeing arises; what was well practised before... etc. meditative absorptions... etc. noble ones, having emerged from the path, having given weight to the path... etc. is a condition for fruition by way of predominance condition; the eye... etc. the sense-base, having given weight to aggregates connected with a root not to be abandoned by seeing, one enjoys them, delights in them; having given weight to that, lust connected with a root not to be abandoned by seeing arises. Connascent predominance - predominance connected with a root not to be abandoned by seeing is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

A mental state connected with a root not to be abandoned by seeing is a condition for a mental state connected with a root to be abandoned through vision by way of predominance condition. Object predominance - giving... etc. morality... etc. having performed the Observance practice... etc. meditative absorptions... etc. the eye... etc. the sense-base, having given weight to aggregates connected with a root not to be abandoned by seeing, one enjoys them, delights in them; having given weight to that, lust connected with a root to be abandoned through vision arises, wrong view arises. (2)

Proximity condition

75. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of proximity condition - the former and former aggregates connected with a root to be abandoned through vision are a condition by way of proximity condition for the latter and latter aggregates connected with a root to be abandoned through vision. (The root should be made.) The former and former aggregates accompanied by sceptical doubt are a condition by way of proximity condition for the latter and latter delusion accompanied by sceptical doubt; aggregates connected with a root to be abandoned through vision are a condition by way of proximity condition for emergence. (The root should be made.) The former and former aggregates accompanied by sceptical doubt are a condition by way of proximity condition for the latter and latter aggregates accompanied by sceptical doubt and for delusion. (3)

76. A mental state not connected with a root to be abandoned by seeing is a condition for a mental state not connected with a root to be abandoned by seeing by way of proximity condition - the former and former delusion accompanied by

sceptical doubt is a condition by way of proximity condition for the latter and latter delusion accompanied by sceptical doubt; the former and former aggregates not connected with a root to be abandoned by seeing... etc. is a condition for fruition attainment by way of proximity condition. (The root should be made.) The former and former delusion accompanied by sceptical doubt is a condition by way of proximity condition for the latter and latter aggregates accompanied by sceptical doubt; adverting is a condition by way of proximity condition for aggregates connected with a root to be abandoned through vision. (The root should be made.) The former and former delusion accompanied by sceptical doubt is a condition by way of proximity condition for the latter and latter aggregates accompanied by sceptical doubt and for delusion; adverting is a condition by way of proximity condition for aggregates accompanied by sceptical doubt and for delusion. (3)

77. A mental state connected with a root to be abandoned through vision and a mental state not connected with a root to be abandoned by seeing are conditions for a mental state connected with a root to be abandoned through vision by way of proximity condition - the former and former aggregates accompanied by sceptical doubt and delusion are a condition by way of proximity condition for the latter and latter aggregates accompanied by sceptical doubt. (The root should be made.) The former and former aggregates accompanied by sceptical doubt and delusion are a condition by way of proximity condition for the latter and latter delusion accompanied by sceptical doubt; aggregates accompanied by sceptical doubt and delusion are a condition by way of proximity condition for emergence. (The root should be made.) The former and former aggregates accompanied by sceptical doubt and delusion are a condition by way of proximity condition for the latter and latter aggregates accompanied by sceptical doubt and for delusion. (3)

By way of contiguity condition... nine... by way of conascence condition... nine... by way of mutuality condition... six... by way of support condition... nine.

Decisive support condition

78. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - aggregates connected with a root to be abandoned through vision are a condition for aggregates connected with a root to be abandoned through vision by way of decisive support condition. (In the remaining two, proximity decisive support, natural decisive support.) (The root should be made.) Aggregates connected with a root to be abandoned through vision are a condition for aggregates not connected with a root to be abandoned through vision and for delusion by way of decisive support condition. (The root should be made.) Aggregates connected with a root to be abandoned through vision are a condition for aggregates accompanied by sceptical doubt and for delusion by way of decisive support condition. (3)

79. A mental state connected with a root not to be abandoned by seeing is a condition for a mental state connected with a root not to be abandoned by seeing by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on

faith one gives a gift, etc. produces attainment, mutters conceit; morality... etc. wisdom... lust connected with a root not to be abandoned by seeing...hate... delusion... conceit... longing... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. in dependence on lodging one gives a gift, etc. produces attainment; faith, etc. lodging for faith, etc. for wisdom, for lust connected with a root not to be abandoned by seeing, etc. for longing, for fruition attainment by way of decisive support condition. (1)

A mental state connected with a root not to be abandoned by seeing is a condition for a mental state connected with a root to be abandoned through vision by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one takes wrong view; morality... etc. wisdom... lust connected with a root not to be abandoned by seeing... hate... delusion... conceit... longing... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. in dependence on lodging one kills a living being, etc. breaks the Community; faith, etc. lodging is a condition for lust connected with a root to be abandoned through vision... for hate... of delusion... for wrong view... for longing by way of decisive support condition.(2)

A mental state connected with a root not to be abandoned by seeing is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root not to be abandoned by seeing by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - faith, etc. wisdom, lust connected with a root not to be abandoned by seeing... Hate... Delusion... conceit... longing... bodily pleasure, etc. lodging, is a condition for the aggregates accompanied by sceptical doubt and for delusion by way of decisive support condition. (3)

80. A mental state connected with a root to be abandoned through vision and a mental state not connected with a root to be abandoned by seeing are conditions for a mental state connected with a root to be abandoned through vision by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - aggregates accompanied by sceptical doubt and delusion are conditions for aggregates connected with a root to be abandoned through vision by way of decisive support condition. (The root should be made.) Aggregates accompanied by sceptical doubt and delusion are conditions for aggregates not connected with a root to be abandoned by seeing and for delusion by way of decisive support condition. (The root should be made.) Aggregates accompanied by sceptical doubt and delusion are conditions for aggregates accompanied by sceptical doubt and for delusion by way of decisive support condition. (3)

Prenascence condition

81. A mental state connected with a root not to be abandoned by seeing is a condition for a mental state connected with a root not to be abandoned by seeing by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, lust connected with a root not to be

abandoned by seeing arises, restlessness arises, displeasure connected with a root not to be abandoned by seeing arises; with the divine... etc. (Abbreviated. Sense-organ prenascence abbreviated.) (1)

A mental state connected with a root not to be abandoned by seeing is a condition for a mental state connected with a root to be abandoned through vision by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. one enjoys the sense-base, delights in it; referring to that, lust connected with a root to be abandoned through vision arises, wrong view... etc. sceptical doubt, etc. displeasure connected with a root to be abandoned through vision arises. (Sense-organ prenascence abbreviated.) (2)

A mental state connected with a root not to be abandoned by seeing is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root not to be abandoned by seeing by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. referring to the sense-base, aggregates accompanied by sceptical doubt and delusion arise. (Sense-organ prenascence abbreviated.) (3)

Postnascence and Repetition Conditions

82. A mental state connected with a root to be abandoned through vision is a condition for a mental state not connected with a root to be abandoned by seeing by way of postnascence condition (in brief). A mental state not connected with a root to be abandoned by seeing is a condition for a mental state not connected with a root to be abandoned by seeing by way of postnascence condition (in brief). Mental states connected with a root to be abandoned through vision and not connected with a root to be abandoned by seeing are a condition for a mental state not connected with a root to be abandoned by seeing by way of postnascence condition (in brief)... is a condition by way of repetition condition.

Kamma Condition, etc.

83. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of kamma condition - volition connected with a root to be abandoned through vision is a condition by way of kamma condition for associated aggregates. (The root should be made.) Conascence, asynchronous. Conascence - volition connected with a root to be abandoned through vision is a condition by way of kamma condition for consciousness-originated materiality. Asynchronous - volition connected with a root to be abandoned through vision is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision and for a mental state not connected with a root to be abandoned by seeing by way of kamma condition - volition connected with a root to be abandoned through vision is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

A mental state not connected with a root to be abandoned by seeing is a condition for a mental state not connected with a root to be abandoned by seeing by way of kamma condition - conascence, asynchronous. Conascence - volition not connected

with a root to be abandoned by seeing is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality; at the moment of conception... etc. Asynchronous - volition not connected with a root to be abandoned by seeing is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality. (1)

By way of result condition... by way of nutriment condition... by way of faculty condition... by way of condition of meditative absorption... by way of path condition... by way of associated condition... six... by way of dissociated condition... five.

Presence Condition and so on

84. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of presence condition... three.

A mental state connected with a root not to be abandoned by seeing is a condition for a mental state connected with a root not to be abandoned by seeing by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief). A mental state connected with a root not to be abandoned by seeing is a condition for a mental state connected with a root to be abandoned through vision by way of presence condition - conascence, prenascence (in brief). A mental state connected with a root not to be abandoned by seeing is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root not to be abandoned by seeing by way of presence condition - conascence, prenascence (in brief). (3)

85. A mental state connected with a root to be abandoned through vision and a mental state not connected with a root to be abandoned by seeing are conditions for a mental state connected with a root to be abandoned through vision by way of presence condition - conascence, prenascence. Conascence - one aggregate connected with a root to be abandoned through vision and the sense-base are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. one aggregate accompanied by sceptical doubt and delusion are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. A mental state connected with a root to be abandoned through vision and a mental state not connected with a root to be abandoned by seeing are conditions for a mental state not connected with a root to be abandoned by seeing by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief). A mental state connected with a root to be abandoned through vision and a mental state not connected with a root to be abandoned by seeing are conditions for a mental state connected with a root to be abandoned through vision and for a mental state not connected with a root to be abandoned by seeing by way of presence condition - conascence, prenascence (in brief). (3)

By way of absence condition... by way of disappearance condition... by way of non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

86. By way of root six, by way of object nine, by way of predominance five, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action four, by way of result one, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path four, by way of association six, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Negative Extraction

87. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision by way of object condition... by way of conascence condition... by way of decisive support condition. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root not to be abandoned by seeing by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. A mental state connected with a root to be abandoned through vision is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root not to be abandoned by seeing by way of object condition... by way of conascence condition... by way of decisive support condition. (3)

88. A mental state connected with a root not to be abandoned by seeing is a condition for a mental state connected with a root not to be abandoned by seeing by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. A mental state connected with a root not to be abandoned by seeing is a condition for a mental state connected with a root to be abandoned through vision by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. A mental state connected with a root not to be abandoned by seeing is a condition for a mental state connected with a root to be abandoned through vision and for a mental state connected with a root not to be abandoned by seeing by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (3)

89. A mental state connected with a root to be abandoned through vision and a mental state not connected with a root to be abandoned by seeing are conditions for a mental state connected with a root to be abandoned through vision by way of object condition... by way of conascence condition... by way of decisive support condition. A mental state connected with a root to be abandoned through vision and a mental state not connected with a root to be abandoned by seeing are conditions for a mental state not connected with a root to be abandoned by seeing by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition. A mental state connected with a root to be abandoned through vision and a mental state not connected with a root to be abandoned by seeing are conditions for a mental state connected with a root to be

abandoned through vision and for a mental state not connected with a root to be abandoned by seeing by way of object condition... by way of conascence condition... by way of decisive support condition. (3)

2. Negative Condition

2. Section on Enumeration

90. By way of non-root nine, by way of non-object nine (everywhere nine), by way of non-non-disappearance nine.

3. Positive-Negative Condition

91. By root condition: by way of non-object six, by way of non-predominance six, by way of non-proximity six, by way of non-contiguity six, by way of non-mutuality two, by way of non-decisive support six... etc. by way of the not associated two, by way of the not dissociated three, by way of non-absence six, by way of non-disappearance six.

4. Negative-Positive Condition

92. By non-root condition, by way of object nine, by way of predominance five (conformity matrix)... etc. by way of non-disappearance nine.

The dyad of connected with a root to be abandoned through vision is finished.

86. Dyad of Connected with a Root to be Abandoned through Meditative Development

1-6. Section on the Dependent etc.

93. A mental state connected with a root to be abandoned by meditative development arises dependent on a mental state connected with a root to be abandoned by meditative development by root condition - dependent on one aggregate connected with a root to be abandoned by meditative development, three aggregates arise... etc. two aggregates... etc.

2-6. Conascence-Condition-Support-Conjoined-Associated Sections

(Thus the section on the dependent, the section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated are similar to the dyad of connected with a root to be abandoned through vision. Delusion accompanied by restlessness should be placed in the position of delusion accompanied by sceptical doubt.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

94. A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of root condition... six... etc. (similar to the dyad

of connected with a root to be abandoned through vision).

Object condition

95. A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of object condition... three (referring to, similar to the dyad of connected with a root to be abandoned through vision).

96. A mental state connected with a root not to be abandoned by meditative development is a condition for a mental state connected with a root not to be abandoned by meditative development by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, lust connected with a root not to be abandoned by meditative development arises, wrong view... etc. sceptical doubt, etc. displeasure connected with a root not to be abandoned by meditative development arises; what was well practised before... etc. meditative absorptions... etc. noble paths... etc. is a condition by way of object condition for fruition, for adverting; noble ones review the defilements connected with a root not to be abandoned by meditative development that have been abandoned... etc. what was previously indulged in... etc. the eye... etc. the sense-base, the aggregates connected with a root not to be abandoned by meditative development and delusion as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, lust connected with a root not to be abandoned by meditative development arises, wrong view... etc. sceptical doubt, etc. displeasure connected with a root not to be abandoned by meditative development arises; one sees materiality with the divine eye... etc. is a condition by way of object condition for the knowledge of future events, for adverting, and for delusion. (1)

A mental state connected with a root not to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of object condition - giving... etc. morality... etc. thus meditative absorption... etc. the eye... etc. one enjoys the sense-base, the aggregates connected with a root not to be abandoned by meditative development and delusion, delights in it; referring to that, lust connected with a root to be abandoned by meditative development arises, restlessness... etc. displeasure connected with a root to be abandoned by meditative development arises. (2)

A mental state connected with a root not to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root not to be abandoned by meditative development by way of object condition - the eye... etc. referring to the sense-base, the aggregates connected with a root not to be abandoned by meditative development and delusion, aggregates accompanied by restlessness and delusion arise (the three object combinations should also be made). (3)

Predominance condition and so on

97. A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of predominance condition - object

predominance, connascent predominance. Object predominance - having given weight to lust connected with a root to be abandoned by meditative development, one enjoys it, delights in it; having given weight to that, lust connected with a root to be abandoned by meditative development arises. Connascent predominance - predominance connected with a root to be abandoned by meditative development is a condition by way of predominance condition for associated aggregates. (1)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root not to be abandoned by meditative development by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to lust connected with a root to be abandoned by meditative development, one enjoys it, delights in it; having given weight to that, lust connected with a root not to be abandoned by meditative development arises, wrong view arises. Connascent predominance - predominance connected with a root to be abandoned by meditative development is a condition by way of predominance condition for consciousness-originated materiality. (2)

A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root not to be abandoned by meditative development by way of predominance condition. Connascent predominance - predominance connected with a root to be abandoned by meditative development is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

98. A mental state connected with a root not to be abandoned by meditative development is a condition for a mental state connected with a root not to be abandoned by meditative development by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. having performed the Observance practice, having given weight to that, one reviews, enjoys, delights in it; having given weight to that, lust connected with a root not to be abandoned by meditative development arises, wrong view arises; formerly... etc. meditative absorptions... etc. noble ones, having emerged from the path... etc. is a condition for fruition by way of predominance condition;the eye... etc. the sense-base, having given weight to aggregates connected with a root not to be abandoned by meditative development, one enjoys them, delights in them; having given weight to that, lust connected with a root not to be abandoned by meditative development arises, wrong view arises. Connascent predominance - predominance connected with a root not to be abandoned by meditative development is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

A mental state connected with a root not to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of predominance condition - object predominance - giving... etc. thus meditative absorption... etc. the eye... etc. the sense-base, having given weight to aggregates connected with a root not to be abandoned by meditative development, one enjoys them, delights in them; having given weight to that, lust connected with a root to be abandoned by meditative development arises. (2)

(In proximity condition, because of the state connected with a root not to be abandoned by meditative development, delusion accompanied by sceptical doubt should not be made, delusion accompanied by restlessness should be made.) By way of contiguity condition... by way of conascence condition... nine... by way of mutuality condition... six... by way of support condition... nine.

Decisive support condition

99. A mental state connected with a root to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - aggregates connected with a root to be abandoned by meditative development are a condition for aggregates connected with a root to be abandoned by meditative development by way of decisive support condition. (The root should be made.) Aggregates connected with a root to be abandoned by meditative development are a condition for aggregates not connected with a root to be abandoned by meditative development and for delusion by way of decisive support condition; desire and lust for one's own goods is a condition for desire and lust for another's goods by way of decisive support condition; desire and lust for one's own possessions is a condition for desire and lust for another's possessions by way of decisive support condition. (The root should be made.) Aggregates connected with a root to be abandoned by meditative development are a condition for aggregates accompanied by restlessness and for delusion by way of decisive support condition. (3)

100. A mental state connected with a root not to be abandoned by meditative development is a condition for a mental state connected with a root not to be abandoned by meditative development by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. produces attainment, takes wrong view; morality... etc. wisdom... lust connected with a root not to be abandoned by meditative development... hate... delusion... wrong view... longing... bodily pleasure, etc. bodily pain, etc. in dependence on lodging one gives a gift, etc. kills a living being, etc. breaks the Community; faith, etc. lodging for faith, etc. with wisdom... of lust connected with a root not to be abandoned by meditative development... for hate... of delusion... for wrong view... for longing... for bodily pleasure, etc. for fruition attainment by way of decisive support condition.(1)

A mental state connected with a root not to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one mutters conceit, etc. faith, etc. lodging is a condition for lust connected with a root to be abandoned by meditative development... for hate... of delusion... of conceit... for longing by way of decisive support condition. (2)

A mental state connected with a root not to be abandoned by meditative development is a condition for a mental state connected with a root to be abandoned by meditative development and for a mental state connected with a root not to be abandoned by meditative development by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - faith, etc. wisdom... bodily pleasure, etc. lodging is a condition for aggregates accompanied by restlessness and for delusion by way of decisive support condition (the three combinations of decisive support should also be made). (3)

Prenascence Condition and so on

101. A mental state connected with a root not to be abandoned by meditative development is a condition for a mental state connected with a root not to be abandoned by meditative development by way of prenascence condition... three... by way of postnascence condition... three... by way of repetition condition... nine... by way of kamma condition (in the classification of not to be abandoned by meditative development, asynchronous is obtained)... etc. by way of non-disappearance condition. (Abbreviated. As the dyad of connected with a root to be abandoned through vision, thus also the conditions of connected with a root to be abandoned by meditative development, the negative, the division, and the counting, the difference.)

A mental state not to be abandoned by seeing is a condition for a mental state not to be abandoned by seeing... etc. (By the other, desire and lust for one's own goods should also be made.)

A mental state to be abandoned by meditative development is a condition for a mental state not to be abandoned by meditative development... etc. (By the other, "desire and lust for one's own goods" should be made.)

The dyad of connected with a root to be abandoned through meditative development is finished.

87. Dyad of With Applied Thought

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

102. A mental state with applied thought arises dependent on a mental state with applied thought by root condition - dependent on one aggregate with applied thought, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. A mental state without applied thought arises dependent on a mental state with applied thought by root condition - dependent on aggregates with applied thought, applied thought and consciousness-originated materiality arise; at the moment of conception... etc. Mental states with applied thought and without applied thought arise dependent on a mental state with applied thought by root condition - dependent on one aggregate with applied thought, three aggregates and applied thought and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

103. A mental state without applied thought arises dependent on a mental state without applied thought by root condition - dependent on one aggregate without applied thought, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. dependent on applied thought, consciousness-originated materiality arises; at the moment of conception, dependent on one aggregate without applied thought, three aggregates and kamma-born materiality arise... etc. two aggregates... etc. dependent on applied thought, kamma-born materiality arises; dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on applied thought, the sense-base arises; dependent on the sense-base, applied thought arises; one primary element... etc. (1)

A mental state with applied thought arises dependent on a mental state without applied thought by root condition - dependent on applied thought, associated aggregates arise; at the moment of conception, dependent on applied thought, associated aggregates arise; at the moment of conception, dependent on the sense-base, aggregates with applied thought arise. (2)

Mental states with applied thought and without applied thought arise dependent on a mental state without applied thought by root condition - dependent on applied thought, associated aggregates and consciousness-originated materiality arise; dependent on applied thought, aggregates with applied thought arise; dependent on primary elements, consciousness-originated materiality arises; at the moment of conception, dependent on applied thought, associated aggregates and kamma-born materiality arise; at the moment of conception, dependent on applied thought, aggregates with applied thought arise; dependent on primary elements, kamma-born materiality arises; at the moment of conception, dependent on the sense-base, aggregates with applied thought arise; dependent on primary elements, kamma-born materiality arises; at the moment of conception, dependent on the sense-base, applied thought and associated aggregates arise. (3)

104. A mental state with applied thought arises dependent on a mental state with applied thought and a mental state without applied thought by root condition - dependent on one aggregate with applied thought and applied thought, three aggregates arise... etc. Two aggregates... etc. at the moment of conception, dependent on one aggregate with applied thought and applied thought, three aggregates arise... etc. two aggregates... etc. at the moment of conception, dependent on one aggregate with applied thought and sense-base, three aggregates arise... etc. two aggregates... etc. (1)

A mental state without applied thought arises dependent on a mental state with applied thought and a mental state without applied thought by root condition - dependent on aggregates with applied thought and applied thought and primary elements, consciousness-originated materiality arises; at the moment of conception, dependent on aggregates with applied thought and applied thought and primary elements, kamma-born materiality arises; at the moment of conception, dependent on aggregates with applied thought and sense-base, applied thought arises. (2)

Mental states with applied thought and without applied thought arise dependent on a mental state with applied thought and a mental state without applied thought by root condition - dependent on one aggregate with applied thought and applied thought,

three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. dependent on one aggregate with applied thought and applied thought, three aggregates arise... etc. two aggregates... etc. dependent on aggregates with applied thought and applied thought and primary elements, consciousness-originated materiality arises; at the moment of conception, dependent on one aggregate with applied thought and applied thought, three aggregates and kamma-born materiality arise... etc. two aggregates... etc. at the moment of conception, dependent on one aggregate with applied thought and applied thought, three aggregates arise... etc. two aggregates... etc. dependent on aggregates with applied thought and applied thought and primary elements, kamma-born materiality arises; at the moment of conception, dependent on one aggregate with applied thought and sense-base, three aggregates and applied thought arise... etc. two aggregates... etc. (3) (Abbreviated.)

1. Positive Condition

2. Section on Enumeration

105. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of decisive support nine, by way of prenascence six, by way of repetition six, by way of action nine, by way of result nine (everywhere nine), by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

106. A mental state with applied thought arises dependent on a mental state with applied thought by non-root condition - dependent on one rootless aggregate with applied thought, three aggregates arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (The remaining two questions based on with applied thought should be made, slanting towards rootless.) (3)

A mental state without applied thought arises dependent on a mental state without applied thought by non-root condition - dependent on one rootless aggregate without applied thought, three aggregates arise... etc. two aggregates... etc. dependent on rootless applied thought, consciousness-originated materiality arises; at the rootless rebirth moment, dependent on applied thought, kamma-born materiality arises; dependent on applied thought, the sense-base arises; dependent on the sense-base, applied thought arises; one primary element... etc. (1)

A mental state with applied thought arises dependent on a mental state without applied thought by non-root condition - dependent on rootless applied thought, associated aggregates arise; at the rootless rebirth moment, dependent on applied thought, associated aggregates arise; at the moment of conception, dependent on the sense-base, rootless aggregates with applied thought arise; dependent on applied thought, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

Mental states with applied thought and without applied thought arise dependent on a mental state without applied thought by non-root condition. (Abbreviated. Similar to root condition. 'Rootless' should be specified.) (3)

A mental state with applied thought arises dependent on a mental state with applied thought and a mental state without applied thought by non-root condition - dependent on one rootless aggregate with applied thought and applied thought, three aggregates arise... etc. two aggregates... etc. at the rootless rebirth moment, dependent on one aggregate with applied thought and applied thought, three aggregates arise... etc. two aggregates... etc. at the rootless rebirth moment, dependent on one aggregate with applied thought and sense-base and applied thought, three aggregates arise... etc. two aggregates... etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness and applied thought, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (The remaining two questions are similar to root condition, slanting towards different, 'rootless' should be specified.) (3)

2. Negative Condition

2. Section on Enumeration

107. By way of non-root nine, by way of non-object three, by way of non-predominance nine, by way of non-proximity three... etc. by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path nine, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three.

3. Positive-Negative Condition

108. By root condition: by way of non-object three, by way of non-predominance nine, by way of non-proximity three... etc. by way of non-kamma four, by way of non-resultant nine, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three.

4. Negative-Positive Condition

109. By non-root condition, by way of object nine... etc. by way of proximity nine... etc. by way of prenascence six, by way of repetition five, by way of action nine... etc. by way of path three, by way of association nine (everywhere nine).

2. The Section on the Conascence

(The section on the conascence is similar to the section on the dependent.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

110. A mental state with applied thought arises conditioned by a mental state with applied thought by root condition... three (similar to the section on the dependent).

A mental state without applied thought arises conditioned by a mental state without applied thought by root condition - conditioned by one aggregate without applied thought, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. conditioned by applied thought, consciousness-originated materiality arises; at the moment of conception, conditioned by one aggregate without applied thought, three aggregates and kamma-born materiality arise... etc. two aggregates... etc. at the moment of conception, conditioned by applied thought, kamma-born materiality arises; conditioned by aggregates, the sense-base arises; conditioned by the sense-base, aggregates arise; conditioned by applied thought, the sense-base arises; conditioned by the sense-base, applied thought arises; conditioned by one primary element, three primary elements arise... etc. conditioned by the sense-base, aggregates without applied thought arise; conditioned by the sense-base, applied thought arises.

A mental state with applied thought arises conditioned by a mental state without applied thought by root condition - conditioned by applied thought, associated aggregates arise; conditioned by the sense-base, aggregates with applied thought arise (at conception also two).

Mental states with applied thought and without applied thought arise conditioned by a mental state without applied thought by root condition - conditioned by applied thought, associated aggregates and consciousness-originated materiality arise; conditioned by applied thought, associated aggregates arise; conditioned by primary elements, consciousness-originated materiality arises; conditioned by the sense-base, aggregates with applied thought arise; conditioned by primary elements, consciousness-originated materiality arises; conditioned by the sense-base, applied thought and associated aggregates arise; at the moment of conception... etc. (at conception also similar to occurrence). (3)

111. A mental state with applied thought arises conditioned by a mental state with applied thought and a mental state without applied thought by root condition - conditioned by one aggregate with applied thought and applied thought, three aggregates arise... etc. two aggregates... etc. conditioned by one aggregate with applied thought and sense-base, three aggregates arise... etc. two aggregates... etc. (at the moment of conception, two should be made).(1)

A mental state without applied thought arises conditioned by a mental state with applied thought and a mental state without applied thought by root condition - conditioned by aggregates with applied thought and applied thought, consciousness-originated materiality arises; conditioned by aggregates with applied thought and applied thought and primary elements, consciousness-originated materiality arises; conditioned by aggregates with applied thought and sense-base, applied thought arises; at the moment of conception... etc. (three, also at conception). (2)

Mental states with applied thought and without applied thought arise conditioned by a mental state with applied thought and a mental state without applied thought by root condition - conditioned by one aggregate with applied thought and applied thought, three aggregates and consciousness-originated materiality arise... etc. two

aggregates... etc. conditioned by one aggregate with applied thought and applied thought and sense-base, three aggregates arise... etc. two aggregates... etc. conditioned by aggregates with applied thought and applied thought and primary elements, consciousness-originated materiality arises; conditioned by one aggregate with applied thought and sense-base, three aggregates and applied thought arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

1. Positive Condition

2. Section on Enumeration

112. By way of root nine, by way of object nine, by way of predominance nine (everywhere nine), by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

113. A mental state with applied thought arises conditioned by a mental state with applied thought by non-root condition. (Nine questions should be made. "Rootless" should be determined as only three. Delusion should be extracted, just as in the section on the dependent, questions similar to root condition, the five sense consciousnesses are extra, delusion applied thought.)

2. Negative Condition

2. Section on Enumeration

114. By way of non-root nine, by way of non-object three, by way of non-predominance nine, by way of non-proximity three... etc. by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path nine, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three.

4. The Section on Support

(Thus the other two countings and also the section on the support should be done.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

Root Condition

115. A mental state with applied thought arises conjoined with a mental state with applied thought by root condition - conjoined with one aggregate with applied thought, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. A mental state without applied thought arises conjoined with a mental state with applied thought by root condition - conjoined with aggregates with applied thought, applied thought arises; at the moment of conception... etc. Mental states with applied thought and without applied thought arise conjoined with a mental state with applied thought by root condition - conjoined with one aggregate with

applied thought, three aggregates and applied thought arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

A mental state without applied thought arises conjoined with a mental state without applied thought by root condition - conjoined with one aggregate without applied thought, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. A mental state with applied thought arises conjoined with a mental state without applied thought by root condition - conjoined with applied thought, associated aggregates arise; at the moment of conception... etc. (2)

A mental state with applied thought arises conjoined with a mental state with applied thought and a mental state without applied thought by root condition - conjoined with one aggregate with applied thought and applied thought, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1) (Abbreviated.)

By way of root six, by way of object six, by way of predominance six (everywhere six), by way of non-disappearance six.

Positive.

A mental state with applied thought arises conjoined with a mental state with applied thought by non-root condition. (Thus six questions should be made similar to the positive, should be determined as rootless, only three, delusion should be extracted.)

By way of non-root six, by way of non-predominance six, by way of non-prenascence six, by way of non-postnascence six, by way of non-repetition six, by way of non-kamma four, by way of non-resultant six, by way of non-meditative absorption one, by way of non-path six, by way of the not dissociated six.

Negative.

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

116. A mental state with applied thought is a condition for a mental state with applied thought by way of root condition - roots with applied thought are a condition by way of root condition for associated aggregates; at the moment of conception... etc. A mental state with applied thought is a condition for a mental state without applied thought by way of root condition - roots with applied thought are a condition by way of root condition for applied thought and for consciousness-originated materiality; at the moment of conception... etc. (The root should be made.) Roots with applied thought are a condition by way of root condition for associated aggregates and for applied thought and for consciousness-originated materiality; at the moment of conception... etc. (3)

A mental state without applied thought is a condition for a mental state without applied thought by way of root condition - roots without applied thought are a condition by way of root condition for associated aggregates and for consciousness-originated materiality; at the moment of conception... etc. (1)

Object condition

117. A mental state with applied thought is a condition for a mental state with applied thought by way of object condition - referring to the aggregates with applied thought, aggregates with applied thought arise. (The root should be made.) Referring to the aggregates with applied thought, aggregates without applied thought and applied thought arise. (The root should be made.) Referring to the aggregates with applied thought, aggregates with applied thought and applied thought arise. (3)

118. A mental state without applied thought is a condition for a mental state without applied thought by way of object condition - noble ones, having emerged from meditative absorptions without applied thought, review the meditative absorption without applied thought; having emerged from the path, they review the path; having emerged from fruition, they review fruition; they review Nibbāna; Nibbāna is a condition by way of object condition for the path without applied thought, for fruition, and for applied thought; the eye... etc. the sense-base, the aggregates without applied thought and applied thought as impermanent... etc. one sees with insight, enjoys, delights in it; referring to that, applied thought arises; sees materiality with the divine eye; hears sound with the divine ear element; with the knowledge of others' mental states knows the consciousness of one possessing consciousness without applied thought; the plane of infinite space... etc. The plane of nothingness, etc. the visible form sense base for eye-consciousness... etc.the touch sense base... etc. aggregates without applied thought are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, and for applied thought; referring to the aggregates without applied thought and applied thought, aggregates without applied thought and applied thought arise. (1)

A mental state without applied thought is a condition for a mental state with applied thought by way of object condition - noble ones, having emerged from meditative absorptions without applied thought... etc. having emerged from the path... etc. having emerged from fruition, they review fruition; they review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path with applied thought, for fruition, for adverting; the eye... etc. the sense-base, the aggregates without applied thought and applied thought as impermanent... etc. one sees with insight, enjoys, delights in it; referring to that, lust arises... etc. displeasure arises; referring to the aggregates without applied thought and applied thought, aggregates with applied thought arise. (2)

A mental state without applied thought is a condition for a mental state with applied thought and a mental state without applied thought by way of object condition - noble ones, having emerged from meditative absorptions without applied thought... etc. having emerged from the path... etc. having emerged from fruition, they review fruition; they review Nibbāna; Nibbāna is a condition by way of object condition for

change-of-lineage, for cleansing, for the path with applied thought, for fruition, for adverting, and for applied thought; the eye... etc. the sense-base, the aggregates without applied thought and applied thought as impermanent... etc. one sees with insight, enjoys, delights in it; referring to that, aggregates with applied thought and applied thought arise; referring to the aggregates without applied thought and applied thought, aggregates with applied thought and applied thought arise. (3)

119. A mental state with applied thought and without applied thought is a condition for a mental state with applied thought by way of object condition - referring to the aggregates with applied thought and applied thought, aggregates with applied thought arise. (The root should be made.) Referring to the aggregates with applied thought and applied thought, aggregates without applied thought and applied thought arise. (The root should be made.) Referring to the aggregates with applied thought and applied thought, aggregates with applied thought and applied thought arise. (3)

Predominance condition

120. A mental state with applied thought is a condition for a mental state with applied thought by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to the aggregates with applied thought, aggregates with applied thought arise. Connascent predominance - predominance with applied thought is a condition by way of predominance condition for associated aggregates. (1)

A mental state with applied thought is a condition for a mental state without applied thought by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to the aggregates with applied thought, applied thought arises. Connascent predominance - predominance with applied thought is a condition by way of predominance condition for applied thought and for consciousness-originated materiality. (2)

A mental state with applied thought is a condition for a mental state with applied thought and a mental state without applied thought by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to the aggregates with applied thought, aggregates with applied thought and applied thought arise. Connascent predominance - predominance with applied thought is a condition by way of predominance condition for associated aggregates and for applied thought and for consciousness-originated materiality. (3)

121. A mental state without applied thought is a condition for a mental state without applied thought by way of predominance condition - object predominance, connascent predominance. Object predominance - noble ones, having emerged from meditative absorptions without applied thought... etc. having emerged from the path... etc. having emerged from fruition, having given weight to fruition, review; having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for the path without applied thought, for fruition, and for applied thought; the eye... etc. the sense-base, having given weight to the aggregates without applied thought and to applied thought, one enjoys them, delights in them; having given weight to that, applied thought arises. Connascent predominance - predominance without applied thought is a condition by way of

predominance condition for associated aggregates and for consciousness-originated materiality. (1)

A mental state without applied thought is a condition for a mental state with applied thought by way of predominance condition. Object predominance - noble ones, having emerged from meditative absorptions without applied thought... etc. having emerged from the path... etc. having emerged from fruition, having given weight to fruition, review; having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path with applied thought, for fruition; the eye... etc. the sense-base, having given weight to the aggregates without applied thought and to applied thought, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises; having given weight to the aggregates without applied thought and to applied thought, aggregates with applied thought arise. (2)

A mental state without applied thought is a condition for a mental state with applied thought and a mental state without applied thought by way of predominance condition. Object predominance - noble ones, having emerged from meditative absorptions without applied thought... etc. having emerged from the path... etc. having emerged from fruition, having given weight to fruition, review; having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path with applied thought, for fruition, and for applied thought; the eye... etc. the sense-base, having given weight to the aggregates without applied thought and to applied thought, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises; having given weight to the aggregates without applied thought and to applied thought, aggregates with applied thought and applied thought arise. (3)

A mental state with applied thought and a mental state without applied thought are a condition for a mental state with applied thought by way of predominance condition. Object predominance - having given weight to the aggregates with applied thought and to applied thought, aggregates with applied thought arise. (The root should be made.) Having given weight to the aggregates with applied thought and to applied thought, applied thought arises. (The root should be made.) Having given weight to the aggregates with applied thought and to applied thought, aggregates with applied thought and applied thought arise. (3)

Proximity condition and so on

122. A mental state with applied thought is a condition for a mental state with applied thought by way of proximity condition - the former and former aggregates with applied thought are a condition by way of proximity condition for the latter and latter aggregates with applied thought. (1)

A mental state with applied thought is a condition for a mental state without applied thought by way of proximity condition - the former and former aggregates with applied thought are a condition by way of proximity condition for the latter and latter applied thought; death consciousness with applied thought is a condition by way of proximity condition for rebirth consciousness without applied thought; adverting is a condition by way of proximity condition for the five sense consciousnesses; aggregates with applied thought are a condition by way of proximity condition for

emergence without applied thought; the preliminary work for the second meditative absorption is a condition by way of proximity condition for the second meditative absorption; the preliminary work for the third meditative absorption, etc.the preliminary work for the plane of neither-perception-nor-non-perception is a condition for the plane of neither-perception-nor-non-perception, etc. the preliminary work for the divine eye, etc. the preliminary work for the divine ear element, etc.the preliminary work for the knowledge of various kinds of supernormal power, etc. the preliminary work for the knowledge of others' mental states, etc. the preliminary work for the knowledge of recollecting past lives, etc. the preliminary work for the knowledge of rebirth according to beings' actions is a condition for the knowledge of rebirth according to beings' actions, etc. the preliminary work for the knowledge of future events is a condition by way of proximity condition for the knowledge of future events. Change-of-lineage for the path without applied thought, etc. Cleansing for the path without applied thought, etc. Conformity is a condition by way of proximity condition for fruition attainment without applied thought. (2)

A mental state with applied thought is a condition for a mental state with applied thought and a mental state without applied thought by way of proximity condition - the former and former aggregates with applied thought are a condition by way of proximity condition for the latter and latter aggregates with applied thought and for applied thought. (3)

123. A mental state without applied thought is a condition for a mental state without applied thought by way of proximity condition - the former and former applied thought is a condition by way of proximity condition for the latter and latter applied thought; the former and former aggregates without applied thought are a condition by way of proximity condition for the latter and latter aggregates without applied thought; the path without applied thought is a condition for fruition without applied thought... etc. fruition without applied thought is a condition for fruition without applied thought... etc. for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment without applied thought. (1)

A mental state without applied thought is a condition for a mental state with applied thought by way of proximity condition - the former and former applied thought is a condition by way of proximity condition for the latter and latter aggregates with applied thought; death consciousness without applied thought is a condition for rebirth consciousness with applied thought, life-continuum without applied thought is a condition for adverting, aggregates without applied thought are a condition by way of proximity condition for emergence with applied thought. (2)

A mental state without applied thought is a condition for a mental state with applied thought and a mental state without applied thought by way of proximity condition - the former and former applied thought is a condition by way of proximity condition for the latter and latter aggregates with applied thought and for applied thought. (3)

124. A mental state with applied thought and a mental state without applied thought is a condition for a mental state with applied thought by way of proximity condition - the former and former aggregates with applied thought and applied thought are a

condition by way of proximity condition for the latter and latter aggregates with applied thought. (1)

A mental state with applied thought and a mental state without applied thought is a condition for a mental state without applied thought by way of proximity condition - the former and former aggregates with applied thought and applied thought are a condition by way of proximity condition for the latter and latter applied thought; death consciousness with applied thought and applied thought for rebirth consciousness without applied thought, etc. adverting and applied thought for the five sense consciousnesses, etc. aggregates with applied thought and applied thought are a condition by way of proximity condition for emergence without applied thought; the preliminary work for the second meditative absorption and applied thought, etc. (the text written below should be seen by this means); conformity and applied thought are a condition by way of proximity condition for fruition attainment without applied thought. (2)

A mental state with applied thought and a mental state without applied thought is a condition for a mental state with applied thought and a mental state without applied thought by way of proximity condition - the former and former aggregates with applied thought and applied thought are a condition by way of proximity condition for the latter and latter aggregates with applied thought and for applied thought. (3)

By way of contiguity condition... by way of conascence condition... nine... by way of mutuality condition... nine... by way of support condition... nine.

Decisive support condition

125. A mental state with applied thought is a condition for a mental state with applied thought by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - aggregates with applied thought are a condition for aggregates with applied thought by way of decisive support condition. (The root should be made.) Aggregates with applied thought are a condition for aggregates without applied thought and for applied thought by way of decisive support condition. (The root should be made.) Aggregates with applied thought are a condition for aggregates with applied thought and for applied thought by way of decisive support condition. (3)

126. A mental state without applied thought is a condition for a mental state without applied thought by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith without applied thought one produces meditative absorption without applied thought, produces the path, produces direct knowledge, produces attainment; morality without applied thought, etc. wisdom... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. in dependence on lodging and applied thought one produces meditative absorption without applied thought, the path, etc. direct knowledge, etc. produces attainment; faith without applied thought, etc. lodging and applied thought are a condition for faith without applied thought, etc. with wisdom... is a condition for bodily pleasure... for bodily pain... for the path without applied thought... for fruition attainment by way of decisive support condition.(1)

A mental state without applied thought is a condition for a mental state with applied thought by way of decisive support condition (all three decisive supports should be made everywhere). In dependence on faith without applied thought one gives a gift, takes upon oneself morality, performs the Observance practice; produces meditative absorption with applied thought, insight, etc. the path, etc. produces attainment, mutters conceit, takes wrong view; morality without applied thought, etc. in dependence on lodging and applied thought one gives a gift, etc. produces attainment, kills a living being, etc. breaks the Community; faith without applied thought, etc. lodging and applied thought are a condition for faith with applied thought, etc. with wisdom... for lust, etc. for longing, for the path with applied thought, for fruition attainment by way of decisive support condition. (2)

A mental state without applied thought is a condition for a mental state with applied thought and a mental state without applied thought by way of decisive support condition - in dependence on faith without applied thought one gives a gift, etc. (all the terms written in the second section should be done) produces attainment, mutters conceit, takes wrong view; morality... etc. wisdom, etc. in dependence on lodging and applied thought one gives a gift, etc. kills a living being, etc. breaks the Community; faith without applied thought, etc. lodging and applied thought are a condition for faith with applied thought, etc. with wisdom... for lust... etc. for longing, for the path with applied thought, for fruition attainment and for applied thought by way of decisive support condition. (3)

127. A mental state with applied thought and without applied thought is a condition for a mental state with applied thought by way of decisive support condition - aggregates with applied thought and applied thought are a condition for aggregates with applied thought by way of decisive support condition. (The root should be made.) Aggregates with applied thought and applied thought are a condition for aggregates without applied thought and for applied thought by way of decisive support condition. (The root should be made.) Aggregates with applied thought and applied thought are a condition for aggregates with applied thought and for applied thought by way of decisive support condition. (3)

Prenascence condition

128. A mental state without applied thought is a condition for a mental state without applied thought by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. one sees with insight, enjoys, delights in it; referring to that, applied thought arises; sees materiality with the divine eye... etc. the touch sense base for body-consciousness... etc. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates without applied thought and for applied thought by way of prenascence condition.

A mental state without applied thought is a condition for a mental state with applied thought by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent...

etc. one sees with insight, enjoys, delights in it; referring to that, aggregates with applied thought arise. Sense-organ prenascence - the sense-base is a condition for aggregates with applied thought by way of prenascence condition.

A mental state without applied thought is a condition for a mental state with applied thought and a mental state without applied thought by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. one sees with insight, enjoys, delights in it; referring to that, aggregates with applied thought and applied thought arise. Sense-organ prenascence - the sense-base is a condition for aggregates with applied thought and for applied thought by way of prenascence condition. (3)

Postnascence and Repetition Conditions

129. A mental state with applied thought is a condition for a mental state without applied thought by way of postnascence condition (three, postnascence)... by way of repetition condition... nine.

Kamma Condition, etc.

130. A mental state with applied thought is a condition for a mental state with applied thought by way of kamma condition - conascence, asynchronous. Conascence - volition with applied thought is a condition by way of kamma condition for associated aggregates; at the moment of conception... etc. Asynchronous - volition with applied thought is a condition by way of kamma condition for resultant aggregates with applied thought. (Thus four, both conascence and asynchronous should be made.)

By way of result condition... nine... by way of nutriment condition... four... by way of faculty condition... four... by way of condition of meditative absorption... nine... by way of path condition... nine... by way of associated condition... six.

131. A mental state with applied thought is a condition for a mental state with applied thought by way of dissociated condition - conascence, postnascence (in brief). (1)

A mental state without applied thought is a condition for a mental state without applied thought by way of dissociated condition - conascence, prenascence, postnascence (in brief). A mental state without applied thought is a condition for a mental state with applied thought by way of dissociated condition - conascence, prenascence (in brief). A mental state without applied thought is a condition for a mental state with applied thought and a mental state without applied thought by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for applied thought and for associated aggregates by way of dissociated condition. Prenascence - the sense-base is a condition for applied thought and for associated aggregates by way of dissociated condition. (3)

A mental state with applied thought and a mental state without applied thought is a condition for a mental state without applied thought by way of dissociated condition - conascence, postnascence (in brief).

Presence Condition and so on

132. A mental state with applied thought is a condition for a mental state with applied thought by way of presence condition (one, similar to dependence). A mental state with applied thought is a condition for a mental state without applied thought by way of presence condition - conascence, postnascence (in brief). A mental state with applied thought is a condition for a mental state with applied thought and a mental state without applied thought by way of presence condition (similar to dependence). (3)

A mental state without applied thought is a condition for a mental state without applied thought by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief). A mental state without applied thought is a condition for a mental state with applied thought by way of presence condition - conascence, prenascence (in brief). A mental state without applied thought is a condition for a mental state with applied thought and a mental state without applied thought by way of presence condition - conascence, prenascence. Conascence - applied thought is a condition for associated aggregates and for consciousness-originated materiality by way of presence condition; at the moment of conception, applied thought is a condition for associated aggregates and for kamma-born materiality by way of presence condition, at the moment of conception, the sense-base is a condition for applied thought and for associated aggregates by way of presence condition. Prenascence - the eye... etc. the sense-base as impermanent... etc. one sees with insight, enjoys, delights in it; referring to that, applied thought and associated aggregates arise; the sense-base is a condition for applied thought and for associated aggregates by way of presence condition. (3)

133. A mental state with applied thought and a mental state without applied thought is a condition for a mental state with applied thought by way of presence condition - conascence, prenascence. Conascence - one aggregate with applied thought and applied thought are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. Conascence - one aggregate with applied thought and the sense-base are a condition for three aggregates by way of presence condition... etc. two aggregates and... etc. (at the moment of conception, both conascence, two also should be made). (1)

A mental state with applied thought and a mental state without applied thought is a condition for a mental state without applied thought by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty. Conascence - aggregates with applied thought and applied thought are a condition for consciousness-originated materiality by way of presence condition. Conascence - aggregates with applied thought and the sense-base are a condition for applied thought by way of presence condition (at the moment of conception, three). Postnascence - aggregates with applied thought and applied thought are a condition for this prenascent body by way of presence condition. Postnascence - aggregates with applied thought and applied thought and edible food are a condition for this body by way of presence condition. Postnascence - aggregates with applied thought and applied thought and the material life faculty are a condition for kamma-born materiality by way of presence condition. (3)

A mental state with applied thought and a mental state without applied thought is a condition for a mental state with applied thought and a mental state without applied thought by way of presence condition - conascence, prenascence. Conascence - one aggregate with applied thought and applied thought are a condition for three aggregates and for consciousness-originated materiality by way of presence condition... etc. two aggregates and... etc. Conascence - one aggregate with applied thought and the sense-base are a condition for three aggregates and for applied thought by way of presence condition... etc. two aggregates and... etc. (at conception also two). (3)

By way of absence condition... by way of disappearance condition... by way of non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

134. By way of root four, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action four, by way of result nine, by way of nutriment four, by way of faculty four, by way of meditative absorption nine, by way of path nine, by way of association six, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Positive.

Negative Extraction

135. A mental state with applied thought is a condition for a mental state with applied thought by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. A mental state with applied thought is a condition for a mental state without applied thought by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. A mental state with applied thought is a condition for a mental state with applied thought and a mental state without applied thought by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (3)

136. A mental state without applied thought is a condition for a mental state without applied thought by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. A mental state without applied thought is a condition for a mental state with applied thought by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. A mental state without applied thought is a condition for a

mental state with applied thought and a mental state without applied thought by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (3)

137. A mental state with applied thought and a mental state without applied thought is a condition for a mental state with applied thought by way of object condition... by way of conascence condition... by way of decisive support condition. A mental state with applied thought and a mental state without applied thought is a condition for a mental state without applied thought by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition. A mental state with applied thought and a mental state without applied thought is a condition for a mental state with applied thought and a mental state without applied thought by way of object condition... by way of conascence condition... by way of decisive support condition. (3)

2. Negative Condition

2. Section on Enumeration

138. By way of non-root nine, by way of non-object nine (everywhere nine), by way of non-non-disappearance nine.

3. Positive-Negative Condition

139. By root condition: by way of non-object four... etc.by way of non-contiguity four, by way of non-mutuality two, by way of non-decisive support four... etc. by way of the not associated two, by way of the not dissociated four, by way of non-absence four, by way of non-disappearance four.

4. Negative-Positive Condition

140. By non-root condition, by way of object nine, by way of predominance nine (conformity matrix should be expanded)... etc. by way of non-disappearance nine.

The dyad of with applied thought is finished.

88. Dyad of With Sustained Thought

1-7. Section on the Dependent etc.

141. A mental state with sustained thought arises dependent on a mental state with sustained thought by root condition - dependent on one aggregate with sustained thought, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (As the dyad of with applied thought, thus it should be done, the difference. Here by way of path four should be made. In the dyad of with sustained thought, this is the difference.)

The dyad of with sustained thought is finished.

89. Dyad of With Rapture

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

142. A mental state with rapture arises dependent on a mental state with rapture by root condition - dependent on one aggregate with rapture, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. A mental state without rapture arises dependent on a mental state with rapture by root condition - dependent on aggregates with rapture, rapture and consciousness-originated materiality arise; at the moment of conception... etc. Mental states with rapture and without rapture arise dependent on a mental state with rapture by root condition - dependent on one aggregate with rapture, three aggregates and rapture and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

A mental state without rapture arises dependent on a mental state without rapture by root condition - dependent on one aggregate without rapture, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. dependent on rapture, consciousness-originated materiality arises; at the moment of conception, dependent on one aggregate without rapture, three aggregates and kamma-born materiality arise, two aggregates... etc. dependent on rapture, kamma-born materiality arises; dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on rapture, the sense-base arises; dependent on the sense-base, rapture arises; one primary element... etc. (As the dyad of with applied thought everywhere, thus the dyad of with rapture should be done, everywhere occurrence and conception, nine questions also.)

1. Positive Condition

2. Section on Enumeration

143. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of prenascence six... etc. by way of action nine, by way of result nine... etc.by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

144. A mental state with rapture arises dependent on a mental state with rapture by non-root condition - dependent on one rootless aggregate with rapture, three aggregates arise... etc. two aggregates... etc. A mental state without rapture arises dependent on a mental state with rapture by non-root condition - dependent on rootless aggregates with rapture, rapture and consciousness-originated materiality arise. Mental states with rapture and without rapture arise dependent on a mental state with rapture by non-root condition - dependent on one rootless aggregate with rapture, three aggregates and rapture and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

A mental state without rapture arises dependent on a mental state without rapture by non-root condition - dependent on one rootless aggregate without rapture, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. dependent on rapture, consciousness-originated materiality arises; at the rootless rebirth moment, dependent on one aggregate without rapture, three aggregates and kamma-born materiality arise... etc. dependent on two aggregates, two aggregates and kamma-born materiality arise; dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. (up to non-percipient beings) dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. A mental state with rapture arises dependent on a mental state without rapture by non-root condition - dependent on rootless rapture, aggregates with rapture arise. (The root should be made.) Dependent on rapture, aggregates with rapture and consciousness-originated materiality arise. (3)

145. A mental state with rapture arises dependent on a mental state with rapture and a mental state without rapture by non-root condition - dependent on one rootless aggregate with rapture and rapture, three aggregates arise... etc. and two aggregates... etc. A mental state without rapture arises dependent on a mental state with rapture and a mental state without rapture by non-root condition - dependent on rootless aggregates with rapture and rapture, consciousness-originated materiality arises; dependent on rootless aggregates with rapture and primary elements, consciousness-originated materiality arises. Mental states with rapture and without rapture arise dependent on a mental state with rapture and a mental state without rapture by non-root condition - dependent on one rootless aggregate with rapture and rapture, three aggregates and consciousness-originated materiality arise... etc. and two aggregates... etc. dependent on one rootless aggregate with rapture and rapture, three aggregates arise... etc. and two aggregates... etc. dependent on rootless aggregates with rapture and rapture and primary elements, consciousness-originated materiality arises. (3)

2. Negative Condition

2. Section on Enumeration

Pure

146. By way of non-root nine, by way of non-object three, by way of non-predominance nine, by way of non-proximity three... etc. by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path nine, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three.

2. The Section on the Conascence

(Thus the other two countings and also the section on the conascence should be done.)

3. Section on the Conditions

1-4. Positive Condition and so on

147. A mental state with rapture arises conditioned by a mental state with rapture by root condition. (Abbreviated. As the section on the conditions in the positive in the dyad of with applied thought, thus occurrence and conception, nine questions complete, the difference regarding rapture.)

By way of root nine, by way of object nine, by way of predominance nine... etc. by way of non-disappearance nine.

Positive.

A mental state with rapture arises conditioned by a mental state with rapture by non-root condition... three (similar to dependent on).

A mental state without rapture arises conditioned by a mental state without rapture by non-root condition. (Occurrence and conception should be made similar to the section on the dependent, up to non-percipient beings.) Conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless aggregates without rapture and rapture arise; conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (Similar to the positive, nine questions, occurrence only, there is no conception, delusion alone.)

By way of non-root nine, by way of non-object three, by way of non-predominance nine, by way of non-proximity three... etc. by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma nine, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path nine, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three.

Negative.

4. The Section on Support

(Thus the other two countings and also the section on the support should be done.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

148. A mental state with rapture arises conjoined with a mental state with rapture by root condition... etc. By way of root six, by way of object six (everywhere six), by way of non-disappearance six.

Positive.

By way of non-root six, by way of non-predominance six, by way of non-prenascence six, by way of non-postnascence six, by way of non-repetition six, by way of non-kamma four, by way of non-resultant six, by way of non-meditative absorption one, by

way of non-path six, by way of the not dissociated six.

Negative.

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

149. A mental state with rapture is a condition for a mental state with rapture by way of root condition - roots with rapture are a condition by way of root condition for associated aggregates; at the moment of conception... etc. A mental state with rapture is a condition for a mental state without rapture by way of root condition - roots with rapture are a condition by way of root condition for rapture and for consciousness-originated materiality; at the moment of conception... etc. (The root should be made.) Roots with rapture are a condition by way of root condition for associated aggregates and for rapture and for consciousness-originated materiality; at the moment of conception... etc. (3)

A mental state without rapture is a condition for a mental state without rapture by way of root condition - roots without rapture are a condition by way of root condition for associated aggregates and for consciousness-originated materiality; at the moment of conception... etc. (1)

Object condition

150. A mental state with rapture is a condition for a mental state with rapture by way of object condition - referring to aggregates with rapture, aggregates with rapture arise. (The root should be made.) Referring to aggregates with rapture, aggregates without rapture and rapture arise. (The root should be made.) Referring to aggregates with rapture, aggregates with rapture and rapture arise. (3)

151. A mental state without rapture is a condition for a mental state without rapture by way of object condition - having given a gift with consciousness without rapture, morality... etc. having performed the Observance practice, one reviews with consciousness without rapture, enjoys it, delights in it; referring to that, lust without rapture arises, wrong view arises, sceptical doubt arises, restlessness arises, displeasure arises; having emerged from meditative absorptions without rapture... etc. having emerged from the path... etc. having emerged from fruition, one reviews fruition with consciousness without rapture; noble ones review Nibbāna with consciousness without rapture; Nibbāna is a condition by way of object condition for change-of-lineage without rapture, for cleansing, for the path, for fruition, for adverting, and for rapture; noble ones with consciousness without rapture review the abandoned defilements without rapture... etc. the suppressed defilements... etc. formerly... etc. the eye... etc. the sense-base, the aggregates without rapture and rapture, with consciousness without rapture as impermanent... etc. one sees with

insight, enjoys it, delights in it; referring to that, lust without rapture arises... etc. displeasure arises; one sees materiality with the divine eye... etc. the touch sense base is a condition for body-consciousness by way of object condition; aggregates without rapture are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting, and for rapture; referring to aggregates without rapture and rapture, aggregates without rapture and rapture arise. (1)

A mental state without rapture is a condition for a mental state with rapture by way of object condition - having given a gift with consciousness without rapture, morality... etc. the Observance practice... etc. one reviews with consciousness with rapture, enjoys it, delights in it; referring to that, lust with rapture arises, wrong view arises; having emerged from meditative absorptions without rapture... etc. having emerged from the path... etc. having emerged from fruition, one reviews fruition with consciousness with rapture; noble ones review Nibbāna with consciousness with rapture; Nibbāna is a condition by way of object condition for change-of-lineage with rapture, for cleansing, for the path, for fruition; noble ones with consciousness with rapture review the abandoned defilements without rapture... etc. the suppressed defilements... etc. formerly... etc. the eye... etc. the sense-base, the aggregates without rapture and rapture, with consciousness with rapture as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, lust with rapture arises, wrong view arises; referring to aggregates without rapture and rapture, aggregates with rapture arise. (2)

A mental state without rapture is a condition for a mental state with rapture and for a mental state without rapture by way of object condition - having given a gift with consciousness without rapture, morality... etc. the Observance practice... etc. one reviews with consciousness with rapture, enjoys it, delights in it; referring to that, aggregates with rapture and rapture arise; meditative absorptions without rapture... etc. paths... etc. having emerged from fruition, one reviews fruition with consciousness with rapture; noble ones review Nibbāna with consciousness with rapture; Nibbāna is a condition by way of object condition for change-of-lineage with rapture, for cleansing, for the path, for fruition, and for rapture; noble ones review the abandoned defilements without rapture with consciousness with rapture, the suppressed defilements... etc. formerly... etc. the eye... etc. the sense-base, the aggregates without rapture and rapture, with consciousness with rapture as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, aggregates with rapture and rapture arise; referring to aggregates without rapture and rapture, aggregates with rapture and rapture arise. (3)

152. A mental state with rapture and a mental state without rapture are a condition for a mental state with rapture by way of object condition - referring to aggregates with rapture and rapture, aggregates with rapture arise. (The root should be made.) Referring to aggregates with rapture and rapture, aggregates without rapture and rapture arise.

(The root should be made.) Referring to aggregates with rapture and rapture, aggregates with rapture and rapture arise. (3)

Predominance condition

153. A mental state with rapture is a condition for a mental state with rapture by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to aggregates with rapture, aggregates with rapture arise. Connascent predominance - predominance with rapture is a condition by way of predominance condition for associated aggregates. (1)

A mental state with rapture is a condition for a mental state without rapture by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to aggregates with rapture, aggregates without rapture and rapture arise. Connascent predominance - predominance with rapture is a condition by way of predominance condition for rapture and for consciousness-originated materiality. (2)

A mental state with rapture is a condition for a mental state with rapture and for a mental state without rapture by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to aggregates with rapture, aggregates with rapture and rapture arise. Connascent predominance - predominance with rapture is a condition by way of predominance condition for associated aggregates and for rapture and for consciousness-originated materiality. (3)

154. A mental state without rapture is a condition for a mental state without rapture by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift with consciousness without rapture... etc. morality... etc. the Observance practice... etc. having given weight to that with consciousness without rapture, one reviews, enjoys it, delights in it; having given weight to that, lust without rapture arises, wrong view arises; meditative absorptions without rapture... etc. paths... etc. having emerged from fruition, one reviews fruition having given weight to it with consciousness without rapture; noble ones review Nibbāna having given weight to it with consciousness without rapture; Nibbāna is a condition by way of predominance condition for change-of-lineage without rapture, for cleansing, for the path, for fruition; the eye... etc. the sense-base, having given weight to the aggregates without rapture and rapture with consciousness without rapture, one enjoys them, delights in them; having given weight to that, lust without rapture arises, wrong view arises; having given weight to the aggregates without rapture and rapture, aggregates without rapture and rapture arise. Connascent predominance - predominance without rapture is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

A mental state without rapture is a condition for a mental state with rapture by way of predominance condition. Object predominance - having given a gift with consciousness without rapture... etc. morality... etc. the Observance practice... etc. (in brief) Nibbāna is a condition by way of predominance condition for change-of-lineage with rapture, for cleansing, for the path, for fruition; the eye... etc. the sense-base, having given weight to the aggregates without rapture and rapture with consciousness with rapture, one enjoys them, delights in them; having given weight to that, lust with rapture arises, wrong view arises; having given weight to the aggregates without rapture and rapture, aggregates with rapture arise. (2)

A mental state without rapture is a condition for a mental state with rapture and for a mental state without rapture by way of predominance condition. Object predominance - giving... etc. (in brief) Nibbāna is a condition by way of predominance condition for change-of-lineage with rapture, for cleansing, for the path, for fruition, and for rapture; the eye... etc. the sense-base, having given weight to the aggregates without rapture and rapture with consciousness with rapture, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises; having given weight to the aggregates without rapture and rapture, aggregates with rapture and rapture arise. (3)

155. A mental state with rapture and a mental state without rapture are a condition for a mental state with rapture by way of predominance condition. Object predominance - having given weight to the aggregates with rapture and rapture, aggregates with rapture arise. (The root should be made.) Having given weight to the aggregates with rapture and rapture, aggregates without rapture and rapture arise. (The root should be made.) Having given weight to the aggregates with rapture and rapture, aggregates with rapture and rapture arise. (3)

Proximity condition and so on

156. A mental state with rapture is a condition for a mental state with rapture by way of proximity condition - the former and former aggregates with rapture are a condition by way of proximity condition for the latter and latter aggregates with rapture. (The root should be made.) The former and former aggregates with rapture are a condition by way of proximity condition for the latter and latter rapture - death consciousness with rapture is a condition for rebirth consciousness without rapture, life-continuum with rapture is a condition for adverting, aggregates with rapture are a condition for emergence without rapture, the resultant mind-consciousness element accompanied by rapture is a condition for the functional mind-consciousness element, life-continuum with rapture is a condition for life-continuum without rapture, wholesome-unwholesome with rapture is a condition for emergence without rapture, functional is a condition for emergence, fruition is a condition by way of proximity condition for emergence. (The root should be made.) The former and former aggregates with rapture are a condition by way of proximity condition for the latter and latter aggregates with rapture and for rapture. (3)

157. A mental state without rapture is a condition for a mental state without rapture by way of proximity condition - the former and former rapture is a condition by way of proximity condition for the latter and latter rapture; the former and former aggregates without rapture are a condition by way of proximity condition for the latter and latter aggregates without rapture; conformity for change-of-lineage, etc. is a condition by way of proximity condition for fruition attainment without rapture and for rapture. (The root should be made.) The former and former rapture is a condition by way of proximity condition for the latter and latter aggregates with rapture; death consciousness without rapture is a condition for rebirth consciousness with rapture, adverting is a condition for aggregates with rapture, aggregates without rapture are a condition for emergence with rapture, the resultant mind-element is a condition for the resultant mind-consciousness element with rapture, life-continuum without rapture is a condition for life-continuum with rapture, wholesome-unwholesome without rapture is a condition for emergence with rapture, functional is a condition for

emergence, fruition is a condition by way of proximity condition for emergence; for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment with rapture. (2)

A mental state without rapture is a condition for a mental state with rapture and for a mental state without rapture by way of proximity condition - the former and former rapture is a condition by way of proximity condition for the latter and latter aggregates with rapture and for rapture. (3)

158. A mental state with rapture and a mental state without rapture are a condition for a mental state with rapture by way of proximity condition - the former and former aggregates with rapture and rapture are a condition by way of proximity condition for the latter and latter aggregates with rapture. (1)

A mental state with rapture and a mental state without rapture are a condition for a mental state without rapture by way of proximity condition - the former and former aggregates with rapture and rapture are a condition by way of proximity condition for the latter and latter rapture; death consciousness with rapture and rapture for rebirth consciousness without rapture... life-continuum with rapture and rapture for adverting... aggregates with rapture and rapture for emergence without rapture... resultant mind-consciousness element with rapture and rapture for functional mind-consciousness element... life-continuum with rapture and rapture for life-continuum without rapture... wholesome-unwholesome with rapture and rapture for emergence without rapture... functional and rapture for emergence... fruition and rapture are a condition by way of proximity condition for emergence. (2)

A mental state with rapture and a mental state without rapture are a condition for a mental state with rapture and for a mental state without rapture by way of proximity condition - the former and former aggregates with rapture and rapture are a condition by way of proximity condition for the latter and latter aggregates with rapture and for rapture. (3)

By way of contiguity condition... nine... by way of conascence condition... nine... by way of mutuality condition... nine... by way of support condition... nine.

Decisive support condition

159. A mental state with rapture is a condition for a mental state with rapture by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - aggregates with rapture are a condition for aggregates with rapture by way of decisive support condition. (The root should be made.) Aggregates with rapture are a condition for aggregates without rapture and for rapture by way of decisive support condition. (The root should be made.) Aggregates with rapture are a condition for aggregates with rapture and for rapture by way of decisive support condition. (3)

160. A mental state without rapture is a condition for a mental state without rapture by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith without rapture, with consciousness without rapture one gives a gift, takes upon oneself morality, performs the Observance practice; meditative absorption without

rapture, etc. insight... produces the path... direct knowledge... produces attainment, mutters conceit, takes wrong view; morality without rapture, etc. wisdom... lust... hate... delusion... conceit... wrong view... longing... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. lodging... in dependence on rapture, with consciousness without rapture one gives a gift, etc. produces attainment, kills a living being, etc. breaks the Community; faith without rapture, etc. lodging and rapture are a condition for faith without rapture, etc. for longing... is a condition for bodily pleasure... for bodily pain... for the path, for fruition attainment, and for rapture by way of decisive support condition. (1)

A mental state without rapture is a condition for a mental state with rapture by way of decisive support condition (three decisive supports). In dependence on faith without rapture, with consciousness with rapture one gives a gift, etc. meditative absorptions without rapture... etc. mutters conceit, takes wrong view; morality without rapture, etc. in dependence on lodging and rapture, with consciousness with rapture one gives a gift, etc. produces attainment; with consciousness with rapture one takes what is not given, falsely, etc. divisively, etc. frivolously, etc. breaking into houses, etc. plundering, etc. burglary, etc. in ambush, etc. another's wife, etc. sacking a village, etc. sacks a market town; faith without rapture, etc. lodging and rapture are a condition for faith with rapture, etc. for wisdom, for lust, for delusion... of conceit... for wrong view... for longing... for the path, for fruition attainment by way of decisive support condition. (2)

A mental state without rapture is a condition for a mental state with rapture and for a mental state without rapture by way of decisive support condition (three decisive supports). In dependence on faith without rapture, with consciousness with rapture one gives a gift, etc. produces attainment, mutters conceit, takes wrong view; morality without rapture, etc. in dependence on lodging and rapture, with consciousness with rapture one gives a gift, etc. produces attainment; with consciousness with rapture one takes what is not given, etc. (similar to the second section) sacks a market town; faith without rapture, etc. lodging and rapture are a condition for faith with rapture, etc. with wisdom... for lust... of delusion... of conceit... for wrong view... for longing... for the path, for fruition attainment and for rapture by way of decisive support condition. (3)

A mental state with rapture and a mental state without rapture are a condition for a mental state with rapture by way of decisive support condition (all three decisive supports). Aggregates with rapture and rapture are a condition for aggregates with rapture by way of decisive support condition. (The root should be made.) Aggregates with rapture and rapture are a condition for aggregates without rapture and for rapture by way of decisive support condition. (The root should be made.) Aggregates with rapture and rapture are a condition for aggregates with rapture and for rapture by way of decisive support condition. (3)

Prenascence condition

161. A mental state without rapture is a condition for a mental state without rapture by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base with consciousness without rapture as impermanent... etc. one sees with insight, enjoys it, delights in it; referring

to that, lust without rapture... etc. displeasure arises, rapture arises, sees materiality with the divine eye... etc. the touch sense base for body-consciousness... etc. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates without rapture and for rapture by way of prenascence condition. (1)

A mental state without rapture is a condition for a mental state with rapture by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base with consciousness with rapture as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, lust with rapture arises, wrong view arises. Sense-organ prenascence - the sense-base is a condition for aggregates with rapture by way of prenascence condition. (2)

A mental state without rapture is a condition for a mental state with rapture and for a mental state without rapture by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base with consciousness with rapture as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, rapture and associated aggregates arise. Sense-organ prenascence - the sense-base is a condition for aggregates with rapture and for rapture by way of prenascence condition. (3)

Postnascence Condition and so on

162. A mental state with rapture is a condition for a mental state without rapture by way of postnascence condition... three... by way of repetition condition... nine... by way of kamma condition... six (both conascence and asynchronous should be made... two asynchronous)... by way of result condition... nine... by way of nutriment condition... four... by way of faculty condition... four... by way of condition of meditative absorption... nine... by way of path condition... four... by way of associated condition... six... by way of dissociated condition... five... by way of presence condition... nine (in brief. Similar to the with-applied-thought dyad should be made.)... By way of absence condition... by way of disappearance condition... by way of non-disappearance condition... nine.

1. Positive Condition

2. Section on Enumeration

163. By way of root four, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action six, by way of result nine, by way of nutriment four, by way of faculty four, by way of meditative absorption nine, by way of path four, by way of association six, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Positive.

Negative Extraction

164. A mental state with rapture is a condition for a mental state with rapture by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. A mental state with rapture is a condition for a mental state without rapture by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. A mental state with rapture is a condition for a mental state with rapture and for a mental state without rapture by way of object condition... by way of conascence condition... by way of decisive support condition... by way of kamma condition. (3)

165. A mental state without rapture is a condition for a mental state without rapture by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. A mental state without rapture is a condition for a mental state with rapture by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. A mental state without rapture is a condition for a mental state with rapture and for a mental state without rapture by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (3)

166. A mental state with rapture and a mental state without rapture are a condition for a mental state with rapture by way of object condition... by way of conascence condition... by way of decisive support condition. A mental state with rapture and a mental state without rapture are a condition for a mental state without rapture by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition. A mental state with rapture and a mental state without rapture are a condition for a mental state with rapture and for a mental state without rapture by way of object condition... by way of conascence condition... by way of decisive support condition. (3)

(The negative analysis counting is also similar to the dyad of with applied thought. Even if it does not agree, this should be counted having reviewed the conformity, the other two countings should be counted.)

The dyad of with rapture is finished.

90. Accompanied by Rapture Dyad

1-7. Section on the Dependent etc.

167. A mental state accompanied by rapture arises dependent on a mental state accompanied by rapture by root condition - dependent on one aggregate accompanied by rapture, three aggregates arise... etc. two aggregates... etc. (Thus the accompanied-by-rapture dyad should be expanded, similar to the with-rapture dyad, the difference, touching slanting towards.)

The dyad of accompanied by rapture is finished.

91. Accompanied by Pleasure Dyad

1-6. Section on the Dependent etc.

1-4. Positive Condition and so on

Root Condition

168. A mental state accompanied by pleasure arises dependent on a mental state accompanied by pleasure by root condition - dependent on one aggregate accompanied by pleasure, two aggregates arise; dependent on two aggregates, one aggregate arises; at the moment of conception... etc. A mental state not accompanied by pleasure arises dependent on a mental state accompanied by pleasure by root condition - dependent on aggregates accompanied by pleasure, pleasure and consciousness-originated materiality arise. (Thus the accompanied by pleasure dyad should be expanded, as the section on the dependent in conformity of the with rapture dyad.)

By way of root nine, by way of object nine... etc.by way of prenascence six, by way of repetition six, by way of action nine... etc. by way of non-disappearance nine.

Positive.

169. A mental state accompanied by pleasure arises dependent on a mental state accompanied by pleasure by non-root condition - dependent on one rootless aggregate accompanied by pleasure, two aggregates arise, two aggregates... etc. (The root should be made.) Dependent on rootless aggregates accompanied by pleasure, pleasure and consciousness-originated materiality arise. Mental states accompanied by pleasure and not accompanied by pleasure arise dependent on a mental state accompanied by pleasure by non-root condition - dependent on one rootless aggregate accompanied by pleasure, two aggregates and pleasure and consciousness-originated materiality arise, two aggregates... etc. (3)

A mental state not accompanied by pleasure arises dependent on a mental state not accompanied by pleasure by non-root condition - dependent on one rootless aggregate not accompanied by pleasure, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. dependent on rootless pleasure, consciousness-originated materiality arises; at the rootless rebirth moment, dependent on one aggregate not accompanied by pleasure, three aggregates and kamma-born materiality arise... etc. two aggregates... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. (Up to non-percipient beings) dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (As in the with rapture dyad, similar to non-root condition, slanting towards, in all cases nine questions.)

By way of non-root nine, by way of non-object three... etc.by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption six, by way of non-path nine, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three.

(Thus the other two countings and also the section on the conascence are similar to the section on the dependent. In the section on the conditions, both occurrence and conception should be expanded; as in the section on the conditions of the with rapture dyad in the negative, in occurrence the sense-base should also be expanded; as in the with rapture dyad, delusion alone, thus the other two countings and also the section on the support, the section on the conjoined, and the section on the associated, as the with rapture dyad, thus it should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

170. A mental state accompanied by pleasure is a condition for a mental state accompanied by pleasure by way of root condition... four. (By way of object also and by way of predominance also, it is similar to the dyad of with rapture; pleasure is the difference.)

Proximity condition and so on

171. A mental state accompanied by pleasure is a condition for a mental state accompanied by pleasure by way of proximity condition - the former and former aggregates accompanied by pleasure are a condition by way of proximity condition for the latter and latter aggregates accompanied by pleasure. (The root should be made.) The former and former aggregates accompanied by pleasure are a condition by way of proximity condition for the latter and latter pleasure. Death consciousness accompanied by pleasure for rebirth consciousness not accompanied by pleasure, etc. life-continuum accompanied by pleasure for adverting, etc. body-consciousness accompanied by pleasure for the resultant mind-element, etc. the resultant mind-consciousness element accompanied by pleasure for the functional mind-consciousness element, etc. life-continuum accompanied by pleasure for life-continuum not accompanied by pleasure, etc. wholesome-unwholesome accompanied by pleasure for emergence not accompanied by pleasure, etc. the functional for emergence, etc. fruition is a condition by way of proximity condition for emergence. (The root should be made.)The former and former aggregates accompanied by pleasure are a condition by way of proximity condition for the latter and latter aggregates accompanied by pleasure and for pleasure. (1)

A mental state not accompanied by pleasure is a condition for a mental state not accompanied by pleasure by way of proximity condition - the former and former not accompanied by pleasure, etc. (The root. All three are similar to the dyad of with rapture.)

172. Mental states accompanied by pleasure and not accompanied by pleasure are a condition for a mental state accompanied by pleasure by way of proximity condition - the former and former aggregates accompanied by pleasure and pleasure are a condition by way of proximity condition for the latter and latter aggregates

accompanied by pleasure. (The root should be made.) The former and former aggregates accompanied by pleasure and pleasure are a condition by way of proximity condition for the latter and latter pleasure; death consciousness accompanied by pleasure and pleasure for rebirth consciousness not accompanied by pleasure, life-continuum accompanied by pleasure and pleasure for adverting... body-consciousness accompanied by pleasure and pleasure for the resultant mind-element... the resultant mind-consciousness element accompanied by pleasure and pleasure for the functional mind-consciousness element... life-continuum accompanied by pleasure and pleasure for life-continuum not accompanied by pleasure... wholesome-unwholesome accompanied by pleasure and pleasure for emergence not accompanied by pleasure... the functional for emergence, etc. fruition is a condition by way of proximity condition for emergence. (The root should be made.) The former and former aggregates accompanied by pleasure and pleasure are a condition by way of proximity condition for the latter and latter aggregates accompanied by pleasure and for pleasure. (3)

By way of contiguity condition... by way of conascence condition... by way of mutuality condition... by way of support condition.

Decisive support condition

173. A mental state accompanied by pleasure is a condition for a mental state accompanied by pleasure by way of decisive support condition... three.

A mental state not accompanied by pleasure is a condition for a mental state not accompanied by pleasure by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith not accompanied by pleasure, with consciousness not accompanied by pleasure one gives a gift, morality, etc. produces attainment, mutters conceit, takes wrong view; morality not accompanied by pleasure, etc. wisdom... lust, etc. longing... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. in dependence on pleasant lodging, with consciousness not accompanied by pleasure one gives a gift, etc. produces attainment, kills a living being, etc. breaks the Community; faith not accompanied by pleasure, etc. pleasant lodging and for faith not accompanied by pleasure, etc. with wisdom... for lust... for hate, etc. for longing... for bodily pleasure, for bodily pain, for the path, for fruition attainment and for pleasure by way of decisive support condition. (1)

A mental state not accompanied by pleasure is a condition for a mental state accompanied by pleasure by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith not accompanied by pleasure, with consciousness accompanied by pleasure one gives a gift, etc. produces attainment, mutters conceit, takes wrong view; morality not accompanied by pleasure, etc. wisdom... lust, etc. longing... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. in dependence on pleasant lodging, with consciousness accompanied by pleasure one gives a gift, etc. produces attainment; with consciousness accompanied by pleasure one takes what is not given; falsely, etc. divisively, etc. frivolously, etc. breaking into houses, etc. plundering, etc. burglary, etc. in ambush, etc. another's wife, etc. sacking a village, etc. sacks a market town; faith not accompanied by pleasure, etc. pleasant

lodging and for faith accompanied by pleasure, etc. with wisdom... for lust... of conceit... for wrong view... for longing... is a condition for bodily pleasure... for the path, for fruition attainment by way of decisive support condition. (2)

A mental state not accompanied by pleasure is a condition for a mental state accompanied by pleasure and a mental state not accompanied by pleasure by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith not accompanied by pleasure, with consciousness accompanied by pleasure one gives a gift, etc. (similar to the second method) one mutters conceit, takes wrong view; morality not accompanied by pleasure, etc. in dependence on pleasant lodging one gives a gift, etc. produces attainment, with consciousness accompanied by pleasure one takes what is not given, etc. faith not accompanied by pleasure, etc. pleasant lodging and for that accompanied by pleasure... is a condition for faith, etc. for longing... for bodily pleasure, for the path, for the pleasure of fruition attainment by way of decisive support condition. (3)

Mental states accompanied by pleasure and not accompanied by pleasure are a condition for a mental state accompanied by pleasure by way of decisive support condition... three.

Prenascence Condition and so on

174. A mental state not accompanied by pleasure is a condition for a mental state not accompanied by pleasure by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base with consciousness not accompanied by pleasure as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, lust not accompanied by pleasure arises... etc. displeasure arises, pleasure arises; sees materiality with the divine eye... etc. the touch sense base for body-consciousness... etc. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates not accompanied by pleasure and for pleasure by way of prenascence condition. (1)

A mental state not accompanied by pleasure is a condition for a mental state accompanied by pleasure by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base with consciousness accompanied by pleasure as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, lust accompanied by pleasure arises, wrong view arises. Sense-organ prenascence - the sense-base is a condition for aggregates accompanied by pleasure by way of prenascence condition. (2)

A mental state not accompanied by pleasure is a condition for a mental state accompanied by pleasure and a mental state not accompanied by pleasure by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base with consciousness accompanied by pleasure as impermanent... etc. one sees with insight, enjoys it, delights in it; referring to that, pleasure and associated aggregates arise. Sense-organ prenascence - the sense-base is a condition for aggregates accompanied by pleasure and for pleasure by way of prenascence condition. (3)

By way of postnascence condition... three... by way of repetition condition... nine.

Kamma Condition, etc.

175. A mental state accompanied by pleasure is a condition for a mental state accompanied by pleasure by way of kamma condition - conascence, asynchronous. (Six kammas, four both conascence and asynchronous should be made, two asynchronous.)... By way of result condition... nine... by way of nutriment condition... four... by way of faculty condition... nine... by way of condition of meditative absorption... nine... by way of path condition... four... by way of associated condition... six... by way of dissociated condition... five... by way of presence condition... nine... by way of absence condition... nine... by way of disappearance condition... nine... by way of non-disappearance condition... nine.

1. Positive Condition

2. Section on Enumeration

Pure

176. By way of root four, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action six, by way of result nine, by way of nutriment four, by way of faculty nine, by way of meditative absorption nine, by way of path four, by way of association six, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

(Thus the negative analysis and also the counting should be made similar to the with-rapture dyad, even if there is doubt, it should be counted having seen the conformity.)

The dyad of accompanied by pleasure is finished.

92. Dyad of Accompanied by Equanimity

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

177. A mental state accompanied by equanimity arises dependent on a mental state accompanied by equanimity by root condition - dependent on one aggregate accompanied by equanimity, two aggregates arise; two aggregates... etc. at the moment of conception... etc. A mental state not accompanied by equanimity arises dependent on a mental state accompanied by equanimity by root condition - dependent on aggregates accompanied by equanimity, equanimity and consciousness-originated materiality arise; at the moment of conception... etc. Mental states accompanied by equanimity and not accompanied by equanimity arise dependent on a mental state accompanied by equanimity by root condition -

dependent on one aggregate accompanied by equanimity, two aggregates and equanimity and consciousness-originated materiality arise; two aggregates... etc. at the moment of conception... etc. (3)

A mental state not accompanied by equanimity arises dependent on a mental state not accompanied by equanimity by root condition - dependent on one aggregate not accompanied by equanimity, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. dependent on equanimity, consciousness-originated materiality arises; at the moment of conception, dependent on one aggregate not accompanied by equanimity, three aggregates and kamma-born materiality arise... etc. two aggregates... etc. at the moment of conception, dependent on equanimity, kamma-born materiality arises; dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on equanimity, the sense-base arises; dependent on the sense-base, equanimity arises; one primary element... etc. (Similar to the with-rapture dyad, in the forward order there are also nine questions.)

1. Positive Condition

2. Section on Enumeration

178. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of prenascence six, by way of repetition six, by way of action nine (everywhere nine), by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

179. A mental state accompanied by equanimity arises dependent on a mental state accompanied by equanimity by non-root condition - dependent on one rootless aggregate accompanied by equanimity, two aggregates arise; dependent on two aggregates, etc. at the rootless rebirth moment, etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. A mental state not accompanied by equanimity arises dependent on a mental state accompanied by equanimity by non-root condition - dependent on rootless aggregates accompanied by equanimity, equanimity and consciousness-originated materiality arise; at the rootless rebirth moment, etc. Mental states accompanied by equanimity and not accompanied by equanimity arise dependent on a mental state accompanied by equanimity by non-root condition - dependent on one rootless aggregate accompanied by equanimity, two aggregates and equanimity and consciousness-originated materiality arise; dependent on two aggregates, etc. at the rootless rebirth moment, etc. (3)

180. A mental state not accompanied by equanimity arises dependent on a mental state not accompanied by equanimity by non-root condition - dependent on one rootless aggregate not accompanied by equanimity, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. dependent on rootless equanimity, consciousness-originated materiality arises; at the rootless

rebirth moment, etc. dependent on equanimity, the sense-base arises; dependent on the sense-base, equanimity arises; one primary element... etc. (up to non-percipient beings).

A mental state accompanied by equanimity arises dependent on a mental state not accompanied by equanimity by non-root condition - dependent on rootless equanimity, associated aggregates arise; at the rootless rebirth moment, dependent on equanimity, associated aggregates arise; at the rootless rebirth moment, dependent on the sense-base, aggregates accompanied by equanimity arise; dependent on equanimity accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises.

Mental states accompanied by equanimity and not accompanied by equanimity arise dependent on a mental state not accompanied by equanimity by non-root condition - dependent on rootless equanimity, associated aggregates and consciousness-originated materiality arise; dependent on rootless equanimity, associated aggregates arise; dependent on primary elements, consciousness-originated materiality arises; at the rootless rebirth moment, dependent on equanimity, associated aggregates and kamma-born materiality arise; at the rootless rebirth moment, dependent on equanimity, associated aggregates arise; dependent on primary elements, kamma-born materiality arises; at the rootless rebirth moment, dependent on the sense-base, aggregates accompanied by equanimity arise; dependent on primary elements, kamma-born materiality arises; at the rootless rebirth moment, dependent on the sense-base, equanimity and associated aggregates arise. (3)

181. A mental state accompanied by equanimity arises dependent on a mental state accompanied by equanimity and a mental state not accompanied by equanimity by non-root condition - dependent on one rootless aggregate accompanied by equanimity and equanimity, two aggregates arise; two aggregates... etc. at the rootless rebirth moment, dependent on one aggregate accompanied by equanimity and equanimity, two aggregates arise; two aggregates... etc. at the rootless rebirth moment, dependent on one aggregate accompanied by equanimity and sense-base, two aggregates arise; two aggregates... etc. dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness and equanimity, delusion accompanied by sceptical doubt and accompanied by restlessness arises.

A mental state not accompanied by equanimity arises dependent on a mental state accompanied by equanimity and a mental state not accompanied by equanimity by non-root condition - dependent on rootless aggregates accompanied by equanimity and equanimity, consciousness-originated materiality arises; dependent on rootless aggregates accompanied by equanimity and primary elements, consciousness-originated materiality arises; at the rootless rebirth moment, dependent on aggregates accompanied by equanimity and equanimity, kamma-born materiality arises; at the rootless rebirth moment, dependent on aggregates accompanied by equanimity and primary elements, kamma-born materiality arises; at the rootless rebirth moment, dependent on aggregates accompanied by equanimity and sense-base, equanimity arises.

Mental states accompanied by equanimity and not accompanied by equanimity arise dependent on a mental state accompanied by equanimity and a mental state not accompanied by equanimity by non-root condition - dependent on one rootless aggregate accompanied by equanimity and equanimity, two aggregates and consciousness-originated materiality arise; two aggregates... etc. dependent on one rootless aggregate accompanied by equanimity and equanimity, two aggregates arise; two aggregates... etc. dependent on rootless aggregates accompanied by equanimity and equanimity and primary elements, consciousness-originated materiality arises; at the rootless rebirth moment, dependent on one aggregate accompanied by equanimity and equanimity, two aggregates and kamma-born materiality arise; two aggregates... etc. at the rootless rebirth moment, dependent on one aggregate accompanied by equanimity and equanimity, two aggregates arise; two aggregates... etc. dependent on rootless aggregates accompanied by equanimity and equanimity and primary elements, kamma-born materiality arises; at the rootless rebirth moment, dependent on one aggregate accompanied by equanimity and sense-base, two aggregates and equanimity arise; two aggregates... etc. (Abbreviated). (3)

2. Negative Condition

2. Section on Enumeration

Pure

182. By way of non-root nine, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption nine, by way of non-path nine, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three.

2. The Section on the Conascence

(Thus the other two countings and also the section on the conascence should be done.)

3. Section on the Conditions

1-4. Positive Condition and so on

Root Condition

183. A mental state accompanied by equanimity arises conditioned by a mental state accompanied by equanimity by root condition - conditioned by one aggregate accompanied by equanimity, two aggregates arise; two aggregates... etc. at the moment of conception... etc. (As the dyad of with applied thought is similar in the section on the conditions, the difference. "Equanimity" - nine questions should be made, both conception and occurrence, and also sense-base.)

By way of root nine, by way of object nine... etc.by way of prenascence nine, by way of repetition nine (everywhere nine), by way of non-disappearance nine.

Positive.

184. A mental state accompanied by equanimity arises conditioned by a mental state accompanied by equanimity by non-root condition - conditioned by one rootless aggregate accompanied by equanimity, two aggregates arise; two aggregates... etc. at the rootless rebirth moment, etc. conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (Thus nine questions on occurrence and conception should be made as in the with applied thought dyad. Only three are delusion, in occurrence the sense-base should also be made.)

By way of non-root nine, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path nine, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three.

Negative.

4. The Section on Support

(Thus the other two countings and also the section on the support should be done.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

Root Condition

185. A mental state accompanied by equanimity arises conjoined with a mental state accompanied by equanimity by root condition - conjoined with one aggregate accompanied by equanimity, two aggregates arise; two aggregates... etc. at the moment of conception... etc. (As the dyad of with applied thought, the section on the associated should be done thus.)

By way of root six, by way of object six (everywhere six), by way of non-disappearance six.

Positive.

A mental state accompanied by equanimity arises conjoined with a mental state accompanied by equanimity by non-root condition - conjoined with one rootless aggregate accompanied by equanimity, two aggregates arise; two aggregates... etc. at the rootless rebirth moment, etc. conjoined with aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (Thus five questions should be made as in the dyad of with applied thought.)

By way of non-root six, by way of non-predominance six, by way of non-prenascence six, by way of non-postnascence six, by way of non-repetition six, by way of non-kamma four, by way of non-resultant six, by way of the not dissociated six.

Negative.

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition and so on

186. A mental state accompanied by equanimity is a condition for a mental state accompanied by equanimity by way of root condition - roots accompanied by equanimity are a condition by way of root condition for associated aggregates; at the moment of conception... etc. (Thus four questions as in the with applied thought dyad.)

A mental state accompanied by equanimity is a condition for a mental state accompanied by equanimity by way of object condition... it is a condition by way of predominance condition. (As the with rapture dyad, thus object and also predominance should be expanded, "equanimity" is different.)

Proximity condition and so on

187. A mental state accompanied by equanimity is a condition for a mental state accompanied by equanimity by way of proximity condition - the former and former aggregates accompanied by equanimity are a condition for the latter and latter aggregates accompanied by equanimity by way of proximity condition. (1)

A mental state accompanied by equanimity is a condition for a mental state not accompanied by equanimity by way of proximity condition - the former and former aggregates accompanied by equanimity are a condition for the latter and latter equanimity by way of proximity condition; death consciousness accompanied by equanimity for rebirth consciousness not accompanied by equanimity... adverting for aggregates not accompanied by equanimity... the resultant mind-element for the resultant mind-consciousness element not accompanied by equanimity... life-continuum accompanied by equanimity for life-continuum not accompanied by equanimity... wholesome-unwholesome accompanied by equanimity for emergence not accompanied by equanimity... the functional for emergence, etc. fruition for emergence, etc. for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment not accompanied by equanimity. (2)

A mental state accompanied by equanimity is a condition for a mental state accompanied by equanimity and for a mental state not accompanied by equanimity by way of proximity condition - the former and former aggregates accompanied by

equanimity are a condition for the latter and latter aggregates accompanied by equanimity and for equanimity by way of proximity condition. (3)

188. A mental state not accompanied by equanimity is a condition for a mental state not accompanied by equanimity by way of proximity condition - the former and former equanimity is a condition for the latter and latter equanimity by way of proximity condition; the former and former aggregates not accompanied by equanimity are a condition for the latter and latter aggregates not accompanied by equanimity by way of proximity condition; conformity for change-of-lineage, etc. conformity is a condition by way of proximity condition for fruition attainment.(The root should be made.) The former and former equanimity is a condition for the latter and latter aggregates accompanied by equanimity by way of proximity condition; death consciousness not accompanied by equanimity for rebirth consciousness accompanied by equanimity... life-continuum not accompanied by equanimity for adverting... body-consciousness element for the resultant mind-element... the resultant mind-consciousness element not accompanied by equanimity for the functional mind-consciousness element... life-continuum not accompanied by equanimity for life-continuum accompanied by equanimity... wholesome-unwholesome not accompanied by equanimity for emergence accompanied by equanimity... the functional for emergence, etc. fruition is a condition by way of proximity condition for emergence. (2)

A mental state not accompanied by equanimity is a condition for a mental state accompanied by equanimity and for a mental state not accompanied by equanimity by way of proximity condition - the former and former equanimity is a condition for the latter and latter aggregates accompanied by equanimity and for equanimity by way of proximity condition. (3)

189. Mental states accompanied by equanimity and not accompanied by equanimity are a condition for a mental state accompanied by equanimity by way of proximity condition - the former and former aggregates accompanied by equanimity and equanimity are a condition for the latter and latter aggregates accompanied by equanimity by way of proximity condition. (The root should be made.) The former and former aggregates accompanied by equanimity and equanimity are a condition for the latter and latter equanimity by way of proximity condition; death consciousness accompanied by equanimity and equanimity for rebirth consciousness not accompanied by equanimity... adverting and equanimity for aggregates not accompanied by equanimity... the resultant mind-element and equanimity for the resultant mind-consciousness element not accompanied by equanimity... life-continuum accompanied by equanimity and equanimity for life-continuum not accompanied by equanimity... wholesome-unwholesome accompanied by equanimity and equanimity for emergence not accompanied by equanimity... functional and equanimity for emergence... fruition and equanimity for emergence... for one emerging from cessation, the plane of neither-perception-nor-non-perception and equanimity are a condition by way of proximity condition for fruition attainment not accompanied by equanimity. (The root should be made.) The former and former aggregates accompanied by equanimity and equanimity are a condition for the latter and latter aggregates accompanied by equanimity and for equanimity by way of proximity condition. (3)

By way of contiguity condition... by way of conascence condition... nine... by way of mutuality condition... nine... by way of support condition... nine.

Decisive support condition

190. A mental state accompanied by equanimity is a condition for a mental state accompanied by equanimity by way of decisive support condition... three.

A mental state not accompanied by equanimity is a condition for a mental state not accompanied by equanimity by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith not accompanied by equanimity, with consciousness not accompanied by equanimity one gives a gift, morality, etc. the Observance practice... etc. meditative absorption not accompanied by equanimity, etc. insight, etc. the path, etc. produces attainment, mutters conceit, takes wrong view; morality not accompanied by equanimity, etc. wisdom... lust... hate... delusion... conceit... wrong view... longing... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. in dependence on lodging and equanimity, with consciousness not accompanied by equanimity one gives a gift, etc. produces attainment, kills a living being, etc. breaks the Community; faith not accompanied by equanimity, etc. lodging and equanimity for faith not accompanied by equanimity, etc. with wisdom... for lust, etc. for longing... is a condition for bodily pleasure... for bodily pain... for the path, for fruition attainment and for equanimity by way of decisive support condition. (1)

A mental state not accompanied by equanimity is a condition for a mental state accompanied by equanimity by way of decisive support condition (all three decisive supports). In dependence on faith not accompanied by equanimity, with consciousness accompanied by equanimity one gives a gift, etc. produces attainment, mutters conceit, takes wrong view; morality not accompanied by equanimity, etc. in dependence on lodging and equanimity, with consciousness accompanied by equanimity one gives a gift, etc. produces attainment, with consciousness accompanied by equanimity one takes what is not given, speaks falsely, divisively, etc. frivolously, etc. breaking into houses, etc. plundering, etc. burglary, etc. in ambush, etc. another's wife, etc. sacking a village, etc. sacks a market town; faith not accompanied by equanimity, etc. lodging and equanimity are a condition for faith accompanied by equanimity, etc. for longing... for the path, for fruition attainment by way of decisive support condition.

A mental state not accompanied by equanimity is a condition for a mental state accompanied by equanimity and for a mental state not accompanied by equanimity by way of decisive support condition (three decisive supports similar to the second method). (3)

Mental states accompanied by equanimity and not accompanied by equanimity are a condition for a mental state accompanied by equanimity by way of decisive support condition... three.

Prenascence condition

191. A mental state not accompanied by equanimity is a condition for a mental state not accompanied by equanimity by way of prenascence condition... three (similar to the dyad of with rapture).

Postnascence Condition and so on

192. A mental state accompanied by equanimity is a condition for a mental state not accompanied by equanimity by way of postnascence condition... three... by way of repetition condition... nine... by way of kamma condition... six. (Four both conascence and asynchronous should be made, two asynchronous.)... By way of result condition... nine... by way of nutriment condition... four... by way of faculty condition... nine... by way of condition of meditative absorption... nine... by way of path condition... four... by way of associated condition... six... by way of dissociated condition... five... by way of presence condition... nine... by way of absence condition... by way of disappearance condition... by way of non-disappearance condition. (These conditions should be analysed by means of making with rapture.)

1. Positive Condition

2. Section on Enumeration

Pure

193. By way of root four, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action six, by way of result nine, by way of nutriment four, by way of faculty nine, by way of meditative absorption nine, by way of path four, by way of association six, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

(Thus the negative analysis and also the other three countings should be made similar to the with-rapture dyad.)

The dyad of accompanied by equanimity is finished.

93. Sensual-sphere Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

194. A sensual-sphere mental state arises dependent on a sensual-sphere mental state by root condition - dependent on one sensual-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. one primary element... etc. (Abbreviated). A non-sensual-sphere mental state arises dependent on a sensual-sphere mental state by root condition - at the moment of conception, dependent on the sense-base, non-sensual-sphere aggregates arise. Sensual-sphere and non-sensual-sphere mental states arise dependent on a sensual-sphere mental state by root condition - at the moment of conception, dependent on the sense-base, non-sensual-sphere aggregates arise; dependent on primary elements, kamma-born materiality arises. (3)

195. A non-sensual-sphere mental state arises dependent on a non-sensual-sphere mental state by root condition - dependent on one non-sensual-sphere aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. A sensual-sphere mental state arises dependent on a non-sensual-sphere mental state by root condition - dependent on non-sensual-sphere aggregates, consciousness-originated materiality arises; at the moment of conception, dependent on non-sensual-sphere aggregates, kamma-born materiality arises. Sensual-sphere and non-sensual-sphere mental states arise dependent on a non-sensual-sphere mental state by root condition - dependent on one non-sensual-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

196. A sensual-sphere mental state arises dependent on a sensual-sphere and non-sensual-sphere mental state by root condition - dependent on non-sensual-sphere aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception, dependent on non-sensual-sphere aggregates and primary elements, kamma-born materiality arises. A non-sensual-sphere mental state arises dependent on a sensual-sphere and non-sensual-sphere mental state by root condition - at the moment of conception, dependent on one non-sensual-sphere aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. Sensual-sphere and non-sensual-sphere mental states arise dependent on a sensual-sphere and non-sensual-sphere mental state by root condition - at the moment of conception, dependent on one non-sensual-sphere aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. dependent on non-sensual-sphere aggregates and primary elements, kamma-born materiality arises. (3) (Abbreviated.)

1. Positive Condition

2. Section on Enumeration

Pure

197. By way of root nine, by way of object four, by way of predominance five, by way of proximity four, by way of contiguity four, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support four, by way of prenascence two, by way of repetition two, by way of action nine, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association four, by way of dissociation nine, by way of presence nine, by way of absence four, by way of disappearance four, by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root condition etc.

198. A sensual-sphere mental state arises dependent on a sensual-sphere mental state by non-root condition - dependent on one rootless sensual-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. (up to non-percipient beings)

dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

By non-object condition... three.

Non-predominance Condition and so on

199. A sensual-sphere mental state arises dependent on a sensual-sphere mental state by non-predominance condition... three.

A non-sensual-sphere mental state arises dependent on a non-sensual-sphere mental state by non-predominance condition - dependent on non-sensual-sphere aggregates, non-sensual-sphere predominance arises; dependent on one resultant non-sensual-sphere aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. A sensual-sphere mental state arises dependent on a non-sensual-sphere mental state by non-predominance condition - in the case of resultant, dependent on non-sensual-sphere aggregates, consciousness-originated materiality arises; at the moment of conception... etc. Sensual-sphere and non-sensual-sphere mental states arise dependent on a non-sensual-sphere mental state by non-predominance condition - dependent on one resultant non-sensual-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

A sensual-sphere mental state arises dependent on a sensual-sphere and non-sensual-sphere mental state by non-predominance condition - in the case of resultant, dependent on non-sensual-sphere aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (the other two are natural) By non-proximity condition... etc. By non-prenascence condition? By non-postnascence condition.

Non-repetition Condition

200. A sensual-sphere mental state arises dependent on a sensual-sphere mental state by non-repetition condition... three.

A non-sensual-sphere mental state arises dependent on a non-sensual-sphere mental state by non-repetition condition - dependent on one resultant non-sensual-sphere aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. A sensual-sphere mental state arises dependent on a non-sensual-sphere mental state by non-repetition condition - dependent on non-sensual-sphere aggregates, consciousness-originated materiality arises; at the moment of conception... etc. (The root should be made) dependent on one resultant non-sensual-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

(The remaining three are natural.Abbreviated.)

2. Negative Condition

2. Section on Enumeration

201. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

2. The Section on the Conascence

(The remaining countings and also the section on the conascence should be done.)

93. Sensual-sphere Dyad

3. Section on the Conditions

1-4. Positive Condition and so on

Root Condition

202. A sensual-sphere mental state arises conditioned by a sensual-sphere mental state by root condition - conditioned by one sensual-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (up to internal primary elements) conditioned by the sense-base, sensual-sphere aggregates arise. A non-sensual-sphere mental state arises conditioned by a sensual-sphere mental state by root condition - conditioned by the sense-base, non-sensual-sphere aggregates arise; at the moment of conception... etc. Sensual-sphere and non-sensual-sphere mental states arise conditioned by a sensual-sphere mental state by root condition - conditioned by the sense-base, non-sensual-sphere aggregates arise; conditioned by primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (3)

A non-sensual-sphere mental state arises conditioned by a non-sensual-sphere mental state by root condition... three (similar to dependent on).

A sensual-sphere mental state arises conditioned by a sensual-sphere and non-sensual-sphere mental state by root condition (similar to dependent on). A non-sensual-sphere mental state arises conditioned by a sensual-sphere and non-sensual-sphere mental state by root condition - conditioned by one non-sensual-sphere aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. at the moment of conception... etc. Sensual-sphere and non-sensual-sphere mental states arise conditioned by a sensual-sphere and non-sensual-sphere mental state by root condition - conditioned by one non-sensual-sphere aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. conditioned by non-sensual-sphere aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (3) (Abbreviated.)

By way of root nine, by way of object four, by way of predominance nine, by way of proximity four, by way of contiguity four, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support four, by way of

prenascence four, by way of repetition four, by way of action nine... etc. by way of non-disappearance nine.

Positive.

Non-root condition etc.

203. A sensual-sphere mental state arises conditioned by a sensual-sphere mental state by non-root condition - conditioned by one rootless sensual-sphere aggregate, etc. at the rootless rebirth moment, etc. (up to non-percipient beings) conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless sensual-sphere aggregates arise; conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

By non-object condition... three.

Non-predominance Condition and so on

204. A sensual-sphere mental state arises conditioned by a sensual-sphere mental state by non-predominance condition... one (up to non-percipient beings). A non-sensual-sphere mental state arises conditioned by a sensual-sphere mental state by non-predominance condition - conditioned by the sense-base, non-sensual-sphere predominance arises; conditioned by the sense-base, resultant non-sensual-sphere aggregates arise; at the moment of conception... etc. Sensual-sphere and non-sensual-sphere mental states arise conditioned by a sensual-sphere mental state by non-predominance condition - conditioned by the sense-base, resultant non-sensual-sphere aggregates arise; conditioned by primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (3)

A non-sensual-sphere mental state arises conditioned by a non-sensual-sphere mental state by non-predominance condition... three (similar to dependent on).

A sensual-sphere mental state arises conditioned by a sensual-sphere and non-sensual-sphere mental state by non-predominance condition (similar to dependent on. The root should be made.) Conditioned by non-sensual-sphere aggregates and sense-base, non-sensual-sphere predominance arises; conditioned by one resultant non-sensual-sphere aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. at the moment of conception... etc. (The root should be made.) Conditioned by one resultant non-sensual-sphere aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. conditioned by resultant non-sensual-sphere aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (3)

By non-decisive support condition... three... by non-repetition condition (in the pure and immaterial-mixed, 'resultant' should be specified; in the material-mixed there is not. Abbreviated).

Pure

By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

Negative.

4. The Section on Support

(Thus the other two countings and also the section on the support should be done.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

Root Condition

205. A sensual-sphere mental state arises conjoined with a sensual-sphere mental state by root condition - conjoined with one sensual-sphere aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A non-sensual-sphere mental state arises conjoined with a non-sensual-sphere mental state by root condition - conjoined with one non-sensual-sphere aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

By way of root two, by way of object two, by way of predominance two (everywhere two), by way of non-disappearance two.

Positive.

A sensual-sphere mental state arises conjoined with a sensual-sphere mental state by non-root condition - conjoined with one rootless sensual-sphere aggregate, three aggregates arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. conjoined with aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises.

By way of non-root one, by way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated two.

Negative.

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

206. A sensual-sphere mental state is a condition for a sensual-sphere mental state by way of root condition - sensual-sphere roots are a condition by way of root condition for associated aggregates and for consciousness-originated materiality; at the moment of conception... etc. (1)

A non-sensual-sphere mental state is a condition for a non-sensual-sphere mental state by way of root condition - non-sensual-sphere roots are a condition by way of root condition for associated aggregates; at the moment of conception... etc. A non-sensual-sphere mental state is a condition for a sensual-sphere mental state by way of root condition - non-sensual-sphere roots are a condition by way of root condition for consciousness-originated materiality; at the moment of conception... etc. (The root should be made.) Non-sensual-sphere roots are a condition by way of root condition for associated aggregates and for consciousness-originated materiality; at the moment of conception... etc. (3)

Object condition

207. A sensual-sphere mental state is a condition for a sensual-sphere mental state by way of object condition - having given a gift, morality... etc. the Observance practice... etc. one reviews what was well practised before, enjoys it, delights in it; referring to that, lust... etc. displeasure arises; noble ones review the change-of-lineage, they review the cleansing; the abandoned defilements... etc. the suppressed defilements... etc. what was well practised before... etc. the eye... etc. the sense-base, the sensual-sphere aggregates as impermanent... etc. displeasure arises; the visible form sense base for eye-consciousness... etc. the touch sense base is a condition by way of object condition for body-consciousness. (1)

A sensual-sphere mental state is a condition for a non-sensual-sphere mental state by way of object condition - one sees materiality with the divine eye, hears sound with the divine ear element, with the knowledge of others' mental states knows the consciousness of one possessing sensual-sphere consciousness; sensual-sphere aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events. (2)

208. A non-sensual-sphere mental state is a condition for a non-sensual-sphere mental state by way of object condition - Nibbāna is a condition by way of object condition for the path, for fruition; with the knowledge of others' mental states one knows the consciousness of one possessing non-sensual-sphere consciousness; the plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. non-sensual-sphere aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events. (1)

A non-sensual-sphere mental state is a condition for a sensual-sphere mental state by way of object condition - having emerged from meditative absorption, one reviews the meditative absorption, enjoys it, delights in it; referring to that, lust arises, wrong view arises... etc. noble ones, having emerged from the path, review the path; fruition... etc. they review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for adverting; one reviews the plane of infinite space, one reviews the plane of infinite consciousness, one reviews the plane of nothingness, one reviews the plane of neither-perception-nor-non-perception, one reviews the divine eye, one reviews the divine ear element, one reviews the knowledge of various kinds of supernormal power, the knowledge of others' mental states... etc. the knowledge of recollecting past lives... etc. the knowledge of rebirth according to beings' actions... etc. one reviews the knowledge of future events; they see with insight the non-sensual-sphere aggregates as impermanent... etc. Displeasure arises. (2)

Predominance condition

209. A sensual-sphere mental state is a condition for a sensual-sphere mental state by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. the Observance practice... etc. having given weight to what was well practised before, one reviews, enjoys it, delights in it; having given weight to that, lust arises, wrong view arises; learners, having given weight to the change-of-lineage, review; having given weight to the cleansing, they review; the eye... etc. the sense-base, having given weight to sensual-sphere aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - sensual-sphere predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

210. A non-sensual-sphere mental state is a condition for a non-sensual-sphere mental state by way of predominance condition - object predominance, connascent predominance. Object predominance - Nibbāna is a condition by way of predominance condition for the path, for fruition. Connascent predominance - non-sensual-sphere predominance is a condition by way of predominance condition for associated aggregates. A non-sensual-sphere mental state is a condition for a sensual-sphere mental state by way of predominance condition - object predominance, connascent predominance. Object predominance - having emerged from meditative absorption, having given weight to the meditative absorption, one reviews, enjoys it, delights in it; having given weight to that, lust arises, wrong view arises; noble ones, having emerged from the path, having given weight to the path, review; fruition... etc. having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing; having given weight to the plane of infinite space, one reviews; the plane of infinite consciousness... etc. The plane of nothingness, etc. having given weight to the plane of neither-perception-nor-non-perception, one reviews; the divine eye... etc. the divine ear element... etc. the knowledge of various kinds of supernormal power... etc. having given weight to the knowledge of future events, one reviews; having given weight to non-sensual-sphere aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - non-

sensual-sphere predominance is a condition by way of predominance condition for consciousness-originated materiality; a non-sensual-sphere mental state is a condition for a sensual-sphere and a non-sensual-sphere mental state by way of predominance condition. Connascent predominance - non-sensual-sphere predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

Proximity condition and so on

211. A sensual-sphere mental state is a condition for a sensual-sphere mental state by way of proximity condition - the former and former sensual-sphere aggregates are a condition for the latter and latter sensual-sphere aggregates by way of proximity condition; Conformity for change-of-lineage, etc. conformity for cleansing, etc. adverting is a condition for sensual-sphere aggregates by way of proximity condition.

A sensual-sphere mental state is a condition for a non-sensual-sphere mental state by way of proximity condition - sensual-sphere death consciousness for non-sensual-sphere rebirth consciousness, etc. adverting is a condition for non-sensual-sphere aggregates by way of proximity condition; sensual-sphere aggregates are a condition for non-sensual-sphere emergence by way of proximity condition; the preliminary work for the first meditative absorption is a condition for the first meditative absorption by way of proximity condition, etc. for the fourth meditative absorption, etc. the preliminary work for the plane of neither-perception-nor-non-perception, etc. for the divine eye, etc. with the divine ear element, etc. for the knowledge of various kinds of supernormal power, etc. for the knowledge of others' mental states, etc. for the knowledge of recollecting past lives, etc. for the knowledge of rebirth according to beings' actions, etc. the preliminary work for the knowledge of future events is a condition for the knowledge of future events by way of proximity condition; change-of-lineage for the path, etc. cleansing for the path, etc. conformity is a condition by way of proximity condition for fruition attainment. (2)

212. A non-sensual-sphere mental state is a condition for a non-sensual-sphere mental state by way of proximity condition - the former and former non-sensual-sphere aggregates are a condition for the latter and latter non-sensual-sphere aggregates by way of proximity condition; the path for fruition, fruition for fruition, for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. A non-sensual-sphere mental state is a condition for a sensual-sphere mental state by way of proximity condition - non-sensual-sphere death consciousness is a condition for sensual-sphere rebirth consciousness, non-sensual-sphere life-continuum is a condition for adverting, non-sensual-sphere aggregates are a condition by way of proximity condition for sensual-sphere emergence... (2)

By way of contiguity condition... by way of conascence condition... seven... by way of mutuality condition... six... by way of support condition... seven.

Decisive support condition

213. A sensual-sphere mental state is a condition for a sensual-sphere mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on

sensual-sphere faith one gives a gift, etc. morality... etc. the Observance practice... etc. produces insight, mutters conceit, takes wrong view; sensual-sphere morality, etc. wisdom... lust, etc. longing... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. in dependence on lodging one gives a gift, etc. produces insight, kills a living being, etc. breaks the Community; sensual-sphere faith, etc. lodging is a condition for sensual-sphere faith, etc. for longing... is a condition for bodily pleasure... is a condition for bodily pain by way of decisive support condition.(1)

A sensual-sphere mental state is a condition for a non-sensual-sphere mental state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on sensual-sphere faith one produces non-sensual-sphere meditative absorption, the path, etc. direct knowledge, etc. produces attainment; sensual-sphere morality, etc. in dependence on lodging one produces non-sensual-sphere meditative absorption, the path, etc. direct knowledge, etc. produces attainment; sensual-sphere faith, etc. lodging is a condition for non-sensual-sphere faith, etc. with wisdom... for the path, for fruition attainment by way of decisive support condition; the preliminary work for the first meditative absorption is a condition for the first meditative absorption, etc. for the fourth meditative absorption, etc. for the plane of infinite space, etc. for the first path, etc. The preliminary work for the fourth path is a condition by way of decisive support condition for the fourth path. (2)

214. A non-sensual-sphere mental state is a condition for a non-sensual-sphere mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on non-sensual-sphere faith one produces meditative absorption, the path, etc. direct knowledge, etc. produces attainment; non-sensual-sphere morality, etc. in dependence on wisdom one produces non-sensual-sphere meditative absorption, etc. the path, etc. direct knowledge, etc. produces attainment; non-sensual-sphere faith, etc. wisdom is a condition for non-sensual-sphere faith, etc. for wisdom, for the path, for fruition attainment by way of decisive support condition; The first meditative absorption is a condition by way of decisive support condition for the second meditative absorption, etc. the third meditative absorption... etc. the fourth meditative absorption... etc. the plane of infinite space is a condition for the plane of infinite consciousness, etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception by way of decisive support condition; The first path for the second path, etc. The second path for the third path, etc. the third path is a condition for the fourth path by way of decisive support condition; The path is a condition for fruition attainment by way of decisive support condition. (1)

A non-sensual-sphere mental state is a condition for a sensual-sphere mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on non-sensual-sphere faith one gives a gift, morality, etc. the Observance practice... etc. produces insight, mutters conceit, takes wrong view; non-sensual-sphere morality, etc. in dependence on wisdom one gives a gift, morality, etc. the Observance practice... etc. produces insight, mutters conceit, takes wrong view; non-sensual-sphere faith, etc. wisdom is a condition for sensual-sphere faith, etc. for wisdom, for lust, etc. for longing, for bodily pleasure, for bodily pain by way of

decisive support condition; noble ones, in dependence on the path, see with insight activities as impermanent, etc. the path is a condition for noble ones' analytical knowledge of meaning, analytical knowledge of phenomena, analytical knowledge of language, analytical knowledge of discernment, is a condition for skill in the possible and impossible by way of decisive support condition; Fruition attainment is a condition for bodily pleasure by way of decisive support condition. (2)

Prenascence Condition and so on

215. A sensual-sphere mental state is a condition for a sensual-sphere mental state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; the visible form sense base for eye-consciousness... etc.the touch sense base for body-consciousness... etc. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for sensual-sphere aggregates by way of prenascence condition. A sensual-sphere mental state is a condition for a non-sensual-sphere mental state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - One sees materiality with the divine eye, hears sound with the divine ear element. Sense-organ prenascence - the sense-base is a condition for non-sensual-sphere aggregates by way of prenascence condition. (2)

By way of postnascence condition... two... by way of repetition condition... three.

Kamma Condition, etc.

216. A sensual-sphere mental state is a condition for a sensual-sphere mental state by way of kamma condition - conascence, asynchronous (in brief).

A non-sensual-sphere mental state is a condition for a non-sensual-sphere mental state by way of kamma condition - conascence, asynchronous (in brief). A non-sensual-sphere mental state is a condition for a sensual-sphere mental state by way of kamma condition - conascence, asynchronous (in brief). A non-sensual-sphere mental state is a condition for a sensual-sphere and a non-sensual-sphere mental state by way of kamma condition - conascence, asynchronous (in brief). (3)

By way of result condition... four... by way of nutriment condition... four... by way of faculty condition... four... by way of condition of meditative absorption... four... by way of path condition... four... by way of associated condition... two.

Dissociation condition

217. A sensual-sphere mental state is a condition for a sensual-sphere mental state by way of dissociated condition - conascence, prenascence, postnascence (in brief). A sensual-sphere mental state is a condition for a non-sensual-sphere mental state by way of dissociated condition - conascence, prenascence. Conascence (in brief) at the moment of conception, the sense-base is a condition for non-sensual-sphere aggregates by way of dissociated condition. Prenascence - the sense-base is a condition for non-sensual-sphere aggregates by way of dissociated condition. (2)

A non-sensual-sphere mental state is a condition for a sensual-sphere mental state by way of dissociated condition - conascence, postnascence. Conascence - non-sensual-sphere aggregates are a condition for consciousness-originated materiality by way of

dissociated condition; at the moment of conception... etc. Postnascence - non-sensual-sphere aggregates are a condition for this prenascent body by way of dissociated condition. (1)

Presence Condition and so on

218. A sensual-sphere mental state is a condition for a sensual-sphere mental state by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief). A sensual-sphere mental state is a condition for a non-sensual-sphere mental state by way of presence condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for non-sensual-sphere aggregates by way of presence condition. Prenascence - one sees materiality with the divine eye... etc. (similar to prenascence). (2)

A non-sensual-sphere mental state is a condition for a non-sensual-sphere mental state by way of presence condition - conascence (in brief). A non-sensual-sphere mental state is a condition for a sensual-sphere mental state by way of presence condition - conascence, postnascence (similar to dissociation). A non-sensual-sphere mental state is a condition for a sensual-sphere and a non-sensual-sphere mental state by way of presence condition (similar to dependence). (3)

219. A sensual-sphere and a non-sensual-sphere mental state is a condition for a sensual-sphere mental state by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - the non-sensual-sphere aggregates and the primary elements are a condition for consciousness-originated materiality by way of presence condition; at the moment of conception... etc. Postnascence - the non-sensual-sphere aggregates and edible food are a condition for this body by way of presence condition. Postnascence - the non-sensual-sphere aggregates and the material life faculty are a condition for kamma-born materiality by way of presence condition. A sensual-sphere and a non-sensual-sphere mental state is a condition for a non-sensual-sphere mental state by way of presence condition - conascence, prenascence. Conascence - one non-sensual-sphere aggregate and the sense-base are a condition for three aggregates by way of presence condition, etc. two aggregates and... etc. at the moment of conception... etc. By way of absence condition... by way of disappearance condition... by way of non-disappearance condition. (2)

1. Positive Condition

2. Section on Enumeration

Pure

220. By way of root four, by way of object four, by way of predominance four, by way of proximity four, by way of contiguity four, by way of conascence seven, by way of mutuality six, by way of support seven, by way of decisive support four, by way of prenascence two, by way of postnascence two, by way of repetition three, by way of action four, by way of result four, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path four, by way of association two, by way of dissociation three, by way of presence seven, by way of absence four, by way of disappearance four, by way of non-disappearance seven.

2. Negative Extraction

221. A sensual-sphere mental state is a condition for a sensual-sphere mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. A sensual-sphere mental state is a condition for a non-sensual-sphere mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (2)

222. A non-sensual-sphere mental state is a condition for a non-sensual-sphere mental state by way of object condition... by way of conascence condition... by way of decisive support condition. A non-sensual-sphere mental state is a condition for a sensual-sphere mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. A non-sensual-sphere mental state is a condition for a sensual-sphere and a non-sensual-sphere mental state by way of conascence condition... by way of kamma condition. (3)

A sensual-sphere and a non-sensual-sphere mental state are a condition for a sensual-sphere mental state by way of conascence, postnascence, nutriment, faculty. A sensual-sphere and a non-sensual-sphere mental state are a condition for a non-sensual-sphere mental state by way of conascence, prenascence. (2)

2. Negative Condition

2. Section on Enumeration

Pure

223. By way of non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conascence six, by way of non-mutuality six, by way of non-support six, by way of non-decisive support seven, by way of non-prenascence six... etc. by way of the not associated six, by way of the not dissociated five, by way of non-presence five, by way of non-absence seven, by way of non-disappearance seven, by way of non-non-disappearance five.

3. Positive-Negative Condition

224. By root condition: by way of non-object four, by way of non-predominance four, by way of non-proximity four, by way of non-contiguity four, by way of non-mutuality two, by way of non-decisive support four... etc. by way of the not associated two, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

4. Negative-Positive Condition

225. By non-root condition, by way of object four, by way of predominance four (the conformity matrix should be done)... etc. by way of non-disappearance seven.

The dyad of sensual-sphere is finished.

94. The Fine-Material-Sphere Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

226. A fine-material-sphere mental state arises dependent on a fine-material-sphere mental state by root condition - dependent on one fine-material-sphere aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. A non-fine-material-sphere mental state arises dependent on a fine-material-sphere mental state by root condition - dependent on fine-material-sphere aggregates, consciousness-originated materiality arises; at the moment of conception... etc. Fine-material-sphere and non-fine-material-sphere mental states arise dependent on a fine-material-sphere mental state by root condition - dependent on one fine-material-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

227. A non-fine-material-sphere mental state arises dependent on a non-fine-material-sphere mental state by root condition - dependent on one non-fine-material-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception, etc. one primary element... etc. A fine-material-sphere mental state arises dependent on a non-fine-material-sphere mental state by root condition - at the moment of conception, dependent on the sense-base, fine-material-sphere aggregates arise. Fine-material-sphere and non-fine-material-sphere mental states arise dependent on a non-fine-material-sphere mental state by root condition - at the moment of conception, dependent on the sense-base, fine-material-sphere aggregates arise; dependent on primary elements, kamma-born materiality arises. (3)

228. A fine-material-sphere mental state arises dependent on a fine-material-sphere and non-fine-material-sphere mental state by root condition - at the moment of conception, dependent on one fine-material-sphere aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. A non-fine-material-sphere mental state arises dependent on a fine-material-sphere and non-fine-material-sphere mental state by root condition - dependent on fine-material-sphere aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception, dependent on fine-material-sphere aggregates and primary elements, kamma-born materiality arises. Fine-material-sphere and non-fine-material-sphere mental states arise dependent on a fine-material-sphere and non-fine-material-sphere mental state by root condition - at the moment of conception, dependent on one fine-material-sphere aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. dependent on fine-material-sphere aggregates and primary elements, kamma-born materiality arises (in brief). (3)

1. Positive Condition

2. Section on Enumeration

Pure

229. By way of root nine, by way of object four, by way of predominance five, by way of proximity four, by way of contiguity four, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support four, by way of prenascence two, by way of repetition two, by way of action nine, by way of result nine, by way of meditative absorption nine, by way of path nine, by way of association four, by way of dissociation nine, by way of presence nine, by way of absence four, by way of disappearance four, by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root-Non-object Conditions

230. A non-fine-material-sphere mental state arises dependent on a non-fine-material-sphere mental state by non-root condition - dependent on one rootless non-fine-material-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. (up to non-percipient beings) dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

By non-object condition... three.

Non-predominance Condition and so on

231. A fine-material-sphere mental state arises dependent on a fine-material-sphere mental state by non-predominance condition - dependent on fine-material-sphere aggregates, fine-material-sphere predominance resultant arises; dependent on one fine-material-sphere aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. A non-fine-material-sphere mental state arises dependent on a fine-material-sphere mental state by non-predominance condition - dependent on resultant fine-material-sphere aggregates, consciousness-originated materiality arises; at the moment of conception... etc. Fine-material-sphere and non-fine-material-sphere mental states arise dependent on a fine-material-sphere mental state by non-predominance condition - dependent on one resultant fine-material-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (3)

A non-fine-material-sphere mental state arises dependent on a non-fine-material-sphere mental state by non-predominance condition - dependent on one non-fine-material-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. three. (Similar to the non-sensual-sphere section on the dependent, slanting towards, here all primary elements should be made.) (3)

232. A fine-material-sphere mental state arises dependent on a fine-material-sphere and non-fine-material-sphere mental state by non-predominance condition - at the moment of conception, dependent on one fine-material-sphere aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. A non-fine-material-

sphere mental state arises dependent on a fine-material-sphere and non-fine-material-sphere mental state by non-predominance condition - in result, dependent on fine-material-sphere aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. Fine-material-sphere and non-fine-material-sphere mental states arise dependent on a fine-material-sphere and non-fine-material-sphere mental state by non-predominance condition - at the moment of conception, dependent on one fine-material-sphere aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. dependent on fine-material-sphere aggregates and primary elements, kamma-born materiality arises. (3) By non-proximity condition... etc. By non-decisive support condition.

Non-prenascence Condition and so on

233. A fine-material-sphere mental state arises dependent on a fine-material-sphere mental state by non-prenascence condition - at the moment of conception, dependent on one fine-material-sphere aggregate, three aggregates arise... etc. two aggregates... etc. A non-fine-material-sphere mental state arises dependent on a fine-material-sphere mental state by non-prenascence condition - dependent on fine-material-sphere aggregates, consciousness-originated materiality arises; at the moment of conception... etc. Fine-material-sphere and non-fine-material-sphere mental states arise dependent on a fine-material-sphere mental state by non-prenascence condition - at the moment of conception, dependent on one fine-material-sphere aggregate, three aggregates and kamma-born materiality arise... etc. two aggregates... etc. (3)

A non-fine-material-sphere mental state arises dependent on a non-fine-material-sphere mental state by non-prenascence condition - in the immaterial-sphere of existence, dependent on one non-fine-material-sphere aggregate, three aggregates arise... etc. two aggregates... etc. dependent on non-fine-material-sphere aggregates, consciousness-originated materiality arises; at the moment of conception... etc. (up to non-percipient beings, the other five questions also, conformity should be made) by non-postnascence condition... nine.

Non-repetition Condition and so on

234. A fine-material-sphere mental state arises dependent on a fine-material-sphere mental state by non-repetition condition - dependent on one resultant fine-material-sphere aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. A non-fine-material-sphere mental state arises dependent on a fine-material-sphere mental state by non-repetition condition - dependent on fine-material-sphere aggregates, consciousness-originated materiality arises; at the moment of conception... etc. Fine-material-sphere and non-fine-material-sphere mental states arise dependent on a fine-material-sphere mental state by non-repetition condition - dependent on one resultant fine-material-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception, etc. (3)

A non-fine-material-sphere mental state arises dependent on a non-fine-material-sphere mental state by non-repetition condition... three.

A fine-material-sphere mental state arises dependent on a fine-material-sphere and non-fine-material-sphere mental state by non-repetition condition (in brief. The root. The other questions should also be made)... By non-kamma condition? two... etc. By not associated condition.

235. A non-fine-material-sphere mental state arises dependent on a non-fine-material-sphere mental state by not dissociated condition - in the immaterial-sphere of existence, dependent on one non-fine-material-sphere aggregate, three aggregates arise... etc. two aggregates... etc. external... nutriment-originated, etc. temperature-originated... for non-percipient beings... etc. (Abbreviated).

2. Negative Condition

2. Section on Enumeration

Pure

236. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated one, by way of non-absence three, by way of non-disappearance three.

2. The Section on the Conascence

(Thus the other two countings and also the section on the conascence should be done.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

237. A fine-material-sphere mental state arises conditioned by a fine-material-sphere mental state by root condition... three (similar to dependence).

A non-fine-material-sphere mental state arises conditioned by a non-fine-material-sphere mental state by root condition - conditioned by one non-fine-material-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (up to internal primary element) conditioned by the sense-base, non-fine-material-sphere aggregates arise. A fine-material-sphere mental state arises conditioned by a non-fine-material-sphere mental state by root condition - conditioned by the sense-base, fine-material-sphere aggregates arise; at the moment of conception... etc. Fine-material-sphere and non-fine-material-sphere mental states arise conditioned by a non-fine-material-sphere mental state by root condition - conditioned by the sense-base, fine-material-sphere aggregates arise; conditioned by primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (3)

238. A fine-material-sphere mental state arises conditioned by a fine-material-sphere and non-fine-material-sphere mental state by root condition - conditioned by one fine-material-sphere aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. at the moment of conception... etc. A non-fine-material-sphere mental state arises conditioned by a fine-material-sphere and non-fine-material-sphere mental state by root condition - conditioned by fine-material-sphere aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. Fine-material-sphere and non-fine-material-sphere mental states arise conditioned by a fine-material-sphere and non-fine-material-sphere mental state by root condition - conditioned by one fine-material-sphere aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. conditioned by fine-material-sphere aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (3) (Abbreviated.)

1. Positive Condition

2. Section on Enumeration

239. By way of root nine, by way of object four, by way of predominance nine, by way of proximity four, by way of contiguity four, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support four, by way of prenascence four, by way of repetition four, by way of action nine... etc. by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

240. A non-fine-material-sphere mental state arises conditioned by a non-fine-material-sphere mental state by non-root condition - conditioned by one rootless non-fine-material-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. (up to non-percipient beings) conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless non-fine-material-sphere aggregates arise; conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1) (Abbreviated.)

Non-predominance condition

241. A fine-material-sphere mental state arises conditioned by a fine-material-sphere mental state by non-predominance condition... three (similar to the section on the dependent).

A non-fine-material-sphere mental state arises conditioned by a non-fine-material-sphere mental state by non-predominance condition (similar to the section on the dependent). A fine-material-sphere mental state arises conditioned by a non-fine-material-sphere mental state by non-predominance condition - conditioned by the

sense-base, fine-material-sphere predominance arises; conditioned by the sense-base, resultant fine-material-sphere aggregates arise; at the moment of conception... etc. Fine-material-sphere and non-fine-material-sphere mental states arise conditioned by a non-fine-material-sphere mental state by non-predominance condition - conditioned by the sense-base, resultant fine-material-sphere aggregates arise; conditioned by primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (3)

242. A fine-material-sphere mental state arises conditioned by a fine-material-sphere and non-fine-material-sphere mental state by non-predominance condition - conditioned by fine-material-sphere aggregates and sense-base, fine-material-sphere predominance arises; conditioned by one resultant fine-material-sphere aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. at the moment of conception, conditioned by one fine-material-sphere aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. A non-fine-material-sphere mental state arises conditioned by a fine-material-sphere and non-fine-material-sphere mental state by non-predominance condition - conditioned by resultant fine-material-sphere aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. Fine-material-sphere and non-fine-material-sphere mental states arise conditioned by a fine-material-sphere and non-fine-material-sphere mental state by non-predominance condition - conditioned by one resultant fine-material-sphere aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. conditioned by resultant fine-material-sphere aggregates and primary elements, consciousness-originated materiality arises; at the moment of conception... etc. (3) (Abbreviated.)

2. Negative Condition

2. Section on Enumeration

Pure

243. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three... etc. by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine (in the pure immaterial-sphere and in the mixed, 'resultant' should be specified), by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated one, by way of non-absence three, by way of non-disappearance three.

4. The Section on Support

(Thus the other two countings and also the section on the support should be done.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

Root Condition

244. A fine-material-sphere mental state arises conjoined with a fine-material-sphere mental state by root condition - conjoined with one fine-material-sphere aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A non-fine-material-sphere mental state arises conjoined with a non-fine-material-sphere mental state by root condition - conjoined with one non-fine-material-sphere aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

By way of root two, by way of object two (everywhere two), by way of non-disappearance two.

Positive.

A non-fine-material-sphere mental state arises conjoined with a non-fine-material-sphere mental state by non-root condition (in brief).

By way of non-root one, by way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated one.

Negative.

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

245. A fine-material-sphere mental state is a condition for a fine-material-sphere mental state by way of root condition - fine-material-sphere roots are a condition by way of root condition for associated aggregates; at the moment of conception... etc. (The root should be made.) Fine-material-sphere roots are a condition by way of root condition for consciousness-originated materiality; at the moment of conception... etc. (The root should be made.) Fine-material-sphere roots are a condition by way of root condition for associated aggregates and for consciousness-originated materiality; at the moment of conception... etc. (3)

A non-fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of root condition - non-fine-material-sphere roots are a condition by way of root condition for associated aggregates and for consciousness-originated materiality; at the moment of conception... etc. (1)

Object condition

246. A fine-material-sphere mental state is a condition for a fine-material-sphere mental state by way of object condition - with the knowledge of others' mental states one knows the consciousness of one possessing fine-material-sphere consciousness; fine-material-sphere aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events. A fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of object condition - one reviews the first meditative absorption... etc. one reviews the fourth meditative absorption, one reviews the divine eye, one reviews the divine ear element... etc. the knowledge of various kinds of supernormal power... etc. the knowledge of others' mental states... etc. the knowledge of recollecting past lives... etc. the knowledge of rebirth according to beings' actions... etc. one reviews the knowledge of future events; they see with insight the fine-material-sphere aggregates as impermanent... etc. Displeasure arises. (2)

247. A non-fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of object condition - having given a gift, morality... etc. the Observance practice... etc. one reviews what was well practised before, enjoys it, delights in it; referring to that, lust... etc. displeasure arises; noble ones, having emerged from the path, review the path, review fruition, review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for adverting; noble ones review the abandoned defilements... etc. the suppressed defilements... etc. formerly... etc. the eye... etc. the sense-base, the non-fine-material-sphere aggregates as impermanent... etc. displeasure arises; the plane of infinite space is a condition for the plane of infinite consciousness, etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. the visible form sense base for eye-consciousness... etc.the touch sense base is a condition by way of object condition for body-consciousness. (1)

A non-fine-material-sphere mental state is a condition for a fine-material-sphere mental state by way of object condition - one sees materiality with the divine eye, hears sound with the divine ear element, with the knowledge of others' mental states knows the consciousness of one possessing non-fine-material-sphere consciousness; non-fine-material-sphere aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events. (2)

Predominance condition

248. A fine-material-sphere mental state is a condition for a fine-material-sphere mental state by way of predominance condition. Connascent predominance - fine-material-sphere predominance is a condition by way of predominance condition for associated aggregates. A fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to the first meditative absorption, one reviews, enjoys it, delights in it; having given weight to that, lust arises, wrong view arises... etc. the fourth meditative absorption... etc. the divine eye... etc. the divine ear element... etc. the knowledge of

various kinds of supernormal power... etc. the knowledge of others' mental states... etc. the knowledge of recollecting past lives... etc. the knowledge of rebirth according to beings' actions... etc. having given weight to the knowledge of future events, one reviews, enjoys it, delights in it; having given weight to that, lust arises, wrong view arises; having given weight to fine-material-sphere aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - fine-material-sphere predominance is a condition by way of predominance condition for consciousness-originated materiality. A fine-material-sphere mental state is a condition for a fine-material-sphere and a non-fine-material-sphere mental state by way of predominance condition. Connascent predominance - fine-material-sphere predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

249. A non-fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. the Observance practice... etc. having given weight to what was well practised before, one reviews, enjoys it, delights in it; having given weight to that, lust arises, wrong view arises; noble ones, having emerged from the path, having given weight to the path... etc. fruition... etc. having given weight to Nibbāna, they review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition; the eye... etc. the sense-base, having given weight to non-fine-material-sphere aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises; having given weight to the plane of infinite space, one reviews... etc. having given weight to the plane of neither-perception-nor-non-perception, one reviews. Connascent predominance - non-fine-material-sphere predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

Proximity condition and so on

250. A fine-material-sphere mental state is a condition for a fine-material-sphere mental state by way of proximity condition - the former and former fine-material-sphere aggregates are a condition for the latter and latter fine-material-sphere aggregates by way of proximity condition. A fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of proximity condition - fine-material-sphere death consciousness is a condition by way of proximity condition for non-fine-material-sphere rebirth consciousness; fine-material-sphere life-continuum for adverting... fine-material-sphere aggregates are a condition by way of proximity condition for non-fine-material-sphere emergence. (2)

251. A non-fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of proximity condition - the former and former non-fine-material-sphere aggregates are a condition by way of proximity condition for the latter and latter non-fine-material-sphere aggregates; conformity for change-of-lineage, etc. the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. A non-fine-material-sphere mental state is a condition for a fine-material-sphere mental state by way of proximity condition - non-fine-material-sphere death consciousness is a condition by way of proximity condition for fine-material-sphere rebirth consciousness; non-fine-material-sphere

aggregates are a condition by way of proximity condition for fine-material-sphere emergence; the preliminary work for the first meditative absorption is a condition for the first meditative absorption by way of proximity condition, etc. for the fourth meditative absorption, etc. for the divine eye, etc. with the divine ear element, etc. for the knowledge of various kinds of supernormal power, etc. for the knowledge of others' mental states, etc. for the knowledge of recollecting past lives, etc. for the knowledge of rebirth according to beings' actions, etc. the preliminary work for the knowledge of future events is a condition by way of proximity condition for the knowledge of future events. (2)

By way of contiguity condition... by way of conascence condition... seven... by way of mutuality condition... six... by way of support condition... seven.

Decisive support condition

252. A fine-material-sphere mental state is a condition for a fine-material-sphere mental state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on fine-material-sphere faith one produces fine-material-sphere meditative absorption, direct knowledge, etc. produces attainment; fine-material-sphere morality, etc. in dependence on wisdom one produces fine-material-sphere meditative absorption, etc. direct knowledge, etc. produces attainment; fine-material-sphere faith, etc. wisdom is a condition for fine-material-sphere faith, etc. for wisdom by way of decisive support condition, the first meditative absorption is a condition for the second meditative absorption by way of decisive support condition, the second meditative absorption is a condition for the third meditative absorption, etc. the third meditative absorption is a condition for the fourth meditative absorption by way of decisive support condition. (1)

A fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on fine-material-sphere faith one gives a gift, morality, etc. performs the Observance practice; fine-material-sphere meditative absorption, etc. insight, etc. the path, etc. produces attainment, mutters conceit, takes wrong view; fine-material-sphere morality, etc. in dependence on wisdom one gives a gift, etc. mutters conceit, takes wrong view; fine-material-sphere faith, etc. wisdom is a condition for non-fine-material-sphere faith, etc. with wisdom... for lust, etc. for longing... is a condition for bodily pleasure... for bodily pain... for the path, for fruition attainment by way of decisive support condition. (2)

253. A non-fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on non-fine-material-sphere faith one gives a gift, etc. morality... etc. performs the Observance practice; non-fine-material-sphere meditative absorption, etc. insight, etc. the path, etc. produces attainment, mutters conceit, takes wrong view; non-fine-material-sphere morality, etc. wisdom, lust, etc. in dependence on food, lodging one gives a gift, etc. kills a living being, etc. breaks the Community; non-fine-material-sphere faith, etc. wisdom... lust, etc. lodging is a condition for non-

fine-material-sphere faith, etc. with wisdom... for lust, etc. for longing... is a condition for bodily pleasure... for bodily pain... for the path, for fruition attainment by way of decisive support condition. (1)

A non-fine-material-sphere mental state is a condition for a fine-material-sphere mental state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on non-fine-material-sphere faith one produces fine-material-sphere meditative absorption, etc. direct knowledg, etc. produces attainment; non-fine-material-sphere morality, etc. in dependence on lodging one produces fine-material-sphere meditative absorption, etc. direct knowledge, etc. produces attainment; non-fine-material-sphere faith, etc. lodging is a condition for fine-material-sphere faith, etc. for wisdom by way of decisive support condition, the preliminary work for the first meditative absorption is a condition for the first meditative absorption by way of decisive support condition, etc. for the fourth meditative absorption, etc. the preliminary work for the divine eye, etc. with the divine ear element, etc. for the knowledge of various kinds of supernormal power, etc. for the knowledge of others' mental states, etc. for the knowledge of recollecting past lives, etc. for the knowledge of rebirth according to beings' actions, etc. the preliminary work for the knowledge of future events is a condition for the knowledge of future events by way of decisive support condition. (2)

Prenascence Condition and so on

254. A non-fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - The eye... etc. the sense-base as impermanent... etc. displeasure arises; the visible form sense base for eye-consciousness... etc. The touch sense base is a condition for body-consciousness by way of prenascence condition. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. the body sense base is a condition for body-consciousness by way of prenascence condition; the sense-base is a condition for non-fine-material-sphere aggregates by way of prenascence condition. A non-fine-material-sphere mental state is a condition for a fine-material-sphere mental state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - One sees materiality with the divine eye, hears sound with the divine ear element. Sense-organ prenascence - the sense-base is a condition for fine-material-sphere aggregates by way of prenascence condition. (2)

By way of postnascence condition... two... by way of repetition condition... three.

Kamma Condition, etc.

255. A fine-material-sphere mental state is a condition for a fine-material-sphere mental state by way of kamma condition - conascence, asynchronous. Conascence - fine-material-sphere volition is a condition by way of kamma condition for associated aggregates; at the moment of conception... etc. Asynchronous - fine-material-sphere volition is a condition by way of kamma condition for resultant fine-material-sphere aggregates. A fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of kamma condition - conascence, asynchronous. Conascence - fine-material-sphere volition is a condition by way of kamma condition for consciousness-originated materiality; at the moment of conception... etc.

Asynchronous - fine-material-sphere volition is a condition by way of kamma condition for kamma-born materiality. A fine-material-sphere mental state is a condition for a fine-material-sphere and a non-fine-material-sphere mental state by way of kamma condition - conascence, asynchronous. Conascence - fine-material-sphere volition is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality; at the moment of conception... etc. Asynchronous - fine-material-sphere volition is a condition by way of kamma condition for resultant fine-material-sphere aggregates and for kamma-born materiality. (3)

A non-fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of kamma condition - conascence, asynchronous. Conascence - non-fine-material-sphere volition is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality; at the moment of conception... etc. Asynchronous - non-fine-material-sphere volition is a condition by way of kamma condition for resultant non-fine-material-sphere aggregates and for kamma-born materiality... (1)

By way of result condition... four... by way of nutriment condition... four... by way of faculty condition... four... by way of condition of meditative absorption... four... by way of path condition... four... by way of associated condition... two.

Dissociation condition

256. A fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of dissociated condition - conascence, postnascence (in brief). (1)

A non-fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of dissociated condition - conascence, prenascence, postnascence (in brief). A non-fine-material-sphere mental state is a condition for a fine-material-sphere mental state by way of dissociated condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a condition for fine-material-sphere aggregates by way of dissociated condition. Prenascence - the sense-base is a condition for fine-material-sphere aggregates by way of dissociated condition. (2)

Presence Condition and so on

257. A fine-material-sphere mental state is a condition for a fine-material-sphere mental state by way of presence condition (similar to dependence). A fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of presence condition - conascence, prenascence, postnascence. A fine-material-sphere mental state is a condition for a fine-material-sphere and a non-fine-material-sphere mental state by way of presence condition (similar to dependence). (3)

A non-fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief). A non-fine-material-sphere mental state is a condition for a fine-material-sphere mental state by way of presence condition - conascence, prenascence. Conascence - at the moment of conception, the sense-base is a

condition for fine-material-sphere aggregates by way of presence condition. Prenascence - one sees materiality with the divine eye, hears sound with the divine ear element, the sense-base is a condition for fine-material-sphere aggregates by way of presence condition. (2)

258. A fine-material-sphere and a non-fine-material-sphere mental state are a condition for a fine-material-sphere mental state by way of presence condition - conascence, prenascence. Conascence - one fine-material-sphere aggregate and the sense-base are a condition for three aggregates by way of presence condition, etc. two aggregates and... etc. at the moment of conception... etc. A fine-material-sphere and a non-fine-material-sphere mental state are a condition for a non-fine-material-sphere mental state by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - the fine-material-sphere aggregates and the primary elements are a condition for consciousness-originated materiality by way of presence condition; at the moment of conception... etc. Postnascence - the fine-material-sphere aggregates and edible food are a condition for this prenascent body by way of presence condition. Postnascence - the fine-material-sphere aggregates and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

By way of absence condition... by way of disappearance condition... by way of non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

Pure

259. By way of root four, by way of object four, by way of predominance four, by way of proximity four, by way of contiguity four, by way of conascence seven, by way of mutuality six, by way of support seven, by way of decisive support four, by way of prenascence two, by way of postnascence two, by way of repetition three, by way of action four, by way of result four, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path four, by way of association two, by way of dissociation three, by way of presence seven, by way of absence four, by way of disappearance four, by way of non-disappearance seven.

Negative Extraction

260. A fine-material-sphere mental state is a condition for a fine-material-sphere mental state by way of object condition... by way of conascence condition... by way of decisive support condition... A fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. A fine-material-sphere mental state is a condition for a fine-material-sphere and a non-fine-material-sphere mental state by way of conascence condition... by way of kamma condition. (3)

261. A non-fine-material-sphere mental state is a condition for a non-fine-material-sphere mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of

postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. A non-fine-material-sphere mental state is a condition for a fine-material-sphere mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition. (2)

A fine-material-sphere and a non-fine-material-sphere mental state are a condition for a fine-material-sphere mental state by way of conascence, prenascence. A fine-material-sphere and a non-fine-material-sphere mental state are a condition for a non-fine-material-sphere mental state by way of conascence, postnascence, nutriment, faculty. (2)

2. Negative Condition

2. Section on Enumeration

262. By way of non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conascence six, by way of non-mutuality six, by way of non-support six, by way of non-decisive support seven, by way of non-prenascence seven, by way of non-postnascence seven... etc. by way of the not associated six, by way of the not dissociated five, by way of non-presence five, by way of non-absence seven, by way of non-disappearance seven, by way of non-non-disappearance five.

3. Positive-Negative Condition

263. By root condition: by way of non-object four, by way of non-predominance four, by way of non-proximity by way of non-contiguity four, by way of non-mutuality two, by way of non-decisive support four... etc. by way of the not associated two, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

4. Negative-Positive Condition

264. By non-root condition, by way of object four, by way of predominance four (the conformity matrix should be done)... etc. by way of non-disappearance seven.

The dyad of fine-material-sphere is finished.

95. Immaterial-Sphere Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

Root Condition

265. An immaterial-sphere mental state arises dependent on an immaterial-sphere mental state by root condition - dependent on one immaterial-sphere aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. A not of immaterial-sphere mental state arises dependent on an immaterial-sphere mental state by root condition - dependent on immaterial-sphere aggregates, consciousness-originated materiality arises. Immaterial-sphere and not of immaterial-

sphere mental states arise dependent on an immaterial-sphere mental state by root condition - dependent on one immaterial-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

266. A not of immaterial-sphere mental state arises dependent on a not of immaterial-sphere mental state by root condition - dependent on one not of immaterial-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception, dependent on one not of immaterial-sphere aggregate, three aggregates and kamma-born materiality arise... etc. two aggregates... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. (1)

A not of immaterial-sphere mental state arises dependent on an immaterial-sphere and a not of immaterial-sphere mental state by root condition - dependent on immaterial-sphere aggregates and primary elements, consciousness-originated materiality arises. (1) (Abbreviated.)

1. Positive Condition

2. Section on Enumeration

267. By way of root five, by way of object two, by way of predominance five, by way of proximity two, by way of contiguity two, by way of conascence five, by way of mutuality two, by way of support five, by way of decisive support two, by way of prenascence two, by way of repetition two, by way of action five, by way of result two, by way of nutriment five... etc. by way of non-disappearance five.

2. Negative Condition

1. Section on Analysis

Non-root-Non-object Conditions

268. A not of immaterial-sphere mental state arises dependent on a not of immaterial-sphere mental state by non-root condition - dependent on one rootless not of immaterial-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. (up to non-percipient beings) dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1) By non-object condition... three.

Non-predominance Condition and so on

269. An immaterial-sphere mental state arises dependent on an immaterial-sphere mental state by non-predominance condition - dependent on immaterial-sphere aggregates, immaterial-sphere predominance arises; dependent on one resultant immaterial-sphere aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A not of immaterial-sphere mental state arises dependent on a not of immaterial-sphere mental state by non-predominance condition - dependent on one not of immaterial-sphere aggregate, three aggregates and consciousness-originated

materiality arise... etc. Two aggregates... etc. at the moment of conception... etc. (up to non-percipient beings). (1) By non-proximity condition... etc. By non-decisive support condition.

Non-prenascence Condition and so on

270. An immaterial-sphere mental state arises dependent on an immaterial-sphere mental state by non-prenascence condition - in the immaterial-sphere of existence, dependent on one immaterial-sphere aggregate, three aggregates arise... etc. two aggregates... etc. (The root should be made.) Dependent on immaterial-sphere aggregates, consciousness-originated materiality arises. (2)

A not of immaterial-sphere mental state arises dependent on a not of immaterial-sphere mental state by non-prenascence condition - in the immaterial-sphere of existence, dependent on one not of immaterial-sphere aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (up to non-percipient beings). (1)

A not of immaterial-sphere mental state arises dependent on an immaterial-sphere and a not of immaterial-sphere mental state by non-prenascence condition - dependent on immaterial-sphere aggregates and primary elements, consciousness-originated materiality arises. (1) By non-postnascence condition...

Non-repetition Condition

271. An immaterial-sphere mental state arises dependent on an immaterial-sphere mental state by non-repetition condition - dependent on one resultant immaterial-sphere aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. A not of immaterial-sphere mental state arises dependent on an immaterial-sphere mental state by non-repetition condition - dependent on immaterial-sphere aggregates, consciousness-originated materiality arises. (2)

A not of immaterial-sphere mental state arises dependent on a not of immaterial-sphere mental state by non-repetition condition - dependent on one not of immaterial-sphere aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (up to non-percipient beings). (1)

A not of immaterial-sphere mental state arises dependent on an immaterial-sphere and a not of immaterial-sphere mental state by non-repetition condition - dependent on immaterial-sphere aggregates and primary elements, consciousness-originated materiality arises. (1) (Abbreviated.)

2. Negative Condition

2. Section on Enumeration

272. By way of non-root one, by way of non-object three, by way of non-predominance two, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence four, by way of non-postnascence five, by way of non-repetition four, by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one,

by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

2. The Section on the Conascence

(Thus the other two countings and also the section on the conascence should be done.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

273. An immaterial-sphere mental state arises conditioned by an immaterial-sphere mental state by root condition... three (similar to dependent on).

A not of immaterial-sphere mental state arises conditioned by a not of immaterial-sphere mental state by root condition - one not of immaterial-sphere aggregate... etc. (up to internal primary elements) conditioned by the sense-base, not of immaterial-sphere aggregates arise. An immaterial-sphere mental state arises conditioned by a not of immaterial-sphere mental state by root condition - conditioned by the sense-base, immaterial-sphere aggregates arise. Immaterial-sphere and not of immaterial-sphere mental states arise conditioned by a not of immaterial-sphere mental state by root condition - conditioned by the sense-base, immaterial-sphere aggregates arise; conditioned by primary elements, consciousness-originated materiality arises. (3)

274. An immaterial-sphere mental state arises conditioned by an immaterial-sphere and a not of immaterial-sphere mental state by root condition - conditioned by one immaterial-sphere aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. A not of immaterial-sphere mental state arises conditioned by an immaterial-sphere and a not of immaterial-sphere mental state by root condition - conditioned by immaterial-sphere aggregates and primary elements, consciousness-originated materiality arises. Immaterial-sphere and not of immaterial-sphere mental states arise conditioned by an immaterial-sphere and a not of immaterial-sphere mental state by root condition - conditioned by one immaterial-sphere aggregate and sense-base, three aggregates arise... etc. and two aggregates... etc. conditioned by immaterial-sphere aggregates and primary elements, consciousness-originated materiality arises. (3)

1. Positive Condition

2. Section on Enumeration

275. By way of root nine, by way of object four, by way of predominance nine, by way of proximity four, by way of contiguity four, by way of conascence nine, by way of mutuality four, by way of support nine, by way of decisive support four, by way of prenascence four, by way of repetition four, by way of action nine, by way of result two... etc. by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root condition etc.

276. A not of immaterial-sphere mental state arises conditioned by a not of immaterial-sphere mental state by non-root condition - one rootless not of immaterial-sphere aggregate... etc. (up to non-percipient beings) conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless not of immaterial-sphere aggregates arise; conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1) By non-object condition... three.

An immaterial-sphere mental state arises conditioned by an immaterial-sphere mental state by non-predominance condition - conditioned by immaterial-sphere aggregates, immaterial-sphere predominance arises; one resultant immaterial-sphere aggregate... etc. at the moment of conception... etc. (1)

A not of immaterial-sphere mental state arises conditioned by a not of immaterial-sphere mental state by non-predominance condition - one not of immaterial-sphere aggregate... etc. at the moment of conception... etc. (up to non-percipient beings) conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, not of immaterial-sphere aggregates arise. (1)

2. Negative Condition

2. Section on Enumeration

277. By way of non-root one, by way of non-object three, by way of non-predominance four, by way of non-proximity three, by way of non-contiguity, by way of non-mutuality, by way of non-decisive support three, by way of non-prenascence four, by way of non-postnascence nine, by way of non-repetition four, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

4. The Section on Support

(Thus the other two countings and also the section on the support should be done.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

Root Condition

278. An immaterial-sphere mental state arises conjoined with an immaterial-sphere mental state by root condition - conjoined with one immaterial-sphere aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

A not of immaterial-sphere mental state arises conjoined with a not of immaterial-sphere mental state by root condition - conjoined with one not of immaterial-sphere aggregate, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

By way of root two... etc. by way of non-disappearance two (conformity).

By way of non-root one, by way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated two (negative).

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

279. An immaterial-sphere mental state is a condition for an immaterial-sphere mental state by way of root condition - immaterial-sphere roots are a condition by way of root condition for associated aggregates; at the moment of conception... etc. (The root should be made.) Immaterial-sphere roots are a condition by way of root condition for consciousness-originated materiality. (The root should be made.) Immaterial-sphere roots are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (3)

A not of immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of root condition - not of immaterial-sphere roots are a condition by way of root condition for associated aggregates and for consciousness-originated materiality; at the moment of conception... etc. (1)

Object condition

280. An immaterial-sphere mental state is a condition for an immaterial-sphere mental state by way of object condition - the plane of infinite space is a condition for the plane of infinite consciousness by way of object condition; the plane of nothingness is a condition by way of object condition for the plane of neither-perception-nor-non-perception. An immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of object condition - one reviews the plane of infinite space, the plane of infinite consciousness... etc. The plane of nothingness, etc. one reviews the plane of neither-perception-nor-non-perception, the immaterial-sphere aggregates as impermanent... etc. displeasure arises; with the knowledge of others' mental states one knows the consciousness of one possessing immaterial-sphere consciousness; immaterial-sphere aggregates are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (2)

A not of immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, lust... etc. displeasure arises; what was well practised before... etc. meditative absorptions... etc. noble ones, having emerged from the path, review the path, review fruition, review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for adverting; noble ones review the abandoned defilements, the suppressed defilements... etc. formerly... etc. the eye... etc. the sense-base, the not of immaterial-sphere aggregates as impermanent... etc. displeasure arises; sees materiality with the divine eye; hears sound with the divine ear element; with the knowledge of others' mental states knows the consciousness of one possessing not of immaterial-sphere consciousness; the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. not of immaterial-sphere aggregates are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (1)

Predominance condition

281. An immaterial-sphere mental state is a condition for an immaterial-sphere mental state by way of predominance condition. Connascent predominance - immaterial-sphere predominance is a condition by way of predominance condition for associated aggregates. An immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to the plane of infinite space, one reviews... etc. having given weight to the plane of neither-perception-nor-non-perception, one reviews; having given weight to immaterial-sphere aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - immaterial-sphere predominance is a condition by way of predominance condition for consciousness-originated materiality. (The root should be made.) Immaterial-sphere predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

282. A not of immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. having performed the Observance practice, having given weight to that, one reviews, enjoys it, delights in it; having given weight to that, lust arises, wrong view arises; what was well practised before... etc. meditative absorptions... etc. noble ones, having emerged from the path, having given weight to the path, review; fruition... etc. having given weight to Nibbāna, they review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition; the eye... etc. the sense-base, having given weight to not of immaterial-sphere aggregates, one enjoys them, delights in them; having given weight to that, lust arises, wrong view

arises. Connascent predominance - not of immaterial-sphere predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (1)

Proximity condition and so on

283. An immaterial-sphere mental state is a condition for an immaterial-sphere mental state by way of proximity condition - the former and former immaterial-sphere aggregates are a condition by way of proximity condition for the latter and latter immaterial-sphere aggregates. An immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of proximity condition - immaterial-sphere death consciousness for not of immaterial-sphere rebirth consciousness, immaterial-sphere life-continuum for adverting, immaterial-sphere aggregates for not of immaterial-sphere emergence, for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. (2)

284. A not of immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of proximity condition - the former and former not of immaterial-sphere aggregates are a condition by way of proximity condition for the latter and latter not of immaterial-sphere aggregates; conformity for change-of-lineage, etc. conformity is a condition by way of proximity condition for fruition attainment. A not of immaterial-sphere mental state is a condition for an immaterial-sphere mental state by way of proximity condition - not of immaterial-sphere death consciousness is a condition by way of proximity condition for immaterial-sphere rebirth consciousness; not of immaterial-sphere aggregates are a condition by way of proximity condition for immaterial-sphere emergence; the preliminary work for the plane of infinite space is a condition by way of proximity condition for the plane of infinite space; the plane of infinite consciousness, etc. the plane of nothingness, etc. the preliminary work for the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for the plane of neither-perception-nor-non-perception. (2)

By way of contiguity condition... by way of conascence condition... five... by way of mutuality condition... two... by way of support condition... seven.

Decisive support condition

285. An immaterial-sphere mental state is a condition for an immaterial-sphere mental state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - the plane of infinite space is a condition for the plane of infinite consciousness by way of decisive support condition; the plane of infinite consciousness is a condition for the plane of nothingness, etc. The plane of nothingness is a condition by way of decisive support condition for the plane of neither-perception-nor-non-perception. An immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on immaterial-sphere faith one gives a gift, morality, etc. performs the Observance practice, produces not of immaterial-sphere meditative absorption, insight, etc. the path, etc. direct knowledge, etc. produces attainment, mutters conceit, takes wrong view;

immaterial-sphere morality, etc. in dependence on wisdom one gives a gift, etc. produces attainment... one mutters conceit... takes a view; immaterial-sphere faith, etc. wisdom is a condition for not of immaterial-sphere faith, etc. with wisdom... for lust, etc. for longing... is a condition for bodily pleasure... for bodily pain... for the path, for fruition attainment by way of decisive support condition. (2)

286. A not of immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on not of immaterial-sphere faith one gives a gift, morality, etc. performs the Observance practice, produces not of immaterial-sphere meditative absorption, insight, etc. the path, etc. direct knowledge, etc. produces attainment, mutters conceit... takes a view; not of immaterial-sphere morality, etc. wisdom, etc. lust, etc. longing, etc. bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. in dependence on lodging one gives a gift, etc. produces attainment... kills a living being, etc. breaks the Community; not of immaterial-sphere faith, etc. lodging is a condition for not of immaterial-sphere faith, etc. for longing... is a condition for bodily pleasure... for bodily pain, for the path, for fruition attainment by way of decisive support condition. (1)

A not of immaterial-sphere mental state is a condition for an immaterial-sphere mental state by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - the preliminary work for the plane of infinite space is a condition by way of decisive support condition for the plane of infinite space, etc. The preliminary work for the plane of neither-perception-nor-non-perception is a condition by way of decisive support condition for the plane of neither-perception-nor-non-perception. (2)

Prenascence Condition and so on

287. A not of immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. the sense-base as impermanent... etc. displeasure arises; One sees materiality with the divine eye, hears sound with the divine ear element, the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for not of immaterial-sphere aggregates by way of prenascence condition. A not of immaterial-sphere mental state is a condition for an immaterial-sphere mental state by way of prenascence condition. Sense-organ prenascence - the sense-base is a condition for immaterial-sphere aggregates by way of prenascence condition. (2)

By way of postnascence condition... two... by way of repetition condition... three.

Kamma condition

288. An immaterial-sphere mental state is a condition for an immaterial-sphere mental state by way of kamma condition - conascence, asynchronous... etc. An immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of kamma condition - immaterial-sphere volition is a condition by way of

kamma condition for consciousness-originated materiality. (The root should be made.) Immaterial-sphere volition is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

A not of immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of kamma condition - conascence, asynchronous. Conascence - not of immaterial-sphere volition is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality (in brief). (1)

Result Condition etc.

289. An immaterial-sphere mental state is a condition for an immaterial-sphere mental state by way of result condition (in brief).

A not of immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of result condition (in brief)... by way of nutriment condition... four... by way of faculty condition... four... by way of condition of meditative absorption... four... by way of path condition... four... by way of associated condition... two.

Dissociation condition

290. An immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of dissociated condition - conascence, postnascence (in brief). (1)

A not of immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of dissociated condition - conascence, prenascence, postnascence (in brief). A not of immaterial-sphere mental state is a condition for an immaterial-sphere mental state by way of dissociated condition. Prenascence - the sense-base is a condition for immaterial-sphere aggregates by way of dissociated condition. (2)

Presence Condition and so on

291. An immaterial-sphere mental state is a condition for an immaterial-sphere mental state by way of presence condition - conascence... etc. An immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of presence condition - conascence, postnascence... etc. An immaterial-sphere mental state is a condition for an immaterial-sphere and a not of immaterial-sphere mental state by way of presence condition - conascence (in brief). (3)

A not of immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief). A not of immaterial-sphere mental state is a condition for an immaterial-sphere mental state by way of presence condition. Prenascence - the sense-base is a condition for immaterial-sphere aggregates by way of presence condition. (2)

292. An immaterial-sphere and a not of immaterial-sphere mental state is a condition for an immaterial-sphere mental state by way of presence condition - conascence, prenascence. Conascence - one immaterial-sphere aggregate and the sense-base are a condition for three aggregates by way of presence condition, etc.

two aggregates and... etc. An immaterial-sphere and a not of immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - the immaterial-sphere aggregates and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Postnascence - the immaterial-sphere aggregates and edible food are a condition for this body by way of presence condition. Postnascence - the immaterial-sphere aggregates and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

By way of absence condition... by way of disappearance condition... by way of non-disappearance condition.

1. Positive Condition

2. Section on Enumeration

293. By way of root four, by way of object three, by way of predominance four, by way of proximity four, by way of contiguity four, by way of conascence five, by way of mutuality two, by way of support seven, by way of decisive support four, by way of prenascence two, by way of postnascence two, by way of repetition three, by way of action four, by way of result two, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path four, by way of association two, by way of dissociation three, by way of presence seven, by way of absence four, by way of disappearance four, by way of non-disappearance seven.

Negative Extraction

294. An immaterial-sphere mental state is a condition for an immaterial-sphere mental state by way of object condition... by way of conascence condition... by way of decisive support condition. An immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition. An immaterial-sphere mental state is a condition for an immaterial-sphere and a not of immaterial-sphere mental state by way of conascence condition. (3)

295. A not of immaterial-sphere mental state is a condition for a not of immaterial-sphere mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. A not of immaterial-sphere mental state is a condition for an immaterial-sphere mental state by way of decisive support condition... by way of prenascence condition. (2)

An immaterial-sphere and a not of immaterial-sphere mental state are a condition for an immaterial-sphere mental state by way of conascence, prenascence. An immaterial-sphere and a not of immaterial-sphere mental state are a condition for a not of immaterial-sphere mental state by way of conascence, postnascence, nutriment, faculty. (2)

2. Negative Condition

2. Section on Enumeration

296. By way of non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity seven, by way of non-contiguity seven, by way of non-conascence five, by way of non-mutuality five, by way of non-support five, by way of non-decisive support seven, by way of non-prenascence six, by way of non-postnascence seven... etc. by way of the not associated five, by way of the not dissociated four, by way of non-presence four, by way of non-absence seven, by way of non-disappearance seven, by way of non-non-disappearance four.

3. Positive-Negative Condition

297. By root condition: by way of non-object four, by way of non-predominance four, by way of non-proximity by way of non-contiguity four, by way of non-mutuality two, by way of non-decisive support four... etc. by way of the not associated two, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

4. Negative-Positive Condition

298. By non-root condition, by way of object three, by way of predominance four (the conformity matrix should be done)... etc. by way of non-disappearance seven.

The dyad of immaterial-sphere is finished.

96. The Included Dyad

1-7. Section on the Dependent etc.

299. An included mental state arises dependent on an included mental state by root condition - dependent on one included aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (As the mundane dyad in the Minor Intermediate Dyads. Thus this dyad also should be done, the difference.)

The dyad of included is finished.

97. The Leading-to-Liberation Dyad

1. Section on the Dependent

1. Positive Condition

1. Section on Analysis

300. A state leading to liberation arises dependent on a state leading to liberation by root condition - dependent on one aggregate leading to liberation, three aggregates arise... etc. two aggregates... etc. A state not leading to liberation arises dependent on a state leading to liberation by root condition - dependent on aggregates leading to liberation, consciousness-originated materiality arises. States leading to liberation and not leading to liberation arise dependent on a state leading to liberation by root condition - dependent on one aggregate leading to liberation, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (3)

A state not leading to liberation arises dependent on a state not leading to liberation by root condition - dependent on one aggregate not leading to liberation, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. (1)

A state not leading to liberation arises dependent on a state leading to liberation and a state not leading to liberation by root condition - dependent on aggregates leading to liberation and primary elements, consciousness-originated materiality arises. (1)

1. Positive Condition

2. Section on Enumeration

301. By way of root five, by way of object two, by way of predominance five, by way of proximity two, by way of contiguity two, by way of conascence five, by way of mutuality two, by way of support five, by way of decisive support two, by way of prenascence two, by way of repetition two, by way of action five, by way of result one, by way of nutriment five... etc. by way of non-disappearance five.

2. Negative Condition

1. Section on Analysis

Non-root-Non-object Conditions

302. A state not leading to liberation arises dependent on a state not leading to liberation by non-root condition - dependent on one rootless aggregate not leading to liberation, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. dependent on aggregates, the sense-base arises; dependent on the sense-base, aggregates arise; dependent on one primary element... etc. (up to non-percipient beings) dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1) By non-object condition... three.

Non-predominance Condition and so on

303. A state leading to liberation arises dependent on a state leading to liberation by non-predominance condition - dependent on aggregates leading to liberation, predominance leading to liberation arises. (1)

A state not leading to liberation arises dependent on a state not leading to liberation by non-predominance condition - dependent on one aggregate not leading to liberation, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (up to non-percipient beings should be made). (1)

By non-proximity condition? by non-contiguity condition... By non-mutuality condition? Etc.

Non-prenascence condition

304. A state leading to liberation arises dependent on a state leading to liberation by non-prenascence condition - in the immaterial-sphere of existence, one aggregate leading to liberation... etc. A state not leading to liberation arises dependent on a state leading to liberation by non-prenascence condition - dependent on aggregates leading to liberation, consciousness-originated materiality arises. (2)

A state not leading to liberation arises dependent on a state not leading to liberation by non-prenascence condition - in the immaterial-sphere of existence, dependent on one aggregate not leading to liberation, three aggregates arise... etc. two aggregates... etc. dependent on aggregates not leading to liberation, consciousness-originated materiality arises; at the moment of conception... etc. (up to non-percipient beings). (1)

A state not leading to liberation arises dependent on a state leading to liberation and a state not leading to liberation by non-prenascence condition - dependent on aggregates leading to liberation and primary elements, consciousness-originated materiality arises. (1)

2. Negative Condition

2. Section on Enumeration

305. By way of non-root one, by way of non-object three, by way of non-predominance two, by way of non-proximity three, by way of non-decisive support three, by way of non-prenascence four, by way of non-postnascence five, by way of non-repetition one, by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

2. The Section on the Conascence

(Thus the other two countings and also the section on the conascence should be done.)

3. Section on the Conditions

1. Positive Condition

1. Section on Analysis

Root Condition

306. A state leading to liberation arises conditioned by a state leading to liberation by root condition... three (similar to dependent on).

A state not leading to liberation arises conditioned by a state not leading to liberation by root condition - conditioned by one aggregate not leading to liberation, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (up to internal primary elements) conditioned by the sense-base, aggregates not leading to liberation arise. A state leading to liberation arises conditioned by a state not leading to liberation by root condition - conditioned by the sense-base, aggregates leading to liberation arise. States leading to liberation and not leading to

liberation arise conditioned by a state not leading to liberation by root condition - conditioned by the sense-base, aggregates leading to liberation arise; conditioned by primary elements, consciousness-originated materiality arises. (3)

307. A state leading to liberation arises conditioned by a state leading to liberation and a state not leading to liberation by root condition - conditioned by one aggregate leading to liberation and sense-base, three aggregates arise... etc. and two aggregates... etc. A state not leading to liberation arises conditioned by a state leading to liberation and a state not leading to liberation by root condition - conditioned by aggregates leading to liberation and primary elements, consciousness-originated materiality arises. States leading to liberation and not leading to liberation arise conditioned by a state leading to liberation and a state not leading to liberation by root condition - conditioned by one aggregate leading to liberation and sense-base, three aggregates arise... etc. and two aggregates... etc. conditioned by aggregates leading to liberation and primary elements, consciousness-originated materiality arises. (3)

1. Positive Condition

2. Section on Enumeration

308. By way of root nine, by way of object four, by way of predominance nine, by way of proximity four, by way of contiguity four, by way of conascence nine, by way of mutuality four, by way of support nine, by way of decisive support four, by way of prenascence four, by way of repetition four, by way of action nine, by way of result one... etc. by way of non-disappearance nine.

2. Negative Condition

1. Section on Analysis

Non-root Condition

309. A state not leading to liberation arises conditioned by a state not leading to liberation by non-root condition - conditioned by one rootless aggregate not leading to liberation, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. (up to non-percipient beings) conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless aggregates not leading to liberation arise; conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

Non-object Condition, etc.

310. A state not leading to liberation arises conditioned by a state leading to liberation by non-object condition... three.

A state leading to liberation arises conditioned by a state leading to liberation by non-predominance condition - conditioned by aggregates leading to liberation, predominance leading to liberation arises. (1)

A state not leading to liberation arises conditioned by a state not leading to liberation by non-predominance condition - conditioned by one aggregate not leading to liberation... etc. (up to non-percipient beings) conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, aggregates not leading to liberation arise. A state leading to liberation arises conditioned by a state not leading to liberation by non-predominance condition - conditioned by the sense-base, predominance leading to liberation arises. (2)

A state leading to liberation arises conditioned by a state leading to liberation and a state not leading to liberation by non-predominance condition - conditioned by aggregates leading to liberation and the sense-base, predominance leading to liberation arises. (1)

2. Negative Condition

2. Section on Enumeration

311. By way of non-root one, by way of non-object three, by way of non-predominance four, by way of non-proximity three... etc. by way of non-decisive support three, by way of non-prenascence four, by way of non-postnascence nine, by way of non-repetition one, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

4. The Section on Support

(Thus the other two countings and also the section on the support should be done.)

5. The Section on the Conjoined

1-4. Positive Condition and so on

312. A state leading to liberation arises conjoined with a state leading to liberation by root condition - conjoined with one aggregate leading to liberation, three aggregates arise... etc. two aggregates... etc. (1)

A state not leading to liberation arises conjoined with a state not leading to liberation by root condition - conjoined with one aggregate not leading to liberation, three aggregates arise... etc. two aggregates... etc. at the moment of conception... etc. (1)

By way of root two, by way of object two (everywhere two), by way of result one... etc. by way of non-disappearance two (conformity).

By way of non-root one, by way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition one, by way of non-kamma two, by way of non-resultant two, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated two (negative).

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

313. A state leading to liberation is a condition for a state leading to liberation by way of root condition - roots leading to liberation are a condition by way of root condition for associated aggregates. (The root should be made.) Roots leading to liberation are a condition by way of root condition for consciousness-originated materiality. (The root should be made.) Roots leading to liberation are a condition by way of root condition for associated aggregates and for consciousness-originated materiality. (3)

A state not leading to liberation is a condition for a state not leading to liberation by way of root condition - roots not leading to liberation are a condition by way of root condition for associated aggregates and for consciousness-originated materiality; at the moment of conception... etc. (1)

Object condition

314. A state leading to liberation is a condition for a state not leading to liberation by way of object condition - noble ones, having emerged from the path, review the path; with the knowledge of others' mental states one knows the consciousness of one possessing consciousness leading to liberation; aggregates leading to liberation are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of future events, for adverting. (1)

A state not leading to liberation is a condition for a state not leading to liberation by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one reviews that, enjoys it, delights in it; referring to that, lust arises... etc. displeasure arises; what was well practised before... etc. meditative absorptions... etc. noble ones review fruition, review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for fruition, for adverting; noble ones review the abandoned defilements... etc. suppressed... etc. what was previously indulged in... etc. the eye... etc. the sense-base, the aggregates not leading to liberation as impermanent... etc. displeasure arises; one sees materiality with the divine eye, hears sound with the divine ear element, with the knowledge of others' mental states knows the consciousness of one possessing consciousness not leading to liberation; the plane of infinite space is a condition for the plane of infinite consciousness... etc. the plane of nothingness is a condition for the plane of neither-perception-nor-non-perception, etc. the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. aggregates not leading to liberation are a condition by way of object condition for the knowledge of various kinds of supernormal power, for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting.

A state not leading to liberation is a condition for a state leading to liberation by way of object condition - Nibbāna is a condition by way of object condition for the path.(2)

Predominance condition

315. A state leading to liberation is a condition for a state leading to liberation by way of predominance condition. Connascent predominance - predominance leading to liberation is a condition by way of predominance condition for associated aggregates. A state leading to liberation is a condition for a state not leading to liberation by way of predominance condition - object predominance, connascent predominance. Object predominance - Noble ones, having emerged from the path, having given weight to the path, review. Connascent predominance - predominance leading to liberation is a condition by way of predominance condition for consciousness-originated materiality. (The root should be made.) Predominance leading to liberation is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

316. A state not leading to liberation is a condition for a state not leading to liberation by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. having performed the Observance practice, having given weight to that, one reviews, enjoys it, delights in it; having given weight to that, lust arises, wrong view arises; what was well practised before... etc. having emerged from meditative absorption... etc. noble ones, having given weight to fruition, review; having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for fruition; the eye... etc. the sense-base, having given weight to aggregates not leading to liberation, one enjoys them, delights in them; having given weight to that, lust arises, wrong view arises. Connascent predominance - predominance not leading to liberation is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. A state not leading to liberation is a condition for a state leading to liberation by way of predominance condition. Object predominance - Nibbāna is a condition by way of predominance condition for the path. (2)

Proximity condition and so on

317. A state leading to liberation is a condition for a state not leading to liberation by way of proximity condition - the path is a condition by way of proximity condition for fruition. (1)

A state not leading to liberation is a condition for a state not leading to liberation by way of proximity condition - the former and former aggregates not leading to liberation are a condition by way of proximity condition for the latter and latter aggregates not leading to liberation; Conformity for change-of-lineage, etc. conformity for cleansing, etc. fruition for fruition, etc. conformity for fruition attainment, etc. for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. A state not leading to liberation is a condition for a state leading to liberation by way of proximity condition... change-of-lineage for the path; cleansing is a condition by way of proximity condition for the path. (2)

By way of contiguity condition... by way of conascence condition... five... by way of mutuality condition... two... by way of support condition... seven.

Decisive support condition

318. A state leading to liberation is a condition for a state leading to liberation by way of decisive support condition. Natural decisive support - the first path is a condition for the second path by way of decisive support condition, etc. the third path is a condition for the fourth path by way of decisive support condition. A state leading to liberation is a condition for a state not leading to liberation by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - noble ones, in dependence on the path, produce unarisen attainment, attain arisen attainment, see with insight activities as impermanent, etc. the path is a condition for noble ones' analytical knowledge of meaning, etc. analytical knowledge of discernment, and skill in the possible and impossible by way of decisive support condition, the path is a condition for fruition attainment by way of decisive support condition. (2)

319. A state not leading to liberation is a condition for a state not leading to liberation by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith not leading to liberation one gives a gift, morality, etc. performs the Observance practice, produces meditative absorption... insight... direct knowledge... produces attainment... one mutters conceit... takes a view; morality not leading to liberation, etc. wisdom... lust, etc. longing... climate, etc. food, etc. in dependence on lodging one gives a gift, etc. produces attainment, kills a living being, etc. breaks the Community; faith not leading to liberation, etc. lodging is a condition for faith not leading to liberation, etc. for longing... is a condition for bodily pleasure... for bodily pain... for fruition attainment by way of decisive support condition.A state not leading to liberation is a condition for a state leading to liberation by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - the preliminary work for the first path is a condition for the first path by way of decisive support condition, etc. The preliminary work for the fourth path is a condition by way of decisive support condition for the fourth path. (2)

Prenascence Condition and so on

320. A state not leading to liberation is a condition for a state not leading to liberation by way of prenascence condition... two (should be made similar to the immaterial dyad)... by way of postnascence condition... two... by way of repetition condition... two.

Kamma condition

321. A state leading to liberation is a condition for a state leading to liberation by way of kamma condition - volition leading to liberation is a condition by way of kamma condition for associated aggregates. A state leading to liberation is a condition for a state not leading to liberation by way of kamma condition - conascence, asynchronous. Conascence - volition leading to liberation is a condition by way of kamma condition for consciousness-originated materiality. Asynchronous -

volition leading to liberation is a condition by way of kamma condition for fruition. (The root should be made) volition leading to liberation is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

322. A state not leading to liberation is a condition for a state not leading to liberation by way of kamma condition - conascence, asynchronous. Conascence (in brief). Asynchronous - volition not leading to liberation is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality... by way of result condition... one only... by way of nutriment condition... four... by way of faculty condition... four... by way of condition of meditative absorption... four... by way of path condition... four... by way of associated condition... two... by way of dissociated condition... three (should be made similar to the immaterial dyad)... by way of presence condition... seven (should be made similar to the immaterial dyad, touching only by different terms)... by way of absence condition... three... by way of disappearance condition... three... by way of non-disappearance condition... seven.

1. Positive Condition

2. Section on Enumeration

323. By way of root four, by way of object three, by way of predominance five, by way of proximity three, by way of contiguity three, by way of conascence five, by way of mutuality two, by way of support seven, by way of decisive support four, by way of prenascence two, by way of postnascence two, by way of repetition two, by way of action four, by way of result one, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path four, by way of association two, by way of dissociation three, by way of presence seven, by way of absence three, by way of disappearance three, by way of non-disappearance seven.

Positive.

Negative Extraction

324. A state leading to liberation is a condition for a state leading to liberation by way of conascence condition... by way of decisive support condition. A state leading to liberation is a condition for a state not leading to liberation by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition. A state leading to liberation is a condition for a state leading to liberation and a state not leading to liberation by way of conascence condition. (3)

325. A state not leading to liberation is a condition for a state not leading to liberation by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. A state not leading to liberation is a condition for a state leading to liberation by way of decisive support condition... by way of prenascence condition. (2)

A state leading to liberation and a state not leading to liberation are a condition for a state leading to liberation by way of conascence, prenascence. A state leading to liberation and a state not leading to liberation are a condition for a state not leading to liberation by way of conascence, postnascence, nutriment, faculty. (3)

2. Negative Condition

2. Section on Enumeration

326. By way of non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity by way of non-contiguity seven, by way of non-conascence five, by way of non-mutuality five, by way of non-support five, by way of non-decisive support seven, by way of non-prenascence six, by way of non-postnascence seven... etc. by way of the not associated five, by way of the not dissociated four, by way of non-presence four, by way of non-absence seven, by way of non-disappearance seven, by way of non-non-disappearance four.

3. Positive-Negative Condition

327. By root condition: by way of non-object four, by way of non-predominance four, by way of non-proximity by way of non-contiguity four, by way of non-mutuality two, by way of non-decisive support four... etc. by way of the not associated two, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

4. Negative-Positive Condition

328. By non-root condition, by way of object three, by way of predominance five (conformity matrix should be expanded)... etc. by way of non-disappearance seven.

The leading-to-liberation dyad is concluded.

98. Fixed-in-Destination Dyad

1-6. Section on the Dependent etc.

329. A fixed state arises dependent on a fixed state by root condition -dependent on one fixed aggregate, three aggregates arise... etc. two aggregates... etc. An unfixed state arises dependent on a fixed state by root condition - dependent on fixed aggregates, consciousness-originated materiality arises (in brief. Five questions should be made. As the leading-to-liberation dyad, thus the section on the dependent, the section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should be done, slanting towards the difference, touching is the difference).

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

330. A fixed state is a condition for a fixed state by way of root condition...four (similar to the leading to liberation dyad, the difference).

Object condition

331. A fixed state is a condition for an unfixed state by way of object condition - noble ones, having emerged from the path, review the path, review the fixed abandoned defilements, what was previously indulged in... etc. the fixed aggregates as impermanent... etc. one sees with insight; with the knowledge of others' mental states one knows the consciousness of one possessing fixed consciousness; fixed aggregates are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (1)

An unfixed state is a condition for an unfixed state by way of object condition -having given a gift, morality... etc. the Observance practice... etc. what was well practised before... etc. having emerged from meditative absorption, one reviews the meditative absorption, enjoys it, delights in it; referring to that, unfixed lust arises, wrong view... etc. sceptical doubt, etc. restlessness, etc. unfixed displeasure arises; noble ones review fruition, review Nibbāna; Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for fruition, for adverting; noble ones review the unfixed abandoned defilements, the suppressed defilements... etc. what was previously indulged in... etc. the eye... etc. the sense-base, the unfixed aggregates as impermanent... etc. one sees with insight, enjoys, delights in; referring to that, unfixed lust... etc. displeasure arises; sees materiality with the divine eye... etc. is a condition by way of object condition for adverting. An unfixed state is a condition for a fixed state by way of object condition; Nibbāna is a condition by way of object condition for the path; the material life faculty is a condition for the action of matricide... for the action of patricide... for the action of killing a Worthy One... is a condition by way of object condition for the action of drawing blood; whatever sense-base, for one touching it, aggregates with fixed course of the wrong path arise, that sense-base is a condition by way of object condition for the aggregates with fixed course of the wrong path. (2)

Predominance condition

332. A fixed state is a condition for a fixed state by way of predominance condition. Connascent predominance - fixed predominance is a condition by way of predominance condition for associated aggregates. A fixed state is a condition for an unfixed state by way of predominance condition - object predominance, connascent predominance. Object predominance - Noble ones, having emerged from the path, having given weight to the path, review. Connascent predominance - fixed predominance is a condition by way of predominance condition for consciousness-originated materiality. A fixed state is a condition for a fixed state and for an unfixed state by way of predominance condition. Connascent predominance - fixed predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

333. An unfixed state is a condition for an unfixed state by way of predominance condition - object predominance, connascent predominance. Object predominance - having given a gift, morality... etc. having performed the Observance practice, having given weight to that, one reviews, enjoys, delights in it; having given weight to that,

unfixed lust arises... wrong view arises; formerly... etc. meditative absorptions... etc. noble ones, having given weight to fruition, review; having given weight to Nibbāna, review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for fruition; the eye... etc. the sense-base, having given weight to unfixed aggregates, one enjoys them, delights in them; having given weight to that, unfixed lust arises, wrong view arises. Connascent predominance - unfixed predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. An unfixed state is a condition for a fixed state by way of predominance condition. Object predominance - Nibbāna is a condition by way of predominance condition for the path.(2)

Proximity condition and so on

334. A fixed state is a condition for an unfixed state by way of proximity condition - the path is a condition by way of proximity condition for fruition; fixed aggregates are a condition by way of proximity condition for emergence. (1)

An unfixed state is a condition for an unfixed state by way of proximity condition -the former and former unfixed aggregates are a condition by way of proximity condition for the latter and latter unfixed aggregates; Conformity for change-of-lineage, etc. conformity for cleansing, etc. fruition for fruition, etc. conformity for fruition attainment, etc. for one emerging from cessation, the plane of neither-perception-nor-non-perception is a condition by way of proximity condition for fruition attainment. An unfixed state is a condition for a fixed state by way of proximity condition - unfixed displeasure for fixed displeasure, unfixed wrong view is a condition by way of proximity condition for wrong view with fixed destination; change-of-lineage for the path, etc. cleansing is a condition by way of proximity condition for the path.(2)

By way of contiguity condition... by way of conascence condition... five... by way of mutuality condition... two... by way of support condition... seven.

Decisive support condition

335. A fixed state is a condition for a fixed state by way of decisive support condition. Natural decisive support - the action of matricide for the action of matricide... for the action of patricide... for the action of killing a Worthy One... for the action of drawing blood... for the action of schism in the Community, is a condition for wrong view with fixed destination by way of decisive support condition (wheel). The first path for the second path, etc. the third path is a condition for the fourth path by way of decisive support condition. A fixed state is a condition for an unfixed state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - having deprived one's mother of life, etc. having split the monastic community, for the purpose of counteracting that, one gives a gift, takes upon oneself morality, performs the Observance practice, noble ones, in dependence on the path, produce unarisen attainment, attain arisen attainment, etc. is a condition for skill in the possible and impossible by way of decisive support condition; The path is a condition for fruition attainment by way of decisive support condition. (2)

336. An unfixed mental state is a condition for an unfixed mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on unfixed faith one gives a gift, morality, etc. performs the Observance practice, produces meditative absorption, insight, etc. direct knowledge, etc. produces attainment, mutters conceit... takes a view; unfixed morality, etc. wisdom... lust, etc. longing... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. in dependence on lodging one gives a gift, etc. produces attainment, kills a living being, etc. sacks a market town, unfixed faith, etc. lodging is a condition for unfixed faith, etc. for longing... is a condition for bodily pleasure... for bodily pain, for fruition attainment by way of decisive support condition. (1)

An unfixed state is a condition for a fixed state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on unfixed lust one deprives one's mother of life, etc. breaks the Community; unfixed hate, etc. in dependence on lodging one deprives one's mother of life, etc. breaks the Community; unfixed lust... hate, etc. lodging is a condition for the action of matricide, etc. for the action of schism in the Community by way of decisive support condition; the preliminary work for the first path is a condition for the first path, etc. The preliminary work for the fourth path is a condition by way of decisive support condition for the fourth path. (2)

Prenascence Condition and so on

337. An unfixed state is a condition for an unfixed state by way of prenascence condition - object prenascence, sense-organ prenascence (in brief). An unfixed state is a condition for a fixed state by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the material life faculty is a condition for the action of matricide... for the action of patricide... for the action of killing a Worthy One... is a condition for the action of drawing blood by way of prenascence condition. Sense-organ prenascence - the sense-base is a condition for fixed aggregates by way of prenascence condition. (2)

By way of postnascence condition... two... by way of repetition condition... two.

Kamma condition

338. A fixed state is a condition for a fixed state by way of kamma condition -fixed volition is a condition by way of kamma condition for associated aggregates. A fixed state is a condition for an unfixed state by way of kamma condition - conascence, asynchronous. Conascence - fixed volition is a condition by way of kamma condition for consciousness-originated materiality. Asynchronous - fixed volition is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality. (The root should be made.) Fixed volition is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

An unfixed state is a condition for an unfixed state by way of kamma condition - conascence, asynchronous (in brief).

By way of result condition... one... by way of nutriment condition... four... by way of faculty condition... four... by way of condition of meditative absorption... four... by way of path condition... four... by way of associated condition... two... by way of dissociated condition... three (similar to the immaterial dyad)... by way of presence condition... seven (similar to the immaterial-sphere dyad)... by way of absence condition... by way of disappearance condition... by way of non-disappearance condition... seven.

1. Positive Condition

2. Section on Enumeration

339. By way of root four, by way of object three, by way of predominance five, by way of proximity three, by way of contiguity three, by way of conascence five, by way of mutuality two, by way of support seven, by way of decisive support four, by way of prenascence two, by way of postnascence two, by way of repetition two, by way of action four, by way of result one, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path four, by way of association two, by way of dissociation three, by way of presence seven, by way of absence three, by way of disappearance three, by way of non-disappearance seven.

2. Negative Extraction

340. A fixed state is a condition for a fixed state by way of conascence condition... by way of decisive support condition. A fixed state is a condition for an unfixed state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. A fixed state is a condition for a fixed state and for an unfixed state by way of conascence condition. (3)

341. An unfixed state is a condition for an unfixed state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. An unfixed state is a condition for a fixed state by way of object condition... by way of decisive support condition... by way of prenascence condition. (2)

Fixed and unfixed states are a condition for a fixed state by way of conascence, prenascence. Fixed and unfixed states are a condition for an unfixed state by way of conascence, postnascence, nutriment, faculty. (2)

2. Negative Condition

2. Section on Enumeration

342. By way of non-root seven, by way of non-object seven, by way of non-predominance seven, by way of non-proximity by way of non-contiguity seven, by way of non-conascence five, by way of non-mutuality five, by way of non-support five, by way of non-decisive support seven, by way of non-prenascence six, by way of non-postnascence seven... etc. by way of the not associated five, by way of the not dissociated four, by way of non-presence four, by way of non-absence seven, by way of non-disappearance seven, by way of non-non-disappearance four.

3. Positive-Negative Condition

343. By root condition: by way of non-object four, by way of non-predominance four, by way of non-proximity by way of non-contiguity four, by way of non-mutuality two, by way of non-decisive support four... etc. by way of the not associated two, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

4. Negative-Positive Condition

344. By non-root condition, by way of object three, by way of predominance five (conformity matrix should be expanded)... etc. by way of non-disappearance seven.

The fixed-in-destination dyad is concluded.

99. Surpassed Dyad

1-7. Section on the Dependent etc.

345. A surpassed mental state arises dependent on a surpassed mental state by root condition - dependent on one surpassed aggregate, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the moment of conception... etc. (Up to internal primary elements. As the mundane dyad in the Minor Intermediate Dyads, thus the difference.)

The surpassed dyad is concluded.

100. Conflicting Dyad

1. Section on the Dependent

1-4. Positive Condition and so on

Root Condition

346. A state with conflict arises dependent on a state with conflict by root condition - dependent on one aggregate with conflict, three aggregates arise... etc. two aggregates... etc. (Five questions are similar to the immaterial-sphere dyad, similar to conformity dependent.)

By way of root five, by way of object two, by way of predominance five... etc. by way of non-disappearance five.

Positive.

A state with conflict arises dependent on a state with conflict by non-root condition - dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A state without conflict arises dependent on a state without conflict by non-root condition - dependent on one rootless aggregate without conflict, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. (up to non-percipient beings). (1)

By way of non-root two, by way of non-object three, by way of non-predominance

five, by way of non-proximity three, by way of non-decisive support three, by way of non-prenascence four, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

Negative.

2. The Section on the Conascence

(Thus the other two countings and also the section on the conascence should be done.)

3. Section on the Conditions

1-4. The Tetrad of Conditions

347. A state with conflict arises conditioned by a state with conflict by root condition - conditioned by one aggregate with conflict, three aggregates arise... etc. two aggregates... etc. (As the section on the conditions of the immaterial-sphere dyad, thus it should be done.)

By way of root nine, by way of object four, by way of predominance nine... etc. by way of non-disappearance nine.

Positive.

348. A state with conflict arises conditioned by a state with conflict by non-root condition - conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A state without conflict arises conditioned by a state without conflict by non-root condition - conditioned by one rootless aggregate without conflict, three aggregates and consciousness-originated materiality arise... etc. two aggregates... etc. at the rootless rebirth moment, etc. (up to non-percipient beings) conditioned by the eye sense base, eye-consciousness arises... etc. conditioned by the body sense base, body-consciousness arises; conditioned by the sense-base, rootless aggregates arise. A state with conflict arises conditioned by a state without conflict by non-root condition - conditioned by the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (2)

A state with conflict arises conditioned by a state with conflict and a state without conflict by non-root condition - conditioned by aggregates accompanied by sceptical doubt and accompanied by restlessness and the sense-base, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

By way of non-root four, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence four, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of

non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three.

Negative.

4-5. Section on the Support-Conjoined

(Thus the other two countings and also the section on the support should be done, in the section on the conjoined also two questions should be made everywhere.)

By way of root two, by way of object two (everywhere two), by way of result one, by way of non-disappearance two (conformity).

By way of non-root two, by way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-kamma two, by way of non-resultant two, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated two (negative).

6. The Section on the Associated

(Thus the other two countings and also the section on the associated should be done.)

7. Section on Questions

1. Positive Condition

1. Section on Analysis

Root Condition

349. A state with conflict is a condition for a state with conflict by way of root condition (similar to the immaterial dyad, four).

Object condition

350. A state with conflict is a condition for a state with conflict by way of object condition - one enjoys lust, delights in it; referring to that, lust arises, wrong view... etc. sceptical doubt, etc. restlessness, etc. displeasure arises; one enjoys wrong view, delights in it; referring to that, lust arises... etc. displeasure arises; refering to the future to sceptical doubt... etc. Referring to restlessness, etc. referring to displeasure, displeasure arises, wrong view... etc. sceptical doubt, etc. restlessness arises. A state with conflict is a condition for a state without conflict by way of object condition - noble ones review the abandoned defilements... etc. the suppressed defilements... etc. what was previously indulged in... etc. they see with insight the aggregates with conflict as impermanent... etc. with the knowledge of others' mental states one knows the consciousness of one possessing consciousness with conflict. Aggregates with conflict are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of recollecting past lives, for the knowledge of rebirth according to beings' actions, for the knowledge of future events, for adverting. (2)

351. A state without conflict is a condition for a state without conflict by way of object condition; giving... etc. morality... etc. having performed the Observance practice, one reviews that; formerly... etc. meditative absorptions... etc. noble ones, having emerged from the path, review the path, fruition... etc. they review Nibbāna;

Nibbāna is a condition by way of object condition for change-of-lineage, for cleansing, for the path, for fruition, for adverting. The eye... etc. the sense-base, the aggregates without conflict as impermanent... etc. one sees with insight; one sees materiality with the divine eye... etc. is a condition by way of object condition for the knowledge of future events, for adverting. A state without conflict is a condition for a state with conflict by way of object condition - giving... etc. morality... etc. having performed the Observance practice, one enjoys that, delights in it; referring to that, lust arises... etc. formerly... etc. meditative absorptions... etc. the eye... etc. the sense-base, the aggregates without conflict, one enjoys, delights in; referring to that, lust arises... etc. Displeasure arises. (2)

Predominance condition

352. A state with conflict is a condition for a state with conflict by way of predominance condition - object predominance, connascent predominance. Object predominance - having given weight to lust, one enjoys it, delights in it; having given weight to that, lust arises... wrong view arises; having given weight to wrong view, one enjoys it, delights in it. Connascent predominance - conflicting predominance is a condition by way of predominance condition for associated aggregates. A state with conflict is a condition for a state without conflict by way of predominance condition. Connascent predominance - conflicting predominance is a condition by way of predominance condition for consciousness-originated materiality. A state with conflict is a condition for a state with conflict and a state without conflict by way of predominance condition. Connascent predominance - conflicting predominance is a condition by way of predominance condition for associated aggregates and for consciousness-originated materiality. (3)

353. A state without conflict is a condition for a state without conflict by way of predominance condition - object predominance, connascent predominance. Object predominance - giving... etc. morality... etc. having performed the Observance practice, having given weight to that, one reviews; before... etc. meditative absorptions... etc. noble ones, having emerged from the path, having given weight to the path, review; fruition... etc. having given weight to Nibbāna, they review; Nibbāna is a condition by way of predominance condition for change-of-lineage, for cleansing, for the path, for fruition. Connascent predominance - non-conflict predominance is a condition for associated aggregates and for consciousness-originated materiality by way of predominance condition. A state without conflict is a condition for a state with conflict by way of predominance condition. Object predominance - giving... etc. morality... etc. having performed the Observance practice, having given weight to that, one enjoys it, delights in it; having given weight to that, lust arises... wrong view arises; what was well practised before... etc. meditative absorptions... etc. the eye... etc. the sense-base, having given weight to the aggregates without conflict, one enjoys them, delights in them; having given weight to that, lust arises... wrong view arises. (2)

Proximity condition and so on

354. A state with conflict is a condition for a state with conflict by way of proximity condition - the former and former aggregates with conflict are a condition for the latter and latter aggregates with conflict by way of proximity condition. A state with

conflict is a condition for a state without conflict by way of proximity condition - aggregates with conflict are a condition for emergence by way of proximity condition. (2)

355. A state without conflict is a condition for a state without conflict by way of proximity condition - the former and former aggregates without conflict are a condition for the latter and latter aggregates without conflict by way of proximity condition; conformity for change-of-lineage, etc. is a condition for fruition attainment by way of proximity condition. A state without conflict is a condition for a state with conflict by way of proximity condition - adverting is a condition for aggregates with conflict by way of proximity condition. (2)

By way of contiguity condition... by way of conascence condition... five... by way of mutuality condition... two... by way of support condition... seven.

Decisive support condition

356. A state with conflict is a condition for a state with conflict by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust one kills a living being, etc. breaks the Community; hate, etc. in dependence on longing one kills a living being, etc. breaks the Community, lust, etc. longing is a condition for lust, etc. for longing by way of decisive support condition.A state with conflict is a condition for a state without conflict by way of decisive support condition - proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on lust one gives a gift, morality, etc. performs the Observance practice, produces meditative absorption, insight, etc. the path, etc. direct knowledge, etc. produces attainment; hate, etc. in dependence on longing one gives a gift, etc. produces attainment, lust, etc. longing is a condition for faith, etc. with wisdom... is a condition for bodily pleasure... for bodily pain... for the path... for fruition attainment by way of decisive support condition. (2)

357. A state without conflict is a condition for a state without conflict by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith one gives a gift, etc. produces attainment; morality... etc. wisdom... bodily pleasure, etc. bodily pain, etc. climate, etc. food, etc. in dependence on lodging one gives a gift, etc. produces attainment; faith, etc. lodging for faith, etc. with wisdom... is a condition for bodily pleasure... for bodily pain... for the path... for fruition attainment by way of decisive support condition. (1)

A state without conflict is a condition for a state with conflict by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. Natural decisive support - in dependence on faith, one mutters conceit, takes wrong view; morality... etc. in dependence on lodging one kills a living being, etc. breaks the Community; faith, etc. lodging is a condition for lust, etc. for longing by way of decisive support condition. (2)

Prenascence Condition and so on

358. A state without conflict is a condition for a state without conflict by way of prenascence condition - object prenascence, sense-organ prenascence. Object

prenascence - the eye... etc. the sense-base as impermanent... etc. one sees with insight, etc. One sees materiality with the divine eye, hears sound with the divine ear element, the visible form sense base for eye-consciousness... etc. the touch sense base for body-consciousness... etc. Sense-organ prenascence - the eye sense base for eye-consciousness... etc. the body sense base for body-consciousness... etc. the sense-base is a condition for aggregates without conflict by way of prenascence condition. A state without conflict is a condition for a state with conflict by way of prenascence condition - object prenascence, sense-organ prenascence. Object prenascence - the eye... etc. One enjoys the sense-base, delights in it; referring to that, lust arises... etc. Displeasure arises. Sense-organ prenascence - the sense-base is a condition for aggregates with conflict by way of prenascence condition. (2)

By way of postnascence condition... two... by way of repetition condition... two.

Kamma condition

359. A state with conflict is a condition for a state with conflict by way of kamma condition - volition with conflict is a condition by way of kamma condition for associated aggregates. (The root should be made.) Conascence, asynchronous. Conascence - volition with conflict is a condition by way of kamma condition for consciousness-originated materiality. Asynchronous - volition with conflict is a condition by way of kamma condition for resultant aggregates and for kamma-born materiality. (The root should be made.) Volition with conflict is a condition by way of kamma condition for associated aggregates and for consciousness-originated materiality. (3)

A state without conflict is a condition for a state without conflict by way of kamma condition - conascence, asynchronous. Conascence - (Abbreviated). (1)

By way of result condition... one... by way of nutriment condition... four... by way of faculty condition... four... by way of condition of meditative absorption... four... by way of path condition... four... by way of associated condition... two... by way of dissociated condition... three (similar to the immaterial dyad).

Presence condition

360. A state with conflict is a condition for a state with conflict by way of presence condition (in brief). A state with conflict is a condition for a state without conflict by way of presence condition - conascence, postnascence (in brief). A state with conflict is a condition for a state with conflict and a state without conflict by way of presence condition (in brief). (3)

361. A state without conflict is a condition for a state without conflict by way of presence condition - conascence, prenascence, postnascence, nutriment, faculty (in brief). A state without conflict is a condition for a state with conflict by way of presence condition. Prenascence - The eye... etc. One enjoys the sense-base, delights in it; referring to that, lust arises... etc. displeasure arises, the sense-base is a condition for aggregates with conflict by way of presence condition. (2)

A state with conflict and a state without conflict are a condition for a state with conflict by way of presence condition - conascence, prenascence (in brief). A state with conflict and a state without conflict are a condition for a state without conflict by

way of presence condition - conascence, postnascence, nutriment, faculty. Conascence - the aggregates with conflict and the primary elements are a condition for consciousness-originated materiality by way of presence condition. Postnascence - the aggregates with conflict and edible food are a condition for this body by way of presence condition. Postnascence - the aggregates with conflict and the material life faculty are a condition for kamma-born materiality by way of presence condition. (2)

1. Positive Condition

2. Section on Enumeration

Pure

362. By way of root four, by way of object four, by way of predominance five, by way of proximity four, by way of contiguity four, by way of conascence five, by way of mutuality two, by way of support seven, by way of decisive support four, by way of prenascence two, by way of postnascence two, by way of repetition two, by way of action four, by way of result one, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path four, by way of association two, by way of dissociation three, by way of presence seven, by way of absence four, by way of disappearance four, by way of non-disappearance seven.

Negative Extraction

363. A state with conflict is a condition for a state with conflict by way of object condition... by way of conascence condition... by way of decisive support condition. A state with conflict is a condition for a state without conflict by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition... by way of kamma condition. A state with conflict is a condition for a state with conflict and a state without conflict by way of conascence condition. (3)

364. A state without conflict is a condition for a state without conflict by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of kamma condition... by way of nutriment condition... by way of faculty condition. A state without conflict is a condition for a state with conflict by way of object condition... by way of decisive support condition... by way of prenascence condition. (2)

A state with conflict and a state without conflict are a condition for a state with conflict by way of conascence, prenascence. A state with conflict and a state without conflict are a condition for a state without conflict by way of conascence, postnascence, nutriment, faculty. (2)

2. Negative Condition

2. Section on Enumeration

Pure

365. By way of non-root seven, by way of non-contiguity seven, by way of non-conascence five, by way of non-mutuality five, by way of non-support five, by way of non-decisive support seven, by way of non-prenascence six, by way of non-postnascence seven... etc. by way of the not associated five, by way of the not dissociated four, by way of non-presence four, by way of non-absence seven, by way of non-disappearance seven, by way of non-non-disappearance four.

3. Positive-Negative Condition

366. By root condition: by way of non-object four, by way of non-predominance four... etc. by way of non-contiguity four, by way of non-mutuality two, by way of non-decisive support four... etc. by way of the not associated two, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four.

4. Negative-Positive Condition

367. By non-root condition, by way of object four, by way of predominance five, by way of proximity four (the conformity matrix should be taken)... etc. by way of non-disappearance seven.

The conflicting dyad is concluded.

The back dyad is concluded.

The Conditional Relations of Dyads in Conformity with States is concluded.

The Conditional Relations of Dyads and Triads in Conformity with States

1-1 Root Dyad-Wholesome Triad

1. Wholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

1. A root wholesome mental state arises dependent on a root wholesome mental state by root condition. A non-root wholesome mental state arises dependent on a root wholesome mental state by root condition. Root wholesome and non-root wholesome mental states arise dependent on a root wholesome mental state by root condition. (3)

2. A non-root wholesome mental state arises dependent on a non-root wholesome mental state by root condition. A root wholesome mental state arises dependent on a non-root wholesome mental state by root condition. Root wholesome and non-root wholesome mental states arise dependent on a non-root wholesome mental state by root condition. (3)

3. A root wholesome mental state arises dependent on a root wholesome and non-root wholesome mental state by root condition. A non-root wholesome mental state arises dependent on a root wholesome and non-root wholesome mental state by root condition. Root wholesome and non-root wholesome mental states arise dependent on a root wholesome and non-root wholesome mental state by root condition. (3)

Object condition

4. A root wholesome mental state arises dependent on a root wholesome mental state by object condition (in brief).

5. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of repetition nine, by way of action nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association nine, by way of dissociation nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (conformity).

Non-predominance condition

6. A root wholesome mental state arises dependent on a root wholesome mental state by non-predominance condition. A non-root wholesome mental state arises dependent on a root wholesome mental state by non-predominance condition. Root wholesome and non-root wholesome mental states arise dependent on a root wholesome mental state by non-predominance condition. (3)

7. A non-root wholesome mental state arises dependent on a non-root wholesome mental state by non-predominance condition... three.

A root wholesome mental state arises dependent on a root wholesome and non-root wholesome mental state by non-predominance condition... three.

Non-prenascence Condition and so on

8. A root wholesome mental state arises dependent on a root wholesome mental state by non-prenascence condition... nine... By non-postnascence condition? nine... by non-repetition condition... nine.

Non-kamma condition

9. A non-root wholesome mental state arises dependent on a root wholesome mental state by non-kamma condition. (1)

A non-root wholesome mental state arises dependent on a non-root wholesome mental state by non-kamma condition. (1)

A non-root wholesome mental state arises dependent on a root wholesome and non-root wholesome mental state by non-kamma condition. (1)

Non-resultant condition and so on

10. A root wholesome mental state arises dependent on a root wholesome mental state by non-resultant condition... nine... etc. By not dissociated condition? nine.

11. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (negative).

By root condition: by way of non-predominance nine (in brief, positive-negative).

By non-predominance condition: by way of root nine, by way of object nine (in brief, negative-positive).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

12. A root wholesome mental state is a condition for a root wholesome mental state by way of root condition. A root wholesome mental state is a condition for a non-root wholesome mental state by way of root condition. A root wholesome mental state is a condition for a root wholesome and a non-root wholesome mental state by way of root condition. (3)

Object condition and so on

13. A root wholesome mental state is a condition for a root wholesome mental state by way of object condition... three.

A non-root wholesome mental state is a condition for a non-root wholesome mental state by way of object condition... three.

Root wholesome and non-root wholesome mental states are a condition for a root wholesome mental state by way of object condition... three.

14. A root wholesome mental state is a condition for a root wholesome mental state by way of predominance condition - object predominance, connascent predominance... three.

A non-root wholesome mental state is a condition for a non-root wholesome mental state by way of predominance condition - object predominance, connascent predominance... three.

Root wholesome and non-root wholesome mental states are a condition for a root wholesome mental state by way of predominance condition - object predominance... three.

Proximity condition and so on

15. A root wholesome mental state is a condition for a root wholesome mental state by way of proximity condition... by way of contiguity condition... by way of conascence condition... by way of mutuality condition... by way of support condition.

16. A root wholesome mental state is a condition for a root wholesome mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support... three.

A non-root wholesome mental state is a condition for a non-root wholesome mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support... three.

Root wholesome and non-root wholesome mental states are a condition for a root wholesome mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support... three; by way of repetition condition... nine.

17. A non-root wholesome mental state is a condition for a non-root wholesome mental state by way of kamma condition. A non-root wholesome mental state is a condition for a root wholesome mental state by way of kamma condition. A non-root wholesome mental state is a condition for a root wholesome and a non-root wholesome mental state by way of kamma condition. (3)

Nutriment condition and so on

18. A non-root wholesome mental state is a condition for a non-root wholesome mental state by way of nutriment condition... three.

19. A root wholesome mental state is a condition for a root wholesome mental state by way of faculty condition... nine.

20. A non-root wholesome mental state is a condition for a non-root wholesome mental state by way of condition of meditative absorption... three.

21. A root wholesome mental state is a condition for a root wholesome mental state by way of path condition... nine.

22. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Negative Extraction

23. A root wholesome mental state is a condition for a root wholesome mental state by way of object condition... by way of conascence condition... by way of decisive support condition... three.

24. A non-root wholesome mental state is a condition for a non-root wholesome mental state by way of object condition... by way of conascence condition... by way of decisive support condition. A non-root wholesome mental state is a condition for a root wholesome mental state by way of object condition... by way of conascence condition... by way of decisive support condition. A non-root wholesome mental state is a condition for a root wholesome and a non-root wholesome mental state by way of object condition... by way of conascence condition... by way of decisive support condition. (3)

25. Root wholesome and non-root wholesome mental states are a condition for a root wholesome mental state by way of object condition... by way of conascence condition... by way of decisive support condition... three. (3)

26. By way of non-root nine, by way of non-object nine, by way of non-predominance nine... etc. by way of non-non-disappearance nine (abbreviated, negative).

By root condition: by way of non-object three... etc.by way of non-absence three, by way of non-disappearance three (abbreviated, positive-negative).

By non-root condition, by way of object nine... etc.by way of non-disappearance nine (abbreviated, negative-positive).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Unwholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

27. A root unwholesome mental state arises dependent on a root unwholesome mental state by root condition. A non-root unwholesome mental state arises dependent on a root unwholesome mental state by root condition. Root unwholesome and non-root unwholesome mental states arise dependent on a root unwholesome mental state by root condition. (3)

28. A non-root unwholesome mental state arises dependent on a non-root unwholesome mental state by root condition. A root unwholesome mental state arises dependent on a non-root unwholesome mental state by root condition. Root unwholesome and non-root unwholesome mental states arise dependent on a non-root unwholesome mental state by root condition. (3)

29. A root unwholesome mental state arises dependent on a root unwholesome and non-root unwholesome mental state by root condition. A non-root unwholesome mental state arises dependent on a root unwholesome and non-root unwholesome mental state by root condition. Root unwholesome and non-root unwholesome mental states arise dependent on a root unwholesome and non-root unwholesome mental state by root condition. (3)

30. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of action nine, by way of nutriment nine... etc.by way of non-disappearance nine (abbreviated, positive).

Non-root Condition

31. A root unwholesome mental state arises dependent on a non-root unwholesome mental state by non-root condition. (1)

Non-predominance Condition and so on

32. A root unwholesome mental state arises dependent on a root unwholesome mental state by non-predominance condition... nine... etc.

A non-root unwholesome mental state arises dependent on a root unwholesome mental state by non-kamma condition. (1)

A non-root unwholesome mental state arises dependent on a non-root unwholesome mental state by non-kamma condition. (1)

A non-root unwholesome mental state arises dependent on a root unwholesome and non-root unwholesome mental state by non-kamma condition. (1) (Abbreviated.)

33. By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (negative).

By root condition: by way of non-predominance nine (in brief, positive-negative).

By non-root condition, by way of object one (in brief, negative-positive).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

34. A root unwholesome mental state is a condition for a root unwholesome mental state by way of root condition. A root unwholesome mental state is a condition for a non-root unwholesome mental state by way of root condition. A root unwholesome mental state is a condition for a root unwholesome and a non-root unwholesome mental state by way of root condition. (3)

Object condition and so on

35. A root unwholesome mental state is a condition for a root unwholesome mental state by way of object condition... three.

A non-root unwholesome mental state is a condition for a non-root unwholesome mental state by way of object condition... three.

A root unwholesome and a non-root unwholesome mental states are conditions for a root unwholesome mental state by way of object condition... three.

36. A root unwholesome mental state is a condition for a root unwholesome mental state by way of predominance condition - object predominance... three.

A non-root unwholesome mental state is a condition for a non-root unwholesome mental state by way of predominance condition - object predominance, connascent predominance... three.

A root unwholesome and a non-root unwholesome mental states are conditions for a root unwholesome mental state by way of predominance condition - object predominance... three... etc.

37. A non-root unwholesome mental state is a condition for a non-root unwholesome mental state by way of kamma condition. A non-root unwholesome mental state is a condition for a root unwholesome mental state by way of kamma condition. A non-

root unwholesome mental state is a condition for a root unwholesome and a non-root unwholesome mental state by way of kamma condition. (3)

Nutriment condition and so on

38. A non-root unwholesome mental state is a condition for a non-root unwholesome mental state by way of nutriment condition... three.

39. A non-root unwholesome mental state is a condition for a non-root unwholesome mental state by way of faculty condition... three.

40. A non-root unwholesome mental state is a condition for a non-root unwholesome mental state by way of condition of meditative absorption... three (abbreviated).

41. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Negative Extraction

42. A root unwholesome mental state is a condition for a root unwholesome mental state by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

43. By way of non-root nine, by way of non-object nine, by way of non-predominance nine, by way of non-proximity nine, by way of non-contiguity nine, by way of non-conascence nine, by way of non-mutuality nine... etc. by way of non-non-disappearance nine (negative).

By root condition: by way of non-object three (abbreviated, positive-negative).

By non-root condition: by way of object nine (abbreviated, negative-positive).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Indeterminate Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition and so on

44. A root indeterminate mental state arises dependent on a root indeterminate mental state by root condition. A non-root indeterminate mental state arises dependent on a root indeterminate mental state by root condition. Root indeterminate and non-root indeterminate mental states arise dependent on a root indeterminate mental state by root condition. (3)

45. A non-root indeterminate mental state arises dependent on a non-root indeterminate mental state by root condition... three.

A root indeterminate mental state arises dependent on a root indeterminate and non-root indeterminate mental state by root condition... three.

46. A root indeterminate mental state arises dependent on a root indeterminate mental state by object condition (in brief).

47. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of repetition nine, by way of action nine, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association nine, by way of dissociation nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (conformity).

Non-root-Non-object Conditions

48. A non-root indeterminate mental state arises dependent on a non-root indeterminate mental state by non-root condition. (1)

49. A non-root indeterminate mental state arises dependent on a root indeterminate mental state by non-object condition. (1)

A non-root indeterminate mental state arises dependent on a non-root indeterminate mental state by non-object condition. (1)

A non-root indeterminate mental state arises dependent on a root indeterminate and non-root indeterminate mental state by non-object condition. (1)

Non-predominance Condition and so on

50. A root indeterminate mental state arises dependent on a root indeterminate mental state by non-predominance condition... nine... etc.

51. A non-root indeterminate mental state arises dependent on a root indeterminate mental state by non-kamma condition. (1)

A non-root indeterminate mental state arises dependent on a non-root indeterminate mental state by non-kamma condition. (1)

A non-root indeterminate mental state arises dependent on a root indeterminate and non-root indeterminate mental state by non-kamma condition. (1)

52. A non-root indeterminate state arises dependent on a non-root indeterminate state by non-nutriment condition... By non-faculty condition? By non-meditative absorption condition (in brief).

53. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of

non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three (negative).

By root condition: by way of non-object three, by way of non-predominance nine (abbreviated, positive-negative).

By non-root condition, by way of object one (in brief, negative-positive).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

54. A root indeterminate mental state is a condition for a root indeterminate mental state by way of root condition. A root indeterminate mental state is a condition for a non-root indeterminate mental state by way of root condition. A root indeterminate mental state is a condition for a root indeterminate and a non-root indeterminate mental state by way of root condition. (3)

Object condition and so on

55. A root indeterminate mental state is a condition for a root indeterminate mental state by way of object condition... nine.

56. A root indeterminate state is a condition for a root indeterminate state by way of predominance condition - object predominance, connascent predominance... three.

A non-root indeterminate state is a condition for a non-root indeterminate state by way of predominance condition - object predominance, connascent predominance... three.

A root indeterminate and a non-root indeterminate state are conditions for a root indeterminate state by way of predominance condition - object predominance... three... etc.

Prenascence Condition and so on

57. A non-root indeterminate state is a condition for a non-root indeterminate state by way of prenascence condition... three.

58. A root indeterminate mental state is a condition for a non-root indeterminate mental state by way of postnascence condition. (1)

A non-root indeterminate mental state is a condition for a non-root indeterminate mental state by way of postnascence condition. (1)

Root indeterminate and non-root indeterminate mental states are a condition for a non-root indeterminate mental state by way of postnascence condition. (1)

59. A non-root indeterminate state is a condition for a non-root indeterminate state by way of kamma condition... three.

60. A root indeterminate mental state is a condition for a root indeterminate mental state by way of result condition... nine.

61. A non-root indeterminate state is a condition for a non-root indeterminate state by way of nutriment condition... by way of faculty condition... by way of condition of meditative absorption... by way of path condition... It is a condition by way of associated condition.

Dissociation condition

62. A root indeterminate mental state is a condition for a non-root indeterminate mental state by way of dissociated condition. (1)

A non-root indeterminate mental state is a condition for a non-root indeterminate mental state by way of dissociated condition... three.

Root indeterminate and non-root indeterminate mental states are a condition for a non-root indeterminate mental state by way of dissociated condition. (1) (Abbreviated.)

63. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Negative Extraction

64. A root indeterminate mental state is a condition for a root indeterminate mental state by way of object condition... by way of conascence condition... by way of decisive support condition. A root indeterminate mental state is a condition for a non-root indeterminate mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of postnascence condition. A root indeterminate mental state is a condition for a root indeterminate and a non-root indeterminate mental state by way of object condition... by way of conascence condition... by way of decisive support condition. (3)

65. A non-root indeterminate mental state is a condition for a non-root indeterminate mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition.

66. By way of non-root nine, by way of non-object nine, by way of non-predominance nine (abbreviated, negative).

By root condition: by way of non-object three (abbreviated, positive-negative).

By non-root condition: by way of object nine (abbreviated, negative-positive).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad and wholesome triad is concluded.

1-2. Root Dyad - Feeling Triad

1. Term Associated with Pleasant Feeling

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

67. A root mental state associated with pleasant feeling arises dependent on a root mental state associated with pleasant feeling by root condition. A non-root mental state associated with pleasant feeling arises dependent on a root mental state associated with pleasant feeling by root condition. Root mental state associated with pleasant feeling and non-root mental state associated with pleasant feeling arise dependent on a root mental state associated with pleasant feeling by root condition. (3)

68. A non-root mental state associated with pleasant feeling arises dependent on a non-root mental state associated with pleasant feeling by root condition. A root mental state associated with pleasant feeling arises dependent on a non-root mental state associated with pleasant feeling by root condition. Root mental state associated with pleasant feeling and non-root mental state associated with pleasant feeling arise dependent on a non-root mental state associated with pleasant feeling by root condition. (3)

69. A root mental state associated with pleasant feeling arises dependent on a root mental state associated with pleasant feeling and a non-root mental state associated with pleasant feeling by root condition. A non-root mental state associated with pleasant feeling arises dependent on a root mental state associated with pleasant feeling and a non-root mental state associated with pleasant feeling by root condition. Root mental state associated with pleasant feeling and non-root mental state associated with pleasant feeling arise dependent on a root mental state associated with pleasant feeling and a non-root mental state associated with pleasant feeling by root condition. (3) (Abbreviated.)

70. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of repetition nine, by way of action nine, by way of result nine, by way of nutriment nine... etc. by way of non-disappearance nine (conformity).

Non-root, Non-predominance Conditions

71. A non-root mental state associated with pleasant feeling arises dependent on a non-root mental state associated with pleasant feeling by non-root condition. (1)

72. A root mental state associated with pleasant feeling arises dependent on a root mental state associated with pleasant feeling by non-predominance condition. A non-

root mental state associated with pleasant feeling arises dependent on a root mental state associated with pleasant feeling by non-predominance condition (in brief).

73. By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated nine (negative).

By root condition: by way of non-predominance nine (in brief, positive-negative).

By non-root condition, by way of object one (in brief, negative-positive).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

74. A root mental state associated with pleasant feeling is a condition for a root mental state associated with pleasant feeling by way of root condition... three.

Object condition and so on

75. A root mental state associated with pleasant feeling is a condition for a root mental state associated with pleasant feeling by way of object condition... three.

A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of object condition... three.

A root mental state associated with pleasant feeling and a non-root mental state associated with pleasant feeling are a condition for a root mental state associated with pleasant feeling by way of object condition... three.

76. A root mental state associated with pleasant feeling is a condition for a root mental state associated with pleasant feeling by way of predominance condition - object predominance, connascent predominance... three.

A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of predominance condition - object predominance, connascent predominance... three.

A root mental state associated with pleasant feeling and a non-root mental state associated with pleasant feeling are a condition for a root mental state associated with pleasant feeling by way of predominance condition - object predominance... three... etc.

Decisive Support Condition etc.

77. A root mental state associated with pleasant feeling is a condition for a root mental state associated with pleasant feeling by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support...nine

(abbreviated).

78. A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of kamma condition. A non-root mental state associated with pleasant feeling is a condition for a root mental state associated with pleasant feeling by way of kamma condition. A non-root mental state associated with pleasant feeling is a condition for a root mental state associated with pleasant feeling and a non-root mental state associated with pleasant feeling by way of kamma condition. (3)

...by way of result condition.

79. A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of nutriment condition... three... etc. A root mental state associated with pleasant feeling is a condition for a root mental state associated with pleasant feeling by way of non-disappearance condition.

80. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Negative Extraction

81. A root mental state associated with pleasant feeling is a condition for a root mental state associated with pleasant feeling by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

82. By way of non-root nine, by way of non-object nine... etc.by way of non-non-disappearance nine (negative).

By root condition: by way of non-object three (abbreviated, positive-negative).

By non-root condition: by way of object nine (abbreviated, negative-positive).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. The Term Associated with Unpleasant Feeling

1. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

83. A root mental state associated with unpleasant feeling arises dependent on a root mental state associated with unpleasant feeling by root condition. A non-root mental state associated with unpleasant feeling arises dependent on a root mental state associated with unpleasant feeling by root condition. Root mental state

associated with unpleasant feeling and non-root mental state associated with unpleasant feeling arise dependent on a root mental state associated with unpleasant feeling by root condition. (3)

A non-root mental state associated with unpleasant feeling arises dependent on a non-root mental state associated with unpleasant feeling by root condition... three.

A root mental state associated with unpleasant feeling arises dependent on a root mental state associated with unpleasant feeling and a non-root mental state associated with unpleasant feeling by root condition... three (abbreviated).

84. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of repetition nine, by way of action nine, by way of result one, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association nine, by way of dissociation nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (conformity).

Non-root, Non-predominance Conditions

85. A non-root mental state associated with unpleasant feeling arises dependent on a non-root mental state associated with unpleasant feeling by non-root condition (1)

86. A root mental state associated with unpleasant feeling arises dependent on a root mental state associated with unpleasant feeling by non-predominance condition (in brief).

87. By way of non-root one, by way of non-predominance nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-meditative absorption one, by way of non-path one (negative).

By root condition: by way of non-predominance nine (in brief, positive-negative).

By non-root condition, by way of object one (in brief, negative-positive).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

88. A root mental state associated with unpleasant feeling is a condition for a root mental state associated with unpleasant feeling by way of root condition. A root mental state associated with unpleasant feeling is a condition for a non-root mental state associated with unpleasant feeling by way of root condition. A root mental state

associated with unpleasant feeling is a condition for a root mental state associated with unpleasant feeling and a non-root mental state associated with unpleasant feeling by way of root condition. (3)

Object condition and so on

89. A root mental state associated with unpleasant feeling is a condition for a root mental state associated with unpleasant feeling by way of object condition... three.

A non-root mental state associated with unpleasant feeling is a condition for a non-root mental state associated with unpleasant feeling by way of object condition... three.

A root mental state associated with unpleasant feeling and a non-root mental state associated with unpleasant feeling are a condition for a root mental state associated with unpleasant feeling by way of object condition... three (abbreviated).

90. A non-root mental state associated with unpleasant feeling is a condition for a non-root mental state associated with unpleasant feeling by way of kamma condition... three (abbreviated).

91. By way of root three, by way of object nine, by way of predominance three, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result one, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (conformity).

Negative Extraction

92. A root mental state associated with unpleasant feeling is a condition for a root mental state associated with unpleasant feeling by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

93. By way of non-root nine, by way of non-object nine, by way of non-predominance nine (abbreviated, negative).

By root condition: by way of non-object three (abbreviated, positive-negative).

By non-root condition: by way of object nine (abbreviated, negative-positive).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. The Term Associated with Neither-unpleasant-nor-pleasant Feeling

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

94. A root mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a root mental state associated with neither-unpleasant-nor-pleasant feeling by root condition... three.

A non-root mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by root condition... three.

A root mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a root mental state associated with neither-unpleasant-nor-pleasant feeling and a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by root condition... three (abbreviated).

95. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of repetition nine, by way of action nine, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association nine, by way of dissociation nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (conformity).

Non-root, Non-predominance Conditions

96. A non-root mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by non-root condition... two.

97. A root mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a root mental state associated with neither-unpleasant-nor-pleasant feeling by non-predominance condition (in brief).

98. By way of non-root two, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated nine (abbreviated, negative).

By root condition: by way of non-predominance nine (in brief, positive-negative).

By non-root condition, by way of object two (abbreviated, negative-positive).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

99. A root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a root mental state associated with neither-unpleasant-nor-pleasant feeling by way of root condition... three.

100. A root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a root mental state associated with neither-unpleasant-nor-pleasant feeling by way of object condition... nine.

101. A root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a root mental state associated with neither-unpleasant-nor-pleasant feeling by way of predominance condition - object predominance, connascent predominance... three.

A non-root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by way of predominance condition - object predominance, connascent predominance... three.

A root mental state associated with neither-unpleasant-nor-pleasant feeling and a non-root mental state associated with neither-unpleasant-nor-pleasant feeling are a condition for a root mental state associated with neither-unpleasant-nor-pleasant feeling by way of predominance condition - object predominance... three (only object predominance)... etc.

Decisive Support Condition etc.

102. A root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a root mental state associated with neither-unpleasant-nor-pleasant feeling by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support... nine, it is a condition by way of repetition condition... nine.

103. A non-root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by way of kamma condition etc. three.

104. A root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a root mental state associated with neither-unpleasant-nor-pleasant feeling by way of result condition... nine... etc. by way of non-disappearance condition... nine.

105. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (conformity).

Negative Extraction

106. A root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a root mental state associated with neither-unpleasant-nor-pleasant feeling by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

107. By way of non-root nine, by way of non-object nine (abbreviated, negative).

By root condition: by way of non-object three (abbreviated, positive-negative).

By non-root condition: by way of object nine (abbreviated, negative-positive).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad and feeling triad is concluded.

1-3. Root Dyad - Resultant Triad

1. Resultant Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

108. A root resultant mental state arises dependent on a root resultant mental state by root condition. A non-root resultant mental state arises dependent on a root resultant mental state by root condition. Root resultant and non-root resultant mental states arise dependent on a root resultant mental state by root condition. (3)

A non-root resultant mental state arises dependent on a non-root resultant mental state by root condition... three.

A root resultant mental state arises dependent on a root resultant and non-root resultant mental state by root condition... three (abbreviated).

109. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of action nine, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association nine, by way of dissociation nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine. (Positive).

Non-root, Non-predominance Conditions

110. A non-root resultant mental state arises dependent on a non-root resultant mental state by non-root condition. (1)

111. A root resultant mental state arises dependent on a root resultant mental state by non-predominance condition (in brief).

112. By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated nine (abbreviated, negative).

By root condition: by way of non-predominance nine (in brief, positive-negative).

By non-root condition, by way of object one (in brief, negative-positive).

(The section on the conascence, the section on the conditions, the section on the

support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

113. A root resultant state is a condition for a root resultant state by way of root condition... three.

114. A root resultant state is a condition for a root resultant state by way of object condition... three.

A non-root resultant state is a condition for a non-root resultant state by way of object condition... three.

Root resultant and non-root resultant states are a condition for a root resultant state by way of object condition... three (only registration is obtained).

115. A root resultant state is a condition for a root resultant state by way of predominance condition... three (only connascent predominance is obtained, object predominance there is not)... etc.

Decisive Support Condition etc.

116. A root resultant state is a condition for a root resultant state by way of decisive support condition - proximity decisive support, natural decisive support. A root resultant state is a condition for a non-root resultant state by way of decisive support condition - proximity decisive support, natural decisive support. A root resultant state is a condition for a root resultant state and a non-root resultant state by way of decisive support condition - proximity decisive support, natural decisive support. (3)

A non-root resultant state is a condition for a non-root resultant state by way of decisive support condition - proximity decisive support, natural decisive support, etc. (the other two are proximity decisive support and natural decisive support only).

117. A non-root resultant state is a condition for a non-root resultant state by way of kamma condition... three (conascent kamma only, in brief).

A root resultant state is a condition for a root resultant state by way of result condition... nine.

A non-root resultant state is a condition for a non-root resultant state by way of nutriment condition (in brief).

118. By way of root three, by way of object nine, by way of predominance six, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (conformity).

Negative Extraction

119. A root resultant state is a condition for a root resultant state by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

120. By way of non-root nine, by way of non-object nine (abbreviated, negative).

By root condition: by way of non-object three (abbreviated, positive-negative).

By non-root condition: by way of object nine (abbreviated, negative-positive).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Resultant State Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

121. A root state that has resultant quality arises dependent on a root state that has resultant quality by root condition. A non-root state that has resultant quality arises dependent on a root state that has resultant quality by root condition. Root state that has resultant quality and non-root state that has resultant quality states arise dependent on a root state that has resultant quality by root condition. (3)

A non-root state that has resultant quality arises dependent on a non-root state that has resultant quality by root condition... three.

A root state that has resultant quality arises dependent on a root state that has resultant quality and a non-root state that has resultant quality by root condition... three (abbreviated).

122. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of action nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association nine, by way of dissociation nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Non-root, Non-predominance Conditions

123. A root state that has resultant quality arises dependent on a non-root state that has resultant quality by non-root condition. (1)

124. A root state that has resultant quality arises dependent on a root state that has resultant quality by non-predominance condition... nine.

Non-prenascence Condition and so on

125. A root state that has resultant quality arises dependent on a root state that has resultant quality by non-prenascence condition... nine... By non-postnascence condition? nine... By non-repetition condition... nine.

126. A non-root state that has resultant quality arises dependent on a root state that has resultant quality by non-kamma condition. (1)

A non-root state that has resultant quality arises dependent on a non-root state that has resultant quality by non-kamma condition. (1)

A non-root state that has resultant quality arises dependent on a root state that has resultant quality and a non-root state that has resultant quality by non-kamma condition. (1) (Abbreviated.)

127. By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief, negative).

By root condition: by way of non-predominance nine (in brief, positive-negative).

By non-root condition, by way of object one (in brief, negative-positive).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

128. A root state that has resultant quality is a condition for a root state that has resultant quality by way of root condition... three.

129. A root state that has resultant quality is a condition for a root state that has resultant quality by way of object condition... nine.

130. A root state that has resultant quality is a condition for a root state that has resultant quality by way of predominance condition - object predominance, connascent predominance... nine.

131. A root state that has resultant quality is a condition for a root state that has resultant quality by way of proximity condition... etc. by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support... nine... it is a condition by way of repetition condition... nine.

132. A non-root state that has resultant quality is a condition for a non-root state that has resultant quality by way of kamma condition... three.

A non-root state that has resultant quality is a condition for a non-root state that has resultant quality by way of nutriment condition (in brief).

133. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty

nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (abbreviated, positive).

Negative Extraction

134. A root state that has resultant quality is a condition for a root state that has resultant quality by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

135. By way of non-root nine, by way of non-object nine (abbreviated, negative).

By root condition: by way of non-object three (abbreviated, positive-negative).

By non-root condition: by way of object nine (abbreviated, negative-positive).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Neither Resultant nor Resultant State Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

136. A root state that is neither resultant nor has resultant quality arises dependent on a root state that is neither resultant nor has resultant quality by root condition... three.

A non-root state that is neither resultant nor has resultant quality arises dependent on a non-root state that is neither resultant nor has resultant quality by root condition... three.

A root state that is neither resultant nor has resultant quality arises dependent on a root state that is neither resultant nor has resultant quality and a non-root state that is neither resultant nor has resultant quality by root condition... three (abbreviated).

137. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of repetition nine, by way of action nine, by way of result one, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association nine, by way of dissociation nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Non-root condition etc.

138. A non-root state that is neither resultant nor has resultant quality arises dependent on a non-root state that is neither resultant nor has resultant quality by non-root condition. (1)

139. A non-root state that is neither resultant nor has resultant quality arises dependent on a root state that is neither resultant nor has resultant quality by non-object condition. (1)

A non-root state that is neither resultant nor has resultant quality arises dependent on a non-root state that is neither resultant nor has resultant quality by non-object condition. (1)

A non-root state that is neither resultant nor has resultant quality arises dependent on a root state that is neither resultant nor has resultant quality and a non-root state that is neither resultant nor has resultant quality by non-object condition. (1)

140. A root state that is neither resultant nor has resultant quality arises dependent on a root state that is neither resultant nor has resultant quality by non-predominance condition... nine... etc.

141. A non-root state that is neither resultant nor has resultant quality arises dependent on a root state that is neither resultant nor has resultant quality by non-kamma condition... three... etc.

142. A non-root state that is neither resultant nor has resultant quality arises dependent on a non-root state that is neither resultant nor has resultant quality by non-nutriment condition. (1) (Abbreviated.)

143. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three (abbreviated, negative).

By root condition: by way of non-object three (abbreviated, positive-negative).

By non-root condition, by way of object one (in brief, negative-positive).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

144. A root state that is neither resultant nor has resultant quality is a condition for a root state that is neither resultant nor has resultant quality by way of root condition... three... etc.

145. A root state that is neither resultant nor has resultant quality is a condition for a root state that is neither resultant nor has resultant quality by way of predominance condition - connascent predominance... three.

A non-root state that is neither resultant nor has resultant quality is a condition for a non-root state that is neither resultant nor has resultant quality by way of predominance condition - object predominance, connascent predominance... three... etc.

Prenascence Condition and so on

146. A non-root state that is neither resultant nor has resultant quality is a condition for a non-root state that is neither resultant nor has resultant quality by way of prenascence condition - object prenascence, sense-organ prenascence... three.

147. A root state that is neither resultant nor has resultant quality is a condition for a non-root state that is neither resultant nor has resultant quality by way of postnascence condition. (1)

A non-root state that is neither resultant nor has resultant quality is a condition for a non-root state that is neither resultant nor has resultant quality by way of postnascence condition. (1)

A root state that is neither resultant nor has resultant quality and a non-root state that is neither resultant nor has resultant quality are conditions for a non-root state that is neither resultant nor has resultant quality by way of postnascence condition. (1)

...It is a condition by way of repetition condition... nine.

148. A non-root state that is neither resultant nor has resultant quality is a condition for a non-root state that is neither resultant nor has resultant quality by way of kamma condition... three (abbreviated).

149. By way of root three, by way of object nine, by way of predominance six, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Negative Extraction

150. A root state that is neither resultant nor has resultant quality is a condition for a root state that is neither resultant nor has resultant quality by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

151. By way of non-root nine, by way of non-object nine, by way of non-predominance nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad and resultant triad is concluded.

1-4. Root Dyad - Clung-to Triad

1. The Term Clung-to and Subject to Clinging

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

152. A root clung-to and subject to clinging mental state arises dependent on a root clung-to and subject to clinging mental state by root condition... three.

A non-root clung-to and subject to clinging mental state arises dependent on a non-root clung-to and subject to clinging mental state by root condition... three.

A root clung-to and subject to clinging mental state arises dependent on a root clung-to and subject to clinging and a non-root clung-to and subject to clinging mental state by root condition... three (abbreviated).

153. By way of root nine, by way of object nine, by way of proximity nine, by way of contiguity nine... etc. by way of action nine, by way of result nine... etc.by way of non-disappearance nine (abbreviated).

Non-root condition etc.

154. A non-root clung-to and subject to clinging mental state arises dependent on a non-root clung-to and subject to clinging mental state by non-root condition. (1)

155. A non-root clung-to and subject to clinging mental state arises dependent on a root clung-to and subject to clinging mental state by non-object condition. (1)

A non-root clung-to and subject to clinging mental state arises dependent on a non-root clung-to and subject to clinging mental state by non-object condition. (1)

A non-root clung-to and subject to clinging mental state arises dependent on a root clung-to and subject to clinging and a non-root clung-to and subject to clinging mental state by non-object condition. (1)

156. A root clung-to and subject to clinging mental state arises dependent on a root clung-to and subject to clinging mental state by non-predominance condition... nine... etc.

157. A non-root clung-to and subject to clinging mental state arises dependent on a non-root clung-to and subject to clinging mental state by non-resultant condition... by non-nutriment condition (in brief).

158. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-

prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-resultant one, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three.

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

159. A root clung-to and subject to clinging mental state is a condition for a root clung-to and subject to clinging mental state by way of root condition... three.

160. A root clung-to and subject to clinging mental state is a condition for a root clung-to and subject to clinging mental state by way of object condition... three.

A non-root clung-to and subject to clinging mental state is a condition for a non-root clung-to and subject to clinging mental state by way of object condition... three.

Root clung-to and subject to clinging and non-root clung-to and subject to clinging mental states are a condition for a root clung-to and subject to clinging mental state by way of object condition... three (abbreviated).

161. By way of root three, by way of object nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Negative Extraction

162. A root clung-to and subject to clinging mental state is a condition for a root clung-to and subject to clinging mental state by way of object condition... by way of conascence condition... by way of decisive support condition... three.

A non-root clung-to and subject to clinging mental state is a condition for a non-root clung-to and subject to clinging mental state by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition (in brief).

163. By way of non-root nine, by way of non-object nine, by way of non-predominance nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. The Term Not Clung-to but Subject to Clinging

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

164. A root not clung-to but subject to clinging mental state arises dependent on a root not clung-to but subject to clinging mental state by root condition... three.

A non-root not clung-to but subject to clinging mental state arises dependent on a non-root not clung-to but subject to clinging mental state by root condition... three.

A root not clung-to but subject to clinging mental state arises dependent on a root not clung-to but subject to clinging and a non-root not clung-to but subject to clinging mental state by root condition... three (abbreviated).

165. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of repetition nine, by way of action nine, by way of result one, by way of nutriment nine, by way of faculty nine, by way of association nine, by way of dissociation nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Non-root-Non-object Conditions

166. A non-root not clung-to but subject to clinging mental state arises dependent on a non-root not clung-to but subject to clinging mental state by non-root condition... two. (2)

167. A non-root not clung-to but subject to clinging mental state arises dependent on a root not clung-to but subject to clinging mental state by non-object condition. (1)

A non-root not clung-to but subject to clinging mental state arises dependent on a non-root not clung-to but subject to clinging mental state by non-object condition. (1)

A non-root not clung-to but subject to clinging mental state arises dependent on a root not clung-to but subject to clinging and a non-root not clung-to but subject to clinging mental state by non-object condition. (1) (Abbreviated.)

168. By way of non-root two, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine,

by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object two (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

169. A root not clung-to but subject to clinging mental state is a condition for a root not clung-to but subject to clinging mental state by way of root condition... three.

170. A root not clung-to but subject to clinging mental state is a condition for a root not clung-to but subject to clinging mental state by way of object condition... three.

A non-root not clung-to but subject to clinging mental state is a condition for a non-root not clung-to but subject to clinging mental state by way of object condition... nine.

171. A root not clung-to but subject to clinging mental state is a condition for a root not clung-to but subject to clinging mental state by way of predominance condition - object predominance, connascent predominance... three.

A non-root not clung-to but subject to clinging mental state is a condition for a non-root not clung-to but subject to clinging mental state by way of predominance condition - object predominance, connascent predominance... nine... etc.

172. A root not clung-to but subject to clinging mental state is a condition for a root not clung-to but subject to clinging mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support...nine.

173. A non-root not clung-to but subject to clinging mental state is a condition for a non-root not clung-to but subject to clinging mental state by way of prenascence condition - object prenascence... three (abbreviated).

174. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of dissociation three, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Negative Extraction

175. A root not clung-to but subject to clinging mental state is a condition for a root not clung-to but subject to clinging mental state by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

176. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. The Neither Clung-to Nor Subject to Clinging Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

177. A root neither clung-to nor subject to clinging mental state arises dependent on a root neither clung-to nor subject to clinging mental state by root condition... three.

A non-root neither clung-to nor subject to clinging mental state arises dependent on a non-root neither clung-to nor subject to clinging mental state by root condition... three.

A root neither clung-to nor subject to clinging mental state arises dependent on a root neither clung-to nor subject to clinging and a non-root neither clung-to nor subject to clinging mental state by root condition... three (abbreviated).

178. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of repetition nine, by way of action nine, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association nine, by way of dissociation nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Non-predominance condition

179. A root neither clung-to nor subject to clinging mental state arises dependent on a root neither clung-to nor subject to clinging mental state by non-predominance condition. A non-root neither clung-to nor subject to clinging mental state arises dependent on a root neither clung-to nor subject to clinging mental state by non-predominance condition. (2)

A non-root neither clung-to nor subject to clinging mental state arises dependent on a non-root neither clung-to nor subject to clinging mental state by non-predominance condition. A root neither clung-to nor subject to clinging mental state arises dependent on a non-root neither clung-to nor subject to clinging mental state by non-predominance condition. (2)

A root neither clung-to nor subject to clinging mental state arises dependent on a root neither clung-to nor subject to clinging and a non-root neither clung-to nor subject to clinging mental state by non-predominance condition. A non-root neither clung-to nor subject to clinging mental state arises dependent on a root neither clung-to nor subject to clinging and a non-root neither clung-to nor subject to clinging mental state by non-predominance condition. (2) (Abbreviated.)

180. By way of non-predominance six, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition, by way of non-predominance six (in brief).

By non-predominance condition: by way of root six (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

181. A root neither clung-to nor subject to clinging mental state is a condition for a root neither clung-to nor subject to clinging mental state by way of root condition... three.

182. A non-root neither clung-to nor subject to clinging mental state is a condition for a non-root neither clung-to nor subject to clinging mental state by way of object condition... three (abbreviated).

183. By way of root three, by way of object three, by way of predominance six, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Negative Extraction

184. A root neither clung-to nor subject to clinging mental state is a condition for a root neither clung-to nor subject to clinging mental state by way of conascence condition, by way of decisive support condition (in brief).

185. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

1-5. Root Dyad - Defiled Triad

1. The Defiled and Subject to Defilement Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

186. A root defiled and subject to defilement mental state arises dependent on a root defiled and subject to defilement mental state by root condition... three.

A non-root defiled and subject to defilement mental state arises dependent on a non-root defiled and subject to defilement mental state by root condition... three.

A root defiled and subject to defilement mental state arises dependent on a root defiled and subject to defilement and a non-root defiled and subject to defilement mental state by root condition... three (abbreviated).

187. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of action nine, by way of nutriment nine, by way of non-disappearance nine (abbreviated).

Non-root, Non-predominance Conditions

188. A root defiled and subject to defilement mental state arises dependent on a non-root defiled and subject to defilement mental state by non-root condition.

A root defiled and subject to defilement mental state arises dependent on a root defiled and subject to defilement mental state by non-predominance condition (in brief).

189. By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

190. A root defiled and subject to defilement mental state is a condition for a root defiled and subject to defilement mental state by way of root condition... three.

A root defiled and subject to defilement mental state is a condition for a root defiled

and subject to defilement mental state by way of object condition... nine.

A root defiled and subject to defilement mental state is a condition for a root defiled and subject to defilement mental state by way of predominance condition - object predominance... nine (abbreviated).

191. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (abbreviated).

Negative Extraction

192. A root defiled and subject to defilement mental state is a condition for a root defiled and subject to defilement mental state by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

193. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. The Term Undefiled but Subject to Defilement

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

194. A root undefiled but subject to defilement mental state arises dependent on a root undefiled but subject to defilement mental state by root condition... three.

A non-root undefiled but subject to defilement mental state arises dependent on a non-root undefiled but subject to defilement mental state by root condition... three.

A root undefiled but subject to defilement mental state arises dependent on a root undefiled but subject to defilement and a non-root undefiled but subject to defilement mental state by root condition... three (abbreviated).

195. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

Non-root Condition

196. A non-root undefiled but subject to defilement mental state arises dependent on a non-root undefiled but subject to defilement mental state by non-root condition (in brief).

197. By way of non-root one, by way of non-object three, by way of non-

predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

198. A root undefiled but subject to defilement mental state is a condition for a root undefiled but subject to defilement mental state by way of root condition... three.

A root undefiled but subject to defilement mental state is a condition for a root undefiled but subject to defilement mental state by way of object condition... nine.

A root undefiled but subject to defilement mental state is a condition for a root undefiled but subject to defilement mental state by way of predominance condition - object predominance, connascent predominance... three.

A non-root undefiled but subject to defilement mental state is a condition for a non-root undefiled but subject to defilement mental state by way of predominance condition - object predominance, connascent predominance... three.

Root undefiled but subject to defilement and non-root undefiled but subject to defilement mental states are a condition for a root undefiled but subject to defilement mental state by way of predominance condition - object predominance... three (abbreviated).

199. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

Negative Extraction

200. A root undefiled but subject to defilement mental state is a condition for a root undefiled but subject to defilement mental state by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

201. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. The Term Undefiled and Not Subject to Defilement

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

202. A root mental state that is undefiled and not subject to defilement arises dependent on a root mental state that is undefiled and not subject to defilement by root condition (in brief).

203. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of repetition nine, by way of action nine, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association nine, by way of dissociation nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Non-predominance condition

204. A root mental state that is undefiled and not subject to defilement arises dependent on a root mental state that is undefiled and not subject to defilement by non-predominance condition. A non-root mental state that is undefiled and not subject to defilement arises dependent on a root mental state that is undefiled and not subject to defilement by non-predominance condition. (2)

A non-root mental state that is undefiled and not subject to defilement arises dependent on a non-root mental state that is undefiled and not subject to defilement by non-predominance condition. A root mental state that is undefiled and not subject to defilement arises dependent on a non-root mental state that is undefiled and not subject to defilement by non-predominance condition. (2) (Abbreviated.)

205. By way of non-predominance six, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition, by way of non-predominance six (in brief).

By non-predominance condition: by way of root six (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

206. A root mental state that is undefiled and not subject to defilement is a condition for a root mental state that is undefiled and not subject to defilement by way of root condition... three.

A non-root mental state that is undefiled and not subject to defilement is a condition for a non-root mental state that is undefiled and not subject to defilement by way of object condition... three (abbreviated).

207. By way of root three, by way of object three, by way of predominance six, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

Negative Extraction

208. A root mental state that is undefiled and not subject to defilement is a condition for a root mental state that is undefiled and not subject to defilement by way of conascence condition... by way of decisive support condition (in brief).

209. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad and defiled triad is concluded.

1-6. The Root Dyad and Applied Thought Triad

1. The Term With Applied and Sustained Thought

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

210. A root mental state with applied and sustained thought arises dependent on a root mental state with applied and sustained thought by root condition. A non-root mental state with applied and sustained thought arises dependent on a root mental state with applied and sustained thought by root condition. Root mental state with

applied and sustained thought and non-root mental state with applied and sustained thought arise dependent on a root mental state with applied and sustained thought by root condition. (3)

A non-root mental state with applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought by root condition... three.

A root mental state with applied and sustained thought arises dependent on a root mental state with applied and sustained thought and a non-root mental state with applied and sustained thought by root condition... three (abbreviated).

211. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine... etc. by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Non-root, Non-predominance Conditions

212. A non-root mental state with applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought by non-root condition... two.

A root mental state with applied and sustained thought arises dependent on a root mental state with applied and sustained thought by non-predominance condition (in brief).

213. By way of non-root two, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-path one, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object two (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

214. A root mental state with applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of root condition... three.

A root mental state with applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of object condition... nine.

A root mental state with applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of predominance condition - object predominance, connascent predominance... three.

A non-root mental state with applied and sustained thought is a condition for a non-root mental state with applied and sustained thought by way of predominance condition - object predominance, connascent predominance... three.

A root mental state with applied and sustained thought and a non-root mental state with applied and sustained thought are a condition for a root mental state with applied and sustained thought by way of predominance condition - object predominance... three (abbreviated).

215. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

Negative Extraction

216. A root mental state with applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

217. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Without Applied but Sustained Thought Only Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

218. A root mental state without applied but sustained thought only arises dependent on a root mental state without applied but sustained thought only by root condition... three.

A non-root mental state without applied but sustained thought only arises dependent on a non-root mental state without applied but sustained thought only by root condition... three.

A root mental state without applied but sustained thought only arises dependent on a root mental state without applied but sustained thought only and a non-root mental state without applied but sustained thought only by root condition... three (abbreviated).

219. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of action nine, by way of result nine... etc.by way of non-disappearance nine (abbreviated).

Non-predominance condition

220. A root mental state without applied but sustained thought only arises dependent on a root mental state without applied but sustained thought only by non-predominance condition (in brief).

221. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-predominance condition: by way of root nine (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

222. A root mental state without applied but sustained thought only is a condition for a root mental state without applied but sustained thought only by way of root condition... three.

A root mental state without applied but sustained thought only is a condition for a non-root mental state without applied but sustained thought only by way of object condition... three.

A root mental state without applied but sustained thought only is a condition for a root mental state without applied but sustained thought only by way of predominance condition - connascent predominance... three.

A non-root mental state without applied but sustained thought only is a condition for a non-root mental state without applied but sustained thought only by way of predominance condition - object predominance, connascent predominance... three.

Root mental state without applied but sustained thought only and non-root mental state without applied but sustained thought only are a condition for a non-root mental state without applied but sustained thought only by way of predominance condition - object predominance (in brief).

223. By way of root three, by way of object three, by way of predominance seven, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment

three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

Negative Extraction

224. A root mental state without applied but sustained thought only is a condition for a root mental state without applied but sustained thought only by way of conascence condition... by way of decisive support condition (in brief).

225. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Without Applied and Sustained Thought Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

226. A root mental state without applied and sustained thought arises dependent on a root mental state without applied and sustained thought by root condition (in brief).

227. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of action nine, by way of result nine... etc.by way of disappearance nine, by way of non-disappearance nine (abbreviated).

Non-root condition etc.

228. A non-root mental state without applied and sustained thought arises dependent on a non-root mental state without applied and sustained thought by non-root condition. (1)

A non-root mental state without applied and sustained thought arises dependent on a root mental state without applied and sustained thought by non-object condition. (1)

A non-root mental state without applied and sustained thought arises dependent on a non-root mental state without applied and sustained thought by non-object condition. (1)

A non-root mental state without applied and sustained thought arises dependent on a root mental state without applied and sustained thought and a non-root mental state without applied and sustained thought by non-object condition. (1)

A root mental state without applied and sustained thought arises dependent on a root mental state without applied and sustained thought by non-predominance condition... nine (abbreviated).

229. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

230. A root mental state without applied and sustained thought is a condition for a root mental state without applied and sustained thought by way of root condition... three.

A root mental state without applied and sustained thought is a condition for a root mental state without applied and sustained thought by way of object condition... nine (abbreviated).

231. By way of root three, by way of object nine, by way of predominance six, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

Negative Extraction

232. A root mental state without applied and sustained thought is a condition for a root mental state without applied and sustained thought by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

233. By way of non-root nine, by way of non-object nine, by way of non-predominance nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad and applied thought triad is concluded.

1-7. Root Dyad-Rapture Triad

1. Accompanied by Rapture Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

234. A root mental state accompanied by rapture arises dependent on a root mental state accompanied by rapture by root condition... three.

A non-root mental state accompanied by rapture arises dependent on a non-root mental state accompanied by rapture by root condition (in brief).

235. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of action nine, by way of result nine, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Non-root, Non-predominance Conditions

236. A non-root mental state accompanied by rapture arises dependent on a non-root mental state accompanied by rapture by non-root condition.

A root mental state accompanied by rapture arises dependent on a root mental state accompanied by rapture by non-predominance condition (in brief).

237. By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-path one, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

238. A root mental state accompanied by rapture is a condition for a root mental state accompanied by rapture by way of root condition... three.

A root mental state accompanied by rapture is a condition for a root mental state accompanied by rapture by way of object condition... three.

A non-root mental state accompanied by rapture is a condition for a non-root mental state accompanied by rapture by way of object condition... three.

Root mental states accompanied by rapture and non-root mental states accompanied by rapture are a condition for a root mental state accompanied by rapture by way of object condition... three.

A root mental state accompanied by rapture is a condition for a root mental state accompanied by rapture by way of predominance condition - object predominance, connascent predominance... three.

A non-root mental state accompanied by rapture is a condition for a non-root mental state accompanied by rapture by way of predominance condition - object predominance, connascent predominance... three.

Root mental states accompanied by rapture and non-root mental states accompanied by rapture are a condition for a root mental state accompanied by rapture by way of predominance condition - object predominance... three (abbreviated).

239. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

Negative Extraction

240. A root mental state accompanied by rapture is a condition for a root mental state accompanied by rapture by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

241. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Accompanied by Pleasure Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

242. A root mental state accompanied by pleasure arises dependent on a root mental state accompanied by pleasure by root condition... three.

A non-root mental state accompanied by pleasure arises dependent on a non-root mental state accompanied by pleasure by root condition... three.

A root mental state accompanied by pleasure arises dependent on a root mental state accompanied by pleasure and a non-root mental state accompanied by pleasure by root condition... three (abbreviated).

243. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

Non-root, Non-predominance Conditions

244. A non-root mental state accompanied by pleasure arises dependent on a non-root mental state accompanied by pleasure by non-root condition.

A root mental state accompanied by pleasure arises dependent on a root mental state accompanied by pleasure by non-predominance condition... nine (abbreviated).

245. By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

246. A root mental state accompanied by pleasure is a condition for a root mental state accompanied by pleasure by way of root condition... three.

A root mental state accompanied by pleasure is a condition for a root mental state accompanied by pleasure by way of object condition... nine.

A root mental state accompanied by pleasure is a condition for a root mental state accompanied by pleasure by way of predominance condition... nine (abbreviated).

247. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

Negative Extraction

248. A root mental state accompanied by pleasure is a condition for a root mental state accompanied by pleasure by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

249. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Accompanied by Equanimity Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

250. A root mental state accompanied by equanimity arises dependent on a root mental state accompanied by equanimity by root condition... three.

A non-root mental state accompanied by equanimity arises dependent on a non-root mental state accompanied by equanimity by root condition... three.

A root mental state accompanied by equanimity arises dependent on a root mental state accompanied by equanimity and a non-root mental state accompanied by equanimity by root condition... three (abbreviated).

251. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of action nine, by way of result nine... etc.by way of non-disappearance nine (abbreviated).

Non-root condition etc.

252. A non-root mental state accompanied by equanimity arises dependent on a non-root mental state accompanied by equanimity by non-root condition... two.

A root mental state accompanied by equanimity arises dependent on a root mental state accompanied by equanimity by non-predominance condition... nine.

A root mental state accompanied by equanimity arises dependent on a root mental state accompanied by equanimity by non-prenascence condition... nine.

A root mental state accompanied by equanimity arises dependent on a root mental state accompanied by equanimity by non-postnascence condition... nine (abbreviated).

253. By way of non-root two, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated nine (abbreviated).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object two (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

254. A root mental state accompanied by equanimity is a condition for a root mental state accompanied by equanimity by way of root condition... three.

A root mental state accompanied by equanimity is a condition for a root mental state accompanied by equanimity by way of object condition... nine.

A root mental state accompanied by equanimity is a condition for a root mental state accompanied by equanimity by way of predominance condition... nine (abbreviated).

255. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

Negative Extraction

256. A root mental state accompanied by equanimity is a condition for a root mental state accompanied by equanimity by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

257. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad and rapture triad is concluded.

1-8. Root Dyad - To Be Abandoned Through Vision Triad

1. Term: To Be Abandoned Through Vision

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

258. A root mental state to be abandoned through vision arises dependent on a root mental state to be abandoned through vision by root condition... three.

A non-root mental state to be abandoned through vision arises dependent on a non-

root mental state to be abandoned through vision by root condition... three.

A root mental state to be abandoned through vision arises dependent on a root mental state to be abandoned through vision and a non-root mental state to be abandoned through vision by root condition... three (abbreviated).

259. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of action nine, by way of nutriment nine... etc.by way of non-disappearance nine (abbreviated).

Non-root, Non-predominance Conditions

260. A root mental state to be abandoned through vision arises dependent on a non-root mental state to be abandoned through vision by non-root condition. (1)

A root mental state to be abandoned through vision arises dependent on a root mental state to be abandoned through vision by non-predominance condition... nine.

261. By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

262. A root mental state to be abandoned through vision is a condition for a root mental state to be abandoned through vision by way of root condition... three.

A root mental state to be abandoned through vision is a condition for a root mental state to be abandoned through vision by way of object condition... nine (abbreviated).

263. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

264. A root mental state to be abandoned through vision is a condition for a root mental state to be abandoned through vision by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

265. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Term: To Be Abandoned Through Development

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

266. A root mental state to be abandoned by meditative development arises dependent on a root mental state to be abandoned by meditative development by root condition... three.

A non-root mental state to be abandoned by meditative development arises dependent on a non-root mental state to be abandoned by meditative development by root condition... three.

A root mental state to be abandoned by meditative development arises dependent on a root mental state to be abandoned by meditative development and a non-root mental state to be abandoned by meditative development by root condition... three (abbreviated).

267. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

Non-root Condition

268. A root mental state to be abandoned by meditative development arises dependent on a non-root mental state to be abandoned by meditative development by non-root condition. (1) (Abbreviated.)

269. By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

270. A root mental state to be abandoned by meditative development is a condition for a root mental state to be abandoned by meditative development by way of root condition... three.

A root mental state to be abandoned by meditative development is a condition for a root mental state to be abandoned by meditative development by way of object condition... nine (abbreviated).

271. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty three... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

272. A root mental state to be abandoned by meditative development is a condition for a root mental state to be abandoned by meditative development by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

273. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. The Term Not to be Abandoned through Vision nor through Development

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

274. A root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a root mental state to be abandoned neither by seeing nor by meditative development by root condition... three.

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned neither by seeing nor by meditative development by root condition (in brief).

275. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of action nine, by way of result nine... etc.by way of non-disappearance nine (abbreviated).

Non-root condition etc.

276. A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned neither by seeing nor by meditative development by non-root condition.

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a root mental state to be abandoned neither by seeing nor by meditative development by non-object condition. (1)

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned neither by seeing nor by meditative development by non-object condition. (1)

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a root mental state to be abandoned neither by seeing nor by meditative development and a non-root mental state to be abandoned neither by seeing nor by meditative development by non-object condition. (1)

A root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a root mental state to be abandoned neither by seeing nor by meditative development by non-predominance condition (in brief).

277. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

278. A root mental state to be abandoned neither by seeing nor by meditative development is a condition for a root mental state to be abandoned neither by seeing nor by meditative development by way of root condition... three.

A root mental state to be abandoned neither by seeing nor by meditative development is a condition for a root mental state to be abandoned neither by seeing nor by meditative development by way of object condition... nine (abbreviated).

279. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty

nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Negative Extraction

280. A root mental state to be abandoned neither by seeing nor by meditative development is a condition for a root mental state to be abandoned neither by seeing nor by meditative development by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

281. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad and to-be-abandoned-through-vision triad is concluded.

1-9. Root Dyad - Triad of Connected with a Root to be Abandoned through Vision

1. The Term Connected with a Root to be Abandoned through Vision

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

282. A root mental state connected with a root to be abandoned through vision arises dependent on a root mental state connected with a root to be abandoned through vision by root condition... three.

A non-root mental state connected with a root to be abandoned through vision arises dependent on a non-root mental state connected with a root to be abandoned through vision by root condition... three.

A root mental state connected with a root to be abandoned through vision arises dependent on a root mental state connected with a root to be abandoned through vision and a non-root mental state connected with a root to be abandoned through vision by root condition... three (abbreviated).

283. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

Non-predominance condition

284. A root mental state connected with a root to be abandoned through vision arises dependent on a root mental state connected with a root to be abandoned through vision by non-predominance condition (in brief).

285. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-predominance condition: by way of root nine (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

286. A root mental state connected with a root to be abandoned through vision is a condition for a root mental state connected with a root to be abandoned through vision by way of root condition... three.

A root mental state connected with a root to be abandoned through vision is a condition for a root mental state connected with a root to be abandoned through vision by way of object condition... nine (abbreviated).

287. By way of root three, by way of object nine, by way of predominance nine... etc. by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three... etc. by way of path three, by way of association nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

288. A root mental state connected with a root to be abandoned through vision is a condition for a root mental state connected with a root to be abandoned through vision by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

289. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. The Term Connected with a Root to be Abandoned through Meditation

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

290. A root mental state connected with a root to be abandoned by meditative development arises dependent on a root mental state connected with a root to be abandoned by meditative development by root condition... three.

A non-root mental state connected with a root to be abandoned by meditative development arises dependent on a non-root mental state connected with a root to be abandoned by meditative development by root condition (in brief).

291. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

292. A root mental state connected with a root to be abandoned by meditative development arises dependent on a root mental state connected with a root to be abandoned by meditative development by non-predominance condition... nine (abbreviated).

293. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-predominance condition: by way of root nine (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

294. A root mental state connected with a root to be abandoned by meditative development is a condition for a root mental state connected with a root to be abandoned by meditative development by way of root condition... three.

A root mental state connected with a root to be abandoned by meditative development is a condition for a root mental state connected with a root to be abandoned by meditative development by way of object condition... nine (abbreviated).

295. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three... etc. by way of path three, by way of association nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

296. A root mental state connected with a root to be abandoned by meditative development is a condition for a root mental state connected with a root to be abandoned by meditative development by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

297. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. The Term Connected with a Root Neither to be Abandoned through Vision nor through Meditation

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

298. A root mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a root mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition (in brief).

299. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

Non-root Condition

300. A non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-root condition (in brief).

301. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

302. A root mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a root mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of root condition... three (abbreviated).

303. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

Negative Extraction

304. A root mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a root mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

305. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad and connected-with-a-root-to-be-abandoned-through-vision triad is concluded.

1-10. The Root Dyad and the Triad of Leading to Accumulation

1. The Term Leading to Accumulation

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

306. A root state leading to accumulation arises dependent on a root state leading to accumulation by root condition... three.

A non-root state leading to accumulation arises dependent on a non-root state leading to accumulation by root condition... three.

A root state leading to accumulation arises dependent on a root state leading to accumulation and a non-root state leading to accumulation by root condition... three (abbreviated).

307. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine... etc. by way of non-disappearance

nine (abbreviated).

Non-root, Non-predominance Conditions

308. A root state leading to accumulation arises dependent on a non-root state leading to accumulation by non-root condition. (1)

A root state leading to accumulation arises dependent on a root state leading to accumulation by non-predominance condition (in brief).

309. By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

310. A root state leading to accumulation is a condition for a root state leading to accumulation by way of root condition... three.

A root state leading to accumulation is a condition for a root state leading to accumulation by way of object condition... nine.

A root state leading to accumulation is a condition for a root state leading to accumulation by way of predominance condition - object predominance, connascent predominance... three.

A non-root state leading to accumulation is a condition for a non-root state leading to accumulation by way of predominance condition - object predominance, connascent predominance... three.

Root states leading to accumulation and non-root states leading to accumulation are a condition for a root state leading to accumulation by way of predominance condition - object predominance... three (abbreviated).

311. By way of root three, by way of object nine, by way of predominance nine... etc. by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three, by way of non-disappearance nine (abbreviated).

Negative Extraction

312. A root state leading to accumulation is a condition for a root state leading to accumulation by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

313. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Term on Leading to Non-accumulation

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

314. A root mental state leading to non-accumulation arises dependent on a root mental state leading to non-accumulation by root condition... three.

A non-root mental state leading to non-accumulation arises dependent on a non-root mental state leading to non-accumulation by root condition... three.

A root mental state leading to non-accumulation arises dependent on a root mental state leading to non-accumulation and a non-root mental state leading to non-accumulation by root condition... three (abbreviated).

315. By way of root nine, by way of object nine... etc.by way of action nine, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

316. A root mental state leading to non-accumulation arises dependent on a root mental state leading to non-accumulation by non-predominance condition (in brief).

317. By way of non-predominance six, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition, by way of non-predominance six (in brief).

By non-predominance condition: by way of root six (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Predominance Conditions

318. A root mental state leading to non-accumulation is a condition for a root mental state leading to non-accumulation by way of root condition... three.

A root mental state leading to non-accumulation is a condition for a root mental state leading to non-accumulation by way of predominance condition - connascent predominance... three.

A non-root mental state leading to non-accumulation is a condition for a non-root mental state leading to non-accumulation by way of predominance condition - connascent predominance... three (abbreviated).

319. By way of root three, by way of predominance six, by way of conascence nine... etc. by way of decisive support nine, by way of action three, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of non-disappearance nine (abbreviated).

Negative Extraction

320. A root mental state leading to non-accumulation is a condition for a root mental state leading to non-accumulation by way of conascence condition... by way of decisive support condition (in brief).

321. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of predominance three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Term on Leading to Neither Accumulation nor to Non-accumulation

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

322. A root mental state leading to neither accumulation nor to non-accumulation arises dependent on a root mental state leading to neither accumulation nor to non-accumulation by root condition... three.

A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to neither accumulation nor to non-accumulation by root condition... three.

A root mental state leading to neither accumulation nor to non-accumulation arises dependent on a root mental state leading to neither accumulation nor to non-accumulation and a non-root mental state leading to neither accumulation nor to non-accumulation by root condition... three (abbreviated).

323. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of decisive support nine, by way of prenascence nine, by way of repetition nine, by way of action nine, by way of result nine, by way of nutriment nine, by way of faculty nine... etc. by way of non-disappearance nine (abbreviated).

Non-root condition etc.

324. A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to neither accumulation nor to non-accumulation by non-root condition. (1)

A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a root mental state leading to neither accumulation nor to non-accumulation by non-object condition. (1)

A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to neither accumulation nor to non-accumulation by non-object condition. (1)

A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a root mental state leading to neither accumulation nor to non-accumulation and a non-root mental state leading to neither accumulation nor to non-accumulation by non-object condition. (1)

A root mental state leading to neither accumulation nor to non-accumulation arises dependent on a root mental state leading to neither accumulation nor to non-accumulation by non-predominance condition... etc.

A root mental state leading to neither accumulation nor to non-accumulation arises dependent on a root mental state leading to neither accumulation nor to non-accumulation by non-prenascence condition... three.

A root mental state leading to neither accumulation nor to non-accumulation arises dependent on a root mental state leading to neither accumulation nor to non-accumulation by non-postnascence condition... etc.

A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a root mental state leading to neither accumulation nor to non-accumulation by non-kamma condition (in brief).

325. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

326. A root mental state leading to neither accumulation nor to non-accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of root condition... three.

A root mental state leading to neither accumulation nor to non-accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of object condition (in brief).

327. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

Negative Extraction

328. A root mental state leading to neither accumulation nor to non-accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of object condition... by way of conascence condition... by way of decisive support condition... three.

A non-root mental state leading to neither accumulation nor to non-accumulation is a condition for a non-root mental state leading to neither accumulation nor to non-accumulation by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition (in brief).

329. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad and leading-to-accumulation triad is concluded.

1-11. Root Dyad-Trainee Triad

1. Trainee Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

330. A root trainee state arises dependent on a root trainee state by root condition...

three.

A non-root trainee state arises dependent on a non-root trainee state by root condition... three.

A root trainee state arises dependent on a root trainee state and a non-root trainee state by root condition... three (abbreviated).

331. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of repetition nine, by way of action nine, by way of result nine, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

332. A root trainee state arises dependent on a root trainee state by non-predominance condition (in brief).

333. By way of non-predominance six, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine.

By root condition, by way of non-predominance six (in brief).

By non-predominance condition: by way of root six (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

334. A root trainee state is a condition for a root trainee state by way of root condition... three.

A root trainee state is a condition for a root trainee state by way of predominance condition - connascent predominance... three.

A non-root trainee state is a condition for a non-root trainee state by way of predominance condition - connascent predominance... three.

A root trainee state is a condition for a root trainee state by way of proximity condition (in brief).

335. By way of root three, by way of predominance six, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative

absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

Negative Extraction

336. A root trainee state is a condition for a root trainee state by way of conascence condition, by way of decisive support condition (in brief).

337. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of predominance three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. One Beyond Training Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

338. A root state of one beyond training arises dependent on a root state of one beyond training by root condition... three.

A non-root state of one beyond training arises dependent on a non-root state of one beyond training by root condition... three.

A root state of one beyond training arises dependent on a root state of one beyond training and a non-root state of one beyond training by root condition... three (abbreviated).

339. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

340. A root state of one beyond training arises dependent on a root state of one beyond training by non-predominance condition (in brief).

341. By way of non-predominance six, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of the not dissociated nine (in brief).

By root condition, by way of non-predominance six (in brief).

By non-predominance condition: by way of root six (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

342. A root state of one beyond training is a condition for a root state of one beyond training by way of root condition... three.

A root state of one beyond training is a condition for a root state of one beyond training by way of predominance condition - connascent predominance... three.

A non-root state of one beyond training is a condition for a non-root state of one beyond training by way of predominance condition - connascent predominance... three... etc.

A root state of one beyond training is a condition for a root state of one beyond training by way of decisive support condition - proximity decisive support (in brief).

343. By way of root three, by way of predominance six, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Negative Extraction

344. A root state of one beyond training is a condition for a root state of one beyond training by way of conascence condition... by way of decisive support condition (in brief).

345. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of predominance three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Neither Trainee Nor One Beyond Training Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

346. A root state of neither trainee nor one beyond training arises dependent on a root state of neither trainee nor one beyond training by root condition... three.

A non-root state of neither trainee nor one beyond training arises dependent on a non-root state of neither trainee nor one beyond training by root condition... three.

A root state of neither trainee nor one beyond training arises dependent on a root state of neither trainee nor one beyond training and a non-root state of neither trainee nor one beyond training by root condition... three (abbreviated).

347. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of repetition nine, by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Non-root-Non-object Condition etc.

348. A non-root state of neither trainee nor one beyond training arises dependent on a non-root state of neither trainee nor one beyond training by non-root condition. A root state of neither trainee nor one beyond training arises dependent on a non-root state of neither trainee nor one beyond training by non-root condition. (2)

A non-root state of neither trainee nor one beyond training arises dependent on a root state of neither trainee nor one beyond training by non-object condition. (1)

A non-root state of neither trainee nor one beyond training arises dependent on a non-root state of neither trainee nor one beyond training by non-object condition. (1)

A non-root state of neither trainee nor one beyond training arises dependent on a root state of neither trainee nor one beyond training and a non-root state of neither trainee nor one beyond training by non-object condition. (1)

349. A root state of neither trainee nor one beyond training arises dependent on a root state of neither trainee nor one beyond training by non-predominance condition... etc.

A root state of neither trainee nor one beyond training arises dependent on a root state of neither trainee nor one beyond training by non-prenascence condition... three (abbreviated).

350. By way of non-root two, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object two (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

351. A root state of neither trainee nor one beyond training is a condition for a root state of neither trainee nor one beyond training by way of root condition... three.

A root state of neither trainee nor one beyond training is a condition for a root state of neither trainee nor one beyond training by way of object condition... nine.

A root state of neither trainee nor one beyond training is a condition for a root state of neither trainee nor one beyond training by way of predominance condition - object predominance, connascent predominance... nine... etc.

A non-root state of neither trainee nor one beyond training is a condition for a non-root state of neither trainee nor one beyond training by way of prenascence condition (in brief).

352. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

Negative Extraction

353. A root state of neither trainee nor one beyond training is a condition for a root state of neither trainee nor one beyond training by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

354. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad and learner triad is concluded.

1-12. Root Dyad-Triad of Limited States

1. Limited Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

355. A root limited state arises dependent on a root limited state by root condition... three.

A non-root limited state arises dependent on a non-root limited state by root condition... three.

A root limited state arises dependent on a root limited and non-root limited state by root condition... three (abbreviated).

356. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

Non-root-Non-object Condition etc.

357. A non-root limited state arises dependent on a non-root limited state by non-root condition. A root limited state arises dependent on a non-root limited state by non-root condition. (2)

A non-root limited state arises dependent on a root limited state by non-object condition. (1)

A non-root limited state arises dependent on a non-root limited state by non-object condition. (1)

A non-root limited state arises dependent on a root limited and non-root limited state by non-object condition. (1)

A root limited state arises dependent on a root limited state by non-predominance condition (in brief).

358. By way of non-root two, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object two (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

359. A root limited state is a condition for a root limited state by way of root condition... three.

A root limited state is a condition for a root limited state by way of object condition (in brief).

360. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

361. A root limited state is a condition for a root limited state by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

362. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Exalted Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

363. A root exalted state arises dependent on a root exalted state by root condition... three.

A non-root exalted state arises dependent on a non-root exalted state by root condition... three.

A root exalted state arises dependent on a root exalted and non-root exalted state by root condition... three (abbreviated).

364. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of repetition nine, by way of action nine, by way of result nine, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

365. A root exalted state arises dependent on a root exalted state by non-predominance condition (in brief).

366. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-predominance condition: by way of root nine (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

367. A root exalted state is a condition for a root exalted state by way of root condition... three.

A root exalted state is a condition for a root exalted state by way of object condition... three.

A non-root exalted state is a condition for a non-root exalted state by way of object condition... three.

Root exalted and non-root exalted states are a condition for a root exalted state by way of object condition... three.

A root exalted state is a condition for a root exalted state by way of predominance condition - connascent predominance... three.

A non-root exalted state is a condition for a non-root exalted state by way of predominance condition - connascent predominance... three.

A root exalted state is a condition for a root exalted state by way of proximity condition (in brief).

368. By way of root three, by way of object nine, by way of predominance six, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

369. A root exalted state is a condition for a root exalted state by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

370. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Limitless Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

371. A root immeasurable state arises dependent on a root immeasurable state by root condition... three.

A non-root immeasurable state arises dependent on a non-root immeasurable state by root condition... three.

A root immeasurable state arises dependent on a root immeasurable and non-root immeasurable state by root condition... three (abbreviated).

372. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of decisive support nine... etc. by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

373. A root immeasurable state arises dependent on a root immeasurable state by non-predominance condition (in brief).

374. By way of non-predominance six, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition, by way of non-predominance six (in brief).

By non-predominance condition: by way of root six (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

375. A root immeasurable state is a condition for a root immeasurable state by way of root condition... three.

A non-root immeasurable state is a condition for a non-root immeasurable state by way of object condition... three.

376. A root immeasurable state is a condition for a root immeasurable state by way of predominance condition - connascent predominance... three.

A non-root immeasurable state is a condition for a non-root immeasurable state by way of predominance condition - object predominance, connascent predominance... three.

377. A root immeasurable state is a condition for a root immeasurable state by way of proximity condition... nine... etc.

A root immeasurable state is a condition for a root immeasurable state by way of decisive support condition - proximity decisive support, natural decisive support... nine (abbreviated).

378. By way of root three, by way of object three, by way of predominance six, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

Negative Extraction

379. A root immeasurable state is a condition for a root immeasurable state by way of conascence condition... by way of decisive support condition (in brief).

380. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad and limited triad is concluded.

1-13. Root Dyad - Limited Object Triad

1. Limited Object Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

381. A root mental state with a limited object arises dependent on a root mental state with a limited object by root condition... three.

A non-root mental state with a limited object arises dependent on a non-root mental state with a limited object by root condition... three.

A root mental state with a limited object arises dependent on a root mental state with a limited object and a non-root mental state with a limited object by root condition... three (abbreviated).

382. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of repetition nine, by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Non-root, Non-predominance Conditions

383. A non-root mental state with a limited object arises dependent on a non-root mental state with a limited object by non-root condition. A root mental state with a limited object arises dependent on a non-root mental state with a limited object by non-root condition. (2)

A root mental state with a limited object arises dependent on a root mental state with a limited object by non-predominance condition (in brief).

384. By way of non-root two, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated nine (abbreviated).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object two (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

385. A root mental state with a limited object is a condition for a root mental state with a limited object by way of root condition... three.

A root mental state with a limited object is a condition for a root mental state with a limited object by way of object condition... nine.

A root mental state with a limited object is a condition for a root mental state with a limited object by way of predominance condition (in brief).

386. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

Negative Extraction

387. A root mental state with a limited object is a condition for a root mental state with a limited object by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

388. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. The Term on Exalted Object

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

389. A root mental state with an exalted object arises dependent on a root mental state with an exalted object by root condition... three.

A non-root mental state with an exalted object arises dependent on a non-root mental state with an exalted object by root condition... three.

A root mental state with an exalted object arises dependent on a root mental state with an exalted object and a non-root mental state with an exalted object by root condition... three (abbreviated).

390. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of action nine, by way of result nine, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Non-root, Non-predominance Conditions

391. A non-root mental state with an exalted object arises dependent on a non-root mental state with an exalted object by non-root condition. A root mental state with an exalted object arises dependent on a non-root mental state with an exalted object by non-root condition. (2)

A root mental state with an exalted object arises dependent on a root mental state with an exalted object by non-predominance condition (in brief).

392. By way of non-root two, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-path one, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object two (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

393. A root mental state with an exalted object is a condition for a root mental state with an exalted object by way of root condition... three.

A root mental state with an exalted object is a condition for a root mental state with an exalted object by way of object condition... nine.

A root mental state with an exalted object is a condition for a root mental state with an exalted object by way of predominance condition - object predominance, connascent predominance... three.

A non-root mental state with an exalted object is a condition for a non-root mental state with an exalted object by way of predominance condition - object predominance, connascent predominance... three.

Root mental state with an exalted object and non-root mental state with an exalted object are a condition for a root mental state with an exalted object by way of predominance condition - object predominance... three (abbreviated).

394. By way of root three, by way of object nine, by way of predominance nine... etc. by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

395. A root mental state with an exalted object is a condition for a root mental state with an exalted object by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

396. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. The Term on Limitless Object

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

397. A root with limitless object mental state arises dependent on a root with limitless object mental state by root condition... three.

A non-root with limitless object mental state arises dependent on a non-root with limitless object mental state by root condition... three.

A root with limitless object mental state arises dependent on a root with limitless object and a non-root with limitless object mental state by root condition... three (abbreviated).

398. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of

prenascence nine, by way of repetition nine, by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Non-root Condition

399. A non-root with limitless object mental state arises dependent on a non-root with limitless object mental state by non-root condition (in brief).

400. By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-path one, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

401. A root with limitless object mental state is a condition for a root with limitless object mental state by way of root condition... three.

A root with limitless object mental state is a condition for a root with limitless object mental state by way of object condition... nine.

A root with limitless object mental state is a condition for a root with limitless object mental state by way of predominance condition - object predominance, connascent predominance... three.

A non-root with limitless object mental state is a condition for a non-root with limitless object mental state by way of predominance condition - object predominance, connascent predominance... three.

Root with limitless object and non-root with limitless object mental states are a condition for a root with limitless object mental state by way of predominance condition - object predominance... three (abbreviated).

402. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

403. A root with limitless object mental state is a condition for a root with limitless object mental state by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

404. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad and limited-object triad is concluded.

1-14. The Root Dyad and Triad of Inferior

1. The Term on Inferior

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

405. A root inferior state arises dependent on a root inferior state by root condition... three.

A non-root inferior state arises dependent on a non-root inferior state by root condition... three.

A root inferior state arises dependent on a root inferior and non-root inferior state by root condition... three (abbreviated).

406. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of repetition nine, by way of action nine, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Non-root, Non-predominance Conditions

407. A root inferior state arises dependent on a non-root inferior state by non-root condition. (1)

A root inferior state arises dependent on a root inferior state by non-predominance condition... three.

A non-root inferior state arises dependent on a non-root inferior state by non-predominance condition... three.

A root inferior state arises dependent on a root inferior and non-root inferior state by non-predominance condition... three (abbreviated).

408. By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not

dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

409. A root inferior state is a condition for a root inferior state by way of root condition... three.

A root inferior state is a condition for a root inferior state by way of object condition... etc. it is a condition by way of predominance condition -object predominance, connascent predominance (in brief).

410. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty, meditative absorption, path three, by way of association nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

411. A root inferior state is a condition for a root inferior state by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

412. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. The Middle Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

413. A root medium state arises dependent on a root medium state by root condition (in brief).

414. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

Non-root Condition

415. A non-root medium state arises dependent on a non-root medium state by non-root condition (in brief).

416. By way of non-root one, by way of non-object three, by way of non-predominance nine... etc. by way of non-disappearance three (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

417. A root medium state is a condition for a root medium state by way of root condition... three.

A root medium state is a condition for a root medium state by way of object condition... it is a condition by way of predominance condition -object predominance, connascent predominance (in brief).

418. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine... etc. by way of action three, by way of result nine, by way of nutriment three... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

419. A root medium state is a condition for a root medium state by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

420. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. The Superior Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

421. A root superior state arises dependent on a root superior state by root condition... three.

A non-root superior state arises dependent on a non-root superior state by root condition... three.

A root superior state arises dependent on a root superior and non-root superior state by root condition... three (abbreviated).

422. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of action nine, by way of result nine, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

423. A root superior state arises dependent on a root superior state by non-predominance condition (in brief).

424. By way of non-predominance six, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition, by way of non-predominance six (in brief).

By non-predominance condition: by way of root six (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

425. A root superior state is a condition for a root superior state by way of root condition... three.

A non-root superior state is a condition for a non-root superior state by way of object condition... three.

A root superior state is a condition for a root superior state by way of predominance condition - object predominance, connascent predominance... three (abbreviated).

426. By way of root three, by way of object three, by way of predominance six, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

427. A root superior state is a condition for a root superior state by way of conascence condition... by way of decisive support condition (in brief).

428. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad and inferior triad is concluded.

1-15. Root Dyad - Triad of Fixed Course of the Wrong Path

1. Term of Fixed Course of the Wrong Path

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

429. A root mental state with fixed course of the wrong path arises dependent on a root mental state with fixed course of the wrong path by root condition... three.

A non-root mental state with fixed course of the wrong path arises dependent on a non-root mental state with fixed course of the wrong path by root condition... three.

A root mental state with fixed course of the wrong path arises dependent on a root mental state with fixed course of the wrong path and a non-root mental state with fixed course of the wrong path by root condition... three.

A root mental state with fixed course of the wrong path arises dependent on a root mental state with fixed course of the wrong path by object condition (in brief).

430. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence nine, by way of repetition nine, by way of action nine, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

431. A non-root mental state with fixed course of the wrong path arises dependent on a root mental state with fixed course of the wrong path by non-predominance condition (in brief).

432. By way of non-predominance three, by way of non-postnascence nine, by way of non-kamma three, by way of non-resultant nine (in brief).

By root condition, by way of non-predominance three (in brief).

By non-predominance condition, by way of root three (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Predominance Conditions

433. A root mental state with fixed course of the wrong path is a condition for a root mental state with fixed course of the wrong path by way of root condition... three.

A non-root mental state with fixed course of the wrong path is a condition for a non-root mental state with fixed course of the wrong path by way of predominance condition - connascent predominance... three (abbreviated).

434. By way of root three, by way of predominance three, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of action three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association nine, by way of presence nine, by way of non-disappearance nine (abbreviated).

Negative Extraction

435. A root mental state with fixed course of the wrong path is a condition for a root mental state with fixed course of the wrong path by way of conascence condition... by way of decisive support condition (in brief).

436. By way of non-root nine, by way of non-object nine (in brief).

By root condition, by way of non-predominance three (in brief).

By non-root condition: by way of predominance three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Term of Fixed Course of the Right Path

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

437. A root mental state with fixed course of the right path arises dependent on a root mental state with fixed course of the right path by root condition... three.

A non-root mental state with fixed course of the right path arises dependent on a non-root mental state with fixed course of the right path by root condition... three.

A root mental state with fixed course of the right path arises dependent on a root mental state with fixed course of the right path and a non-root mental state with fixed course of the right path by root condition... three (abbreviated).

438. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of prenascence nine, by way of repetition nine, by way of action nine, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

439. A root mental state with fixed course of the right path arises dependent on a

root mental state with fixed course of the right path by non-predominance condition (in brief).

440. By way of non-predominance six, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition, by way of non-predominance six (in brief).

By non-predominance condition: by way of root six (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Predominance Conditions

441. A root mental state with fixed course of the right path is a condition for a root mental state with fixed course of the right path by way of root condition... three.

A root mental state with fixed course of the right path is a condition for a root mental state with fixed course of the right path by way of predominance condition - connascent predominance... three.

A non-root mental state with fixed course of the right path is a condition for a non-root mental state with fixed course of the right path by way of predominance condition - connascent predominance... three (abbreviated).

442. By way of root three, by way of predominance six, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of action three, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of non-disappearance nine (abbreviated).

Negative Extraction

443. A root mental state with fixed course of the right path is a condition for a root mental state with fixed course of the right path by way of conascence condition... by way of decisive support condition (in brief).

444. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of predominance three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Term of Undetermined

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

445. A root unfixed state arises dependent on a root unfixed state by root condition... three.

A non-root unfixed state arises dependent on a non-root unfixed state by root condition... three.

A root unfixed state arises dependent on a root unfixed and a non-root unfixed state by root condition... three (abbreviated).

446. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of action nine, by way of result nine... etc.by way of non-disappearance nine (abbreviated).

Non-root-Non-object Conditions

447. A non-root unfixed state arises dependent on a non-root unfixed state by non-root condition. A root unfixed state arises dependent on a non-root unfixed state by non-root condition. (2)

A non-root unfixed state arises dependent on a root unfixed state by non-object condition. (1)

A non-root unfixed state arises dependent on a non-root unfixed state by non-object condition. (1)

A non-root unfixed state arises dependent on a root unfixed and a non-root unfixed state by non-object condition. (1) (Abbreviated.)

448. By way of non-root two, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object two (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

449. A root unfixed state is a condition for a root unfixed state by way of root condition... three.

A root unfixed state is a condition for a root unfixed state by way of object condition... nine.

A root unfixed state is a condition for a root unfixed state by way of predominance condition - object predominance, connascent predominance... three.

A non-root unfixed state is a condition for a non-root unfixed state by way of predominance condition - object predominance, connascent predominance... three.

Root unfixed and non-root unfixed states are a condition for a root unfixed state by way of predominance condition - object predominance... three (abbreviated).

450. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine.

Negative Extraction

451. A root unfixed state is a condition for a root unfixed state by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

452. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad with fixed course of the wrong path triad is finished.

1-16. Root Dyad - Path as Object Triad

1. Path as Object Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

453. A root mental state with path as object arises dependent on a root mental state with path as object by root condition... three.

A non-root mental state with path as object arises dependent on a non-root mental state with path as object by root condition... three.

A root mental state with path as object arises dependent on a root mental state with path as object and a non-root mental state with path as object by root condition... three (abbreviated).

454. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of action nine... etc. by way of non-disappearance nine (abbreviated).

Non-root Condition

455. A non-root mental state with path as object arises dependent on a non-root mental state with path as object by non-root condition (in brief).

456. By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-path one, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

457. A root mental state with path as object is a condition for a root mental state with path as object by way of root condition... three.

A root mental state with path as object is a condition for a root mental state with path as object by way of predominance condition - connascent predominance... three.

A non-root mental state with path as object is a condition for a non-root mental state with path as object by way of predominance condition - connascent predominance... three.

A root mental state with path as object is a condition for a root mental state with path as object by way of proximity condition (in brief).

458. By way of root three, by way of predominance six, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (abbreviated).

Negative Extraction

459. A root mental state with path as object is a condition for a root mental state with path as object by way of conascence condition... by way of decisive support condition (in brief).

460. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of predominance three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Connected with the Path as Root Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

461. A root mental state connected with the path as root arises dependent on a root mental state connected with the path as root by root condition... three.

A non-root mental state connected with the path as root arises dependent on a non-root mental state connected with the path as root by root condition... three.

A root mental state connected with the path as root arises dependent on a root mental state connected with the path as root and a non-root mental state connected with the path as root by root condition... three (abbreviated).

462. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of repetition nine, by way of action nine, by way of nutriment nine, by way of faculty nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

463. A root mental state connected with the path as root arises dependent on a root mental state connected with the path as root by non-predominance condition (in brief).

464. By way of non-predominance six, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition, by way of non-predominance six (in brief).

By non-predominance condition: by way of root six (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Predominance Conditions

465. A root mental state connected with the path as root is a condition for a root mental state connected with the path as root by way of root condition... three.

A root mental state connected with the path as root is a condition for a root mental state connected with the path as root by way of predominance condition - connascent predominance... three.

A non-root mental state connected with the path as root is a condition for a non-root mental state connected with the path as root by way of predominance condition - connascent predominance... three (abbreviated).

466. By way of root three, by way of predominance six, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of action three, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine, by way of non-disappearance nine (abbreviated).

Negative Extraction

467. A root mental state connected with the path as root is a condition for a root mental state connected with the path as root by way of conascence condition... by way of decisive support condition (in brief).

468. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of predominance three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Path Predominance Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

469. A root path predominance mental state arises dependent on a root path predominance mental state by root condition... three.

A non-root path predominance mental state arises dependent on a non-root path predominance mental state by root condition... three.

A root path predominance mental state arises dependent on a root path predominance and non-root path predominance mental state by root condition... three (abbreviated).

470. By way of root nine, by way of object nine... etc.by way of action nine, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

471. A root path predominance mental state arises dependent on a root path predominance mental state by non-predominance condition (in brief).

472. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-predominance condition: by way of root nine (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

473. A root path predominance mental state is a condition for a root path predominance mental state by way of root condition... three.

A root path predominance mental state is a condition for a root path predominance mental state by way of object condition... nine.

A root path predominance mental state is a condition for a root path predominance mental state by way of predominance condition - object predominance, connascent predominance... three.

A non-root path predominance mental state is a condition for a non-root path predominance mental state by way of predominance condition - object predominance, connascent predominance... three.

Root path predominance and non-root path predominance mental states are a condition for a root path predominance mental state by way of predominance condition - object predominance... three (abbreviated).

474. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

475. A root path predominance mental state is a condition for a root path predominance mental state by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

476. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad path as object triad is finished.

1-17. Root Dyad-Arisen Triad

1. Arisen Term

7. Section on Questions

The Tetrad of Conditions

Root-decisive support conditions

477. A root arisen mental state is a condition for a root arisen mental state by way of root condition... three.

A non-root arisen mental state is a condition for a non-root arisen mental state by way of object condition... three.

A root arisen mental state is a condition for a root arisen mental state by way of predominance condition - connascent predominance... three.

A non-root arisen mental state is a condition for a non-root arisen mental state by way of predominance condition - object predominance, connascent predominance... three.

A root arisen mental state is a condition for a root arisen mental state by way of conascence condition (in brief).

A non-root arisen mental state is a condition for a non-root arisen mental state by way of decisive support condition - object decisive support, natural decisive support, etc. Natural decisive support - in dependence on arisen climate one produces meditative absorption, insight... produces the path... direct knowledge... produces attainment (in brief).

478. By way of root three, by way of object three, by way of predominance six, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support three, by way of prenascence three, by way of postnascence three, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of dissociation five, by way of presence nine, by way of non-disappearance nine (abbreviated).

Negative Extraction

479. A root arisen mental state is a condition for a root arisen mental state by way of conascence condition (in brief).

480. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section

on questions in the triad of wholesome was counted, so it should be counted. In this dyad-triad there is not the section on the dependent, the section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, the section on the associated, the unarisen and the subject to arise.)

The root dyad arisen triad is finished.

1-18. Root Dyad-Past Triad

3. Present Term

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

481. A root present state is a condition for a root present state by way of root condition... three.

A non-root present state is a condition for a non-root present state by way of object condition... three.

A root present state is a condition for a root present state by way of predominance condition - connascent predominance... three.

A non-root present state is a condition for a non-root present state by way of predominance condition - object predominance, connascent predominance... three.

A root present state is a condition for a root present state by way of conascence condition (in brief).

482. By way of root three, by way of object three, by way of predominance six, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of dissociation five, by way of presence nine, by way of non-disappearance nine (abbreviated).

Negative Extraction

483. A root present state is a condition for a root present state by way of conascence condition (in brief).

484. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted. In this dyad-triad there is not the section on the dependent, the section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, the section on the associated, the past and the future.)

1-19. Root Dyad - Past Object Triad

1. Past Object Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

485. A root mental state with a past object arises dependent on a root mental state with a past object by root condition... three.

A non-root mental state with a past object arises dependent on a non-root mental state with a past object by root condition... three.

A root mental state with a past object arises dependent on a root mental state with a past object and a non-root mental state with a past object by root condition... three (abbreviated).

486. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine... etc. by way of action nine... etc. by way of non-disappearance nine (abbreviated).

Non-root, Non-predominance Conditions

487. A non-root mental state with a past object arises dependent on a non-root mental state with a past object by non-root condition. A root mental state with a past object arises dependent on a non-root mental state with a past object by non-root condition. (2)

A root mental state with a past object arises dependent on a root mental state with a past object by non-predominance condition (in brief).

488. By way of non-root two, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-path one, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object two (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

489. A root mental state with a past object is a condition for a root mental state with a past object by way of root condition... three.

A root mental state with a past object is a condition for a root mental state with a past object by way of object condition... nine.

A root mental state with a past object is a condition for a root mental state with a past object by way of predominance condition - object predominance, connascent predominance... three.

A non-root mental state with a past object is a condition for a non-root mental state with a past object by way of predominance condition - object predominance, connascent predominance... three.

Root mental state with a past object and non-root mental state with a past object are a condition for a root mental state with a past object by way of predominance condition - object predominance... three (abbreviated).

490. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

491. A root mental state with a past object is a condition for a root mental state with a past object by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

492. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Future Object Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

493. A root mental state with a future object arises dependent on a root mental state with a future object by root condition... three.

A non-root mental state with a future object arises dependent on a non-root mental state with a future object by root condition... three.

A root mental state with a future object arises dependent on a root mental state with a future object and a non-root mental state with a future object by root condition... three (abbreviated).

494. By way of root nine, by way of object nine... etc.by way of action nine... etc. by way of non-disappearance nine (abbreviated).

Non-root, Non-predominance Conditions

495. A non-root mental state with a future object arises dependent on a non-root mental state with a future object by non-root condition. A root mental state with a future object arises dependent on a non-root mental state with a future object by non-root condition. (2)

A root mental state with a future object arises dependent on a root mental state with a future object by non-predominance condition (in brief).

496. By way of non-root two, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-path one, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object two (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

497. A root mental state with a future object is a condition for a root mental state with a future object by way of root condition... three.

A root mental state with a future object is a condition for a root mental state with a future object by way of object condition... nine.

A root mental state with a future object is a condition for a root mental state with a future object by way of predominance condition - object predominance, connascent predominance... three.

A non-root mental state with a future object is a condition for a non-root mental state with a future object by way of predominance condition - object predominance, connascent predominance... three.

Root mental state with a future object and non-root mental state with a future object are a condition for a root mental state with a future object by way of predominance condition - object predominance... three (abbreviated).

498. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

499. A root mental state with a future object is a condition for a root mental state with a future object by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

500. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Term on Present Object

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

501. A root mental state with a present object arises dependent on a root mental state with a present object by root condition... three.

A non-root mental state with a present object arises dependent on a non-root mental state with a present object by root condition... three.

A root mental state with a present object arises dependent on a root mental state with a present object and a non-root mental state with a present object by root condition... three (abbreviated).

502. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of action nine... etc. by way of non-disappearance nine (abbreviated).

Non-root, Non-predominance Conditions

503. A non-root mental state with a present object arises dependent on a non-root mental state with a present object by non-root condition. A root mental state with a present object arises dependent on a non-root mental state with a present object by non-root condition. (2)

A root mental state with a present object arises dependent on a root mental state with a present object by non-predominance condition (in brief).

504. By way of non-root two, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated nine (abbreviated).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object two (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

505. A root mental state with a present object is a condition for a root mental state with a present object by way of root condition... three.

A root mental state with a present object is a condition for a root mental state with a present object by way of object condition... nine.

A root mental state with a present object is a condition for a root mental state with a present object by way of predominance condition - object predominance, connascent predominance... three.

A non-root mental state with a present object is a condition for a non-root mental state with a present object by way of predominance condition - object predominance, connascent predominance... three.

Root mental states with a present object and non-root mental states with a present object are a condition for a root mental state with a present object by way of predominance condition - object predominance... three (abbreviated).

506. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

507. A root mental state with a present object is a condition for a root mental state with a present object by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

508. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad past object triad is finished.

1-20. Root Dyad - Internal Triad

1. Term on Internal

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

509. A root internal state arises dependent on a root internal state by root condition... three.

A non-root internal state arises dependent on a non-root internal state by root condition... three.

A root internal state arises dependent on a root internal state and a non-root internal state by root condition... three (abbreviated).

510. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of action nine, by way of result nine, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Non-root condition etc.

511. A non-root internal state arises dependent on a non-root internal state by non-root condition. A root internal state arises dependent on a non-root internal state by non-root condition. (2)

A non-root internal state arises dependent on a root internal state by non-object condition. (1)

A non-root internal state arises dependent on a non-root internal state by non-object condition. (1)

A non-root internal state arises dependent on a root internal state and a non-root internal state by non-object condition. (1)

A root internal state arises dependent on a root internal state by non-predominance condition (in brief).

512. By way of non-root two, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object two (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

513. A root internal state is a condition for a root internal state by way of root condition... three.

A root internal state is a condition for a root internal state by way of object condition... nine.

A root internal state is a condition for a root internal state by way of predominance condition - object predominance, connascent predominance... three.

A non-root internal state is a condition for a non-root internal state by way of predominance condition - object predominance, connascent predominance... three.

Root internal and non-root internal states are a condition for a root internal state by way of predominance condition - object predominance... three (abbreviated).

514. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of association nine, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

Negative Extraction

515. A root internal state is a condition for a root internal state by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

516. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Term on External

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

517. A root external phenomenon arises dependent on a root external phenomenon by root condition (in brief).

518. By way of root nine, by way of object nine... etc.by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Non-root Condition

519. A non-root external phenomenon arises dependent on a non-root external phenomenon by non-root condition. A root external phenomenon arises dependent on a non-root external phenomenon by non-root condition. (2) (In brief).

520. By way of non-root two, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object two (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

521. A root external phenomenon is a condition for a root external phenomenon by way of root condition... three.

A root external phenomenon is a condition for a root external phenomenon by way of object condition... nine.

A root external phenomenon is a condition for a root external phenomenon by way of predominance condition - object predominance, connascent predominance... three.

A non-root external phenomenon is a condition for a non-root external phenomenon by way of predominance condition - object predominance, connascent predominance... three.

Root external and non-root external phenomena are a condition for a root external phenomenon by way of predominance condition - object predominance... three (abbreviated).

522. By way of root three, by way of object nine, by way of predominance nine... etc. by way of prenascence three, by way of repetition nine, by way of action three, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

523. A root external phenomenon is a condition for a root external phenomenon by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

524. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted. Internal-external are not obtained.)

The root dyad internal triad is finished.

1-21. Root Dyad - Internal Object Triad

1. Internal Object Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

525. A root mental state with internal object arises dependent on a root mental state with internal object by root condition... three.

A non-root mental state with internal object arises dependent on a non-root mental state with internal object by root condition... three.

A root mental state with internal object arises dependent on a root mental state with internal object and a non-root mental state with internal object by root condition... three (abbreviated).

526. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

Non-root, Non-predominance Conditions

527. A non-root mental state with internal object arises dependent on a non-root mental state with internal object by non-root condition. A root mental state with internal object arises dependent on a non-root mental state with internal object by non-root condition. (2)

A root mental state with internal object arises dependent on a root mental state with internal object by non-predominance condition (in brief).

528. By way of non-root two, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated nine (abbreviated).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object two (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

529. A root mental state with internal object is a condition for a root mental state with internal object by way of root condition (in brief).

530. By way of root three, by way of object nine, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

531. A root mental state with internal object is a condition for a root mental state with internal object by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

532. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. External Object Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

533. A root mental state with external object arises dependent on a root mental state with external object by root condition (in brief).

534. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

Non-root Condition

535. A non-root mental state with external object arises dependent on a non-root mental state with external object by non-root condition (in brief).

536. By way of non-root two, by way of non-predominance nine... etc.by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-meditative absorption one, by way of non-path one, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-root condition, by way of object two (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

537. A root mental state with external object is a condition for a root mental state with external object by way of root condition... three.

A root mental state with external object is a condition for a root mental state with external object by way of object condition... nine.

A root mental state with external object is a condition for a root mental state with external object by way of predominance condition - connascent predominance... three.

A non-root mental state with external object is a condition for a non-root mental state with external object by way of predominance condition - connascent predominance... three (abbreviated).

538. By way of root three, by way of object nine, by way of predominance six, by way of action three, by way of result nine, by way of nutriment three... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

539. A root mental state with external object is a condition for a root mental state with external object by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

540. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad internal object triad is finished.

1-22. Root Dyad-Manifest and Impinging Triplet

1. Non-manifest but Impinging Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition and so on

541. A non-root non-manifest but impinging phenomenon arises dependent on a non-root non-manifest but impinging phenomenon by root condition... By predominance condition? By conascence condition? By mutuality condition... By support condition... By kamma condition? By result condition? By nutriment

condition? By faculty condition... By condition of meditative absorption? By path condition? By dissociation condition? By presence condition? By non-disappearance condition.

Pure

542. By way of root one, by way of predominance one, by way of conascence one, by way of mutuality one, by way of support one, by way of action one, by way of result one, by way of path one, by way of dissociation one, by way of presence one, by way of non-disappearance one (in brief).

543. By way of non-root one, by way of non-object one, by way of non-predominance one (all conditions should be done)... etc. by way of non-disappearance one (abbreviated).

7. Section on Questions

The Tetrad of Conditions

Conascence Condition and so on

544. A non-root non-manifest but impinging phenomenon is a condition for a non-root non-manifest but impinging phenomenon by way of conascence condition... by way of mutuality condition... by way of support condition... by way of presence condition... by way of non-disappearance condition (everywhere one).

2. Non-manifest and Non-impinging Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

545. A root non-manifest and non-impinging phenomenon arises dependent on a root non-manifest and non-impinging phenomenon by root condition... three.

A non-root non-manifest and non-impinging phenomenon arises dependent on a non-root non-manifest and non-impinging phenomenon by root condition... three.

A root non-manifest and non-impinging phenomenon arises dependent on a root non-manifest and non-impinging and a non-root non-manifest and non-impinging phenomenon by root condition... three (abbreviated).

546. By way of root nine, by way of object nine... etc.by way of action nine, by way of result nine, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Non-root, Non-predominance Conditions

547. A non-root non-manifest and non-impinging phenomenon arises dependent on a non-root non-manifest and non-impinging phenomenon by non-root condition. A root non-manifest and non-impinging phenomenon arises dependent on a non-root non-manifest and non-impinging phenomenon by non-root condition. (2)

A non-root non-manifest and non-impinging phenomenon arises dependent on a root non-manifest and non-impinging phenomenon by non-object condition... three.

A root non-manifest and non-impinging phenomenon arises dependent on a root non-manifest and non-impinging phenomenon by non-predominance condition (in brief).

548. By way of non-root two, by way of non-object three, by way of non-predominance nine... etc. by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated nine, by way of non-absence three, by way of non-disappearance three (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object two (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

549. A root non-manifest and non-impinging phenomenon is a condition for a root non-manifest and non-impinging phenomenon by way of root condition... three.

A root non-manifest and non-impinging phenomenon is a condition for a root non-manifest and non-impinging phenomenon by way of object condition... nine.

A root non-manifest and non-impinging phenomenon is a condition for a root non-manifest and non-impinging phenomenon by way of predominance condition - object predominance, connascent predominance... three.

A non-root non-manifest and non-impinging phenomenon is a condition for a non-root non-manifest and non-impinging phenomenon by way of predominance condition - object predominance, connascent predominance... three.

Root non-manifest and non-impinging and non-root non-manifest and non-impinging phenomena are a condition for a root non-manifest and non-impinging phenomenon by way of predominance condition - object predominance... three (abbreviated).

550. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path nine, by way of

association nine, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

Negative Extraction

551. A root non-manifest and non-impinging phenomenon is a condition for a root non-manifest and non-impinging phenomenon by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

552. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root dyad manifest and impinging triad is finished.

2-1. With Root Dyad-Wholesome Triplet

1. Wholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

1. A wholesome mental state with root arises dependent on a wholesome mental state with root by root condition. (1)

A wholesome mental state with root arises dependent on a wholesome mental state with root by object condition. (1) (Abbreviated.)

2. By way of root one, by way of object one, by way of predominance one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of prenascence one, by way of repetition one, by way of action one, by way of nutriment one... etc. by way of non-disappearance one (abbreviated).

Negative.

Non-predominance condition

3. A wholesome mental state with root arises dependent on a wholesome mental state with root by non-predominance condition (in brief).

4. By way of non-predominance one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of the not dissociated one (in brief).

By root condition, by way of non-predominance one (in brief).

By non-predominance condition, by way of root one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

5. A wholesome mental state with root is a condition for a wholesome mental state with root by way of root condition. (1)

A wholesome mental state with root is a condition for a wholesome mental state with root by way of object condition. (1) (Abbreviated.)

6. By way of root one, by way of object one, by way of predominance one, by way of proximity one, by way of contiguity one, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support one, by way of repetition one, by way of action one, by way of nutriment one, by way of faculty one, by way of meditative absorption one, by way of path one, by way of association one, by way of presence one, by way of absence one, by way of disappearance one, by way of non-disappearance one (in brief).

Negative Extraction

7. A wholesome mental state with root is a condition for a wholesome mental state with root by way of object condition... by way of conascence condition... by way of decisive support condition.

8. By way of non-root one, by way of non-object one (in brief).

By root condition, by way of non-object one (in brief).

By non-root condition, by way of object one (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Unwholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions etc.

9. An unwholesome mental state with root arises dependent on an unwholesome mental state with root by root condition. (1)

An unwholesome mental state with root arises dependent on a rootless unwholesome mental state by root condition. (1)

An unwholesome mental state with root arises dependent on an unwholesome mental state with root and a rootless unwholesome mental state by root condition. (1)

An unwholesome mental state with root arises dependent on an unwholesome mental state with root by object condition. A rootless unwholesome mental state arises dependent on an unwholesome mental state with root by object condition. Unwholesome mental states with root and rootless unwholesome mental states arise dependent on an unwholesome mental state with root by object condition. (3)

An unwholesome mental state with root arises dependent on a rootless unwholesome mental state by object condition. (1)

An unwholesome mental state with root arises dependent on an unwholesome mental state with root and a rootless unwholesome mental state by object condition. (1)

An unwholesome mental state with root arises dependent on an unwholesome mental state with root by predominance condition (in brief).

10. By way of root three, by way of object five, by way of predominance one, by way of proximity five, by way of contiguity five, by way of conascence five, by way of mutuality five, by way of support five, by way of decisive support five, by way of prenascence five, by way of repetition five, by way of action five, by way of nutriment five, by way of faculty five, by way of meditative absorption five, by way of path five, by way of association five, by way of dissociation five, by way of presence five, by way of absence five, by way of disappearance five, by way of non-disappearance five (in brief).

Non-root, Non-predominance Conditions

11. A rootless unwholesome mental state arises dependent on an unwholesome mental state with root by non-root condition. (1)

An unwholesome mental state with root arises dependent on an unwholesome mental state with root by non-predominance condition (in brief).

12. By way of non-root one, by way of non-predominance five, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of the not dissociated five (in brief).

By root condition, by way of non-predominance three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions etc.

13. An unwholesome mental state with root is a condition for an unwholesome mental state with root by way of root condition... two.

An unwholesome mental state with root is a condition for an unwholesome mental state with root by way of object condition... three.

A rootless unwholesome mental state is a condition for a rootless unwholesome mental state by way of object condition... three.

An unwholesome mental state with root and a rootless unwholesome mental state are conditions for an unwholesome mental state with root by way of object condition... three.

An unwholesome mental state with root is a condition for an unwholesome mental state with root by way of predominance condition - object predominance, connascent predominance (in brief).

14. By way of root two, by way of object nine, by way of predominance one, by way of proximity nine, by way of contiguity nine, by way of conascence five, by way of mutuality five, by way of support five, by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association five, by way of presence five, by way of absence nine, by way of disappearance nine, by way of non-disappearance five (in brief).

Negative Extraction

15. An unwholesome mental state with root is a condition for an unwholesome mental state with root by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

16. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object two (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Indeterminate Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

17. An indeterminate mental state with root arises dependent on an indeterminate mental state with root by root condition... three.

A rootless indeterminate mental state arises dependent on a rootless indeterminate mental state by root condition... three.

An indeterminate mental state with root arises dependent on an indeterminate mental state with root and a rootless indeterminate mental state by root condition... three.

18. By way of root nine, by way of object four, by way of predominance five, by way of proximity four, by way of contiguity four, by way of conascence nine, by way of mutuality six... etc. by way of prenascence two, by way of repetition two, by way of action nine, by way of result nine... etc. by way of dissociation nine... etc. by way of non-disappearance nine (abbreviated).

Non-root-Non-object Conditions

19. A rootless indeterminate mental state arises dependent on a rootless indeterminate mental state by non-root condition. (1)

A rootless indeterminate mental state arises dependent on an indeterminate mental state with root by non-object condition. (1)

A rootless indeterminate mental state arises dependent on a rootless indeterminate mental state by non-object condition. (1)

A rootless indeterminate mental state arises dependent on an indeterminate mental state with root and a rootless indeterminate mental state by non-object condition. (1)

An indeterminate mental state with root arises dependent on an indeterminate mental state with root by non-predominance condition (in brief).

20. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

21. An indeterminate mental state with root is a condition for an indeterminate mental state with root by way of root condition... three.

An indeterminate mental state with root is a condition for an indeterminate mental state with root by way of object condition (in brief).

22. By way of root three, by way of object four, by way of predominance four, by way of proximity four, by way of contiguity four, by way of conascence seven, by way of mutuality six, by way of support seven, by way of decisive support four, by way of

prenascence two, by way of postnascence two, by way of repetition two, by way of action four, by way of result four, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path three, by way of association two, by way of dissociation three, by way of presence seven... etc. by way of non-disappearance seven (abbreviated).

Negative Extraction

23. An indeterminate mental state with root is a condition for an indeterminate mental state with root by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

24. By way of non-root seven, by way of non-object seven (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object four (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The with root dyad wholesome triad is finished.

3-1. Dyad of Associated with Root - Triad of Wholesome

1. Wholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

25. A wholesome mental state associated with root arises dependent on a wholesome mental state associated with root by root condition. (1) (Abbreviated.)

26. By way of root one, by way of object one, by way of predominance one... etc. by way of non-disappearance one (abbreviated).

Negative.

27. By way of non-predominance one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of the not dissociated one (in brief).

By root condition, by way of non-predominance one (in brief).

By non-predominance condition, by way of root one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

28. A wholesome mental state associated with root is a condition for a wholesome mental state associated with root by way of root condition (abbreviated).

By way of root one, by way of object one, by way of predominance one, by way of proximity one, by way of contiguity one... etc. by way of action one... etc. by way of non-disappearance one (abbreviated).

Negative Extraction

29. A wholesome mental state associated with root is a condition for a wholesome mental state associated with root by way of object condition... by way of conascence condition... by way of decisive support condition.

30. By way of non-root one, by way of non-object one (in brief).

By root condition, by way of non-object one (in brief).

By non-root condition, by way of object one (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Unwholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

31. An unwholesome mental state associated with root arises dependent on an unwholesome mental state associated with root by root condition. (1)

An unwholesome mental state associated with root arises dependent on an unwholesome mental state dissociated from root by root condition. (1)

An unwholesome mental state associated with root arises dependent on an unwholesome mental state associated with root and an unwholesome mental state dissociated from root by root condition. (1)

An unwholesome mental state associated with root arises dependent on an unwholesome mental state associated with root by object condition etc. three. (3)

An unwholesome mental state associated with root arises dependent on an unwholesome mental state dissociated from root by object condition. (1)

An unwholesome mental state associated with root arises dependent on an unwholesome mental state associated with root and an unwholesome mental state dissociated from root by object condition. (1)

An unwholesome mental state associated with root arises dependent on an unwholesome mental state associated with root by predominance condition (in brief).

32. By way of root three, by way of object five, by way of predominance one, by way of proximity five, by way of contiguity five, by way of conascence five, by way of mutuality five, by way of support five, by way of decisive support five, by way of prenascence five, by way of repetition five, by way of action five, by way of nutriment

five, by way of faculty five, by way of meditative absorption five, by way of path five, by way of association five, by way of dissociation five, by way of presence five... etc. by way of non-disappearance five (abbreviated).

Non-root, Non-predominance Conditions

33. An unwholesome mental state dissociated from root arises dependent on an unwholesome mental state associated with root by non-root condition. (1)

An unwholesome mental state associated with root arises dependent on an unwholesome mental state associated with root by non-predominance condition (in brief).

34. By way of non-root one, by way of non-predominance five, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of the not dissociated five (in brief).

By root condition, by way of non-predominance three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

35. An unwholesome mental state associated with root is a condition for an unwholesome mental state associated with root by way of root condition... two.

An unwholesome mental state associated with root is a condition for an unwholesome mental state associated with root by way of object condition... three.

An unwholesome mental state dissociated from root is a condition for an unwholesome mental state dissociated from root by way of object condition... three.

An unwholesome mental state associated with root and an unwholesome mental state dissociated from root are conditions for an unwholesome mental state associated with root by way of object condition... three (abbreviated).

36. By way of root two, by way of object nine, by way of predominance one, by way of proximity nine, by way of contiguity nine, by way of conascence five, by way of mutuality five, by way of support five, by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association five, by way of presence five... etc. by way of non-disappearance five (abbreviated).

Negative Extraction

37. An unwholesome mental state associated with root is a condition for an unwholesome mental state associated with root by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

38. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object two (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Indeterminate Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

39. An indeterminate mental state associated with root arises dependent on an indeterminate mental state associated with root by root condition... three.

An indeterminate mental state dissociated from root arises dependent on an indeterminate mental state dissociated from root by root condition... three.

An indeterminate mental state associated with root arises dependent on an indeterminate mental state associated with root and an indeterminate mental state dissociated from root by root condition... three (abbreviated).

40. By way of root nine, by way of object four, by way of predominance five, by way of proximity four, by way of contiguity four, by way of conascence nine, by way of mutuality six... etc. by way of prenascence two, by way of repetition two, by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Non-root-Non-object Conditions

41. An indeterminate mental state dissociated from root arises dependent on an indeterminate mental state dissociated from root by non-root condition. (1)

An indeterminate mental state dissociated from root arises dependent on an indeterminate mental state associated with root by non-object condition (in brief).

42. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

43. An indeterminate mental state associated with root is a condition for an indeterminate mental state associated with root by way of root condition... three.

An indeterminate mental state associated with root is a condition for an indeterminate mental state associated with root by way of object condition (in brief).

44. By way of root three, by way of object four, by way of predominance four, by way of proximity four, by way of action four, by way of result four... etc. by way of non-disappearance seven (abbreviated).

Negative Extraction

45. An indeterminate mental state associated with root is a condition for an indeterminate mental state associated with root by way of object condition... by way of conascence condition... by way of decisive support condition.

46. By way of non-root seven, by way of non-object seven (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object four (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The associated with root dyad wholesome triad is finished.

4-1. Root with Root Dyad - Triad of Wholesome

1. Wholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

47. A wholesome mental state that is both root and with root arises dependent on a wholesome mental state that is both root and with root by root condition... three.

A wholesome mental state that is with root and not root arises dependent on a wholesome mental state that is with root and not root by root condition... three.

A wholesome mental state that is both root and with root arises dependent on a wholesome mental state that is both root and with root and a wholesome mental state that is with root and not root by root condition... three (abbreviated).

48. By way of root nine, by way of object nine... etc.by way of action nine, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

49. A wholesome mental state that is both root and with root arises dependent on a wholesome mental state that is both root and with root by non-predominance condition (in brief).

50. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-predominance condition: by way of root nine (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

51. A wholesome mental state that is both root and with root is a condition for a wholesome mental state that is both root and with root by way of root condition (abbreviated).

52. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

53. A wholesome mental state that is both root and with root is a condition for a wholesome mental state that is both root and with root by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

54. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Unwholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

55. An unwholesome mental state that is both root and with root arises dependent on an unwholesome mental state that is both root and with root by root condition (in brief).

56. By way of root nine, by way of object nine... etc.by way of action nine, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

57. An unwholesome mental state that is both root and with root arises dependent on an unwholesome mental state that is both root and with root by non-predominance condition... nine (abbreviated).

58. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-predominance condition: by way of root nine (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

59. An unwholesome mental state that is both root and with root is a condition for an unwholesome mental state that is both root and with root by way of root condition (in brief).

60. By way of root three, by way of object nine... etc.by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty, meditative absorption, path three, by way of association nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

61. An unwholesome mental state that is both root and with root is a condition for an unwholesome mental state that is both root and with root by way of object condition... by way of conascence condition... by way of decisive support condition.

62. By way of non-root nine, by way of non-object nine... etc.by way of non-non-disappearance nine (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Indeterminate Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

63. An indeterminate mental state that is both root and with root arises dependent on an indeterminate mental state that is both root and with root by root condition (in brief).

64. By way of root nine, by way of object nine... etc.by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

65. An indeterminate mental state that is both root and with root arises dependent on an indeterminate mental state that is both root and with root by non-predominance condition (in brief).

66. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-predominance condition: by way of root nine (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

67. An indeterminate mental state that is both root and with root is a condition for an indeterminate mental state that is both root and with root by way of root condition (in brief).

68. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

69. An indeterminate mental state that is both root and with root is a condition for an indeterminate mental state that is both root and with root by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

70. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root with root dyad wholesome triad is finished.

5-1. Root-Associated with Root Dyad-Triad of Wholesome

1. Wholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

71. A wholesome mental state that is both root and associated with root arises dependent on a wholesome mental state that is both root and associated with root by root condition. A wholesome mental state that is associated with root and not root arises dependent on a wholesome mental state that is both root and associated with root by root condition (in brief).

72. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

Non-predominance condition

73. A wholesome mental state that is both root and associated with root arises dependent on a wholesome mental state that is both root and associated with root by non-predominance condition (in brief).

74. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By predominance condition: by way of root nine (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

75. A wholesome mental state that is both root and associated with root is a condition for a wholesome mental state that is both root and associated with root by way of root condition (abbreviated).

76. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine... etc. by way of repetition nine, by way of action three, by way

of nutriment three... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

77. A wholesome mental state that is both root and associated with root is a condition for a wholesome mental state that is both root and associated with root by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

78. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Unwholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

79. An unwholesome mental state that is both root and associated with root arises dependent on an unwholesome mental state that is both root and associated with root by root condition (in brief).

80. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

Non-predominance condition

81. An unwholesome mental state that is both root and associated with root arises dependent on an unwholesome mental state that is both root and associated with root by non-predominance condition (in brief).

82. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition, by way of non-predominance three (in brief).

By non-predominance condition: by way of root nine (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

83. An unwholesome mental state that is both root and associated with root is a condition for an unwholesome mental state that is both root and associated with root by way of root condition (abbreviated).

By way of root three, by way of object nine, by way of predominance nine... etc.by way of action three, by way of nutriment three... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

84. An unwholesome mental state that is both root and associated with root is a condition for an unwholesome mental state that is both root and associated with root by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

85. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Indeterminate Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

86. An indeterminate mental state that is both root and associated with root arises dependent on an indeterminate mental state that is both root and associated with root by root condition (in brief).

By way of root nine, by way of object nine... etc.by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Non-predominance condition

87. An indeterminate mental state that is both root and associated with root arises dependent on an indeterminate mental state that is both root and associated with root by non-predominance condition (in brief).

88. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

By root condition: by way of non-predominance nine (in brief).

By non-predominance condition: by way of root nine (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

89. An indeterminate mental state that is both root and associated with root is a condition for an indeterminate mental state that is both root and associated with root by way of root condition (in brief).

90. By way of root three, by way of object nine, by way of predominance nine... etc. by way of repetition nine, by way of action three, by way of result nine, by way of nutriment three, by way of faculty nine, by way of meditative absorption three, by way of path associated with nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

91. An indeterminate mental state that is both root and associated with root is a condition for an indeterminate mental state that is both root and associated with root by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

92. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The root associated with root dyad wholesome triad is finished.

6-1. Non-root With Root Dyad-Wholesome Triplet

1-2. Wholesome-Unwholesome Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

93. A non-root with root wholesome mental state arises dependent on a non-root with root wholesome mental state by root condition (in brief).

94. By way of root one, by way of object one (everywhere one), by way of non-disappearance one.

By way of non-predominance one, by way of non-prenascence one... etc.by way of non-resultant one, by way of the not dissociated one (in the section on questions also everywhere one).

Root Condition

95. A non-root with root unwholesome mental state arises dependent on a non-root with root unwholesome mental state by root condition (in brief).

96. By way of root one, by way of object one (everywhere one), by way of non-disappearance one. (There is no root condition. In the section on questions also everywhere one, in the section on questions also for these three there is no root condition.)

3. Indeterminate Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

97. A non-root with root indeterminate mental state arises dependent on a non-root with root indeterminate mental state by root condition. A non-root and rootless indeterminate mental state arises dependent on a non-root with root indeterminate mental state by root condition. Non-root with root indeterminate and non-root and rootless indeterminate mental states arise dependent on a non-root with root indeterminate mental state by root condition. (3)

A non-root and rootless indeterminate mental state arises dependent on a non-root and rootless indeterminate mental state by root condition... three.

A non-root with root indeterminate mental state arises dependent on a non-root with root indeterminate and non-root and rootless indeterminate mental state by root condition... three (abbreviated).

98. By way of root nine, by way of object four, by way of predominance five... etc. by way of prenascence, by way of repetition two, by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Non-root Condition

99. A non-root and rootless indeterminate mental state arises dependent on a non-root and rootless indeterminate mental state by non-root condition (in brief).

100. By way of non-root one, by way of non-object three, by way of non-predominance nine, by way of non-proximity three, by way of non-contiguity three, by way of non-mutuality three, by way of non-decisive support three, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Object condition

101. A non-root with root indeterminate mental state is a condition for a non-root with root indeterminate mental state by way of object condition (in brief).

102. By way of object four, by way of predominance four, by way of proximity four, by way of contiguity four, by way of conascence seven, by way of mutuality six, by way of support seven, by way of decisive support four, by way of prenascence two, by way of postnascence two, by way of repetition two, by way of action four, by way of result four, by way of nutriment four, by way of faculty four, by way of meditative absorption four, by way of path three, by way of association two, by way of dissociation three, by way of presence seven, by way of absence four, by way of disappearance four, by way of non-disappearance seven (in brief).

Negative Extraction

103. A non-root with root indeterminate mental state is a condition for a non-root with root indeterminate mental state by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

104. By way of non-root seven, by way of non-object seven (in brief).

By way of object condition, by way of non-root four (in brief).

By non-root condition, by way of object four (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The non-root with root dyad wholesome triad is finished.

The root cluster is finished.

7-1. With Condition Dyad-Wholesome Triplet

1-2. Wholesome-Unwholesome Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

1. A wholesome mental state with condition arises dependent on a wholesome mental state with condition by root condition. (1) (In brief).

2. By way of root one, by way of object one, by way of predominance one... etc.by way of non-disappearance one (abbreviated).

Non-predominance condition

3. A wholesome mental state with condition arises dependent on a wholesome mental state with condition by non-predominance condition (in brief).

4. By way of non-predominance one, by way of non-prenascence one, by way of non-postnascence one, by way of non-repetition one, by way of non-kamma one, by way of non-resultant one, by way of the not dissociated one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

The Tetrad of Conditions

Root Condition

5. A wholesome mental state with condition is a condition for a wholesome mental state with condition by way of root condition (abbreviated).

6. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

7. An unwholesome mental state with condition arises dependent on an unwholesome mental state with condition by root condition. (1) (Abbreviated.)

8. By way of root one, by way of object one... etc.by way of non-disappearance one. (In the section on conascence also... etc. in the section on questions also everywhere one).

3. Indeterminate Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

9. An indeterminate mental state with condition arises dependent on an indeterminate mental state with condition by root condition (in brief).

10. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

By way of non-root one, by way of non-object one, by way of non-predominance one (everywhere one, abbreviated).

The Tetrad of Conditions

Root Condition and so on

11. An indeterminate mental state with condition is a condition for an indeterminate mental state with condition by way of root condition. (1)

An indeterminate mental state with condition is a condition for an indeterminate mental state with condition by way of object condition. (1)

An indeterminate mental state without condition is a condition for an indeterminate mental state with condition by way of object condition. (1)

An indeterminate mental state with condition is a condition for an indeterminate mental state with condition by way of decisive support condition. (1)

An indeterminate mental state without condition is a condition for an indeterminate mental state with condition by way of decisive support condition - object decisive support. (1) (Abbreviated.)

By way of root one, by way of object two, by way of predominance two, by way of proximity one... etc. by way of support one, by way of decisive support two, by way of prenascence one, by way of postnascence one, (everywhere one), by way of non-disappearance one (abbreviated).

Negative Extraction

12. An indeterminate mental state with condition is a condition for an indeterminate mental state with condition by way of object condition... by way of conascence condition... by way of decisive support condition.

An indeterminate mental state without condition is a condition for an indeterminate mental state with condition by way of object condition... by way of decisive support condition (in brief).

13. By way of non-root two, by way of non-object one (in brief).

By root condition, by way of non-object one (in brief).

By non-root condition, by way of object two (in brief).

The with condition dyad wholesome triad is finished.

8-1. Conditioned Dyad - Triad of Wholesome

14. A conditioned wholesome mental state arises dependent on a conditioned wholesome mental state by root condition (in brief. This should be expanded like with condition).

The conditioned dyad wholesome triad is finished.

9-1. Manifest Dyad - Triad of Wholesome

1. Wholesome Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

15. A non-manifest wholesome mental state arises dependent on a non-manifest wholesome mental state by root condition (in brief).

16. By way of root one, by way of object one... etc.by way of non-disappearance one. (In the section on conascence also... etc. in the section on questions also everywhere one.)

2. Unwholesome Term

Root Condition

17. A non-manifest unwholesome mental state arises dependent on a non-manifest unwholesome mental state by root condition (in brief).

18. By way of root one, by way of object one... etc.by way of non-disappearance one. (In the section on conascence also... etc. in the section on questions also everywhere one.)

3. Indeterminate Term

Root Condition

19. A non-manifest indeterminate mental state arises dependent on a non-manifest indeterminate mental state by root condition (in brief).

20. By way of root three, by way of object one, by way of predominance three, etc. by way of non-disappearance three (abbreviated).

By way of non-root three (everywhere three), by way of non-kamma three, by way of non-resultant three, by way of non-nutriment three, etc. by way of non-disappearance three (abbreviated).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

21. A non-manifest indeterminate mental state is a condition for a non-manifest indeterminate mental state by way of root condition... three.

A manifest indeterminate mental state is a condition for a non-manifest indeterminate mental state by way of object condition. (1)

A non-manifest indeterminate mental state is a condition for a non-manifest indeterminate mental state by way of object condition. (1)

A manifest indeterminate mental state is a condition for a non-manifest indeterminate mental state by way of predominance condition - object predominance. (1)

A non-manifest indeterminate mental state is a condition for a non-manifest indeterminate mental state by way of predominance condition - object predominance, connascent predominance. A non-manifest indeterminate mental state is a condition for a manifest indeterminate and a non-manifest indeterminate mental state by way of predominance condition - connascent predominance. (2)

A manifest indeterminate mental state is a condition for a non-manifest indeterminate mental state by way of decisive support condition - natural decisive support. (1)

A non-manifest indeterminate mental state is a condition for a non-manifest indeterminate mental state by way of decisive support condition - object decisive support, proximity decisive support, natural decisive support, etc. (1) (Abbreviated.)

22. By way of prenascence three, by way of postnascence three, by way of repetition one, by way of action three, by way of result three, (everywhere three) by way of association one, by way of dissociation three, by way of presence five, by way of absence one... etc. by way of non-disappearance five. (Abbreviated.)

The manifest dyad wholesome triad is finished.

(Without condition, unconditioned, and manifest cannot be obtained.)

10-1. Dyad of Impinging - Triad of Wholesome

1-2. Wholesome-Unwholesome Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

23. A non-impinging wholesome mental state arises dependent on a non-impinging wholesome mental state by root condition (in brief).

24. By way of root one, by way of object one... etc.by way of dissociation one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

25. A non-impinging unwholesome mental state arises dependent on a non-impinging unwholesome mental state by root condition (in brief).

By way of root one... etc. by way of non-disappearance one (in the section on questions also everywhere one).

3. Indeterminate Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

26. An impinging indeterminate mental state arises dependent on an impinging indeterminate mental state by root condition. A non-impinging indeterminate mental state arises dependent on an impinging indeterminate mental state by root condition. Impinging indeterminate and non-impinging indeterminate mental states arise dependent on an impinging indeterminate mental state by root condition... nine.

A non-impinging indeterminate mental state arises dependent on a non-impinging indeterminate mental state by object condition (in brief).

27. By way of root nine, by way of object one, by way of predominance nine... etc. by way of mutuality six, by way of support nine, by way of decisive support one, by way of prenascence by way of repetition one, by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Non-root Condition

28. An impinging indeterminate mental state arises dependent on an impinging indeterminate mental state by non-root condition (in brief).

29. By way of non-root nine... etc. by way of non-disappearance nine (everywhere nine, in brief).

7. Section on Questions

The Tetrad of Conditions

Root Condition

30. A non-impinging indeterminate mental state is a condition for a non-impinging indeterminate mental state by way of root condition. (3) (Abbreviated.)

31. By way of root three, by way of object two, by way of predominance three, by way of proximity one, by way of contiguity one, by way of conascence nine, by way of mutuality six, by way of support nine, by way of decisive support two, by way of prenascence three, by way of postnascence three, by way of repetition one, by way of action three, by way of result three, by way of nutriment three, by way of faculty five, by way of meditative absorption three, by way of path three, by way of association one, by way of dissociation four, by way of presence nine, by way of absence one, by way of disappearance one, by way of non-disappearance nine.

Negative Extraction

32. An impinging indeterminate mental state is a condition for an impinging indeterminate mental state by way of conascence condition (in brief).

33. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object two (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The impinging dyad wholesome triad is finished.

11-1. Dyad of Material - Triad of Wholesome

1-2. Wholesome-Unwholesome Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

34. An immaterial wholesome mental state arises dependent on an immaterial wholesome mental state by root condition (in brief).

35. By way of root one, by way of object one (in brief.In the section on conascence also... etc. in the section on questions also everywhere one).

36. An immaterial unwholesome mental state arises dependent on an immaterial unwholesome mental state by root condition (in brief).

37. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

3. Indeterminate Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

38. A material indeterminate mental state arises dependent on a material indeterminate mental state by root condition... three.

An immaterial indeterminate mental state arises dependent on an immaterial indeterminate mental state by root condition... three.

A material indeterminate mental state arises dependent on a material indeterminate and immaterial indeterminate mental state by root condition... three.

An immaterial indeterminate mental state arises dependent on a material indeterminate mental state by object condition (in brief).

39. By way of root nine, by way of object three, by way of predominance five, by way of proximity three, by way of contiguity three... etc. by way of mutuality six... etc. by way of prenascence one, by way of repetition one, by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

40. By way of non-root nine, by way of non-object three, by way of non-predominance nine... etc. by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption two, by way of non-path nine, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three (in brief, negative).

The Tetrad of Conditions

Root Condition

41. An immaterial indeterminate mental state is a condition for an immaterial indeterminate mental state by way of root condition (in brief).

42. By way of root three, by way of object two, by way of predominance three, by way of proximity one, by way of contiguity one, by way of conascence seven, by way of mutuality six, by way of support seven, by way of decisive support two, by way of prenascence one, by way of postnascence one, by way of repetition one, by way of

action three, by way of result three, by way of nutriment four, by way of faculty six, by way of meditative absorption three, by way of path three, by way of association one, by way of dissociation two... etc. by way of non-disappearance seven (abbreviated).

By way of non-root seven, by way of non-object seven (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object two (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The material dyad wholesome triad is finished.

11-1. Mundane Dyad-Triad of Wholesome

1. Wholesome Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

43. A mundane wholesome mental state arises dependent on a mundane wholesome mental state by root condition. (1)

A supramundane wholesome mental state arises dependent on a supramundane wholesome mental state by root condition. (1)

A mundane wholesome mental state arises dependent on a mundane wholesome mental state by object condition. (1)

A supramundane wholesome mental state arises dependent on a supramundane wholesome mental state by object condition. (1) (Abbreviated.)

44. By way of root two, by way of object two, by way of predominance two... etcby way of action two... etc. by way of non-disappearance two (abbreviated, positive).

45. By way of non-predominance two... etc. by way of non-repetition one... etc. by way of the not dissociated two (abbreviated).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

The Tetrad of Conditions

Root Condition and so on

46. A mundane wholesome mental state is a condition for a mundane wholesome mental state by way of root condition. (1)

A supramundane wholesome mental state is a condition for a supramundane wholesome mental state by way of root condition. (1)

A mundane wholesome mental state is a condition for a mundane wholesome mental state by way of object condition. (1)

A supramundane wholesome mental state is a condition for a mundane wholesome mental state by way of object condition. (1)

A mundane wholesome mental state is a condition for a mundane wholesome mental state by way of predominance condition - object predominance, connascent predominance. (1)

A supramundane wholesome mental state is a condition for a supramundane wholesome mental state by way of predominance condition - connascent predominance. A supramundane wholesome mental state is a condition for a mundane wholesome mental state by way of predominance condition - object predominance. (2) (Abbreviated.)

47. By way of root two, by way of object two, by way of predominance three, by way of proximity two, by way of contiguity two, by way of conascence two... etc. by way of decisive support four, by way of repetition two, by way of action two, by way of nutriment two... etc. by way of non-disappearance two (abbreviated).

2. Unwholesome Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

48. A mundane unwholesome mental state arises dependent on a mundane unwholesome mental state by root condition (in brief).

49. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated, the section on the conascence also... etc. the section on questions also are similar everywhere).

3. Indeterminate Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

50. A mundane indeterminate mental state arises dependent on a mundane indeterminate mental state by root condition. (1)

A supramundane indeterminate mental state arises dependent on a supramundane indeterminate mental state by root condition... three.

A mundane indeterminate mental state arises dependent on a mundane indeterminate and supramundane indeterminate mental state by root condition. (1) (Abbreviated.)

51. By way of root five, by way of object two... etc.by way of repetition one, by way of action five, by way of result five... etc. by way of non-disappearance five (abbreviated, conformity).

52. By way of non-root one, by way of non-object three, by way of non-predominance two... etc. by way of non-prenascence four, by way of non-postnascence five... etc.by way of non-kamma one, by way of non-resultant one, by way of non-nutriment one... etc. by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three (in brief, negative).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

The Tetrad of Conditions

Root Condition

53. A mundane indeterminate mental state is a condition for a mundane indeterminate mental state by way of root condition. (1)

A supramundane indeterminate mental state is a condition for a supramundane indeterminate mental state by way of root condition... three (abbreviated).

54. By way of root four, by way of object three, by way of predominance four, by way of proximity four, by way of conascence five, by way of mutuality two, by way of support seven, by way of decisive support four, by way of prenascence two, by way of postnascence two, by way of repetition one, by way of action four, by way of result four, by way of nutriment four... etc. by way of path four, by way of association two, by way of dissociation three, by way of presence seven... etc. by way of non-disappearance seven (abbreviated).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The mundane dyad wholesome triad is finished.

13-1. Cognisable in Some Way Dyad-Wholesome Triad

1. Wholesome Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

55. A wholesome mental state cognisable in some way arises dependent on a wholesome mental state cognisable in some way by root condition. A wholesome mental state not cognisable in some way arises dependent on a wholesome mental state cognisable in some way by root condition. Wholesome mental states cognisable in some way and not cognisable in some way arise dependent on a wholesome mental state cognisable in some way by root condition. (3) (Abbreviated.)

56. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

Negative.

Non-predominance condition

57. A wholesome mental state cognisable in some way arises dependent on a wholesome mental state cognisable in some way by non-predominance condition (in brief).

58. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma nine, by way of non-resultant nine... etc. by way of the not dissociated nine (abbreviated).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

The Tetrad of Conditions

Root Condition

59. A wholesome mental state cognisable in some way is a condition for a wholesome mental state cognisable in some way by way of root condition (abbreviated).

60. By way of root nine, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine... etc. by way of action nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object nine (abbreviated).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted. Cognisable in some way unwholesome and cognisable in some way indeterminate should be expanded similar to cognisable in some way wholesome).

The cognisable in some way dyad wholesome triad is finished.

The Minor Intermediate Dyads are finished.

14-1. Mental Corruptions Dyad-Wholesome Triplet

1. Wholesome Term

1-7. Section on the Dependent etc.

Root Condition

1. A non-mental corruption wholesome mental state arises dependent on a non-mental corruption wholesome mental state by root condition (in brief).

2. By way of root one, by way of object one... etc.by way of action one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

2. Unwholesome Term

Root Condition

3. A mental corruption unwholesome mental state arises dependent on a mental corruption unwholesome mental state by root condition (in brief).

4. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

By way of non-root one, by way of non-predominance nine... etc.by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded everywhere.)

5. A mental corruption unwholesome mental state is a condition for a mental corruption unwholesome mental state by way of root condition.

6. By way of root seven, by way of object nine, by way of predominance nine (in the middle, connascent predominance of three is obtained), by way of proximity nine... etc. by way of decisive support nine, by way of repetition nine, by way of action three... etc. by way of meditative absorption three, by way of path nine... etc.by way of non-disappearance nine (abbreviated).

3. Indeterminate Term

Root Condition

7. A non-mental corruption indeterminate mental state arises dependent on a non-mental corruption indeterminate mental state by root condition (in brief).

8. By way of root one, by way of object one... etc.by way of non-disappearance one. (Abbreviated. In the section on the conascence also, in the section on the conditions also... etc. in the section on questions also everywhere one.)

The mental corruption dyad wholesome triad is finished.

15-1. With Mental Corruptions Dyad-Wholesome Triad

1. Wholesome Term

Root Condition

9. A wholesome mental state with mental corruptions arises dependent on a wholesome mental state with mental corruptions by root condition. (1)

A wholesome mental state without mental corruptions arises dependent on a wholesome mental state without mental corruptions by root condition. (1) (Abbreviated.)

10. By way of root two, by way of object two, by way of predominance two... etcby way of non-disappearance two (abbreviated, positive).

11. By way of non-predominance two... etc. by way of non-repetition one... etc. by way of the not dissociated two (abbreviated. Negative. In the section on conascence also... etc. in the associated section also everywhere two).

7. Section on Questions

Root Condition

12. A wholesome mental state with mental corruptions is a condition for a wholesome mental state with mental corruptions by way of root condition. (1)

A wholesome mental state without mental corruptions is a condition for a wholesome mental state without mental corruptions by way of root condition. (1) (Abbreviated.)

13. By way of root two, by way of object two, by way of predominance three, by way of proximity two... etc. by way of support two, by way of decisive support four, by way of repetition two... etc. by way of non-disappearance two (abbreviated).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. Unwholesome Term

Root Condition

14. An unwholesome mental state with mental corruptions arises dependent on an unwholesome mental state with mental corruptions by root condition (in brief).

15. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

3. Indeterminate Term

Root Condition

16. An indeterminate mental state with mental corruptions arises dependent on an indeterminate mental state with mental corruptions by root condition. (1)

An indeterminate mental state without mental corruptions arises dependent on an indeterminate mental state without mental corruptions by root condition. An indeterminate mental state with mental corruptions arises dependent on an indeterminate mental state without mental corruptions by root condition. Indeterminate mental states with mental corruptions and without mental corruptions arise dependent on an indeterminate mental state without mental corruptions by root condition. (3)

An indeterminate mental state with mental corruptions arises dependent on an indeterminate mental state with mental corruptions and an indeterminate mental state without mental corruptions by root condition. (1) (Abbreviated.)

17. By way of root five, by way of object two, by way of predominance five... etc.by way of repetition one... etc. by way of resultant five... etc. by way of non-disappearance five (abbreviated).

By way of non-root one, by way of non-object three, by way of non-predominance two, by way of non-prenascence four, by way of non-postnascence, by way of non-repetition five, by way of non-kamma... etc. by way of non-path one... etc. by way of the not dissociated two... etc. by way of non-disappearance three (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded everywhere.)

7. Section on Questions

Root Condition

18. An indeterminate mental state with mental corruptions is a condition for an indeterminate mental state with mental corruptions by way of root condition. (1)

An indeterminate mental state without mental corruptions is a condition for an indeterminate mental state without mental corruptions by way of root condition. (1) (Abbreviated.)

19. By way of root four, by way of object three, by way of predominance, by way of proximity, by way of contiguity four, by way of conascence five, by way of mutuality two, by way of support seven, by way of decisive support four, by way of prenascence, by way of postnascence two, by way of repetition one, by way of action... etc. by way of path four, by way of association two, by way of dissociation three... etc. by way of non-disappearance seven (abbreviated).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The with mental corruptions dyad wholesome triad is finished.

16-1. Dyad of Associated with Mental Corruptions - Triad of Wholesome

1. Wholesome Term

1-7. Section on the Dependent etc.

Root Condition

20. A wholesome mental state dissociated from mental corruptions arises dependent on a wholesome mental state dissociated from mental corruptions by root condition (in brief).

21. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

2. Unwholesome Term

Root Condition

22. An unwholesome mental state associated with mental corruptions arises dependent on an unwholesome mental state associated with mental corruptions by root condition... three.

An unwholesome mental state associated with mental corruptions arises dependent on an unwholesome mental state dissociated from mental corruptions by root condition. (1)

An unwholesome mental state associated with mental corruptions arises dependent on an unwholesome mental state associated with mental corruptions and an unwholesome mental state dissociated from mental corruptions by root condition. (1)

23. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated. In the section on conascence also... etc. in the associated section also everywhere five.)

By way of non-root one, by way of non-predominance five, by way of non-prenascence five... etc. by way of non-kamma three, by way of non-resultant five, by way of the not dissociated five (abbreviated).

24. An unwholesome mental state associated with mental corruptions is a condition for an unwholesome mental state associated with mental corruptions by way of root condition... three.

An unwholesome mental state dissociated from mental corruptions is a condition for an unwholesome mental state associated with mental corruptions by way of root condition. (1)

An unwholesome mental state associated with mental corruptions and an unwholesome mental state dissociated from mental corruptions are conditions for an unwholesome mental state associated with mental corruptions by way of root condition. (1) (Abbreviated.)

25. By way of root five, by way of object nine, by way of predominance one, by way of proximity, by way of contiguity nine, by way of conascence, by way of mutuality, by way of support five, by way of decisive support, by way of repetition nine, by way of action, by way of nutriment, by way of faculty, by way of meditative absorption, by way of path three, by way of association five... etc. by way of non-disappearance five (abbreviated).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Indeterminate Term

Root Condition

26. An indeterminate mental state dissociated from mental corruptions arises dependent on an indeterminate mental state dissociated from mental corruptions by root condition (in brief).

27. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

By way of non-root one, by way of non-object one, by way of non-predominance one... etc. by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the associated section also everywhere one).

28. An indeterminate mental state dissociated from mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions by way of root condition (in brief).

29. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The associated with mental corruptions dyad wholesome triad is finished.

17-1. Dyad of Mental Corruptions with Mental Corruptions - Triad of Wholesome

1. Wholesome Term

1-6. Section on the Dependent etc.

Root Condition

30. A wholesome mental state that is with mental corruptions and not mental corruption arises dependent on a wholesome mental state that is with mental corruptions and not mental corruption by root condition (in brief).

31. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

2. Unwholesome Term

Root Condition

32. An unwholesome mental state that is both mental corruption and with mental corruptions arises dependent on an unwholesome mental state that is both mental corruption and with mental corruptions by root condition... three.

An unwholesome mental state that is with mental corruptions and not mental corruption arises dependent on an unwholesome mental state that is with mental corruptions and not mental corruption by root condition... three.

An unwholesome mental state that is both mental corruption and with mental corruptions arises dependent on an unwholesome mental state that is both mental corruption and with mental corruptions and an unwholesome mental state that is with mental corruptions and not mental corruption by root condition... three (abbreviated).

33. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

Negative.

Non-root Condition

34. An unwholesome mental state that is both mental corruption and with mental corruptions arises dependent on an unwholesome mental state that is with mental corruptions and not mental corruption by non-root condition (in brief).

35. By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded.)

7. Section on Questions

Root Condition

36. An unwholesome mental state that is both mental corruption and with mental corruptions is a condition for an unwholesome mental state that is both mental corruption and with mental corruptions by way of root condition (in brief).

37. By way of root seven, by way of object nine, by way of predominance nine... etc. by way of decisive support, by way of repetition nine, by way of action, by way of nutriment, by way of faculty, by way of meditative absorption three, by way of path, by way of association nine... etc. by way of non-disappearance nine (abbreviated).

Negative Extraction

38. An unwholesome mental state that is both mental corruption and with mental corruptions is a condition for an unwholesome mental state that is both mental corruption and with mental corruptions by way of object condition... by way of conascence condition... by way of decisive support condition (in brief).

39. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object seven (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

3. Indeterminate Term

Root Condition

40. An indeterminate mental state that is with mental corruptions and not mental corruption arises dependent on an indeterminate mental state that is with mental corruptions and not mental corruption by root condition (in brief).

41. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

The mental corruption with mental corruptions dyad wholesome triad is finished.

18-1. Dyad of Mental Corruption-Associated with Mental Corruptions - Triad of Wholesome

1-6. Section on the Dependent etc.

Unwholesome Term

Root Condition

42. An unwholesome mental state that is both mental corruption and associated with mental corruptions arises dependent on an unwholesome mental state that is both mental corruption and associated with mental corruptions by root condition... three.

An unwholesome mental state that is associated with mental corruptions and not mental corruption arises dependent on an unwholesome mental state that is associated with mental corruptions and not mental corruption by root condition... three.

An unwholesome mental state that is both mental corruption and associated with mental corruptions arises dependent on an unwholesome mental state that is both mental corruption and associated with mental corruptions and an unwholesome mental state that is associated with mental corruptions and not mental corruption by root condition... three (abbreviated).

43. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

Negative.

Non-predominance condition

44. An unwholesome mental state that is both mental corruption and associated with mental corruptions arises dependent on an unwholesome mental state that is both mental corruption and associated with mental corruptions by non-predominance condition.

45. By way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

(In the section on conascence also... in the associated section also everywhere nine.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

46. An unwholesome mental state that is both mental corruption and associated with mental corruptions is a condition for an unwholesome mental state that is both mental corruption and associated with mental corruptions by way of root condition (in brief).

47. By way of root four, by way of object nine, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The mental corruption associated with mental corruptions dyad wholesome triad is finished.

19-1. Dyad of Dissociated from Mental Corruptions-With Mental Corruptions - Triad of Wholesome

Wholesome Term

Root Condition

48. A wholesome mental state dissociated from mental corruptions and with mental corruptions arises dependent on a wholesome mental state dissociated from mental corruptions and with mental corruptions by root condition. A wholesome mental state dissociated from mental corruptions and without mental corruptions arises dependent on a wholesome mental state dissociated from mental corruptions and without mental corruptions by root condition. (2) (Abbreviated.)

49. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded.)

Indeterminate Term

Root Condition

50. An indeterminate mental state dissociated from mental corruptions and with mental corruptions arises dependent on an indeterminate mental state dissociated from mental corruptions and with mental corruptions by root condition. (1)

An indeterminate mental state dissociated from mental corruptions and without mental corruptions arises dependent on an indeterminate mental state dissociated from mental corruptions and without mental corruptions by root condition. An indeterminate mental state dissociated from mental corruptions and with mental corruptions arises dependent on an indeterminate mental state dissociated from mental corruptions and without mental corruptions by root condition. Indeterminate mental states dissociated from mental corruptions and with mental corruptions and dissociated from mental corruptions and without mental corruptions arise dependent on an indeterminate mental state dissociated from mental corruptions and without mental corruptions by root condition. (3)

An indeterminate mental state dissociated from mental corruptions and with mental corruptions arises dependent on an indeterminate mental state dissociated from mental corruptions and with mental corruptions and an indeterminate mental state dissociated from mental corruptions and without mental corruptions by root condition. (1) (Abbreviated.)

51. By way of root five, by way of object two, by way of predominance five... etc. by way of repetition one, by way of action five, by way of result five... etc. by way of non-disappearance five (abbreviated).

Negative.

Non-root Condition

52. An indeterminate mental state dissociated from mental corruptions and with mental corruptions arises dependent on an indeterminate mental state dissociated from mental corruptions and with mental corruptions by non-root condition (in brief).

53. By way of non-root one, by way of non-object three, by way of non-predominance two... etc. by way of non-prenascence four, by way of non-postnascence, by way of non-repetition five, by way of non-kamma, by way of non-resultant... etc. by way of non-path one... etc. by way of the not dissociated two... etc. by way of non-disappearance three (abbreviated).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions

54. An indeterminate mental state dissociated from mental corruptions and with mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions and with mental corruptions by way of root condition.

An indeterminate mental state dissociated from mental corruptions and without mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions and without mental corruptions by way of root condition. An indeterminate mental state dissociated from mental corruptions and without mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions and with mental corruptions by way of root condition. An indeterminate mental state dissociated from mental corruptions and without mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions and with mental corruptions and an indeterminate mental state dissociated from mental corruptions and without mental corruptions by way of root condition. (3)

An indeterminate mental state dissociated from mental corruptions and with mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions and with mental corruptions by way of object condition. (1)

An indeterminate mental state dissociated from mental corruptions and without mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions and without mental corruptions by way of object condition. An indeterminate mental state dissociated from mental corruptions and without mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions and with mental corruptions by way of object condition. (2) (Abbreviated.)

55. By way of root four, by way of object three, by way of predominance four, by way of proximity four, by way of contiguity four, by way of conascence five, by way of mutuality two, by way of support seven, by way of decisive support four, by way of prenascence two, by way of repetition one, by way of action four, by way of result four, by way of nutriment four... etc. by way of non-disappearance seven (abbreviated).

Negative Extraction

56. An indeterminate mental state dissociated from mental corruptions and with mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions and with mental corruptions by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition (in brief).

57. By way of non-root seven, by way of non-object seven (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition: by way of object three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The dissociated from mental corruptions with mental corruptions dyad wholesome triad is finished.

The mental corruption group is finished.

20-1. Mental Fetters Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

1. A non-mental fetter wholesome mental state arises dependent on a non-mental fetter wholesome mental state by root condition (in brief).

2. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

3. A mental fetter unwholesome mental state arises dependent on a mental fetter unwholesome mental state by root condition. A non-mental fetter unwholesome mental state arises dependent on a mental fetter unwholesome mental state by root condition. Mental fetter unwholesome and non-mental fetter unwholesome mental states arise dependent on a mental fetter unwholesome mental state by root condition. (3) (Abbreviated.)

4. By way of root nine, by way of object nine, by way of predominance nine... etc.by way of non-disappearance nine (abbreviated).

By way of non-root three, by way of non-predominance nine... etc.by way of non-kamma three... etc. by way of the not dissociated nine (abbreviated).

(The section on the conascence also... etc. the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

5. A mental fetter unwholesome mental state is a condition for a mental fetter unwholesome mental state by way of root condition (in brief).

6. By way of root three, by way of object nine, by way of predominance nine... etc. by way of decisive support, by way of repetition nine, by way of action three, by way of nutriment, by way of faculty, by way of meditative absorption three, by way of path, by way of association nine... etc. by way of non-disappearance nine (abbreviated).

7. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

Indeterminate Term

Root Condition

8. A non-mental fetter indeterminate mental state arises dependent on a non-mental fetter indeterminate mental state by root condition (in brief).

9. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

21-1. Subject to Mental Fetters Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

10. A wholesome mental state subject to mental fetters arises dependent on a wholesome mental state subject to mental fetters by root condition. (1)

A wholesome mental state not subject to mental fetters arises dependent on a wholesome mental state not subject to mental fetters by root condition. (1) (Abbreviated.)

11. By way of root two, by way of object two (in brief).

(As the mundane dyad in the Minor Intermediate Dyads, so this also should be known. The section on the conascence also... etc. the section on questions also should be expanded.)

12. An unwholesome mental state subject to mental fetters arises dependent on an unwholesome mental state subject to mental fetters by root condition (in brief).

13. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

Indeterminate Term

Root Condition

14. An indeterminate mental state subject to mental fetters arises dependent on an indeterminate mental state subject to mental fetters by root condition. (1)

An indeterminate mental state not subject to mental fetters arises dependent on an indeterminate mental state not subject to mental fetters by root condition. An indeterminate mental state subject to mental fetters arises dependent on an indeterminate mental state not subject to mental fetters by root condition. Indeterminate mental states subject to mental fetters and not subject to mental fetters arise dependent on an indeterminate mental state not subject to mental fetters by root condition. (3)

An indeterminate mental state subject to mental fetters arises dependent on an indeterminate mental state subject to mental fetters and an indeterminate mental state not subject to mental fetters by root condition. (1)

15. By way of root five, by way of object two, by way of predominance five... etcby way of non-disappearance five (abbreviated).

Similar to the mundane dyad in the Minor Intermediate Dyads. (The section on the conascence also... etc. the section on the associated should also be expanded.)

7. Section on Questions

Root Condition

16. An indeterminate mental state subject to mental fetters is a condition for an indeterminate mental state subject to mental fetters by way of root condition. (1)

An indeterminate mental state not subject to mental fetters is a condition for an indeterminate mental state not subject to mental fetters by way of root condition... three (abbreviated).

17. By way of root four, by way of object three, by way of predominance four... etc. by way of non-disappearance seven (abbreviated).

Negative Extraction

18. An indeterminate mental state subject to mental fetters is a condition for an indeterminate mental state subject to mental fetters by way of object condition... by way of conascence condition... by way of decisive support condition... by way of prenascence condition... by way of postnascence condition... by way of nutriment condition... by way of faculty condition (in brief).

19. By way of non-root seven, by way of non-object seven (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition: by way of object three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

22-1. Dyad of Associated with Mental Fetters - Triad of Wholesome

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

20. A wholesome mental state dissociated from mental fetters arises dependent on a wholesome mental state dissociated from mental fetters by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

21. An unwholesome mental state associated with mental fetters arises dependent on an unwholesome mental state associated with mental fetters by root condition... three.

An unwholesome mental state associated with mental fetters arises dependent on an unwholesome mental state associated with mental fetters by object condition (in brief).

22. By way of root three, by way of object five, by way of predominance one... etc. by way of non-disappearance five (abbreviated, conformity).

Negative.

Non-root Condition

23. An unwholesome mental state associated with mental fetters arises dependent on an unwholesome mental state associated with mental fetters by non-root condition - dependent on aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. An unwholesome mental state dissociated from mental fetters arises dependent on an unwholesome mental state associated with mental fetters by non-root condition - dependent on aggregates accompanied by restlessness, delusion accompanied by restlessness arises. (2) (Abbreviated.)

24. By way of non-root two, by way of non-predominance five, by way of non-prenascence five... etc. by way of non-kamma three... etc. by way of the not dissociated five (in brief, negative).

7. Section on Questions

Root Condition

25. An unwholesome mental state associated with mental fetters is a condition for an unwholesome mental state associated with mental fetters by way of root condition. (1)

An unwholesome mental state dissociated from mental fetters is a condition for an unwholesome mental state associated with mental fetters by way of root condition. (1)

An unwholesome mental state associated with mental fetters is a condition for an unwholesome mental state associated with mental fetters by way of object condition... nine.

An unwholesome mental state associated with mental fetters is a condition for an unwholesome mental state associated with mental fetters by way of predominance condition. (1) (Abbreviated.)

26. By way of predominance one, by way of proximity, by way of contiguity nine, by way of conascence five, by way of decisive support, by way of repetition nine, by way of action three, by way of path three, by way of association five, by way of presence five. (Abbreviated.)

Indeterminate Term

Root Condition

27. An indeterminate mental state dissociated from mental fetters arises dependent on an indeterminate mental state dissociated from mental fetters by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

23-1. Dyad of Mental Fetters and Subject to Mental Fetters - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

28. A wholesome mental state that is subject to mental fetters and not a mental fetter arises dependent on a wholesome mental state that is subject to mental fetters and not a mental fetter by root condition (in brief).

29. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

30. An unwholesome mental state that is both mental fetter and subject to mental fetters arises dependent on an unwholesome mental state that is both mental fetter and subject to mental fetters by root condition... three (abbreviated).

31. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root three, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (abbreviated).

(The section on the conascence also... etc. the section on the associated are also similar to the section on the dependent.)

32. An unwholesome mental state that is both mental fetter and subject to mental fetters is a condition for an unwholesome mental state that is both mental fetter and subject to mental fetters by way of root condition (in brief).

33. By way of root three, by way of object nine, by way of predominance nine... etc. by way of decisive support, by way of repetition nine, by way of action, by way of nutriment, by way of faculty, by way of meditative absorption three, by way of path, by way of association nine... etc. by way of non-disappearance nine (abbreviated).

34. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

35. An indeterminate mental state that is subject to mental fetters and not a mental fetter arises dependent on an indeterminate mental state that is subject to mental fetters and not a mental fetter by root condition (in brief).

36. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

24-1. Dyad of Mental Fetters and Associated with Mental Fetters - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

37. An unwholesome mental state that is both mental fetter and associated with mental fetters arises dependent on an unwholesome mental state that is both mental fetter and associated with mental fetters by root condition... three.

An unwholesome mental state that is associated with mental fetters and not a mental fetter arises dependent on an unwholesome mental state that is associated with mental fetters and not a mental fetter by root condition... three.

An unwholesome mental state that is both mental fetter and associated with mental fetters arises dependent on an unwholesome mental state that is both mental fetter and associated with mental fetters and an unwholesome mental state that is associated with mental fetters and not a mental fetter by root condition... three (abbreviated).

38. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root three, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (abbreviated).

(The section on the conascence also... the section on the associated should also be expanded similar to the section on the dependent.)

39. An unwholesome mental state that is both mental fetter and associated with mental fetters is a condition for an unwholesome mental state that is both mental fetter and associated with mental fetters by way of root condition (in brief).

40. By way of root three, by way of object nine, by way of predominance nine... etc. by way of decisive support, by way of repetition nine, by way of action, by way of nutriment, by way of faculty, by way of meditative absorption three, by way of path, by way of association nine... etc. by way of non-disappearance nine (abbreviated).

41. By way of non-root nine, by way of non-object nine, by way of non-predominance nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

25-1. Dyad of Dissociated from Mental Fetters and Subject to Mental Fetters - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

42. A wholesome mental state dissociated from mental fetters and subject to mental fetters arises dependent on a wholesome mental state dissociated from mental fetters and subject to mental fetters by root condition. (1)

A wholesome mental state dissociated from mental fetters and not subject to mental fetters arises dependent on a wholesome mental state dissociated from mental fetters and not subject to mental fetters by root condition. (1)

43. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated).

(As the mundane dyad in the Minor Intermediate Dyads. The section on the conascence also... etc. the section on questions also should be expanded everywhere.)

44. An unwholesome mental state dissociated from mental fetters and subject to mental fetters is a condition for an unwholesome mental state dissociated from mental fetters and subject to mental fetters by way of object condition (in brief).

45. By way of object one (everywhere one, in brief).

46. An indeterminate mental state dissociated from mental fetters and subject to mental fetters arises dependent on an indeterminate mental state dissociated from mental fetters and subject to mental fetters by root condition. (1)

An indeterminate mental state dissociated from mental fetters and not subject to mental fetters arises dependent on an indeterminate mental state dissociated from mental fetters and not subject to mental fetters by root condition. An indeterminate mental state dissociated from mental fetters and subject to mental fetters arises dependent on an indeterminate mental state dissociated from mental fetters and not subject to mental fetters by root condition. Indeterminate mental states dissociated from mental fetters and subject to mental fetters and dissociated from mental fetters and not subject to mental fetters arise dependent on an indeterminate mental state dissociated from mental fetters and not subject to mental fetters by root condition. (3)

An indeterminate mental state dissociated from mental fetters and subject to mental fetters arises dependent on an indeterminate mental state dissociated from mental fetters and subject to mental fetters and an indeterminate mental state dissociated from mental fetters and not subject to mental fetters by root condition. (1) (Abbreviated.)

47. By way of root five, by way of object two, by way of predominance five... etcby way of repetition one, by way of action five, by way of result five... etc. by way of non-disappearance five (abbreviated).

By way of non-root one, by way of non-object three, by way of non-predominance two, by way of non-prenascence four, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma one, by way of non-resultant one, by way of the not dissociated two... etc. by way of non-disappearance three (abbreviated).

(The section on the conascence also... etc. the section on the associated are also similar to the section on the dependent.)

48. An indeterminate mental state dissociated from mental fetters and subject to mental fetters is a condition for an indeterminate mental state dissociated from mental fetters and subject to mental fetters by way of root condition (in brief).

49. By way of root four, by way of object three, by way of predominance four, by way of proximity four... etc. by way of non-disappearance seven (abbreviated).

50. By way of non-root seven, by way of non-object seven (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition: by way of object three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The mental fetter group with the triad of wholesome is finished.

26-1. Mental Knots Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

1. A non-mental knot wholesome mental state arises dependent on a non-mental knot wholesome mental state by root condition (in brief).

2. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one).

3. A mental knot unwholesome mental state arises dependent on a mental knot unwholesome mental state by root condition. A non-mental knot unwholesome mental state arises dependent on a mental knot unwholesome mental state by root condition. Mental knot unwholesome and non-mental knot unwholesome mental states arise dependent on a mental knot unwholesome mental state by root condition. (3)

A non-mental knot unwholesome mental state arises dependent on a non-mental knot unwholesome mental state by root condition... three.

A mental knot unwholesome mental state arises dependent on a mental knot unwholesome and non-mental knot unwholesome mental state by root condition... three (abbreviated).

4. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief).

(The section on the conascence also... etc. the section on the associated should also be expanded similar to the section on the dependent.)

5. A mental knot unwholesome mental state is a condition for a mental knot unwholesome mental state by way of root condition (in brief).

6. By way of root nine, by way of object nine, by way of predominance nine... etc.by way of action, by way of nutriment, by way of faculty, by way of meditative absorption three... etc. by way of non-disappearance nine (abbreviated).

7. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object nine (abbreviated).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

8. A non-mental knot indeterminate mental state arises dependent on a non-mental knot indeterminate mental state by root condition (in brief).

9. By way of root one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

27-1. Subject to Mental Knots Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

10. A subject to mental knots wholesome mental state arises dependent on a subject to mental knots wholesome mental state by root condition. (1)

A not subject to mental knots wholesome mental state arises dependent on a not subject to mental knots wholesome mental state by root condition. (1) (Abbreviated.)

11. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated, similar to the mundane and supramundane course).

(The section on the conascence also... etc. the section on questions also should be expanded.)

12. A subject to mental knots unwholesome mental state arises dependent on a subject to mental knots unwholesome mental state by root condition (in brief).

13. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

14. A subject to mental knots indeterminate mental state arises dependent on a subject to mental knots indeterminate mental state by root condition. (1)

A not subject to mental knots indeterminate mental state arises dependent on a not subject to mental knots indeterminate mental state by root condition... three. (3)

A subject to mental knots indeterminate mental state arises dependent on a subject to mental knots indeterminate and not subject to mental knots indeterminate mental state by root condition. (1) (Abbreviated.)

15. By way of root five, by way of object two... etc.by way of non-disappearance five (abbreviated, similar to the mundane and supramundane course).

(The section on the conascence also... etc. the section on questions also should be expanded.)

28-1. Associated with Mental Knots Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

16. A wholesome mental state dissociated from mental knots arises dependent on a wholesome mental state dissociated from mental knots by root condition (in brief).

17. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

18. An unwholesome mental state associated with mental knots arises dependent on an unwholesome mental state associated with mental knots by root condition... three.

An unwholesome mental state dissociated from mental knots arises dependent on an unwholesome mental state dissociated from mental knots by root condition... two.

An unwholesome mental state associated with mental knots arises dependent on an unwholesome mental state associated with mental knots and an unwholesome mental state dissociated from mental knots by root condition. (1) (Abbreviated.)

19. By way of root six, by way of object six, by way of predominance five... etc.by way of non-disappearance six (in brief).

By way of non-root one, by way of non-predominance six, by way of non-prenascence six... etc. by way of non-kamma four, by way of the not dissociated six (in brief).

(The section on the conascence also... etc. the section on the associated should also be expanded.)

20. An unwholesome mental state associated with mental knots is a condition for an unwholesome mental state associated with mental knots by way of root condition (in brief).

21. By way of root six, by way of object nine, by way of predominance nine, by way of proximity nine, by way of conascence six... etc. by way of support six, by way of decisive support nine, by way of repetition nine, by way of action four... etc. by way of path four, by way of association six... etc. by way of non-disappearance six (in brief).

22. An indeterminate mental state dissociated from mental knots arises dependent on an indeterminate mental state dissociated from mental knots by root condition (in brief).

23. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

29-1. Mental Knots-Subject to Mental Knots Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

24. A subject to mental knots and not mental knot wholesome mental state arises dependent on a subject to mental knots and not mental knot wholesome mental state by root condition. (1) (Abbreviated.)

25. By way of root one, by way of object one, by way of non-disappearance one.

(In the section on conascence also... etc. in the section on questions also everywhere one.)

26. A mental knot and subject to mental knots unwholesome mental state arises dependent on a mental knot and subject to mental knots unwholesome mental state by root condition... three.

A subject to mental knots and not mental knot unwholesome mental state arises dependent on a subject to mental knots and not mental knot unwholesome mental state by root condition... three.

A mental knot and subject to mental knots unwholesome mental state arises dependent on a mental knot and subject to mental knots unwholesome and subject to mental knots and not mental knot unwholesome mental state by root condition... three (abbreviated).

27. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root one, by way of non-predominance nine... etc.by way of non-kamma three... etc. by way of the not dissociated nine (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

28. An unwholesome mental state that is both mental knot and subject to mental knots is a condition for an unwholesome mental state that is both mental knot and subject to mental knots by way of root condition (in brief).

29. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of action, by way of nutriment, by way of faculty, by way of meditative absorption three... etc. by way of non-disappearance nine (abbreviated).

30. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object nine (abbreviated).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

31. A subject to mental knots and not mental knot indeterminate mental state arises dependent on a subject to mental knots and not mental knot indeterminate mental state by root condition (in brief).

32. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

30-1. Mental Knots-Associated with Mental Knots Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

33. An unwholesome mental state that is both mental knot and associated with mental knots arises dependent on an unwholesome mental state that is both mental knot and associated with mental knots by root condition (in brief).

34. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

By way of non-predominance nine, by way of non-prenascence nine, by way of non-kamma three... etc. by way of the not dissociated nine (abbreviated).

(The section on the conascence also... etc. the section on the associated are also similar to the section on the dependent.)

35. An unwholesome mental state that is both mental knot and associated with mental knots is a condition for an unwholesome mental state that is both mental knot and associated with mental knots by way of root condition (in brief).

36. By way of root nine, by way of object nine... etc.by way of action, by way of nutriment, by way of faculty, by way of meditative absorption three... etc. by way of non-disappearance nine (abbreviated).

37. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object nine (abbreviated).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

31-1. Dissociated from Mental Knots-Subject to Mental Knots Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

38. A dissociated from mental knots but subject to mental knots wholesome mental state arises dependent on a dissociated from mental knots but subject to mental knots wholesome mental state by root condition. (1)

A dissociated from mental knots and not subject to mental knots wholesome mental state arises dependent on a dissociated from mental knots and not subject to mental knots wholesome mental state by root condition. (1) (Abbreviated.)

39. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded everywhere.)

40. An unwholesome mental state dissociated from mental knots but subject to mental knots arises dependent on an unwholesome mental state dissociated from mental knots but subject to mental knots by root condition (in brief).

41. By way of root one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

42. A dissociated from mental knots but subject to mental knots indeterminate mental state arises dependent on a dissociated from mental knots but subject to mental knots indeterminate mental state by root condition. (1)

A dissociated from mental knots and not subject to mental knots indeterminate mental state arises dependent on a dissociated from mental knots and not subject to mental knots indeterminate mental state by root condition... three.

A dissociated from mental knots but subject to mental knots indeterminate mental state arises dependent on a dissociated from mental knots but subject to mental knots indeterminate and dissociated from mental knots and not subject to mental

knots indeterminate mental state by root condition. (1) (Abbreviated.)

43. By way of root five, by way of object two... etc.by way of resultant five... etc. by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

44. A dissociated from mental knots but subject to mental knots indeterminate mental state is a condition for a dissociated from mental knots but subject to mental knots indeterminate mental state by way of root condition. (1)

A dissociated from mental knots and not subject to mental knots indeterminate mental state is a condition for a dissociated from mental knots and not subject to mental knots indeterminate mental state by way of root condition... three (abbreviated).

45. By way of root four, by way of object three, by way of predominance four... etc. by way of non-disappearance seven. (Abbreviated.)

46. By way of non-root seven, by way of non-object seven (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition: by way of object three (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The mental knot group with the triad of wholesome is finished.

(The flood group and the bond group are similar to the mental corruption group triad of wholesome.)

44-1. Mental Hindrances Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

1. A non-mental hindrance wholesome mental state arises dependent on a non-mental hindrance wholesome mental state by root condition (in brief).

2. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one).

3. A mental hindrance unwholesome mental state arises dependent on a mental hindrance unwholesome mental state by root condition. A non-mental hindrance unwholesome mental state arises dependent on a mental hindrance unwholesome mental state by root condition. Mental hindrance unwholesome and non-mental hindrance unwholesome mental states arise dependent on a mental hindrance unwholesome mental state by root condition. (3) (Abbreviated.)

4. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

Negative.

Non-root Condition

5. A mental hindrance unwholesome mental state arises dependent on a mental hindrance unwholesome mental state by non-root condition - dependent on the mental hindrance of sceptical doubt and the mental hindrance of restlessness, the mental hindrance of ignorance arises. (1)

A mental hindrance unwholesome mental state arises dependent on a non-mental hindrance unwholesome mental state by non-root condition - dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, the mental hindrance of ignorance arises. (1)

A mental hindrance unwholesome mental state arises dependent on a mental hindrance and non-mental hindrance unwholesome mental state by non-root condition - dependent on the mental hindrance of sceptical doubt and the mental hindrance of restlessness and associated aggregates, the mental hindrance of ignorance arises. (1) (Abbreviated.)

6. By way of non-root three, by way of non-predominance nine, by way of non-prenascence nine... etc. by way of non-kamma three... etc. by way of the not dissociated nine (abbreviated).

(In the section on conascence also... in the associated section also everywhere nine.)

7. A mental hindrance unwholesome mental state is a condition for a mental hindrance unwholesome mental state by way of root condition (in brief).

8. By way of root three, by way of object nine, by way of predominance nine... etc. by way of repetition nine, by way of action, by way of nutriment, by way of faculty, by way of meditative absorption, by way of path three, by way of association nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

9. A non-mental hindrance indeterminate mental state arises dependent on a non-mental hindrance indeterminate mental state by root condition (in brief).

10. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

45-1. Subject to Mental Hindrances Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

11. A subject to mental hindrances wholesome mental state arises dependent on a subject to mental hindrances wholesome mental state by root condition. (1)

A not subject to mental hindrances wholesome mental state arises dependent on a not subject to mental hindrances wholesome mental state by root condition. (1) (Abbreviated.)

12. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded.)

13. A subject to mental hindrances unwholesome mental state arises dependent on a subject to mental hindrances unwholesome mental state by root condition (in brief).

14. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

15. A subject to mental hindrances indeterminate mental state arises dependent on a subject to mental hindrances indeterminate mental state by root condition. (1)

A not subject to mental hindrances indeterminate mental state arises dependent on a not subject to mental hindrances indeterminate mental state by root condition... three.

A subject to mental hindrances indeterminate mental state arises dependent on a subject to mental hindrances indeterminate and not subject to mental hindrances indeterminate mental state by root condition. (1) (In brief).

16. By way of root five, by way of object two... etc.by way of repetition one... etc. by way of resultant five... etc. by way of non-disappearance five (abbreviated). (The section on the conascence also... etc. the section on questions also should be expanded.)

46-1. Associated with Mental Hindrances Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

17. A wholesome mental state dissociated from mental hindrances arises dependent on a wholesome mental state dissociated from mental hindrances by root condition (in brief).

18. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

19. An unwholesome mental state associated with mental hindrances arises dependent on an unwholesome mental state associated with mental hindrances by root condition (in brief).

20. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

21. An indeterminate mental state dissociated from mental hindrances arises dependent on an indeterminate mental state dissociated from mental hindrances by root condition (in brief).

22. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

47-1. Mental Hindrances-Subject to Mental Hindrances Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

23. A wholesome mental state that is subject to mental hindrances and not mental hindrance arises dependent on a wholesome mental state that is subject to mental hindrances and not mental hindrance by root condition (in brief).

24. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

25. An unwholesome mental state that is both mental hindrance and subject to mental hindrances arises dependent on an unwholesome mental state that is both mental hindrance and subject to mental hindrances by root condition... three.

An unwholesome mental state that is subject to mental hindrances and not mental hindrance arises dependent on an unwholesome mental state that is subject to mental hindrances and not mental hindrance by root condition... three.

A mental hindrance and subject to mental hindrances unwholesome mental state arises dependent on an unwholesome mental state that is both mental hindrance and subject to mental hindrances and an unwholesome mental state that is subject to mental hindrances and not mental hindrance by root condition... three (abbreviated).

26. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere nine.)

27. An indeterminate mental state that is subject to mental hindrances and not mental hindrance arises dependent on an indeterminate mental state that is subject to mental hindrances and not mental hindrance by root condition (in brief).

28. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

48-1. Mental Hindrance-Associated with Mental Hindrances Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

29. An unwholesome mental state that is both mental hindrance and associated with mental hindrances arises dependent on an unwholesome mental state that is both mental hindrance and associated with mental hindrances by root condition (in brief).

30. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere nine.)

49-1. Dissociated from Mental Hindrances-Subject to Mental Hindrances Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

31. A wholesome mental state dissociated from mental hindrances and subject to mental hindrances arises dependent on a wholesome mental state dissociated from mental hindrances and subject to mental hindrances by root condition. (1)

A wholesome mental state dissociated from mental hindrances and not subject to mental hindrances arises dependent on a wholesome mental state dissociated from mental hindrances and not subject to mental hindrances by root condition. (1) (Abbreviated.)

32. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded.)

33. A dissociated from mental hindrances and subject to mental hindrances indeterminate mental state arises dependent on a dissociated from mental hindrances and subject to mental hindrances indeterminate mental state by root condition. (1)

A dissociated from mental hindrances and not subject to mental hindrances indeterminate mental state arises dependent on a dissociated from mental hindrances and not subject to mental hindrances indeterminate mental state by root condition... three.

A dissociated from mental hindrances and subject to mental hindrances indeterminate mental state arises dependent on a dissociated from mental hindrances and subject to mental hindrances indeterminate and dissociated from mental hindrances and not subject to mental hindrances indeterminate mental state by root condition. (1) (Abbreviated.)

34. By way of root five, by way of object two... etc.by way of result five (in brief).

(In the section on conascence also... etc. in the section on questions also it should be expanded everywhere.)

The mental hindrance group with the triad of wholesome is finished.

50-1. Adherence Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

1. A non-adherence wholesome mental state arises dependent on a non-adherence wholesome mental state by root condition (in brief).

2. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

3. A non-adherence unwholesome mental state arises dependent on an adherence unwholesome mental state by root condition. (1)

A non-adherence unwholesome mental state arises dependent on a non-adherence unwholesome mental state by root condition... three.

A non-adherence unwholesome mental state arises dependent on an adherence unwholesome and non-adherence unwholesome mental state by root condition. (1) (Abbreviated.)

4. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated).

By way of non-root one, by way of non-predominance five, by way of non-prenascence five, by way of non-postnascence five... etc. (Abbreviated). (The section on the conascence also... etc. the section on the associated also should be expanded.)

5. A non-adherence unwholesome mental state is a condition for a non-adherence unwholesome mental state by way of root condition (in brief).

6. By way of root three, by way of object nine, by way of predominance nine... etc. by way of non-disappearance five (abbreviated).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

7. A non-adherence indeterminate mental state arises dependent on a non-adherence indeterminate mental state by root condition (in brief).

8. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

51-1. Adhered to Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

9. An adhered to wholesome mental state arises dependent on an adhered to wholesome mental state by root condition. (1)

A not adhered to wholesome mental state arises dependent on a not adhered to wholesome mental state by root condition. (1) (Abbreviated.)

10. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded.)

11. An adhered to unwholesome mental state arises dependent on an adhered to unwholesome mental state by root condition (in brief).

12. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

13. An adhered to indeterminate mental state arises dependent on an adhered to indeterminate mental state by root condition. (1)

A not adhered to indeterminate mental state arises dependent on a not adhered to indeterminate mental state by root condition... three.

An adhered to indeterminate mental state arises dependent on an adhered to indeterminate and not adhered to indeterminate mental state by root condition. (1) (Abbreviated.)

14. By way of root five, by way of object two... etc.by way of repetition one... etc. by way of non-disappearance five (abbreviated). (The section on the conascence also... etc. the section on questions also should be expanded.)

52-1. Associated with Adherence Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

15. A wholesome mental state dissociated from adherence arises dependent on a wholesome mental state dissociated from adherence by root condition (in brief).

16. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

17. An unwholesome mental state associated with adherence arises dependent on an unwholesome mental state associated with adherence by root condition. (1)

An unwholesome mental state dissociated from adherence arises dependent on an unwholesome mental state dissociated from adherence by root condition. (1) (Abbreviated.)

18. By way of root two, by way of object two (everywhere two)... etc.by way of non-disappearance two (abbreviated).

By way of non-root one, by way of non-predominance two (everywhere two)... etc.by way of the not dissociated two (abbreviated). (The section on the conascence also... etc. the section on the associated should also be expanded.)

19. An unwholesome mental state associated with adherence is a condition for an unwholesome mental state associated with adherence by way of root condition. (1)

An unwholesome mental state dissociated from adherence is a condition for an unwholesome mental state dissociated from adherence by way of root condition. (1) (Abbreviated.)

20. By way of root two, by way of object four, by way of predominance four (in the middle and at the end object predominance), by way of proximity two... etc. by way of conascence two... etc. by way of decisive support four, by way of repetition two, by way of action two, by way of nutriment two... etc. by way of path two... etc. by way of non-disappearance two (abbreviated).

21. An indeterminate mental state dissociated from adherence arises dependent on an indeterminate mental state dissociated from adherence by root condition (in brief).

22. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

53-1. Adherence-Adhered to Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

23. An adhered to but not adherence wholesome mental state arises dependent on an adhered to but not adherence wholesome mental state by root condition (in brief).

24. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

25. An adhered to but not adherence unwholesome mental state arises dependent on an adherence and adhered to unwholesome mental state by root condition... one.

An adhered to but not adherence unwholesome mental state arises dependent on an adhered to but not adherence unwholesome mental state by root condition... three.

An adhered to but not adherence unwholesome mental state arises dependent on an adherence and adhered to unwholesome and adhered to but not adherence unwholesome mental state by root condition... one (in brief).

26. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded.)

27. An adhered to but not adherence unwholesome mental state is a condition for an adhered to but not adherence unwholesome mental state by way of root condition (in brief).

28. By way of root three, by way of object nine, by way of predominance nine... etc. by way of non-disappearance five (abbreviated).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

29. An adhered to but not adherence indeterminate mental state arises dependent on an adhered to but not adherence indeterminate mental state by root condition (in brief).

30. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated). (In the section on conascence also... etc. in the section on questions also everywhere one.)

54-1. Dissociated from Adherence-Adhered to Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

31. An adhered to wholesome mental state dissociated from adherence arises dependent on an adhered to wholesome mental state dissociated from adherence by root condition. (1)

A not adhered to wholesome mental state dissociated from adherence arises dependent on a not adhered to wholesome mental state dissociated from adherence by root condition. (1) (Abbreviated.)

32. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. Similar to the mundane-supramundane dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

33. An unwholesome mental state dissociated from adherence and adhered to arises dependent on an unwholesome mental state dissociated from adherence and adhered to by root condition (everywhere one).

34. An indeterminate mental state dissociated from adherence and adhered to arises dependent on an indeterminate mental state dissociated from adherence and adhered to by root condition. (1)

An indeterminate mental state dissociated from adherence and not adhered to arises dependent on an indeterminate mental state dissociated from adherence and not adhered to by root condition... three.

An indeterminate mental state dissociated from adherence and adhered to arises dependent on an indeterminate mental state dissociated from adherence and adhered to and an indeterminate mental state dissociated from adherence and not adhered to by root condition. (1) (Abbreviated.)

35. By way of root five, by way of object two... etc.by way of non-disappearance five (abbreviated. Similar to the mundane dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

The adherence group with the triad of wholesome is finished.

55-1. With Object Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

1. A wholesome mental state with sense-object arises dependent on a wholesome mental state with sense-object by root condition (this should be expanded just as the wholesome with condition.)

2. An unwholesome mental state with sense-object arises dependent on an unwholesome mental state with sense-object by root condition (this should be done just as the unwholesome with condition.)

3. An indeterminate mental state with sense-object arises dependent on an indeterminate mental state with sense-object by root condition... three.

An indeterminate mental state without sense-object arises dependent on an indeterminate mental state without sense-object by root condition... three.

An indeterminate mental state with sense-object arises dependent on an indeterminate mental state with sense-object and an indeterminate mental state without sense-object by root condition... three (abbreviated).

4. By way of root nine, by way of object three, by way of predominance five... etc. by way of mutuality six... etc. by way of prenascence one, by way of repetition one (in brief).

By way of non-root nine, by way of non-object three, by way of non-predominance nine... etc. by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption two, by way of non-path nine, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three (in brief).

Root-Object-Predominance Conditions

5. An indeterminate mental state with sense-object is a condition for an indeterminate mental state with sense-object by way of root condition... three.

6. An indeterminate mental state with sense-object is a condition for an indeterminate mental state with sense-object by way of object condition. (1)

An indeterminate mental state without sense-object is a condition for an indeterminate mental state with sense-object by way of object condition.

7. An indeterminate mental state with sense-object is a condition for an indeterminate mental state with sense-object by way of predominance condition - object predominance, connascent predominance... three. An indeterminate mental state without sense-object is a condition for an indeterminate mental state with sense-object by way of predominance condition - object predominance (in brief).

8. By way of root three, by way of object two, by way of predominance four, by way of proximity one... etc. by way of conascence seven, by way of mutuality six, by way of support seven, by way of decisive support two, by way of prenascence one, by way of postnascence one, by way of repetition one, by way of action three, by way of result three, by way of association one, by way of dissociation two (in brief).

56-1. Consciousness Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

9. A non-consciousness wholesome state arises dependent on a consciousness wholesome state by root condition. (1)

A non-consciousness wholesome state arises dependent on a non-consciousness wholesome state by root condition. A consciousness wholesome state arises dependent on a non-consciousness wholesome state by root condition. Consciousness wholesome and non-consciousness wholesome states arise dependent on a non-consciousness wholesome state by root condition. (3)

A non-consciousness wholesome state arises dependent on a consciousness wholesome and non-consciousness wholesome state by root condition. (1) (Abbreviated.)

10. By way of root five, by way of object five (everywhere five), by way of non-disappearance five (in brief).

By way of non-predominance five, by way of non-prenascence five, by way of non-postnascence five, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of the not dissociated five (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded.)

11. A non-consciousness wholesome state is a condition for a non-consciousness wholesome state by way of root condition. A non-consciousness wholesome state is a condition for a consciousness wholesome state by way of root condition. A non-consciousness wholesome state is a condition for a consciousness wholesome and a non-consciousness wholesome state by way of root condition. (3) (Abbreviated.)

12. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine... etc. by way of conascence, by way of mutuality, by way of support five, by way of decisive support, by way of repetition nine, by way of action three, by way of nutriment, by way of faculty five, by way of meditative absorption, by way of path three, by way of association five... etc. by way of non-disappearance five (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

13. A non-consciousness unwholesome state arises dependent on a consciousness unwholesome state by root condition. (1)

A non-consciousness unwholesome state arises dependent on a non-consciousness unwholesome state by root condition. A consciousness unwholesome state arises dependent on a non-consciousness unwholesome state by root condition. Consciousness unwholesome and non-consciousness unwholesome states arise dependent on a non-consciousness unwholesome state by root condition. (3)

A non-consciousness unwholesome state arises dependent on a consciousness unwholesome and non-consciousness unwholesome state by root condition. (1) (Abbreviated.)

14. By way of root five, by way of object five... etc.by way of non-disappearance five. (Abbreviated. Similar to the wholesome of the consciousness dyad, by non-root also should be made. The section on the conascence also... etc. the section on questions also should be made).

15. A non-consciousness indeterminate state arises dependent on a consciousness indeterminate state by root condition. (1)

A non-consciousness indeterminate state arises dependent on a non-consciousness indeterminate state by root condition. A consciousness indeterminate state arises dependent on a non-consciousness indeterminate state by root condition. Consciousness indeterminate and non-consciousness indeterminate states arise dependent on a non-consciousness indeterminate state by root condition. (3)

A non-consciousness indeterminate state arises dependent on a consciousness indeterminate and non-consciousness indeterminate state by root condition. (1) (Abbreviated.)

16. By way of root five, by way of object five... etc.by way of resultant five... etc. by way of non-disappearance five (abbreviated).

By way of non-root five, by way of non-object three, by way of non-predominance five... etc. by way of non-prenascence, by way of non-postnascence, by way of non-repetition five, by way of non-kamma three, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption five, by way of non-path five, by way of the not associated three, by way of the not dissociated five... etc. by way of non-disappearance three (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded.)

17. A non-consciousness indeterminate state is a condition for a non-consciousness indeterminate state by way of root condition... three (should be expanded similar to the wholesome of the consciousness dyad).

18. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine... etc. by way of conascence five, by way of prenascence three, by way of repetition nine, by way of action three, by way of result five, by way of dissociation five, by way of presence five, by way of absence nine... etc. by way of non-disappearance five (abbreviated).

57-1. Mental Factor Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

19. A mental factor wholesome mental state arises dependent on a mental factor wholesome mental state by root condition. A not mental factor wholesome mental state arises dependent on a mental factor wholesome mental state by root condition. Mental factor wholesome and not mental factor wholesome mental states arise dependent on a mental factor wholesome mental state by root condition. (3)

A mental factor wholesome mental state arises dependent on a not mental factor wholesome mental state by root condition. (1)

A mental factor wholesome mental state arises dependent on a mental factor wholesome and not mental factor wholesome mental state by root condition. (1) (Abbreviated.)

20. By way of root five, by way of object five, by way of predominance five... etc.by way of non-disappearance five.

By way of non-predominance five, by way of non-prenascence five... etc.by way of non-kamma three, by way of non-resultant five... etc. by way of the not dissociated five (in brief, the section on the conascence and so on should be expanded).

21. A mental factor wholesome mental state is a condition for a mental factor wholesome mental state by way of root condition (abbreviated).

22. By way of root three, by way of object nine, by way of predominance nine (at the beginning three, connascent predominance, in the middle three only the middle conformable questions, connascent predominance,) by way of proximity nine... etc. by way of conascence five... etc. by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment five, by way of faculty five, by way of meditative absorption three, by way of path three, by way of association five, by way of presence five, by way of absence nine... etc. by way of non-disappearance five (abbreviated).

23. A mental factor unwholesome mental state arises dependent on a mental factor unwholesome mental state by root condition. A not mental factor unwholesome mental state arises dependent on a mental factor unwholesome mental state by root condition. Mental factor unwholesome and not mental factor unwholesome mental states arise dependent on a mental factor unwholesome mental state by root condition. (3)

A mental factor unwholesome mental state arises dependent on a not mental factor unwholesome mental state by root condition. (1)

A mental factor unwholesome mental state arises dependent on a mental factor unwholesome and not mental factor unwholesome mental state by root condition. (1) (Abbreviated.)

24. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated, as the wholesome method, thus the non-root condition also should be made). (The section on the conascence also... etc. the section on questions also should be expanded.)

25. A mental factor indeterminate mental state arises dependent on a mental factor indeterminate mental state by root condition. A not mental factor indeterminate mental state arises dependent on a mental factor indeterminate mental state by root condition. Mental factor indeterminate and not mental factor indeterminate mental states arise dependent on a mental factor indeterminate mental state by root condition. (3)

A not mental factor indeterminate mental state arises dependent on a not mental factor indeterminate mental state by root condition... three.

A mental factor indeterminate mental state arises dependent on a mental factor indeterminate and not mental factor indeterminate mental state by root condition... three (abbreviated).

26. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of prenascence, by way of repetition five, by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object three, by way of non-predominance nine (all should be made)... etc. by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption six, by way of non-path nine, by way of the not associated three, by way of the not dissociated six... etc. by way of non-disappearance three. (In brief, the section on the conascence and so on should be expanded).

27. A mental factor indeterminate mental state is a condition for a mental factor indeterminate mental state by way of root condition (in brief).

28. By way of root three, by way of object nine, by way of predominance nine (here in six connascent predominance), by way of proximity nine... etc. by way of conascence nine, by way of mutuality nine, by way of support nine, by way of decisive support nine, by way of prenascence three, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption three, by way of path three, by way of association five, by way of dissociation five, by way of presence nine... etc. by way of non-disappearance nine (abbreviated).

58-1. Dyad of Associated with Consciousness - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

29. A wholesome mental state associated with consciousness arises dependent on a wholesome mental state associated with consciousness by root condition (in brief).

30. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

31. An unwholesome mental state associated with consciousness arises dependent on an unwholesome mental state associated with consciousness by root condition (in brief).

32. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated). (In the section on conascence also... etc. in the section on questions also everywhere one.)

Indeterminate Term - Root condition

33. An indeterminate mental state associated with consciousness arises dependent on an indeterminate mental state associated with consciousness by root condition. An indeterminate mental state dissociated from consciousness arises dependent on an indeterminate mental state associated with consciousness by root condition. Indeterminate mental states associated with consciousness and dissociated from consciousness arise dependent on an indeterminate mental state associated with consciousness by root condition. (3)

An indeterminate mental state dissociated from consciousness arises dependent on an indeterminate mental state dissociated from consciousness by root condition. An indeterminate mental state associated with consciousness arises dependent on an indeterminate mental state dissociated from consciousness by root condition. Indeterminate mental states associated with consciousness and dissociated from consciousness arise dependent on an indeterminate mental state dissociated from consciousness by root condition. (3)

An indeterminate mental state associated with consciousness arises dependent on an indeterminate mental state associated with consciousness and an indeterminate mental state dissociated from consciousness by root condition. An indeterminate mental state dissociated from consciousness arises dependent on an indeterminate mental state associated with consciousness and an indeterminate mental state dissociated from consciousness by root condition. Indeterminate mental states associated with consciousness and dissociated from consciousness arise dependent on an indeterminate mental state associated with consciousness and an indeterminate mental state dissociated from consciousness by root condition. (3) (Abbreviated.)

34. By way of root nine, by way of object three, by way of predominance five... etc. by way of mutuality six... etc. by way of prenascence one, by way of repetition one, by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object three, by way of non-predominance nine... etc. by way of non-prenascence nine... etc. by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption two, by way of non-path nine, by way of the not associated three, by way of the not dissociated two (in brief, the section on the conascence and so on should be expanded).

Root and Object Conditions

35. An indeterminate mental state associated with consciousness is a condition for an indeterminate mental state associated with consciousness by way of root condition... three.

An indeterminate mental state associated with consciousness is a condition for an indeterminate mental state associated with consciousness by way of object condition. (1)

An indeterminate mental state dissociated from consciousness is a condition for an indeterminate mental state associated with consciousness by way of object condition. (1) (Abbreviated.)

36. By way of root three, by way of object two, by way of predominance four, by way of proximity one... etc. by way of conascence seven, by way of mutuality six, by way of support seven, by way of decisive support two, by way of prenascence one, by way of postnascence one, by way of repetition one, by way of action three, by way of result three, by way of nutriment four, by way of faculty six, by way of meditative absorption three, by way of path three, by way of association one, by way of dissociation two (in brief).

59-1. Dyad of Conjoined with Consciousness - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

37. A wholesome mental state conjoined with consciousness arises dependent on a wholesome mental state conjoined with consciousness by root condition (in brief).

38. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated). (In the section on conascence also... etc. in the section on questions also everywhere one.)

39. An unwholesome mental state conjoined with consciousness arises dependent on an unwholesome mental state conjoined with consciousness by root condition (in brief).

40. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated). (In the section on conascence also... etc. in the section on questions also everywhere one.)

41. An indeterminate mental state conjoined with consciousness arises dependent on an indeterminate mental state conjoined with consciousness by root condition... three.

An indeterminate mental state not conjoined with consciousness arises dependent on an indeterminate mental state not conjoined with consciousness by root condition... three.

An indeterminate mental state conjoined with consciousness arises dependent on an indeterminate mental state conjoined with consciousness and an indeterminate mental state not conjoined with consciousness by root condition... three (abbreviated).

42. By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated).

(As the Associated with Consciousness Dyad is similar to the indeterminate. The section on the conascence also... etc. the section on questions also should be expanded.)

60-1. Dyad of Consciousness-Originated - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

43. A consciousness-originated wholesome mental state arises dependent on a consciousness-originated wholesome mental state by root condition. A not consciousness-originated wholesome mental state arises dependent on a consciousness-originated wholesome mental state by root condition. Consciousness-originated wholesome and not consciousness-originated wholesome mental states arise dependent on a consciousness-originated wholesome mental state by root condition. (3)

A consciousness-originated wholesome mental state arises dependent on a not consciousness-originated wholesome mental state by root condition. (1)

A consciousness-originated wholesome mental state arises dependent on a consciousness-originated wholesome and not consciousness-originated wholesome mental state by root condition. (1) (Abbreviated.)

44. By way of root five, by way of object five (everywhere five), by way of non-disappearance five (in brief).

By way of non-predominance five, by way of non-prenascence five... etc.by way of non-kamma three, by way of non-resultant five... etc. by way of the not dissociated five (in brief, the section on the conascence and so on should be expanded).

45. A consciousness-originated wholesome mental state is a condition for a consciousness-originated wholesome mental state by way of root condition (abbreviated).

46. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine, by way of contiguity nine, by way of conascence five... etc. by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment five, by way of faculty five, by way of meditative absorption three, by way of path three, by way of association five, by way of presence five... etc. by way of non-disappearance five (abbreviated).

47. A consciousness-originated unwholesome mental state arises dependent on a consciousness-originated unwholesome mental state by root condition... three.

A consciousness-originated unwholesome mental state arises dependent on a not consciousness-originated unwholesome mental state by root condition. (1)

A consciousness-originated unwholesome mental state arises dependent on a consciousness-originated unwholesome and not consciousness-originated unwholesome mental state by root condition. (1) (In brief).

48. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated).

(Similar to the triad of wholesome, the section on the conascence also... etc. the section on questions also should be expanded.)

49. A consciousness-originated indeterminate mental state arises dependent on a consciousness-originated indeterminate mental state by root condition... three.

A not consciousness-originated indeterminate mental state arises dependent on a not consciousness-originated indeterminate mental state by root condition... three.

A consciousness-originated indeterminate mental state arises dependent on a consciousness-originated indeterminate and not consciousness-originated indeterminate mental state by root condition... three (abbreviated).

50. By way of root nine, by way of object nine, by way of predominance five (everywhere nine), by way of prenascence five, by way of repetition five... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object six, by way of non-predominance nine... etc. by way of non-kamma three, by way of non-resultant six, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption six, by way of non-path nine, by way of the not associated six, by way of the not dissociated six, by way of non-absence six, by way of non-disappearance six (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded.)

51. A consciousness-originated indeterminate mental state is a condition for a consciousness-originated indeterminate mental state by way of root condition... three.

A consciousness-originated indeterminate mental state is a condition for a consciousness-originated indeterminate mental state by way of object condition (abbreviated).

52. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine (everywhere nine), by way of prenascence nine, by way of postnascence nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment nine (consciousness-originated root for not consciousness-originated edible food should be included. Not consciousness-originated for consciousness-originated edible food, in combination in the middle edible food), by way of faculty nine (material life faculty one), by way of meditative absorption three, by way of path three, by way of association five, by way of dissociation nine, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (abbreviated).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

61-1. Dyad of Concomitant with Consciousness - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

53. A wholesome mental state concomitant with consciousness arises dependent on a wholesome mental state concomitant with consciousness by root condition. A wholesome mental state not concomitant with consciousness arises dependent on a wholesome mental state concomitant with consciousness by root condition. Wholesome mental states concomitant with consciousness and not concomitant with consciousness arise dependent on a wholesome mental state concomitant with consciousness by root condition. (3)

A wholesome mental state concomitant with consciousness arises dependent on a wholesome mental state not concomitant with consciousness by root condition. (1)

A wholesome mental state concomitant with consciousness arises dependent on a wholesome mental state concomitant with consciousness and a wholesome mental state not concomitant with consciousness by root condition. (1) (Abbreviated.)

54. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated). (The section on the conascence also... etc. the section on questions also should be expanded.)

55. An unwholesome mental state concomitant with consciousness arises dependent on an unwholesome mental state concomitant with consciousness by root condition... three.

An unwholesome mental state concomitant with consciousness arises dependent on an unwholesome mental state not concomitant with consciousness by root condition. (1)

An unwholesome mental state concomitant with consciousness arises dependent on an unwholesome mental state concomitant with consciousness and an unwholesome mental state not concomitant with consciousness by root condition. (1) (Abbreviated.)

56. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded.)

57. An indeterminate mental state concomitant with consciousness arises dependent on an indeterminate mental state concomitant with consciousness by root condition... three.

An indeterminate mental state not concomitant with consciousness arises dependent on an indeterminate mental state not concomitant with consciousness by root condition... three.

An indeterminate mental state concomitant with consciousness arises dependent on an indeterminate mental state concomitant with consciousness and an indeterminate mental state not concomitant with consciousness by root condition... three (abbreviated).

58. By way of root nine, by way of object nine... etc.by way of non-disappearance nine. (Abbreviated. Just as the mental factor dyad root has three courses, so also these three courses should be made. The section on the conascence also... etc. the section on questions also should be expanded.)

62-1. Dyad of Consecutive to Consciousness - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

59. A wholesome mental state consecutive to consciousness arises dependent on a wholesome mental state consecutive to consciousness by root condition... three.

A wholesome mental state consecutive to consciousness arises dependent on a wholesome mental state not consecutive to consciousness by root condition. (1)

A wholesome mental state consecutive to consciousness arises dependent on a wholesome mental state consecutive to consciousness and a wholesome mental state not consecutive to consciousness by root condition. (1) (Abbreviated.)

60. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded.)

61. An unwholesome mental state consecutive to consciousness arises dependent on an unwholesome mental state consecutive to consciousness by root condition... three.

An unwholesome mental state consecutive to consciousness arises dependent on an unwholesome mental state not consecutive to consciousness by root condition. (1)

An unwholesome mental state consecutive to consciousness arises dependent on an unwholesome mental state consecutive to consciousness and an unwholesome mental state not consecutive to consciousness by root condition. (1) (Abbreviated.)

62. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded.)

63. An indeterminate mental state consecutive to consciousness arises dependent on an indeterminate mental state consecutive to consciousness by root condition (in brief).

64. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated. Similar to the mental factor dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

63-1. Dyad of Conjoined with Consciousness and Originated from Consciousness - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

65. A wholesome mental state that originates conjoined with consciousness arises dependent on a wholesome mental state that originates conjoined with consciousness by root condition. A wholesome mental state that does not originate conjoined with consciousness arises dependent on a wholesome mental state that originates conjoined with consciousness by root condition. A wholesome mental state that originates conjoined with consciousness and a wholesome mental state that does not originate conjoined with consciousness arise dependent on a wholesome mental state that originates conjoined with consciousness by root condition. (3)

A wholesome mental state that originates conjoined with consciousness arises dependent on a wholesome mental state that does not originate conjoined with consciousness by root condition. (1)

A wholesome mental state that originates conjoined with consciousness arises dependent on a wholesome mental state that originates conjoined with consciousness and a wholesome mental state that does not originate conjoined with consciousness by root condition. (1) (Abbreviated.)

66. By way of root five, by way of object five... etc.by way of non-disappearance five. (Abbreviated. As the wholesome of the mental factor dyad in the major intermediate pairs, that much only are the questions. The section on the conascence also... etc. the section on questions also should be expanded.)

67. An unwholesome mental state that originates conjoined with consciousness arises dependent on an unwholesome mental state that originates conjoined with consciousness by root condition... three.

An unwholesome mental state that originates conjoined with consciousness arises dependent on an unwholesome mental state that does not originate conjoined with consciousness by root condition. (1)

An unwholesome mental state that originates conjoined with consciousness arises dependent on an unwholesome mental state that originates conjoined with consciousness and an unwholesome mental state that does not originate conjoined with consciousness by root condition. (1) (Abbreviated.)

68. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated. Similar to the unwholesome of the mental factor dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

69. An indeterminate mental state that originates conjoined with consciousness arises dependent on an indeterminate mental state that originates conjoined with consciousness by root condition... three.

An indeterminate mental state that does not originate conjoined with consciousness arises dependent on an indeterminate mental state that does not originate conjoined with consciousness by root condition... three.

An indeterminate mental state that originates conjoined with consciousness arises dependent on an indeterminate mental state that originates conjoined with consciousness and an indeterminate mental state that does not originate conjoined with consciousness by root condition... three (abbreviated).

70. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of prenascence five, by way of repetition five, by way of action nine... etc.by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object three... etc.by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption six, by way of non-path nine, by way of the not associated three, by way of the not dissociated six, by way of non-absence three, by way of non-disappearance three (abbreviated). The section on the conascence also... etc. the section on the associated also should be expanded.)

71. An indeterminate mental state that originates conjoined with consciousness is a condition for an indeterminate mental state that originates conjoined with consciousness by way of root condition (in brief).

72. By way of root three, by way of object nine, by way of predominance nine (here in six connascent predominance), by way of proximity nine (everywhere nine), by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment nine, by way of faculty nine, by way of meditative absorption three, by way of path three, by way of association five, by way of dissociation five, by way of presence nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

64-1. Dyad of Conjoined with Consciousness, Originated from Consciousness and Arising Together - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

73. A wholesome mental state that originates conjoined with consciousness and arises together with it arises dependent on a wholesome mental state that originates conjoined with consciousness and arises together with it by root condition... three.

A wholesome mental state that originates conjoined with consciousness and arises together with it arises dependent on a wholesome mental state that does not originate conjoined with consciousness and arise together with it by root condition. (1)

A wholesome mental state that originates conjoined with consciousness and arises together with it arises dependent on a wholesome mental state that originates conjoined with consciousness and arises together with it and a wholesome mental state that does not originate conjoined with consciousness and arise together with it by root condition. (1) (Abbreviated.)

74. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded.)

75. An unwholesome mental state that originates conjoined with consciousness and arises together with it arises dependent on an unwholesome mental state that originates conjoined with consciousness and arises together with it by root condition... three.

An unwholesome mental state that originates conjoined with consciousness and arises together with it arises dependent on an unwholesome mental state that does not originate conjoined with consciousness and arise together with it by root condition. (1)

An unwholesome mental state that originates conjoined with consciousness and arises together with it arises dependent on an unwholesome mental state that originates conjoined with consciousness and arises together with it and an unwholesome mental state that does not originate conjoined with consciousness and arise together with it by root condition. (1) (Abbreviated.)

76. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded.)

77. An indeterminate mental state that originates conjoined with consciousness and arises together with it arises dependent on an indeterminate mental state that originates conjoined with consciousness and arises together with it by root condition (in brief).

78. By way of root nine, by way of object nine... etc.by way of non-disappearance nine. (Abbreviated. Similar to the indeterminate of the conjoined with consciousness and originated from consciousness dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

65-1. Dyad of Conjoined with Consciousness, Originated from Consciousness and Following - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

79. A wholesome mental state that originates conjoined with consciousness and follows it arises dependent on a wholesome mental state that originates conjoined with consciousness and follows it by root condition... three.

A wholesome mental state that originates conjoined with consciousness and follows it arises dependent on a wholesome mental state that does not originate conjoined with consciousness and follow it by root condition. (1)

A wholesome mental state that originates conjoined with consciousness and follows it arises dependent on a wholesome mental state that originates conjoined with consciousness and follows it and a wholesome mental state that does not originate conjoined with consciousness and follow it by root condition. (1) (Abbreviated.)

80. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded.)

81. An unwholesome mental state that originates conjoined with consciousness and follows it arises dependent on an unwholesome mental state that originates conjoined with consciousness and follows it by root condition (in brief).

82. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded.)

83. An indeterminate mental state that originates conjoined with consciousness and follows it arises dependent on an indeterminate mental state that originates conjoined with consciousness and follows it by root condition (in brief).

By way of root nine, by way of object nine... etc.by way of non-disappearance nine. (Abbreviated. Similar to the indeterminate of the conjoined with consciousness and originated from consciousness dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

66-1. Internal Dyad - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

84. An external wholesome mental state arises dependent on an internal wholesome mental state by root condition. (1)

An external wholesome mental state arises dependent on an external wholesome mental state by root condition. An internal wholesome mental state arises dependent on an external wholesome mental state by root condition. Internal wholesome and external wholesome mental states arise dependent on an external wholesome mental state by root condition. (3)

An external wholesome mental state arises dependent on an internal wholesome and external wholesome mental state by root condition. (1) (Abbreviated.)

85. By way of root five, by way of object five... etc.by way of non-disappearance five. (Abbreviated. Similar to the consciousness dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

86. An external unwholesome mental state arises dependent on an internal unwholesome mental state by root condition. (1)

An external unwholesome mental state arises dependent on an external unwholesome mental state by root condition. An internal unwholesome mental state arises dependent on an external unwholesome mental state by root condition. Internal unwholesome and external unwholesome mental states arise dependent on an external unwholesome mental state by root condition. (3)

An external unwholesome mental state arises dependent on an internal unwholesome and external unwholesome mental state by root condition. (1) (Abbreviated.)

87. By way of root five, by way of object five... etc.by way of non-disappearance five. (Abbreviated. Similar to the consciousness dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

88. An internal indeterminate mental state arises dependent on an internal indeterminate mental state by root condition... three.

An external indeterminate mental state arises dependent on an external indeterminate mental state by root condition... three.

An internal indeterminate mental state arises dependent on an internal indeterminate and external indeterminate mental state by root condition... three (abbreviated).

89. By way of root nine, by way of object five, by way of predominance five... etc.by way of mutuality five, by way of support nine, by way of decisive support five, by way of prenascence five, by way of repetition five, by way of action... etc. by way of path nine, by way of association five, by way of dissociation nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object nine, by way of non-predominance nine... etc. by way of non-kamma three, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption five, by way of non-path nine, by way of the not associated nine, by way of the not dissociated five, by way of non-absence nine, by way of non-disappearance nine (abbreviated. The section on the conascence also... etc. the section on the associated also should be expanded.)

90. An external indeterminate mental state is a condition for an external indeterminate mental state by way of root condition (in brief).

An external indeterminate mental state is a condition for an external indeterminate mental state by way of kamma condition... three.

91. By way of root three, by way of object nine, by way of predominance nine (the internal for the external at the time of going is connascent predominance, in the middle for all three is connascent predominance), by way of proximity nine, by way of conascence nine, by way of mutuality five, by way of support nine, by way of decisive support nine, by way of prenascence nine (both object prenascence and sense-organ prenascence), by way of postnascence nine, by way of repetition nine, by way of action three, by way of result nine, by way of nutriment nine (for the three, edible food), by way of faculty nine (for the three, material life faculty), by way of meditative absorption and path three, by way of association five, by way of dissociation nine, by way of presence nine... etc. by way of non-disappearance nine (abbreviated).

67-1. Derived Dyad - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

92. A non-derived wholesome mental state arises dependent on a non-derived wholesome mental state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

93. A non-derived unwholesome mental state arises dependent on a non-derived unwholesome mental state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

94. A non-derived indeterminate mental state arises dependent on a derived indeterminate mental state by root condition. (1)

A non-derived indeterminate mental state arises dependent on a non-derived indeterminate mental state by root condition. A derived indeterminate mental state arises dependent on a non-derived indeterminate mental state by root condition. Derived indeterminate and non-derived indeterminate mental states arise dependent on a non-derived indeterminate mental state by root condition. (3)

A non-derived indeterminate mental state arises dependent on a derived indeterminate and non-derived indeterminate mental state by root condition. (1) (Abbreviated.)

95. By way of root five, by way of object three... etc.by way of mutuality five... etc. by way of prenascence one, by way of repetition one, by way of action five, by way of result five... etc. by way of non-disappearance five (abbreviated).

By way of non-root five, by way of non-object three, by way of non-predominance five... etc. by way of non-prenascence five... etc. by way of non-kamma three, by way of non-resultant three, by way of non-nutriment three, by way of non-faculty three, by way of non-meditative absorption three, by way of non-path five, by way of the not associated three, by way of the not dissociated three, by way of non-absence three, by way of non-disappearance three (abbreviated). The section on the conascence also... etc. the section on the associated also should be expanded.)

Root and Object Conditions etc.

96. A non-derived indeterminate mental state is a condition for a non-derived indeterminate mental state by way of root condition... three.

A derived indeterminate mental state is a condition for a non-derived indeterminate mental state by way of object condition. (1)

A non-derived indeterminate mental state is a condition for a non-derived indeterminate mental state by way of object condition. (1)

A non-derived indeterminate mental state is a condition for a non-derived indeterminate mental state by way of predominance condition... three (in the first both predominances, in the two connascent predominance).

A derived indeterminate mental state is a condition for a non-derived indeterminate mental state by way of decisive support condition. (1)

A non-derived indeterminate mental state is a condition for a non-derived indeterminate mental state by way of decisive support condition. (1) (Abbreviated.)

97. By way of decisive support two, by way of prenascence three, by way of postnascence three, by way of repetition one, by way of action three, by way of result three, by way of nutriment six, by way of faculty seven, by way of meditative absorption three, by way of path three, by way of association one, by way of dissociation four, by way of presence nine... etc. by way of non-disappearance nine (abbreviated).

68-1. Grasped Dyad-Wholesome Triad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

98. A not clung-to wholesome mental state arises dependent on a not clung-to wholesome mental state by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (everywhere one. In brief. In the section on conascence also... etc. in the section on questions also one, similar to wholesome with condition).

99. A not clung-to unwholesome mental state arises dependent on a not clung-to unwholesome mental state by root condition (in brief).

By way of root one... etc. by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

100. A clung-to indeterminate mental state arises dependent on a clung-to indeterminate mental state by root condition... three.

A not clung-to indeterminate mental state arises dependent on a not clung-to indeterminate mental state by root condition. (1)

A not clung-to indeterminate mental state arises dependent on a clung-to indeterminate and not clung-to indeterminate mental state by root condition - dependent on clung-to aggregates and primary elements, consciousness-originated materiality arises. (1) (Abbreviated.)

101. By way of root five, by way of object two, by way of predominance one... etc. by way of prenascence two, by way of repetition one, by way of action five, by way of result five... etc. by way of non-disappearance five (abbreviated).

By way of non-root five, by way of non-object four, by way of non-predominance five... etc. by way of non-prenascence four, by way of non-postnascence, by way of non-repetition five, by way of non-kamma one, by way of non-resultant two, by way of non-nutriment two, by way of non-faculty two, by way of non-meditative absorption two, by way of non-path five, by way of the not associated four, by way of the not dissociated two, by way of non-absence four, by way of non-disappearance four (abbreviated). The section on the conascence and so on should be expanded.

Root and Prenascence Conditions

102. A clung-to indeterminate mental state is a condition for a clung-to indeterminate mental state by way of root condition... three.

A not clung-to indeterminate mental state is a condition for a not clung-to indeterminate mental state by way of root condition. (1)

A not clung-to indeterminate mental state is a condition for a not clung-to indeterminate mental state by way of predominance condition - object predominance, connascent predominance... one.

A clung-to indeterminate mental state is a condition for a clung-to indeterminate mental state by way of prenascence condition - object prenascence, sense-organ prenascence (two questions).

A not clung-to indeterminate mental state is a condition for a not clung-to indeterminate mental state by way of prenascence condition... two (object prenascence only, two combinations, both object prenascence and sense-organ prenascence).

103. By way of root four, by way of object four (in the clung-to root two, in the not clung-to root two), by way of predominance one, by way of proximity, by way of contiguity four, by way of conascence five, by way of mutuality two, by way of support five, by way of decisive support four, by way of prenascence six, by way of postnascence six, by way of repetition one, by way of action four, by way of result four, by way of nutriment nine, by way of faculty four, by way of meditative

absorption four, by way of path four, by way of association two, by way of dissociation six, by way of presence nine, by way of absence four, by way of disappearance four, by way of non-disappearance nine (in brief).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition, by way of object four (in brief).

The great intermediate dyad with the triad of wholesome is finished.

69-1. Clinging Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

1. A non-derived wholesome mental state arises dependent on a non-derived wholesome mental state by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

2. A clinging unwholesome mental state arises dependent on a clinging unwholesome mental state by root condition. A non-clinging unwholesome mental state arises dependent on a clinging unwholesome mental state by root condition. Clinging unwholesome and non-clinging unwholesome mental states arise dependent on a clinging unwholesome mental state by root condition. (3)

A non-clinging unwholesome mental state arises dependent on a non-clinging unwholesome mental state by root condition... three.

A clinging unwholesome mental state arises dependent on a clinging unwholesome and non-clinging unwholesome mental state by root condition... three (abbreviated).

3. By way of root nine, by way of object nine (everywhere nine), by way of non-disappearance nine (abbreviated).

4. A non-clinging unwholesome mental state arises dependent on a non-clinging unwholesome mental state by non-root condition (in brief).

5. By way of non-root one, by way of non-predominance nine, by way of non-prenascence nine... etc. by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief. The section on the conascence and so on should be expanded.

6. A clinging unwholesome mental state is a condition for a clinging unwholesome mental state by way of root condition (in brief).

7. By way of root nine, by way of object nine, by way of predominance nine (in the non-clinging root three, connascent predominance), by way of proximity nine... etc. by way of support nine, by way of decisive support nine, by way of repetition nine, by

way of action three (in the non-clinging root), by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path nine, by way of association nine, by way of presence nine... etc. by way of non-disappearance nine (abbreviated).

8. A non-derived indeterminate mental state arises dependent on a non-derived indeterminate mental state by root condition (in brief).

9. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

70-1. Subject to Clinging Dyad-Wholesome Triad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

10. A subject to clinging wholesome mental state arises dependent on a subject to clinging wholesome mental state by root condition. (1)

A not subject to clinging wholesome mental state arises dependent on a not subject to clinging wholesome mental state by root condition. (1) (Abbreviated.)

11. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. Similar to the wholesome of the mundane-supramundane dyad.The section on the conascence also... etc. the section on questions also should be expanded.)

12. A subject to clinging unwholesome mental state arises dependent on a subject to clinging unwholesome mental state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

13. A subject to clinging indeterminate mental state arises dependent on a subject to clinging indeterminate mental state by root condition. (1)

A not subject to clinging indeterminate mental state arises dependent on a not subject to clinging indeterminate mental state by root condition. A subject to clinging indeterminate mental state arises dependent on a not subject to clinging indeterminate mental state by root condition. Subject to clinging indeterminate and not subject to clinging indeterminate mental states arise dependent on a not subject to clinging indeterminate mental state by root condition. (3)

A subject to clinging indeterminate mental state arises dependent on a subject to clinging indeterminate and not subject to clinging indeterminate mental state by root condition. (1) (Abbreviated.)

14. By way of root five, by way of object two... etc.by way of repetition one... etc. by way of non-disappearance five (abbreviated. Similar to the mundane dyad indeterminate. The section on the conascence also... etc. the section on questions also should be expanded.)

71-1. Associated with Clinging Dyad-Wholesome Triad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

15. A wholesome mental state dissociated from clinging arises dependent on a wholesome mental state dissociated from clinging by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

16. An unwholesome mental state associated with clinging arises dependent on an unwholesome mental state associated with clinging by root condition... three.

An unwholesome mental state dissociated from clinging arises dependent on an unwholesome mental state dissociated from clinging by root condition... two.

An unwholesome mental state associated with clinging arises dependent on an unwholesome mental state associated with clinging and an unwholesome mental state dissociated from clinging by root condition (abbreviated).

17. By way of root six, by way of object six (everywhere six), by way of non-disappearance six (in brief).

By way of non-root one, by way of non-predominance six... etc.by way of non-kamma four, by way of non-resultant six, by way of the not dissociated six (in brief. The section on the conascence and so on should be expanded.

18. An unwholesome mental state associated with clinging is a condition for an unwholesome mental state associated with clinging by way of root condition... three.

An unwholesome mental state dissociated from clinging is a condition for an unwholesome mental state dissociated from clinging by way of root condition... two.

An unwholesome mental state associated with clinging and an unwholesome mental state dissociated from clinging are conditions for an unwholesome mental state associated with clinging by way of root condition (in brief).

19. By way of root six, by way of object nine, by way of predominance nine (in the associated with clinging root three, connascent predominance, in the dissociated from clinging one), by way of proximity nine, by way of contiguity nine, by way of conascence six, by way of mutuality six, by way of support six, by way of decisive support nine, by way of repetition nine, by way of action four, by way of nutriment

four, by way of faculty four, by way of meditative absorption four, by way of path four, by way of association six, by way of presence six, by way of absence nine, by way of disappearance nine, by way of non-disappearance six (in brief).

20. An indeterminate mental state dissociated from clinging arises dependent on an indeterminate mental state dissociated from clinging by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one).

72-1. Clinging and Subject to Clinging Dyad-Wholesome Triad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

21. A wholesome mental state that is subject to clinging but not clinging arises dependent on a wholesome mental state that is subject to clinging but not clinging by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

22. An unwholesome mental state that is both clinging and subject to clinging arises dependent on an unwholesome mental state that is both clinging and subject to clinging by root condition... three.

An unwholesome mental state that is subject to clinging but not clinging arises dependent on an unwholesome mental state that is subject to clinging but not clinging by root condition... three.

An unwholesome mental state that is both clinging and subject to clinging arises dependent on an unwholesome mental state that is both clinging and subject to clinging and an unwholesome mental state that is subject to clinging but not clinging by root condition... three (abbreviated).

23. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated. This treatment is similar to the unwholesome of the clinging dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

24. An indeterminate mental state that is subject to clinging but not clinging arises dependent on an indeterminate mental state that is subject to clinging but not clinging by root condition (abbreviated).

25. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

73-1. Clinging-Associated with Clinging Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

26. An unwholesome mental state that is both clinging and associated with clinging arises dependent on an unwholesome mental state that is both clinging and associated with clinging by root condition... three.

An unwholesome mental state that is associated with clinging but not clinging arises dependent on an unwholesome mental state that is associated with clinging but not clinging by root condition... three.

An unwholesome mental state that is both clinging and associated with clinging arises dependent on an unwholesome mental state that is both clinging and associated with clinging and an unwholesome mental state that is associated with clinging but not clinging by root condition... three (abbreviated).

27. By way of root nine, by way of object nine, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated). (This treatment is similar to the unwholesome of the clinging dyad. Here however by root condition this is different. In the section on conascence also... etc. in the section on questions also everywhere nine.)

74-1. Dissociated from Clinging-Subject to Clinging Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

28. A wholesome mental state dissociated from clinging and subject to clinging arises dependent on a wholesome mental state dissociated from clinging and subject to clinging by root condition. (1)

A wholesome mental state dissociated from clinging and not subject to clinging arises dependent on a wholesome mental state dissociated from clinging and not subject to clinging by root condition. (1) (Abbreviated.)

29. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. Similar to the mundane dyad wholesome. The section on the conascence also... etc. the section on questions also should be expanded.)

30. An unwholesome mental state dissociated from clinging and subject to clinging arises dependent on an unwholesome mental state dissociated from clinging and subject to clinging by root condition (everywhere one).

An indeterminate mental state dissociated from clinging and subject to clinging arises dependent on an indeterminate mental state dissociated from clinging and subject to clinging by root condition. (1)

An indeterminate mental state dissociated from clinging and not subject to clinging arises dependent on an indeterminate mental state dissociated from clinging and not subject to clinging by root condition... three.

An indeterminate mental state dissociated from clinging and subject to clinging arises dependent on an indeterminate mental state dissociated from clinging and subject to clinging and an indeterminate mental state dissociated from clinging and not subject to clinging by root condition. (1) (Abbreviated.)

31. By way of root five, by way of object two... etc.by way of non-disappearance five (abbreviated. Similar to the mundane dyad indeterminate. The section on the conascence also... etc. the section on questions also should be expanded everywhere).

The clinging group with the triad of wholesome is finished.

75-1. Mental Defilement Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

1. A non-mental defilement wholesome mental state arises dependent on a non-mental defilement wholesome mental state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

2. A mental defilement unwholesome mental state arises dependent on a mental defilement unwholesome mental state by root condition... three.

A non-mental defilement unwholesome mental state arises dependent on a non-mental defilement unwholesome mental state by root condition... three.

A mental defilement unwholesome mental state arises dependent on a mental defilement unwholesome and non-mental defilement unwholesome mental state by root condition... three (abbreviated).

3. By way of root nine, by way of object nine (everywhere nine), by way of non-disappearance nine (abbreviated).

4. A mental defilement unwholesome mental state arises dependent on a mental defilement unwholesome mental state by non-root condition - dependent on sceptical doubt, delusion accompanied by sceptical doubt arises; dependent on restlessness, delusion accompanied by restlessness arises. (1)

A mental defilement unwholesome mental state arises dependent on a non-mental

defilement unwholesome mental state by non-root condition - dependent on aggregates accompanied by sceptical doubt and accompanied by restlessness, delusion accompanied by sceptical doubt and accompanied by restlessness arises. (1)

A mental defilement unwholesome mental state arises dependent on a mental defilement unwholesome and non-mental defilement unwholesome mental state by non-root condition - dependent on aggregates accompanied by sceptical doubt and sceptical doubt, delusion accompanied by sceptical doubt arises; dependent on aggregates accompanied by restlessness and restlessness, delusion accompanied by restlessness arises. (1) (Abbreviated.)

5. By way of non-root three, by way of non-predominance nine, by way of non-prenascence nine, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of the not dissociated nine (in brief, the section on the conascence and so on should be expanded).

6. A mental defilement unwholesome mental state is a condition for a mental defilement unwholesome mental state by way of root condition (in brief).

7. By way of root three, by way of object nine, by way of predominance nine (in the middle three, connascent predominance), by way of proximity nine, by way of contiguity nine... etc. by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path nine, by way of association nine... etc. by way of non-disappearance nine (abbreviated).

A non-mental defilement indeterminate mental state arises dependent on a non-mental defilement indeterminate mental state by root condition (abbreviated).

8. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

76-1. Subject to Defilement Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

9. A wholesome mental state subject to defilement arises dependent on a wholesome mental state subject to defilement by root condition. (1)

A wholesome mental state not subject to defilement arises dependent on a wholesome mental state not subject to defilement by root condition. (1) (Abbreviated.)

10. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. Similar to the mundane dyad wholesome. The section on the conascence also... etc. the section on questions also should be expanded.)

11. An unwholesome mental state subject to defilement arises dependent on an unwholesome mental state subject to defilement by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

12. An indeterminate mental state subject to defilement arises dependent on an indeterminate mental state subject to defilement by root condition. (1)

An indeterminate mental state not subject to defilement arises dependent on an indeterminate mental state not subject to defilement by root condition... three.

An indeterminate mental state subject to defilement arises dependent on an indeterminate mental state subject to defilement and an indeterminate mental state not subject to defilement by root condition (in brief).

13. By way of root five, by way of object two... etc.by way of non-disappearance five (abbreviated. Similar to the mundane dyad indeterminate. In the section on conascence also... etc. in the section on questions also it should be expanded everywhere.)

77-1. Defiled Dyad-Wholesome Triplet

1. Section on the Dependent etc.

The Tetrad of Conditions

14. An undefiled wholesome mental state arises dependent on an undefiled wholesome mental state by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

15. A defiled unwholesome mental state arises dependent on a defiled unwholesome mental state by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

16. An undefiled indeterminate mental state arises dependent on an undefiled indeterminate mental state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

78-1. Associated with Mental Defilements Dyad-Wholesome Triad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

17. A wholesome mental state dissociated from mental defilements arises dependent on a wholesome mental state dissociated from mental defilements by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

18. An unwholesome mental state associated with mental defilements arises dependent on an unwholesome mental state associated with mental defilements by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

19. An indeterminate mental state dissociated from mental defilements arises dependent on an indeterminate mental state dissociated from mental defilements by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

79-1. Defilement-Subject to Defilement Dyad-Wholesome Triad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

20. A wholesome mental state that is subject to defilement but not mental defilement arises dependent on a wholesome mental state that is subject to defilement but not mental defilement by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

21. An unwholesome mental state that is both mental defilement and subject to defilement arises dependent on an unwholesome mental state that is both mental defilement and subject to defilement by root condition... three.

An unwholesome mental state that is subject to defilement but not mental defilement arises dependent on an unwholesome mental state that is subject to defilement but not mental defilement by root condition... three.

An unwholesome mental state that is both mental defilement and subject to defilement arises dependent on an unwholesome mental state that is both mental defilement and subject to defilement and an unwholesome mental state that is subject to defilement but not mental defilement by root condition... three (abbreviated).

22. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated, similar to the unwholesome of the defilement dyad. In the section on conascence also... etc. in the section on questions also it should be expanded everywhere.)

23. An indeterminate mental state that is subject to defilement but not mental defilement arises dependent on an indeterminate mental state that is subject to defilement but not mental defilement by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

80-1. Mental Defilement-Defiled Dyad-Wholesome Triad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

24. An unwholesome mental state that is both mental defilement and defiled arises dependent on an unwholesome mental state that is both mental defilement and defiled by root condition... three.

An unwholesome mental state that is defiled but not mental defilement arises dependent on an unwholesome mental state that is defiled but not mental defilement by root condition... three.

An unwholesome mental state that is both mental defilement and defiled arises dependent on an unwholesome mental state that is both mental defilement and defiled and an unwholesome mental state that is defiled but not mental defilement by root condition... three (abbreviated).

25. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated. Similar to the unwholesome of the defilement dyad. The section on the conascence also... etc. the section on questions also should be expanded everywhere).

81-1. Mental Defilement-Associated with Mental Defilements Dyad-Wholesome Triad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

26. An unwholesome mental state that is both mental defilement and associated with mental defilements arises dependent on an unwholesome mental state that is both mental defilement and associated with mental defilements by root condition... three.

An unwholesome mental state that is associated with mental defilements but not mental defilement arises dependent on an unwholesome mental state that is associated with mental defilements but not mental defilement by root condition... three.

An unwholesome mental state that is both mental defilement and associated with mental defilements arises dependent on an unwholesome mental state that is both mental defilement and associated with mental defilements and an unwholesome mental state that is associated with mental defilements but not mental defilement by root condition... three (abbreviated).

27. By way of root nine, by way of object nine... etc.by way of non-disappearance nine (abbreviated. Similar to the unwholesome of the defilement dyad. In the section on conascence also... etc. in the section on questions also it should be expanded everywhere.)

82-1. Dissociated from Mental Defilements-Subject to Defilement Dyad-Wholesome Triad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

28. A wholesome mental state dissociated from mental defilements and subject to defilement arises dependent on a wholesome mental state dissociated from mental defilements and subject to defilement by root condition. (1)

A wholesome mental state dissociated from mental defilements and not subject to defilement arises dependent on a wholesome mental state dissociated from mental defilements and not subject to defilement by root condition (in brief).

29. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. Similar to the mundane dyad wholesome. In the section on conascence also... etc. in the section on questions also it should be expanded).

30. An indeterminate mental state dissociated from mental defilements and subject to defilement arises dependent on an indeterminate mental state dissociated from mental defilements and subject to defilement by root condition. (1)

An indeterminate mental state dissociated from mental defilements and not subject to defilement arises dependent on an indeterminate mental state dissociated from mental defilements and not subject to defilement by root condition... three.

An indeterminate mental state dissociated from mental defilements and subject to defilement arises dependent on an indeterminate mental state dissociated from mental defilements and subject to defilement and an indeterminate mental state dissociated from mental defilements and not subject to defilement by root condition. (1) (Abbreviated.)

31. By way of root five, by way of object two... etc.by way of repetition one... etc. by way of non-disappearance five (abbreviated. Similar to the mundane dyad indeterminate. In the section on conascence also... etc. in the section on questions also it should be expanded everywhere.)

The mental defilement group with the triad of wholesome is finished.

83-1. To Be Abandoned Through Vision Dyad-Wholesome Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

1. A wholesome mental state not to be abandoned by seeing arises dependent on a wholesome mental state not to be abandoned by seeing by root condition (abbreviated).

By way of root one, by way of object one, by way of predominance one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

2. An unwholesome mental state to be abandoned through vision arises dependent on an unwholesome mental state to be abandoned through vision by root condition (in brief).

By way of root two, by way of object two, by way of predominance two... etc.by way of non-disappearance two (abbreviated).

3. An unwholesome mental state to be abandoned through vision arises dependent on an unwholesome mental state to be abandoned through vision by non-root condition - dependent on aggregates accompanied by sceptical doubt, delusion accompanied by sceptical doubt arises. (1)

An unwholesome mental state not to be abandoned by seeing arises dependent on an unwholesome mental state not to be abandoned by seeing by non-root condition. (1) (Abbreviated.)

4. By way of non-root two, by way of non-predominance two, by way of non-prenascence two... etc. by way of non-kamma two, by way of non-resultant two, by way of the not dissociated two (abbreviated. In the section on conascence also... etc. in the associated section also it should be expanded everywhere).

5. An unwholesome mental state to be abandoned through vision is a condition for an unwholesome mental state to be abandoned through vision by way of root condition. (1)

An unwholesome mental state not to be abandoned by seeing is a condition for an unwholesome mental state not to be abandoned by seeing by way of root condition. (1) (Abbreviated.)

6. By way of root two, by way of object three (by seeing one, by not seeing two), by way of predominance three (rooted in to be abandoned through vision one, by not seeing two, object predominance, connascent predominance, having the same object as consciousness predominance), by way of proximity two (rooted in seeing one, by

not seeing one), by way of contiguity two, by way of conascence two... etc. by way of decisive support three, by way of repetition two, by way of action two, by way of nutriment two... etc. by way of association two, by way of presence two, by way of absence two... etc. by way of non-disappearance two (abbreviated).

7. An indeterminate mental state not to be abandoned by seeing arises dependent on an indeterminate mental state not to be abandoned by seeing by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

84-1. Dyad of To Be Abandoned through Development - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

8. A wholesome mental state not to be abandoned by meditative development arises dependent on a wholesome mental state not to be abandoned by meditative development by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

9. An unwholesome mental state to be abandoned by meditative development arises dependent on an unwholesome mental state to be abandoned by meditative development by root condition (in brief).

By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. Similar to the unwholesome of the dyad to be abandoned through vision. (In the section on conascence also... etc. in the section on questions also it should be expanded everywhere.)

10. An indeterminate mental state not to be abandoned by meditative development arises dependent on an indeterminate mental state not to be abandoned by meditative development by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

85-1. Dyad of Connected with a Root To Be Abandoned through Vision - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

11. A wholesome mental state connected with a root not to be abandoned by seeing arises dependent on a wholesome mental state connected with a root not to be abandoned by seeing by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

12. An unwholesome mental state connected with a root to be abandoned through vision arises dependent on an unwholesome mental state connected with a root to be abandoned through vision by root condition. (1)

An unwholesome mental state connected with a root not to be abandoned by seeing arises dependent on an unwholesome mental state connected with a root not to be abandoned by seeing by root condition. An unwholesome mental state connected with a root to be abandoned through vision arises dependent on an unwholesome mental state connected with a root not to be abandoned by seeing by root condition. (2)

An unwholesome mental state connected with a root to be abandoned through vision arises dependent on an unwholesome mental state connected with a root to be abandoned through vision and an unwholesome mental state connected with a root not to be abandoned by seeing by root condition. (1)

An unwholesome mental state connected with a root to be abandoned through vision arises dependent on an unwholesome mental state connected with a root to be abandoned through vision by object condition... three (by not seeing two, in combination one, in brief).

13. By way of root four, by way of object six, by way of predominance two (everywhere six), by way of non-disappearance six (in brief).

14. An unwholesome mental state connected with a root not to be abandoned by seeing arises dependent on an unwholesome mental state connected with a root to be abandoned through vision by non-root condition.

An unwholesome mental state connected with a root not to be abandoned by seeing arises dependent on an unwholesome mental state connected with a root not to be abandoned by seeing by non-root condition (in brief).

15. By way of non-root two, by way of non-predominance six... etc.by way of non-kamma four, by way of non-resultant six, by way of the not dissociated six (in brief. The section on the conascence and so on should be expanded.

16. An unwholesome mental state connected with a root to be abandoned through vision is a condition for an unwholesome mental state connected with a root to be abandoned through vision by way of root condition (in brief).

17. By way of root three, by way of object nine, by way of predominance three (by seeing one, by not seeing two), by way of proximity nine, by way of contiguity nine, by way of conascence six... etc. by way of decisive support nine, by way of repetition

nine, by way of action four, by way of nutriment four, by way of faculty four... etc. by way of association six, by way of presence six, by way of absence nine... etc. by way of non-disappearance six (in brief).

18. An indeterminate mental state connected with a root not to be abandoned by seeing arises dependent on an indeterminate mental state connected with a root not to be abandoned by seeing by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

86-1. Dyad of Connected with a Root To Be Abandoned through Development - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

19. A wholesome mental state connected with a root not to be abandoned by meditative development arises dependent on a wholesome mental state connected with a root not to be abandoned by meditative development by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one).

20. An unwholesome mental state connected with a root to be abandoned by meditative development arises dependent on an unwholesome mental state connected with a root to be abandoned by meditative development by root condition. (1)

An unwholesome mental state connected with a root not to be abandoned by meditative development arises dependent on an unwholesome mental state connected with a root not to be abandoned by meditative development by root condition... three (abbreviated).

21. By way of root four, by way of object six, by way of predominance two... etc.by way of non-disappearance six (in brief. Similar to the unwholesome of the dyad of connected with root to be abandoned through vision. In the section on conascence also... etc. in the section on questions also it should be expanded everywhere.)

22. An indeterminate mental state connected with a root not to be abandoned by meditative development arises dependent on an indeterminate mental state connected with a root not to be abandoned by meditative development by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

87-1. Dyad of With Applied Thought - Triad of Wholesome

1-6. Section on the Dependent etc.

The Tetrad of Conditions

23. A wholesome mental state with applied thought arises dependent on a wholesome mental state with applied thought by root condition. A wholesome mental state without applied thought arises dependent on a wholesome mental state with applied thought by root condition. Wholesome mental states with applied thought and without applied thought arise dependent on a wholesome mental state with applied thought by root condition. (3)

A wholesome mental state without applied thought arises dependent on a wholesome mental state without applied thought by root condition. A wholesome mental state with applied thought arises dependent on a wholesome mental state without applied thought by root condition. (2)

A wholesome mental state with applied thought arises dependent on a wholesome mental state with applied thought and a wholesome mental state without applied thought by root condition. (1) (Abbreviated.)

24. By way of root six, by way of object six (everywhere six), by way of non-disappearance six (in brief).

By way of non-predominance six, by way of non-prenascence six... etc.by way of non-kamma four... etc. by way of the not dissociated six (in brief.The section on the conascence also... etc. the section on the associated also should be expanded.)

7. Section on Questions

Root and Object Conditions

25. A wholesome mental state with applied thought is a condition for a wholesome mental state with applied thought by way of root condition. A wholesome mental state with applied thought is a condition for a wholesome mental state without applied thought by way of root condition. A wholesome mental state with applied thought is a condition for a wholesome mental state with applied thought and a wholesome mental state without applied thought by way of root condition. (3)

A wholesome mental state without applied thought is a condition for a wholesome mental state without applied thought by way of root condition. (1)

A wholesome mental state with applied thought is a condition for a wholesome mental state with applied thought by way of object condition... three.

A wholesome mental state without applied thought is a condition for a wholesome mental state without applied thought by way of object condition... three.

Wholesome mental states with applied thought and without applied thought are a condition for a wholesome mental state with applied thought by way of object condition... three (abbreviated).

26. By way of root four, by way of object nine, by way of predominance nine (below in the three connascent predominance, in without applied thought one, connascent predominance), by way of proximity nine, by way of contiguity nine, by way of conascence six... etc. by way of decisive support nine, by way of repetition nine, by way of action four, by way of nutriment four, by way of faculty four, by way of meditative absorption six, by way of path six, by way of association six, by way of presence six, by way of absence nine, by way of disappearance nine, by way of non-disappearance six (in brief).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

Unwholesome Term

27. An unwholesome mental state with applied thought arises dependent on an unwholesome mental state with applied thought by root condition. An unwholesome mental state without applied thought arises dependent on an unwholesome mental state with applied thought by root condition. Unwholesome mental states with applied thought and without applied thought arise dependent on an unwholesome mental state with applied thought by root condition. (3)

An unwholesome mental state with applied thought arises dependent on an unwholesome mental state without applied thought by root condition. (1)

An unwholesome mental state with applied thought arises dependent on an unwholesome mental state with applied thought and an unwholesome mental state without applied thought by root condition. (1) (Abbreviated.)

28. By way of root five, by way of object five (everywhere five)... etc.by way of non-disappearance five (abbreviated).

29. An unwholesome mental state with applied thought arises dependent on an unwholesome mental state with applied thought by non-root condition. (1)

An unwholesome mental state with applied thought arises dependent on an unwholesome mental state without applied thought by non-root condition. (1)

An unwholesome mental state with applied thought arises dependent on an unwholesome mental state with applied thought and an unwholesome mental state without applied thought by non-root condition. (1) (Abbreviated.)

30. By way of non-root three, by way of non-predominance five, by way of non-kamma three... etc. by way of the not dissociated five. (Abbreviated. The section on the conascence and so on should be expanded.)

31. An unwholesome mental state with applied thought is a condition for an unwholesome mental state with applied thought by way of root condition (in brief).

32. By way of root three, by way of object nine, by way of predominance nine, by way of proximity nine... etc. by way of conascence five... etc. by way of decisive support nine, by way of repetition nine, by way of action three, by way of nutriment three... etc. by way of meditative absorption five, by way of path five, by way of association five, by way of presence five, by way of absence nine... etc. by way of non-disappearance five (abbreviated).

Indeterminate Term

33. A mental state with applied thought and indeterminate arises dependent on a mental state with applied thought and indeterminate by root condition... three.

A mental state without applied thought and indeterminate arises dependent on a mental state without applied thought and indeterminate by root condition... three.

A mental state with applied thought and indeterminate arises dependent on a mental state with applied thought and indeterminate and a mental state without applied thought and indeterminate by root condition... three (abbreviated).

34. By way of root nine, by way of object nine... etc.by way of prenascence, by way of repetition six... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object three, by way of non-predominance nine... etc. by way of non-prenascence nine... etc. by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path nine, by way of the not associated three, by way of the not dissociated six... etc. by way of non-disappearance three (abbreviated. The section on the conascence also... etc. the section on the associated also should be expanded.)

35. A mental state with applied thought and indeterminate is a condition for a mental state with applied thought and indeterminate by way of root condition... three.

A mental state without applied thought and indeterminate is a condition for a mental state without applied thought and indeterminate by way of root condition. (1)

A mental state with applied thought and indeterminate is a condition for a mental state with applied thought and indeterminate by way of object condition (in brief).

36. By way of root four, by way of object nine, by way of predominance nine (everywhere nine), by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action four, by way of result nine, by way of nutriment four... etc. by way of meditative absorption nine, by way of path nine, by way of association six, by way of dissociation five, by way of presence nine, by way of absence nine, by way of disappearance nine, by way of non-disappearance nine (in brief).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

88-1. Dyad of With Sustained Thought - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

37. A wholesome mental state with sustained thought arises dependent on a wholesome mental state with sustained thought by root condition... three.

A wholesome mental state without sustained thought arises dependent on a wholesome mental state without sustained thought by root condition... two.

A wholesome mental state with sustained thought arises dependent on a wholesome mental state with sustained thought and a wholesome mental state without sustained thought by root condition. (1) (Abbreviated.)

38. By way of root six, by way of object six... etc.by way of non-disappearance six (in brief. Similar to the wholesome of the with applied thought dyad.The section on the conascence also... etc. the section on questions also should be expanded.)

39. An unwholesome mental state with sustained thought arises dependent on an unwholesome mental state with sustained thought by root condition... three.

An unwholesome mental state with sustained thought arises dependent on an unwholesome mental state without sustained thought by root condition. (1)

An unwholesome mental state with sustained thought arises dependent on an unwholesome mental state with sustained thought and an unwholesome mental state without sustained thought by root condition. (1) (Abbreviated.)

40. By way of root five, by way of object five... etc.by way of non-disappearance five (abbreviated. Similar to the with applied thought dyad unwholesome. The section on the conascence also... etc. the section on questions also should be expanded.)

41. An indeterminate mental state with sustained thought arises dependent on an indeterminate mental state with sustained thought by root condition... three.

An indeterminate mental state without sustained thought arises dependent on an indeterminate mental state without sustained thought by root condition... three.

An indeterminate mental state with sustained thought arises dependent on an indeterminate mental state with sustained thought and an indeterminate mental state without sustained thought by root condition... three (abbreviated).

42. By way of root nine, by way of object nine... etc.by way of result nine... etc. by way of non-disappearance nine (abbreviated. Similar to the indeterminate of the with-applied-thought dyad. The section on the conascence also... etc. the section on the associated should also be expanded).

43. An indeterminate mental state with sustained thought is a condition for an indeterminate mental state with sustained thought by way of root condition (in brief).

44. By way of root four, by way of object nine... etc.by way of path four... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

89-1. Dyad of With Rapture - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

45. A wholesome mental state with rapture arises dependent on a wholesome mental state with rapture by root condition. A wholesome mental state without rapture arises dependent on a wholesome mental state with rapture by root condition. Wholesome mental states with rapture and without rapture arise dependent on a wholesome mental state with rapture by root condition. (3)

A wholesome mental state without rapture arises dependent on a wholesome mental state without rapture by root condition. A wholesome mental state with rapture arises dependent on a wholesome mental state without rapture by root condition. (2)

A wholesome mental state with rapture arises dependent on a wholesome mental state with rapture and a wholesome mental state without rapture by root condition. (1) (Abbreviated.)

46. By way of root six (everywhere six)... etc. by way of non-disappearance six (in brief).

By way of non-predominance six, by way of non-prenascence six... etc. by way of non-kamma four, by way of the not dissociated six (in brief. the section on the conascence also... etc. the section on the associated also should be expanded.)

47. A wholesome mental state with rapture is a condition for a wholesome mental state with rapture by way of root condition... three.

A wholesome mental state without rapture is a condition for a wholesome mental state without rapture by way of root condition. (1)

A wholesome mental state with rapture is a condition for a wholesome mental state with rapture by way of object condition (in brief).

48. By way of root four, by way of object nine, by way of predominance nine (four connascent predominance), by way of proximity nine, by way of contiguity nine, by way of conascence six... etc. by way of decisive support nine, by way of repetition nine, by way of action four, by way of nutriment four, by way of faculty four, by way of meditative absorption six, by way of path four, by way of association six, by way of presence six, by way of absence nine, by way of disappearance nine, by way of non-disappearance six (in brief).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

Unwholesome Term

Root Condition

49. An unwholesome mental state with rapture arises dependent on an unwholesome mental state with rapture by root condition... three.

An unwholesome mental state without rapture arises dependent on an unwholesome mental state without rapture by root condition... two.

An unwholesome mental state with rapture arises dependent on an unwholesome mental state with rapture and an unwholesome mental state without rapture by root condition. (1) (Abbreviated.)

50. By way of root six, by way of object six... etc.by way of non-disappearance six (in brief. Similar to wholesome. The section on the conascence also... etc. the section on questions also should be expanded.)

Indeterminate Term

Root Condition

51. An indeterminate mental state with rapture arises dependent on an indeterminate mental state with rapture by root condition... three.

An indeterminate mental state without rapture arises dependent on an indeterminate mental state without rapture by root condition... three.

An indeterminate mental state with rapture arises dependent on an indeterminate mental state with rapture and an indeterminate mental state without rapture by root condition... three (abbreviated).

52. By way of root nine, by way of object nine... etc.by way of prenascence six, by way of repetition six... etc. by way of non-disappearance nine (abbreviated).

By way of non-root nine, by way of non-object three, by way of non-predominance nine... etc. by way of non-kamma four, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path nine, by way of the not associated three, by way of the not dissociated six... etc. (in brief. The section on the conascence and so on should be expanded.

53. An indeterminate mental state with rapture is a condition for an indeterminate mental state with rapture by way of root condition (in brief).

54. By way of root four, by way of object nine, by way of predominance nine, by way of proximity nine... etc. (everywhere nine), by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition nine, by way of action four, by way of result nine, by way of nutriment four, by way of faculty four, by way of meditative absorption nine, by way of path four, by way of association six, by way of dissociation five, by way of presence nine... etc. by way of non-disappearance nine (abbreviated).

90-91-1. Dyad of Accompanied by Rapture etc. - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

55. Dependent on a wholesome mental state accompanied by rapture... etc. (Wholesome and unwholesome and indeterminate should be expanded similar to the with-rapture dyad).

56. Dependent on a wholesome mental state accompanied by pleasure... etc. (Wholesome and unwholesome and indeterminate should be expanded similar to the with-rapture dyad. Dependent on an unwholesome mental state... etc. in the negative, by way of non-root one. Dependent on an indeterminate mental state... etc. in the negative, by way of non-root nine... etc. by way of non-meditative absorption six, should be done. In the negative, in the section on questions, for wholesome-unwholesome, by way of faculty, by way of meditative absorption six; in the section on questions, for indeterminate nine).

92-1. Dyad of Accompanied by Equanimity - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

57. Dependent on a wholesome mental state accompanied by equanimity... etc. six (similar to the with-rapture dyad, "equanimity" means various equanimities in indeterminate. In the negative, by way of non-root nine, by way of non-meditative absorption six).

58. An unwholesome mental state accompanied by equanimity arises dependent on an unwholesome mental state accompanied by equanimity by root condition (abbreviated).

By way of root six (everywhere six. Abbreviated).

59. An unwholesome mental state accompanied by equanimity arises dependent on an unwholesome mental state accompanied by equanimity by non-root condition. (1)

An unwholesome mental state accompanied by equanimity arises dependent on an unwholesome mental state not accompanied by equanimity by non-root condition. (1)

An unwholesome mental state accompanied by equanimity arises dependent on a mental state accompanied by equanimity and a mental state not accompanied by equanimity by non-root condition. (1) (Abbreviated.)

60. By way of non-root three, by way of non-predominance six... etc. by way of the not dissociated six (in brief. Thus everywhere the unwholesome should be expanded. Similar to the with-rapture dyad).

61. An indeterminate mental state accompanied by equanimity arises dependent on an indeterminate mental state accompanied by equanimity by root condition - nine questions (similar to the indeterminate of the with-rapture dyad. In the section on questions, for wholesome-unwholesome, by way of faculty, by way of meditative absorption six; for indeterminate nine).

93-1. Dyad of Sensual-Sphere - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

62. A sensual-sphere wholesome mental state arises dependent on a sensual-sphere wholesome mental state by root condition. (1)

A non-sensual-sphere wholesome mental state arises dependent on a non-sensual-sphere wholesome mental state by root condition. (1) (Abbreviated.)

63. By way of root two, by way of object two (everywhere two), by way of non-disappearance two (abbreviated).

By way of non-predominance two... etc. by way of the not dissociated two. (Abbreviated.)

(The section on the conascence and so on should be expanded.)

64. A sensual-sphere wholesome mental state is a condition for a sensual-sphere wholesome mental state by way of root condition. (1)

A non-sensual-sphere wholesome mental state is a condition for a non-sensual-sphere wholesome mental state by way of root condition. (1) (Abbreviated.)

65. By way of root two, by way of object four, by way of predominance three (in the sensual-sphere one, in the non-sensual-sphere two), by way of proximity three (in the sensual-sphere two, in the non-sensual-sphere one)... etc. by way of conascence two... etc. by way of decisive support four, by way of repetition three, by way of action two, by way of nutriment two... etc. by way of absence three... etc. by way of non-disappearance two (abbreviated).

66. A sensual-sphere unwholesome mental state arises dependent on a sensual-sphere unwholesome mental state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

67. A sensual-sphere indeterminate mental state arises dependent on a sensual-sphere indeterminate mental state by root condition... three.

A non-sensual-sphere indeterminate mental state arises dependent on a non-sensual-sphere indeterminate mental state by root condition... three.

A sensual-sphere indeterminate mental state arises dependent on a sensual-sphere indeterminate and non-sensual-sphere indeterminate mental state by root condition... three (abbreviated).

68. By way of root nine, by way of object four, by way of predominance five... etc.by way of mutuality six... etc. by way of prenascence two, by way of repetition two... etc. by way of non-disappearance nine (abbreviated).

By way of non-root one, by way of non-object three, by way of non-predominance nine... etc. by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated three, by way of the not dissociated two, by way of non-absence three, by way of non-disappearance three (abbreviated. The section on the conascence and so on should be expanded.

69. A sensual-sphere indeterminate mental state is a condition for a sensual-sphere indeterminate mental state by way of root condition. (1)

A non-sensual-sphere indeterminate mental state is a condition for a non-sensual-sphere indeterminate mental state by way of root condition... three (abbreviated).

70. By way of root four, by way of object four, by way of predominance four (in the sensual-sphere one, in the non-sensual-sphere three, in the sensual-sphere only connascent predominance), by way of proximity four, by way of contiguity four, by way of conascence seven, by way of mutuality six, by way of support seven, by way of decisive support four, by way of prenascence two, by way of postnascence two, by way of repetition three, by way of action four, by way of result four, by way of nutriment four... etc. by way of association two, by way of dissociation three, by way of presence seven, by way of absence four... etc. by way of non-disappearance seven (abbreviated).

94-1. Dyad of Fine-Material-Sphere - Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

71. A fine-material-sphere wholesome mental state arises dependent on a fine-material-sphere wholesome mental state by root condition. (1)

A non-fine-material-sphere wholesome mental state arises dependent on a non-fine-material-sphere wholesome mental state by root condition. (1) (Abbreviated.)

72. By way of root two, by way of object two (everywhere two, in brief).

By way of non-predominance two... etc. by way of non-prenascence one, by way of non-repetition one... etc. by way of the not dissociated one (in brief. The section on the conascence and so on should be expanded.

73. A fine-material-sphere wholesome mental state is a condition for a fine-material-sphere wholesome mental state by way of root condition. (1)

A non-fine-material-sphere wholesome mental state is a condition for a non-fine-material-sphere wholesome mental state by way of root condition. (1) (Abbreviated.)

74. By way of root two, by way of object four, by way of predominance three (in the fine-material-sphere one, connascent predominance only, in the non-fine-material-sphere two), by way of proximity three (in the fine-material-sphere one, in the non-fine-material-sphere two), by way of contiguity three, by way of conascence two... etc. by way of decisive support four, by way of repetition three, by way of action two... etc. by way of presence two, by way of absence three... etc.by way of non-disappearance two (abbreviated).

75. A non-fine-material-sphere unwholesome mental state arises dependent on a non-fine-material-sphere unwholesome mental state by root condition (everywhere one).

A fine-material-sphere indeterminate mental state arises dependent on a fine-material-sphere indeterminate mental state by root condition... three.

A non-fine-material-sphere indeterminate mental state arises dependent on a non-fine-material-sphere indeterminate mental state by root condition... three.

A fine-material-sphere indeterminate mental state arises dependent on a fine-material-sphere indeterminate and non-fine-material-sphere indeterminate mental state by root condition... three (abbreviated).

76. By way of root nine, by way of object four, by way of predominance five... etc.by way of prenascence, by way of repetition two... etc. by way of non-disappearance nine (abbreviated. As similar to the sensual-sphere dyad indeterminate, only this many questions revolve above and below. The section on the conascence also... etc. the section on questions also should be expanded everywhere).

95-1. The Dyad of Immaterial-Sphere and the Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

77. An immaterial-sphere wholesome mental state arises dependent on an immaterial-sphere wholesome mental state by root condition. (1)

A not of immaterial-sphere wholesome mental state arises dependent on a not of immaterial-sphere wholesome mental state by root condition. (1) (Abbreviated.)

78. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated).

By way of non-predominance two... etc. by way of non-repetition one... etc. by way of the not dissociated two (abbreviated. The section on the conascence and so on should be expanded.

79. An immaterial-sphere wholesome mental state is a condition for an immaterial-sphere wholesome mental state by way of root condition. (1)

A not of immaterial-sphere wholesome mental state is a condition for a not of immaterial-sphere wholesome mental state by way of root condition. (1) (Abbreviated.)

80. By way of root two, by way of object three, by way of predominance three, by way of proximity three... etc. by way of conascence two... etc. by way of decisive support four, by way of repetition three, by way of action two... etc. by way of presence two, by way of absence three... etc. by way of non-disappearance two (abbreviated).

81. A not of immaterial-sphere unwholesome mental state arises dependent on a not of immaterial-sphere unwholesome mental state by root condition... one (everywhere one, abbreviated).

An immaterial-sphere indeterminate mental state arises dependent on an immaterial-sphere indeterminate mental state by root condition... three.

A not of immaterial-sphere indeterminate mental state arises dependent on a not of immaterial-sphere indeterminate mental state by root condition. (1)

A not of immaterial-sphere indeterminate mental state arises dependent on an immaterial-sphere indeterminate and not of immaterial-sphere indeterminate mental state by root condition. (1) (Abbreviated.)

82. By way of root five, by way of object two, by way of predominance five... etc.by way of non-disappearance five (abbreviated).

By way of non-root one, by way of non-object three, by way of non-predominance two... etc. by way of non-prenascence four, by way of non-postnascence, by way of non-repetition five, by way of non-kamma two, by way of non-resultant five, by way of non-nutriment one... etc. by way of the not dissociated two... etc. by way of non-disappearance three (abbreviated. The section on the conascence and so on should be expanded.

83. An immaterial-sphere indeterminate mental state is a condition for an immaterial-sphere indeterminate mental state by way of root condition... three.

A not of immaterial-sphere indeterminate mental state is a condition for a not of immaterial-sphere indeterminate mental state by way of root condition. (1) (Abbreviated.)

84. By way of root four, by way of object three (in immaterial-sphere root two, in not of immaterial-sphere one), by way of predominance four (in immaterial-sphere root three, in not of immaterial-sphere one), by way of proximity four... etc. by way of conascence five, by way of mutuality two, by way of support seven, by way of decisive support four, by way of prenascence two, by way of postnascence two, by way of repetition three, by way of action four, by way of result two... etc. by way of association two, by way of dissociation three, by way of presence seven, by way of absence four... etc. by way of non-disappearance seven (abbreviated).

96-1. The Dyad of Included and the Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

85. An included wholesome mental state arises dependent on an included wholesome mental state by root condition. (1)

A not included wholesome mental state arises dependent on a not included wholesome mental state by root condition. (1) (Abbreviated.)

86. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. Similar to the mundane dyad wholesome. The section on the conascence also... etc. the section on questions also should be expanded.)

87. An included unwholesome mental state arises dependent on an included unwholesome mental state by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one).

88. An included indeterminate mental state arises dependent on an included indeterminate mental state by root condition. (1)

A not included indeterminate mental state arises dependent on a not included indeterminate mental state by root condition... three.

An included indeterminate mental state arises dependent on an included indeterminate and not included indeterminate mental state by root condition. (1) (Abbreviated.)

89. By way of root five, by way of object two... etc.by way of non-disappearance five (abbreviated. Similar to the mundane dyad indeterminate. The section on the conascence also... etc. the section on questions also should be expanded everywhere).

97-1. The Dyad of Leading to Liberation and the Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

90. A wholesome mental state leading to liberation arises dependent on a wholesome mental state leading to liberation by root condition. (1)

A wholesome mental state not leading to liberation arises dependent on a wholesome mental state not leading to liberation by root condition. (1) (Abbreviated.)

91. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. Similar to the mundane dyad. The section on the conascence also... etc. the section on questions also should be expanded.)

92. An unwholesome mental state not leading to liberation arises dependent on an unwholesome mental state not leading to liberation by root condition. (1) (Abbreviated.)

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

93. An indeterminate mental state not leading to liberation arises dependent on an indeterminate mental state not leading to liberation by root condition. (1) (Abbreviated.)

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

98-1. The Dyad of Fixed in Destination and the Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

94. A fixed wholesome mental state arises dependent on a fixed wholesome mental state by root condition. (1)

An unfixed wholesome mental state arises dependent on an unfixed wholesome mental state by root condition. (1) (Abbreviated.)

95. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. Similar to the mundane dyad wholesome. The section on the conascence also... etc. the section on questions also should be expanded.)

96. A fixed unwholesome mental state arises dependent on a fixed unwholesome mental state by root condition. (1)

An unfixed unwholesome mental state arises dependent on an unfixed unwholesome mental state by root condition. (1) (Abbreviated.)

97. By way of root two, by way of object two (everywhere two), by way of non-disappearance two (abbreviated).

By way of non-root one, by way of non-predominance two, by way of non-prenascence one... etc. by way of non-kamma two... etc. by way of the not dissociated one (in brief. The section on the conascence and so on should be expanded.

98. A fixed unwholesome mental state is a condition for a fixed unwholesome mental state by way of root condition. (1)

An unfixed unwholesome mental state is a condition for an unfixed unwholesome mental state by way of root condition. (1) (Abbreviated.)

99. By way of root two, by way of object three, by way of predominance two (for the fixed, connascent predominance; for the second, object predominance and connascent predominance), by way of proximity two... etc. by way of support two, by way of decisive support three, by way of repetition two, by way of action two... etc. by way of non-disappearance two (abbreviated).

100. An undetermined indeterminate mental state arises dependent on an undetermined indeterminate mental state by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

99-1. The Dyad of Surpassed and the Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

101. A surpassed wholesome mental state arises dependent on a surpassed wholesome mental state by root condition. (1)

An unsurpassed wholesome mental state arises dependent on an unsurpassed wholesome mental state by root condition. (1) (Abbreviated.)

102. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. The section on the conascence also... etc. the section on questions also should be expanded everywhere).

103. A surpassed unwholesome mental state arises dependent on a surpassed unwholesome mental state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

A surpassed indeterminate mental state arises dependent on a surpassed indeterminate mental state by root condition. (1)

An unsurpassed indeterminate mental state arises dependent on an unsurpassed indeterminate mental state by root condition... three. (3)

A surpassed indeterminate mental state arises dependent on a surpassed indeterminate and unsurpassed indeterminate mental state by root condition. (1) (Abbreviated.)

104. By way of root five, by way of object two... etc.by way of non-disappearance five (abbreviated. The section on the conascence also... etc. the section on questions also should be expanded everywhere, similar to the mundane dyad indeterminate).

100-1. The Dyad of Conflicting and the Triad of Wholesome

1-7. Section on the Dependent etc.

The Tetrad of Conditions

105. A wholesome mental state without conflict arises dependent on a wholesome mental state without conflict by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

106. A conflicting unwholesome mental state arises dependent on a conflicting unwholesome mental state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

107. A non-conflicting indeterminate mental state arises dependent on a non-conflicting indeterminate mental state by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the associated section also everywhere one).

108. A non-conflicting indeterminate mental state is a condition for a non-conflicting indeterminate mental state by way of root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The back dyad with the triad of wholesome is finished.

100-2. With Conflict Dyad-Feeling Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

1. A mental state with conflict associated with pleasant feeling arises dependent on a mental state with conflict associated with pleasant feeling by root condition. (1)

A mental state without conflict associated with pleasant feeling arises dependent on a mental state without conflict associated with pleasant feeling by root condition. (1) (Abbreviated.)

2. By way of root two, by way of object two... etc.by way of action two, by way of result one... etc. by way of non-disappearance two (abbreviated. The section on the conascence also... etc. the section on questions also should be expanded everywhere).

3. A mental state with conflict associated with unpleasant feeling arises dependent on a mental state with conflict associated with unpleasant feeling by root condition. (1)

A mental state with conflict associated with unpleasant feeling arises dependent on a mental state with conflict associated with unpleasant feeling by object condition. (1) (Abbreviated.)

4. By way of root one, by way of object two... etc.by way of non-disappearance two (abbreviated. The section on the conascence also... etc. the section on questions also should be expanded.)

5. A mental state with conflict associated with neither-unpleasant-nor-pleasant feeling arises dependent on a mental state with conflict associated with neither-unpleasant-nor-pleasant feeling by root condition. (1)

A mental state without conflict associated with neither-unpleasant-nor-pleasant feeling arises dependent on a mental state without conflict associated with neither-unpleasant-nor-pleasant feeling by root condition (in brief).

6. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. The section on the conascence also... etc. the section on questions also should be expanded everywhere).

100-3. With Conflict Dyad-Resultant Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

7. A non-conflict resultant mental state arises dependent on a non-conflict resultant mental state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

8. A state with conflict that has resultant quality arises dependent on a state with conflict that has resultant quality by root condition. (1)

A state without conflict that has resultant quality arises dependent on a state without conflict that has resultant quality by root condition. (1) (Abbreviated.)

9. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. The section on the conascence also... etc. the section on questions also should be expanded.)

A state without conflict that is neither resultant nor has resultant quality arises dependent on a state without conflict that is neither resultant nor has resultant quality by root condition (abbreviated).

10. By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

100-4. With Conflict Dyad-Grasped Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

11. A non-conflicting clung-to and subject to clinging mental state arises dependent on a non-conflicting clung-to and subject to clinging mental state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

12. A with conflict not clung-to but subject to clinging mental state arises dependent on a with conflict not clung-to but subject to clinging mental state by root condition... three.

A without conflict not clung-to but subject to clinging mental state arises dependent on a without conflict not clung-to but subject to clinging mental state by root condition. (1)

A without conflict not clung-to but subject to clinging mental state arises dependent on a with conflict not clung-to but subject to clinging and a without conflict not clung-to but subject to clinging mental state by root condition. (1) (Abbreviated.)

13. By way of root five, by way of object two... etc.by way of non-disappearance five (abbreviated. The section on the conascence also... etc. the section on questions also should be expanded everywhere).

14. A non-conflict neither clung-to nor subject to clinging mental state arises dependent on a non-conflict neither clung-to nor subject to clinging mental state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. (In the section on conascence also... etc. in the section on questions also everywhere one).

100-5. With Conflict Dyad-Defiled Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

15. A conflicting defiled and subject to defilement mental state arises dependent on a conflicting defiled and subject to defilement mental state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

16. A mental state without conflict that is undefiled but subject to defilement arises dependent on a mental state without conflict that is undefiled but subject to defilement by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

17. A mental state without conflict that is undefiled and not subject to defilement arises dependent on a mental state without conflict that is undefiled and not subject to defilement by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

100-6. With Conflict Dyad-Applied Thought Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

18. A mental state with conflict with applied and sustained thought arises dependent on a mental state with conflict with applied and sustained thought by root condition. (1)

A mental state without conflict with applied and sustained thought arises dependent on a mental state without conflict with applied and sustained thought by root condition. (1) (Abbreviated.)

19. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. The section on the conascence also... etc. the section on questions also should be expanded.)

20. A mental state without conflict, without applied but sustained thought only arises dependent on a mental state without conflict, without applied but sustained thought only by root condition (abbreviated).

By way of root one... etc. by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

21. A mental state without conflict and without applied and sustained thought arises dependent on a mental state without conflict and without applied and sustained thought by root condition (abbreviated).

By way of root one (everywhere one) etc. by way of non-disappearance one (abbreviated).

100-7. With Conflict Dyad-Rapture Triplet

1-7. Section on the Dependent etc.

The Tetrad of Conditions

22. A mental state with conflict accompanied by rapture arises dependent on a mental state with conflict accompanied by rapture by root condition. (1)

A mental state without conflict accompanied by rapture arises dependent on a mental state without conflict accompanied by rapture by root condition. (1) (Abbreviated.)

23. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. The section on the conascence also... etc. the section on questions also should be expanded everywhere).

24. A mental state with conflict accompanied by pleasure arises dependent on a mental state with conflict accompanied by pleasure by root condition. (1)

A mental state without conflict accompanied by pleasure arises dependent on a mental state without conflict accompanied by pleasure by root condition. (1) (Abbreviated.)

25. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. The section on the conascence also... etc. the section on questions also should be expanded.)

26. A mental state with conflict accompanied by equanimity arises dependent on a mental state with conflict accompanied by equanimity by root condition. (1)

A mental state without conflict accompanied by equanimity arises dependent on a mental state without conflict accompanied by equanimity by root condition. (1) (Abbreviated.)

27. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. In the section on conascence also... etc. in the section on questions also should be expanded).

100-8. Dyad of Conflicting - Triad of To Be Abandoned Through Vision

1-7. Section on the Dependent etc.

The Tetrad of Conditions

28. A mental state with conflict to be abandoned through vision arises dependent on a mental state with conflict to be abandoned through vision by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. (In the section on conascence also... etc. in the section on questions also everywhere one).

29. A state with conflict arises dependent on a mental state to be abandoned by meditative development by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

30. A non-conflicting mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-conflicting mental state to be abandoned neither by seeing nor by meditative development by root condition.

By way of root one (everywhere one) etc. by way of non-disappearance one (abbreviated).

100-9. Dyad of Conflicting - Triad of Connected with a Root To Be Abandoned Through Vision

1-7. Section on the Dependent etc.

The Tetrad of Conditions

31. A mental state with conflict connected with a root to be abandoned through vision arises dependent on a mental state with conflict connected with a root to be abandoned through vision by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

32. A mental state with conflict connected with a root to be abandoned by meditative development arises dependent on a mental state with conflict connected with a root to be abandoned by meditative development by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere one).

33. A mental state without conflict connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a mental state with conflict connected with a root to be abandoned neither by seeing nor by meditative development by root condition (in brief).

By way of root three, by way of object one.(It should be expanded everywhere.)

100-10. Dyad of Conflicting - Triad of Leading to Accumulation

1-7. Section on the Dependent etc.

The Tetrad of Conditions

34. A state with conflict leading to accumulation arises dependent on a state with conflict leading to accumulation by root condition. (1)

A state without conflict leading to accumulation arises dependent on a state without conflict leading to accumulation by root condition. (1) (Abbreviated.)

35. By way of root two, by way of object two... etc.by way of non-disappearance two. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere should be expanded.)

36. A mental state without conflict leading to non-accumulation arises dependent on a mental state without conflict leading to non-accumulation by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere one.)

37. A mental state without conflict leading to neither accumulation nor to non-accumulation arises dependent on a mental state without conflict leading to neither accumulation nor to non-accumulation by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere one.)

100-11. Dyad of Conflicting - Triad of Learner

1-7. Section on the Dependent etc.

The Tetrad of Conditions

38. A non-conflicting trainee state arises dependent on a non-conflicting trainee state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere one.)

39. A non-conflict state of one beyond training arises dependent on a non-conflict state of one beyond training by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere one.)

40. A state with conflict of neither trainee nor one beyond training arises dependent on a state with conflict of neither trainee nor one beyond training by root condition... three.

A state without conflict of neither trainee nor one beyond training arises dependent on a state without conflict of neither trainee nor one beyond training by root condition. (1)

A state without conflict of neither trainee nor one beyond training arises dependent on a state with conflict of neither trainee nor one beyond training and a state without conflict of neither trainee nor one beyond training by root condition. (1) (Abbreviated.)

41. By way of root five, by way of object two, by way of predominance five... etcby way of non-disappearance five. (Abbreviated. In the section on conascence also... etc. in the section on questions also everywhere should be expanded.)

100-12. Dyad of Conflicting - Triad of Limited

1-7. Section on the Dependent etc.

The Tetrad of Conditions

42. A limited state with conflict arises dependent on a limited state with conflict by root condition... three.

A limited state without conflict arises dependent on a limited state without conflict by root condition. (1)

A limited state without conflict arises dependent on a limited state with conflict and a limited state without conflict by root condition. (1) (Abbreviated.)

By way of root five, by way of object two... etc.by way of non-disappearance five. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere should be expanded.)

43. A non-conflict exalted state arises dependent on a non-conflict exalted state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere one.)

44. A non-conflict immeasurable state arises dependent on a non-conflict immeasurable state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

100-13. Dyad of Conflicting - Triad of Limited Object

1-7. Section on the Dependent etc.

The Tetrad of Conditions

45. A mental state with conflict and a limited object arises dependent on a mental state with conflict and a limited object by root condition. (1)

A mental state without conflict and a limited object arises dependent on a mental state without conflict and a limited object by root condition. (1) (Abbreviated.)

By way of root two, by way of object two... etc.by way of non-disappearance two. (Abbreviated.) (The section on the conascence also... etc. the section on questions also should be expanded everywhere.)

46. A mental state with conflict with an exalted object arises dependent on a mental state with conflict with an exalted object by root condition. (1)

A mental state without conflict with an exalted object arises dependent on a mental state without conflict with an exalted object by root condition. (1) (Abbreviated.)

By way of root two, by way of object two... etc.by way of non-disappearance two. (Abbreviated.) (The section on the conascence also... etc. the section on questions also should be expanded.)

47. A non-conflict with limitless object mental state arises dependent on a non-conflict with limitless object mental state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere one.)

100-14. Dyad of Conflicting - Triad of Inferior

1-7. Section on the Dependent etc.

The Tetrad of Conditions

48. A state with conflict, inferior, arises dependent on a state with conflict, inferior, by root condition.

By way of root one, by way of object one... etc.by way of non-disappearance one. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere one.)

49. A non-conflicting medium state arises dependent on a non-conflicting medium state by root condition.

By way of root one, by way of object one... etc.by way of non-disappearance one. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere one.)

50. A state without conflict and superior arises dependent on a state without conflict and superior by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere one.)

100-15. Dyad of Conflicting - Triad of Wrong Course

1-7. Section on the Dependent etc.

The Tetrad of Conditions

51. A conflicting mental state with fixed course of the wrong path arises dependent on a conflicting mental state with fixed course of the wrong path by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

52. A mental state without conflict with fixed course of the right path arises dependent on a mental state without conflict with fixed course of the right path by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere one.)

53. A state with conflict and unfixed arises dependent on a state with conflict and unfixed by root condition... three.

A state without conflict and unfixed arises dependent on a state without conflict and unfixed by root condition. (1)

A state without conflict and unfixed arises dependent on a state with conflict and unfixed and a state without conflict and unfixed by root condition. (1) (Abbreviated.)

54. By way of root five, by way of object two... etc.by way of non-disappearance five (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded everywhere.)

100-16. Dyad of Conflicting - Triad of Path as Object

1-7. Section on the Dependent etc.

The Tetrad of Conditions

55. A state without conflict with path as object arises dependent on a state without conflict with path as object by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere one.)

56. A mental state without conflict connected with the path as root arises dependent on a mental state without conflict connected with the path as root by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere one.)

57. A mental state without conflict with path predominance arises dependent on a mental state without conflict with path predominance by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere one.)

100-17. Dyad of Conflicting - Triad of Arisen

7. Section on Questions

The Tetrad of Conditions

58. A state with conflict arisen mental state is a condition for a state with conflict arisen mental state by way of root condition. A state with conflict arisen mental state is a condition for a state without conflict arisen mental state by way of root condition. A state with conflict arisen mental state is a condition for a state with conflict arisen and a state without conflict arisen mental state by way of root condition. (3)

A state without conflict arisen mental state is a condition for a state without conflict arisen mental state by way of root condition. (1)

A state without conflict arisen mental state is a condition for a state without conflict arisen mental state by way of object condition (in brief).

59. By way of root four, by way of object two... etc.by way of non-disappearance seven. (Abbreviated.) (As the section on questions in the triad of wholesome, so it should be expanded.)

100-18. Dyad of Conflicting - Triad of Past

7. Section on Questions

The Tetrad of Conditions

60. A state with conflict present is a condition for a state with conflict present by way of root condition... three.

A state without conflict present is a condition for a state without conflict present by way of root condition. (1) (Abbreviated.)

By way of root four, by way of object two... etc.by way of non-disappearance seven. (Abbreviated.) (As the section on questions in the triad of wholesome, so it should be expanded.)

100-19. Dyad of Conflicting - Triad of Past Object

1-7. Section on the Dependent etc.

The Tetrad of Conditions

61. A mental state with conflict with a past object arises dependent on a mental state with conflict with a past object by root condition. (1)

A mental state without conflict with a past object arises dependent on a mental state without conflict with a past object by root condition. (1) (Abbreviated.)

By way of root two, by way of object two... etc.by way of result one... etc. by way of non-disappearance two (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere should be expanded.)

62. A mental state with conflict with a future object arises dependent on a mental state with conflict with a future object by root condition. (1)

A mental state without conflict with a future object arises dependent on a mental state without conflict with a future object by root condition. (1) (Abbreviated.)

By way of root two, by way of object two... etc.by way of result one... etc. by way of non-disappearance two (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere should be expanded.)

63. A mental state with conflict with a present object arises dependent on a mental state with conflict with a present object by root condition. (1)

A mental state without conflict with a present object arises dependent on a mental state without conflict with a present object by root condition. (1) (Abbreviated.)

By way of root two, by way of object two... etc.by way of result one... etc. by way of non-disappearance two (abbreviated. In the section on conascence also... etc. in the section on questions also everywhere should be expanded.)

100-20. Conflicting Dyad-Internal Triad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

64. A state with conflict internal state arises dependent on a state with conflict internal state by root condition... three.

A state without conflict internal state arises dependent on a state without conflict internal state by root condition. (1)

A state without conflict internal state arises dependent on a state with conflict internal state and a state without conflict internal state by root condition. (1) (Abbreviated.)

65. By way of root five, by way of object two... etc.by way of non-disappearance five. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere should be expanded.)

66. A state with conflict external phenomenon arises dependent on a state with conflict external phenomenon by root condition... three.

A state without conflict external phenomenon arises dependent on a state without conflict external phenomenon by root condition.

A state without conflict external phenomenon arises dependent on a state with conflict external and a state without conflict external phenomenon by root condition. (1) (Abbreviated.)

By way of root five, by way of object two... etc.by way of non-disappearance five. (Abbreviated.)

(In the section on conascence also... etc. in the section on questions also everywhere should be expanded.)

100-21. Conflicting Dyad-Internal Object Triad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

67. A mental state with conflict with internal object arises dependent on a mental state with conflict with internal object by root condition. (1)

A mental state without conflict with internal object arises dependent on a mental state without conflict with internal object by root condition. (1) (Abbreviated.)

By way of root two, by way of object two... etc.by way of non-disappearance two. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere should be expanded.)

68. A mental state with conflict with external object arises dependent on a mental state with conflict with external object by root condition. (1)

A mental state without conflict with external object arises dependent on a mental state without conflict with external object by root condition. (1) (Abbreviated.)

By way of root two, by way of object two... etc.by way of non-disappearance two. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere should be expanded.)

100-22. Conflicting Dyad-Manifest Triad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

69. A non-conflict non-manifest but impinging phenomenon arises dependent on a non-conflict non-manifest but impinging phenomenon by root condition (abbreviated).

By way of root one, by way of predominance one... etc.by way of non-disappearance one. (Abbreviated.) (In the section on conascence also... etc. in the section on questions also everywhere one.)

70. A conflicting non-manifest and non-impinging phenomenon arises dependent on a conflicting non-manifest and non-impinging phenomenon by root condition... three.

A non-conflicting non-manifest and non-impinging phenomenon arises dependent on a non-conflicting non-manifest and non-impinging phenomenon by root condition. (1)

A non-conflicting non-manifest and non-impinging phenomenon arises dependent on a conflicting non-manifest and non-impinging and a non-conflicting non-manifest and non-impinging phenomenon by root condition. (1) (Abbreviated.)

By way of root five, by way of object two... etc.by way of non-disappearance five. (Abbreviated.) (The section on the conascence also... etc. the section on the associated should also be expanded.)

71. A non-conflict non-manifest but impinging phenomenon is a condition for a non-conflict non-manifest but impinging phenomenon by way of conascence condition... one (by way of mutuality one, by way of support one, by presence one, by non-disappearance one. Abbreviated).

72. A conflicting non-manifest and non-impinging phenomenon is a condition for a conflicting non-manifest and non-impinging phenomenon by way of root condition... three. A non-conflicting non-manifest and non-impinging phenomenon is a condition for a non-conflicting non-manifest and non-impinging phenomenon by way of root condition. (1) (Abbreviated.)

73. By way of root four, by way of object four... etc.by way of non-disappearance seven (abbreviated).

By way of non-root seven, by way of non-object seven (in brief).

By root condition: by way of non-object four (abbreviated).

By non-root condition, by way of object four (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

The Conditional Relations of Dyads and Triads in Conformity with States is concluded.

The Conditional Relations of Triads and Dyads in Conformity with States

1-1. Wholesome Triplet-Root Dyad

1. The Root Term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

1. A wholesome root mental state arises dependent on a wholesome root mental state by root condition.

An unwholesome root mental state arises dependent on an unwholesome root mental state by root condition. (1)

An indeterminate root mental state arises dependent on an indeterminate root mental state by root condition. (1)

2. A wholesome root mental state arises dependent on a wholesome root mental state by object condition. (1)

An unwholesome root mental state arises dependent on an unwholesome root mental state by object condition. (1)

An indeterminate root mental state arises dependent on an indeterminate root mental state by object condition. (1) (Abbreviated.)

3. By way of root three, by way of object three, by way of predominance three, by way of proximity three, by way of contiguity three, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of action three, by way of result one, by way of nutriment three... etc. by way of non-disappearance three (abbreviated).

Negative - Non-predominance Condition

4. A wholesome root mental state arises dependent on a wholesome root mental state by non-predominance condition. (1)

An unwholesome root mental state arises dependent on an unwholesome root mental state by non-predominance condition. (1)

An indeterminate root mental state arises dependent on an indeterminate root mental state by non-predominance condition. (1) (Abbreviated.)

5. By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of the not dissociated three (in brief).

By root condition, by way of non-predominance three (in brief).

By non-predominance condition, by way of root three (in brief).

(In the section on the conascence also, in the section on the conditions also, in the section on the support also, in the section on the conjoined also, in the associated section also, everywhere three.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions etc.

6. A wholesome root mental state is a condition for a wholesome root mental state by way of root condition. (1)

An unwholesome root mental state is a condition for an unwholesome root mental state by way of root condition. (1)

An indeterminate root mental state is a condition for an indeterminate root mental state by way of root condition. (1)

7. A wholesome root mental state is a condition for a wholesome root mental state by way of object condition. A wholesome root mental state is a condition for an unwholesome root mental state by way of object condition. A wholesome root mental state is a condition for an indeterminate root mental state by way of object condition. (3)

An unwholesome root mental state is a condition for an unwholesome root mental state by way of object condition etc. three.

An indeterminate root mental state is a condition for an indeterminate root mental state by way of object condition etc. three.

8. A wholesome root mental state is a condition for a wholesome root mental state by way of predominance condition. A wholesome root mental state is a condition for an unwholesome root mental state by way of predominance condition. A wholesome root mental state is a condition for an indeterminate root mental state by way of predominance condition... three.

An unwholesome root mental state is a condition for an unwholesome root mental state by way of predominance condition. (1)

An indeterminate root mental state is a condition for an indeterminate root mental state by way of predominance condition. An indeterminate root mental state is a condition for a wholesome root mental state by way of predominance condition. An indeterminate root mental state is a condition for an unwholesome root mental state by way of predominance condition... three.

Proximity condition and so on

9. A wholesome root mental state is a condition for a wholesome root mental state by way of proximity condition... two.

An unwholesome root mental state is a condition for an unwholesome root mental state by way of proximity condition... two.

An indeterminate root mental state is a condition for an indeterminate root mental state by way of proximity condition (1)

10. A wholesome root mental state is a condition for a wholesome root mental state by way of conascence condition. (1)

An unwholesome root mental state is a condition for an unwholesome root mental state by way of conascence condition. (1)

An indeterminate root mental state is a condition for an indeterminate root mental state by way of conascence condition. (1)

(The mutuality and support conditions are similar to the conascence condition.)

Decisive Support Condition etc.

11. A wholesome root mental state is a condition for a wholesome root mental state by way of decisive support condition. A wholesome root mental state is a condition for an unwholesome root mental state by way of decisive support condition. A wholesome root mental state is a condition for an indeterminate root mental state by way of decisive support condition. (3)

An unwholesome root mental state is a condition for an unwholesome root mental state by way of decisive support condition. An unwholesome root mental state is a condition for a wholesome root mental state by way of decisive support condition. An

unwholesome root mental state is a condition for an indeterminate root mental state by way of decisive support condition... three. (3)

An indeterminate root mental state is a condition for an indeterminate root mental state by way of decisive support condition. An indeterminate root mental state is a condition for a wholesome root mental state by way of decisive support condition. An indeterminate root mental state is a condition for an unwholesome root mental state by way of decisive support condition. (3)

An indeterminate root mental state is a condition for an indeterminate root mental state by way of result condition. (1) (Abbreviated.)

12. By way of root three, by way of object nine, by way of predominance seven, by way of proximity five, by way of contiguity five, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of repetition three, by way of result one, by way of faculty two, by way of path two, by way of association three, by way of presence three, by way of absence five, by way of disappearance five, by way of non-disappearance three (abbreviated).

Negative Extraction

13. A wholesome root mental state is a condition for a wholesome root mental state by way of object condition... by way of conascence condition... by way of decisive support condition. A wholesome root mental state is a condition for an unwholesome root mental state by way of object condition... by way of decisive support condition. A wholesome root mental state is a condition for an indeterminate root mental state by way of object condition... by way of decisive support condition. (3)

An unwholesome root mental state is a condition for an unwholesome root mental state by way of object condition etc. by way of conascence condition... by way of decisive support condition. An unwholesome root mental state is a condition for a wholesome root mental state by way of object condition... by way of decisive support condition. An unwholesome root mental state is a condition for an indeterminate root mental state by way of object condition... by way of decisive support condition. (3)

An indeterminate root mental state is a condition for an indeterminate root mental state by way of object condition etc. by way of conascence condition... by way of decisive support condition (in brief).

14. By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(Just as the positive, negative, positive-negative and negative-positive of the section on questions in the triad of wholesome was counted, so it should be counted.)

2. The non-root term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

15. A wholesome non-root mental state arises dependent on a wholesome non-root mental state by root condition. An indeterminate non-root mental state arises dependent on a wholesome non-root mental state by root condition. Wholesome non-root and indeterminate non-root mental states arise dependent on a wholesome non-root mental state by root condition. (3)

An unwholesome non-root mental state arises dependent on an unwholesome non-root mental state by root condition. An indeterminate non-root mental state arises dependent on an unwholesome non-root mental state by root condition. Unwholesome non-root and indeterminate non-root mental states arise dependent on an unwholesome non-root mental state by root condition. (3)

An indeterminate non-root mental state arises dependent on an indeterminate non-root mental state by root condition. (1)

An indeterminate non-root mental state arises dependent on a wholesome non-root and indeterminate non-root mental state by root condition. (1)

An indeterminate non-root mental state arises dependent on an unwholesome non-root and indeterminate non-root mental state by root condition. (1)

16. A wholesome non-root mental state arises dependent on a wholesome non-root mental state by object condition. (1)

An unwholesome non-root mental state arises dependent on an unwholesome non-root mental state by object condition. (1)

An indeterminate non-root mental state arises dependent on an indeterminate non-root mental state by object condition (1) (in brief).

17. By way of root nine, by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of action nine, by way of result one, by way of nutriment nine, by way of faculty nine, by way of meditative absorption nine, by way of path nine, by way of association three, by way of dissociation nine, by way of presence nine, by way of absence three, by way of disappearance three, by way of non-disappearance nine (abbreviated).

Non-root-Non-object Condition etc.

18. An indeterminate non-root mental state arises dependent on an indeterminate non-root mental state by non-root condition. (1)

An indeterminate non-root mental state arises dependent on a wholesome non-root mental state by non-object condition. (1)

An indeterminate non-root mental state arises dependent on an unwholesome non-root mental state by non-object condition. (1)

An indeterminate non-root mental state arises dependent on an indeterminate non-root mental state by non-object condition. (1)

An indeterminate non-root mental state arises dependent on a wholesome non-root and indeterminate non-root mental state by non-object condition. (1)

An indeterminate non-root mental state arises dependent on an unwholesome non-root and indeterminate non-root mental state by non-object condition. (1) (Abbreviated.)

19. By way of non-root one, by way of non-object five, by way of non-predominance nine, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence seven, by way of non-postnascence nine, by way of non-repetition nine, by way of non-kamma three, by way of non-resultant nine, by way of non-nutriment one, by way of non-faculty one, by way of non-meditative absorption one, by way of non-path one, by way of the not associated five, by way of the not dissociated three, by way of non-absence five, by way of non-disappearance five (in brief).

By root condition, by way of non-object five (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Object condition and so on

20. A wholesome non-root state is a condition for a wholesome non-root state by way of object condition. A wholesome non-root state is a condition for an unwholesome non-root state by way of object condition. A wholesome non-root state is a condition for an indeterminate non-root state by way of object condition. (3)

An unwholesome non-root state is a condition for an unwholesome non-root state by way of object condition. An unwholesome non-root state is a condition for a wholesome non-root state by way of object condition. An unwholesome non-root state is a condition for an indeterminate non-root state by way of object condition. (3)

An indeterminate non-root state is a condition for an indeterminate non-root state by way of object condition. An indeterminate non-root state is a condition for a wholesome non-root state by way of object condition. An indeterminate non-root state is a condition for an unwholesome non-root state by way of object condition. (3)

21. A wholesome non-root state is a condition for a wholesome non-root state by way of predominance condition. A wholesome non-root state is a condition for an unwholesome non-root state by way of predominance condition. A wholesome non-root state is a condition for an indeterminate non-root state by way of predominance condition. A wholesome non-root state is a condition for a wholesome non-root and an indeterminate non-root state by way of predominance condition... four.

An unwholesome non-root state is a condition for an unwholesome non-root state by way of predominance condition... three.

An indeterminate non-root state is a condition for an indeterminate non-root state by way of predominance condition. An indeterminate non-root state is a condition for a wholesome non-root state by way of predominance condition... three.

22. A wholesome non-root state is a condition for a wholesome non-root state by way of proximity condition. A wholesome non-root state is a condition for an indeterminate non-root state by way of proximity condition. (2)

An unwholesome non-root state is a condition for an unwholesome non-root state by way of proximity condition. An unwholesome non-root state is a condition for an indeterminate non-root state by way of proximity condition. (2)

An indeterminate non-root state is a condition for an indeterminate non-root state by way of proximity condition... three... etc.

Decisive support condition

23. A wholesome non-root state is a condition for a wholesome non-root state by way of decisive support condition. A wholesome non-root state is a condition for an unwholesome non-root state by way of decisive support condition. A wholesome non-root state is a condition for an indeterminate non-root state by way of decisive support condition. (3)

An unwholesome non-root state is a condition for an unwholesome non-root state by way of decisive support condition. An unwholesome non-root state is a condition for a wholesome non-root state by way of decisive support condition. An unwholesome non-root state is a condition for an indeterminate non-root state by way of decisive support condition. (3)

An indeterminate non-root state is a condition for an indeterminate non-root state by way of decisive support condition. An indeterminate non-root state is a condition for a wholesome non-root state by way of decisive support condition. An indeterminate non-root state is a condition for an unwholesome non-root state by way of decisive support condition. (3) (Abbreviated.)

24. By way of object nine, by way of predominance ten, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine, by way of prenascence three, by way of postnascence three, by way of repetition three, by way of action seven, by way of result one, by way of nutriment seven, by way of faculty seven, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen, by way of absence seven, by way of disappearance seven, by way of non-disappearance thirteen (in brief).

By way of non-root fifteen, by way of non-object fifteen (in brief).

By way of object condition, by way of non-root nine (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

2-1. Feeling Triad-Root Dyad

1-6. Section on the Dependent etc.

The Tetrad of Conditions

25. A root mental state associated with pleasant feeling arises dependent on a root mental state associated with pleasant feeling by root condition. (1)

A root mental state associated with unpleasant feeling arises dependent on a root mental state associated with unpleasant feeling by root condition. (1)

A root mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a root mental state associated with neither-unpleasant-nor-pleasant feeling by root condition. (1) (Abbreviated.)

26. By way of root three, by way of object three, by way of predominance three... etc. by way of result two... etc. by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence two, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of the not dissociated two (abbreviated).

By root condition, by way of non-predominance three (in brief).

By non-predominance condition, by way of root three (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded.)

Root and Object Conditions

27. A root mental state associated with pleasant feeling is a condition for a root mental state associated with pleasant feeling by way of root condition. (1)

A root mental state associated with unpleasant feeling is a condition for a root mental state associated with unpleasant feeling by way of root condition. (1)

A root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a root mental state associated with neither-unpleasant-nor-pleasant feeling by way of root condition. (1)

28. A root mental state associated with pleasant feeling is a condition for a root mental state associated with pleasant feeling by way of object condition... three.

A root mental state associated with unpleasant feeling is a condition for a root mental state associated with unpleasant feeling by way of object condition... three.

A root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a root mental state associated with neither-unpleasant-nor-pleasant feeling by way of object condition... three (abbreviated).

29. By way of root three, by way of object nine, by way of predominance four, by way of proximity six, by way of contiguity six, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of repetition three, by way of result two, by way of faculty two, by way of path two, by way of association three, by way of presence three, by way of absence six, by way of disappearance six, by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-6. Section on the Dependent etc.

The Tetrad of Conditions

30. A non-root mental state associated with pleasant feeling arises dependent on a non-root mental state associated with pleasant feeling by root condition. (1)

A non-root mental state associated with unpleasant feeling arises dependent on a non-root mental state associated with unpleasant feeling by root condition. (1)

A non-root mental state associated with neither-unpleasant-nor-pleasant feeling arises dependent on a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by root condition. (1) (Abbreviated.)

31. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By non-root three, by non-predominance three, by non-prenascence two, by non-postnascence three, by non-repetition three, by non-kamma three, by non-resultant three... etc. by way of the not dissociated two (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded.)

7. Section on Questions

The Tetrad of Conditions

Object condition and so on

32. A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of object condition. A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with unpleasant feeling by way of object condition. A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by way of object condition. (3)

A non-root mental state associated with unpleasant feeling is a condition for a non-root mental state associated with unpleasant feeling by way of object condition. A non-root mental state associated with unpleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of object condition. A non-root mental state associated with unpleasant feeling is a condition for a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by way of object condition. (3)

A non-root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by way of object condition. A non-root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of object condition. A non-root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a non-root mental state associated with unpleasant feeling by way of object condition. (3)

33. A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of predominance condition. A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by way of predominance condition. (2)

A non-root mental state associated with unpleasant feeling is a condition for a non-root mental state associated with unpleasant feeling by way of predominance condition. (1)

A non-root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by way of predominance condition. A non-root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of predominance condition. (2)

Proximity-decisive support conditions

34. A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of proximity condition... two.

A non-root mental state associated with unpleasant feeling is a condition for a non-root mental state associated with unpleasant feeling by way of proximity condition... two.

A non-root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by way of proximity condition... three... etc.

35. A non-root mental state associated with pleasant feeling is a condition for a non-root mental state associated with pleasant feeling by way of decisive support condition... three.

A non-root mental state associated with unpleasant feeling is a condition for a non-root mental state associated with unpleasant feeling by way of decisive support condition... three.

A non-root mental state associated with neither-unpleasant-nor-pleasant feeling is a condition for a non-root mental state associated with neither-unpleasant-nor-pleasant feeling by way of decisive support condition... three (abbreviated).

36. By way of object nine, by way of predominance five, by way of proximity seven, by way of contiguity seven, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of repetition three,

by way of action eight, by way of result three, by way of nutriment three, by way of faculty three, by way of meditative absorption three, by way of path three, by way of association three, by way of presence three, by way of absence seven, by way of disappearance seven, by way of non-disappearance three (in brief).

By way of non-root nine, by way of non-object nine (in brief).

By way of object condition, by way of non-root nine (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

3-1. Result Triad-Root Dyad

1-6. Section on the Dependent etc.

The Tetrad of Conditions

37. A resultant root mental state arises dependent on a resultant root mental state by root condition. (1)

A root state that has resultant quality arises dependent on a root state that has resultant quality by root condition. (1)

A root state that is neither resultant nor has resultant quality arises dependent on a root state that is neither resultant nor has resultant quality by root condition. (1) (Abbreviated.)

38. By way of root three, by way of object three... etc.by way of repetition two, by way of action three, by way of result one... etc. by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant two, by way of the not dissociated three (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

39. A resultant root state is a condition for a resultant root state by way of root condition. (1)

A root state that has resultant quality is a condition for a root state that has resultant quality by way of root condition. (1)

A root state that is neither resultant nor has resultant quality is a condition for a root state that is neither resultant nor has resultant quality by way of root condition. (1)

40. A resultant root state is a condition for a resultant root state by way of object condition. A resultant root state is a condition for a root state that has resultant quality by way of object condition. A resultant root state is a condition for a root state that is neither resultant nor has resultant quality by way of object condition. (3)

A root state that has resultant quality is a condition for a root state that has resultant quality by way of object condition. A root state that has resultant quality is a condition for a resultant root state by way of object condition. A root state that has resultant quality is a condition for a root state that is neither resultant nor has resultant quality by way of object condition. (3)

A root state that is neither resultant nor has resultant quality is a condition for a root state that is neither resultant nor has resultant quality by way of object condition etc. three.

41. A resultant root state is a condition for a resultant root state by way of predominance condition. A resultant root state is a condition for a root state that has resultant quality by way of predominance condition. A resultant root state is a condition for a root state that is neither resultant nor has resultant quality by way of predominance condition... three.

A root state that has resultant quality is a condition for a root state that has resultant quality by way of predominance condition... two.

A root state that is neither resultant nor has resultant quality is a condition for a root state that is neither resultant nor has resultant quality by way of predominance condition. (1) (Abbreviated.)

42. By way of root three, by way of object nine, by way of predominance six, by way of proximity five, by way of contiguity five, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of repetition two, by way of result one... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The Tetrad of Conditions for the Non-root Term

43. A resultant non-root state arises dependent on a resultant non-root state by root condition. A state that is neither resultant nor has resultant quality non-root arises dependent on a resultant non-root state by root condition. A resultant non-root and a state that is neither resultant nor has resultant quality non-root states arise dependent on a resultant non-root state by root condition. (3)

A state that has resultant quality non-root arises dependent on a state that has resultant quality non-root state by root condition. A state that is neither resultant nor has resultant quality non-root arises dependent on a state that has resultant quality non-root state by root condition. A state that has resultant quality non-root and a state that is neither resultant nor has resultant quality non-root states arise dependent on a state that has resultant quality non-root state by root condition. (3)

A state that is neither resultant nor has resultant quality non-root arises dependent on a state that is neither resultant nor has resultant quality non-root state by root condition... three.

A state that is neither resultant nor has resultant quality non-root arises dependent on a resultant non-root and a state that is neither resultant nor has resultant quality non-root state by root condition... three.

A state that is neither resultant nor has resultant quality non-root arises dependent on a state that has resultant quality non-root and a state that is neither resultant nor has resultant quality non-root state by root condition (in brief).

44. By way of root thirteen, by way of object five, by way of predominance nine, by way of proximity five, by way of contiguity five, by way of conascence thirteen, by way of mutuality seven, by way of support thirteen, by way of decisive support five, by way of prenascence three, by way of repetition two, by way of action thirteen, by way of result nine, by way of nutriment thirteen... etc. by way of association five... etc. by way of non-disappearance thirteen (in brief).

Non-root-Non-object Conditions

45. A resultant non-root state arises dependent on a resultant non-root state by non-root condition... nine.

A state that is neither resultant nor has resultant quality non-root arises dependent on a resultant non-root state by non-object condition (in brief).

46. By way of non-root nine, by way of non-object five, by way of non-predominance thirteen, by way of non-proximity five, by way of non-contiguity five, by way of non-mutuality five, by way of non-decisive support five, by way of non-prenascence twelve, by way of non-postnascence thirteen, by way of non-repetition thirteen, by way of non-kamma two, by way of non-resultant five, by way of the not dissociated three... etc. by way of non-disappearance five (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

47. A resultant non-root state is a condition for a resultant non-root state by way of object condition. A resultant non-root state is a condition for a state that has resultant quality non-root state by way of object condition. A resultant non-root state is a condition for a state that is neither resultant nor has resultant quality non-root state by way of object condition. (3)

A state that has resultant quality non-root state is a condition for a state that has resultant quality non-root state by way of object condition... three.

A state that is neither resultant nor has resultant quality non-root state is a condition for a state that is neither resultant nor has resultant quality non-root state by way of object condition... three.

48. A resultant non-root state is a condition for a resultant non-root state by way of predominance condition... four.

A state that has resultant quality non-root state is a condition for a state that has resultant quality non-root state by way of predominance condition... three.

A state that is neither resultant nor has resultant quality non-root state is a condition for a state that is neither resultant nor has resultant quality non-root state by way of predominance condition. A state that is neither resultant nor has resultant quality non-root state is a condition for a resultant non-root state by way of predominance condition. A state that is neither resultant nor has resultant quality non-root state is a condition for a state that has resultant quality non-root state by way of predominance condition... three.

49. A resultant non-root state is a condition for a resultant non-root state by way of proximity condition... two.

A state that has resultant quality non-root state is a condition for a state that has resultant quality non-root state by way of proximity condition... two.

A state that is neither resultant nor has resultant quality non-root state is a condition for a state that is neither resultant nor has resultant quality non-root state by way of proximity condition... three (abbreviated).

50. By way of object nine, by way of predominance ten, by way of proximity seven, by way of contiguity seven, by way of conascence eleven, by way of mutuality seven, by way of support thirteen, by way of decisive support nine, by way of repetition two, by way of action nine, by way of result three, by way of nutriment seven, by way of faculty nine, by way of meditative absorption seven, by way of path seven, by way of association three, by way of dissociation five, by way of presence thirteen... etc. by way of non-disappearance thirteen (in brief).

By way of non-root sixteen, by way of non-object sixteen (in brief).

By root condition: by way of non-object nine (abbreviated).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

4-1. The Grasped Triad-Root Dyad

1-6. Section on the Dependent etc.

The Tetrad of Conditions

51. A clung-to and subject to clinging root mental state arises dependent on a clung-to and subject to clinging root mental state by root condition. (1)

A not clung-to but subject to clinging root mental state arises dependent on a not clung-to but subject to clinging root mental state by root condition. (1)

A neither clung-to nor subject to clinging root mental state arises dependent on a neither clung-to nor subject to clinging root mental state by root condition. (1) (Abbreviated.)

52. By way of root three, by way of object three, by way of predominance two... etc. by way of result two (in brief).

By way of non-predominance three, by way of non-prenascence three... etc.by way of non-repetition three, by way of non-resultant two, by way of the not dissociated three (in brief. The section on the conascence also... etc. the section on the associated also should be expanded.)

7. Section on Questions

The Tetrad of Conditions

53. A clung-to and subject to clinging root mental state is a condition for a clung-to and subject to clinging root mental state by way of root condition. (1)

A not clung-to but subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of root condition. (1)

A neither clung-to nor subject to clinging root mental state is a condition for a neither clung-to nor subject to clinging root mental state by way of root condition. (1)

54. A clung-to and subject to clinging root mental state is a condition for a clung-to and subject to clinging root mental state by way of object condition. A clung-to and subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of object condition. (2)

A not clung-to but subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of object condition. A not clung-to but subject to clinging root mental state is a condition for a clung-to and subject to clinging root mental state by way of object condition. (2)

A neither clung-to nor subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of object condition. (1)

55. A clung-to and subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of predominance condition. (1)

A not clung-to but subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of predominance condition. (1)

A neither clung-to nor subject to clinging root mental state is a condition for a neither clung-to nor subject to clinging root mental state by way of predominance condition. A neither clung-to nor subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of predominance condition. (1)

Proximity-decisive support conditions

56. A clung-to and subject to clinging root mental state is a condition for a clung-to and subject to clinging root mental state by way of proximity condition. (1)

A not clung-to but subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of proximity condition... three.

A neither clung-to nor subject to clinging root mental state is a condition for a neither clung-to nor subject to clinging root mental state by way of proximity condition. A neither clung-to nor subject to clinging root mental state is a condition for a clung-to and subject to clinging root mental state by way of proximity condition, etc. (2)

57. A clung-to and subject to clinging root mental state is a condition for a clung-to and subject to clinging root mental state by way of decisive support condition. A clung-to and subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of decisive support condition. A clung-to and subject to clinging root mental state is a condition for a neither clung-to nor subject to clinging root mental state by way of decisive support condition. (3)

A not clung-to but subject to clinging root mental state is a condition for a not clung-to but subject to clinging root mental state by way of decisive support condition... three.

A neither clung-to nor subject to clinging root mental state is a condition for a neither clung-to nor subject to clinging root mental state by way of decisive support condition... three (abbreviated).

58. By way of root three, by way of object five, by way of predominance four, by way of proximity six, by way of contiguity six, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of repetition two, by way of result two... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object five (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The Tetrad of Conditions for the Non-root Term

59. A clung-to and subject to clinging non-root mental state arises dependent on a clung-to and subject to clinging non-root mental state by root condition. A not clung-to but subject to clinging non-root mental state arises dependent on a clung-to and subject to clinging non-root mental state by root condition. Clung-to and subject to clinging non-root and not clung-to but subject to clinging non-root mental states arise dependent on a clung-to and subject to clinging non-root mental state by root condition. (3)

A not clung-to but subject to clinging non-root mental state arises dependent on a not clung-to but subject to clinging non-root mental state by root condition. (1)

A neither clung-to nor subject to clinging non-root mental state arises dependent on a neither clung-to nor subject to clinging non-root mental state by root condition. A not clung-to but subject to clinging non-root mental state arises dependent on a neither clung-to nor subject to clinging non-root mental state by root condition. Not clung-to

but subject to clinging non-root and neither clung-to nor subject to clinging non-root mental states arise dependent on a neither clung-to nor subject to clinging non-root mental state by root condition. (3)

A not clung-to but subject to clinging non-root mental state arises dependent on a clung-to and subject to clinging non-root and not clung-to but subject to clinging non-root mental state by root condition. (1)

A not clung-to but subject to clinging non-root mental state arises dependent on a not clung-to but subject to clinging non-root and neither clung-to nor subject to clinging non-root mental state by root condition. (1)

60. A clung-to and subject to clinging non-root mental state arises dependent on a clung-to and subject to clinging non-root mental state by object condition. (1)

A not clung-to but subject to clinging non-root mental state arises dependent on a not clung-to but subject to clinging non-root mental state by object condition. (1)

A neither clung-to nor subject to clinging non-root mental state arises dependent on a neither clung-to nor subject to clinging non-root mental state by object condition. (1) (Abbreviated.)

61. By way of root nine, by way of object three, by way of predominance five, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenascence three, by way of repetition two, by way of action nine, by way of result nine... etc. by way of non-disappearance nine (abbreviated).

Negative - Non-root condition

62. A clung-to and subject to clinging non-root state arises dependent on a clung-to and subject to clinging non-root state by non-root condition... three.

A not clung-to but subject to clinging non-root state arises dependent on a not clung-to but subject to clinging non-root state by non-root condition. (1) (1)

A not clung-to but subject to clinging non-root state arises dependent on a clung-to and subject to clinging non-root and not clung-to but subject to clinging non-root state by non-root condition. (1) (Abbreviated.)

63. By way of non-root five, by way of non-object six (in brief).

By root condition, by way of non-object six (in brief).

By non-root condition, by way of object two (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

5-1. The Defiled Triad-Root Dyad

1-6. Section on the Dependent etc.

The Tetrad of Conditions

64. A root mental state that is defiled and subject to defilement arises dependent on a root mental state that is defiled and subject to defilement by root condition. (1)

A root mental state that is undefiled but subject to defilement arises dependent on a root mental state that is undefiled but subject to defilement by root condition. (1)

A root mental state that is undefiled and not subject to defilement arises dependent on a root mental state that is undefiled and not subject to defilement by root condition. (1) (Abbreviated.)

65. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of the not dissociated three. (Abbreviated.) (The section on the conascence also... etc. the section on the associated also should be expanded.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions etc.

66. A root mental state that is defiled and subject to defilement is a condition for a root mental state that is defiled and subject to defilement by way of root condition. (1)

A root mental state that is undefiled but subject to defilement is a condition for a root mental state that is undefiled but subject to defilement by way of root condition. (1)

A root mental state that is undefiled and not subject to defilement is a condition for a root mental state that is undefiled and not subject to defilement by way of root condition. (1)

67. A root mental state that is defiled and subject to defilement is a condition for a root mental state that is defiled and subject to defilement by way of object condition... two.

A root mental state that is undefiled but subject to defilement is a condition for a root mental state that is undefiled but subject to defilement by way of object condition... two.

A root mental state that is undefiled and not subject to defilement is a condition for a root mental state that is undefiled but subject to defilement by way of object condition. (1)

68. A root mental state that is defiled and subject to defilement is a condition for a root mental state that is defiled and subject to defilement by way of predominance condition. (1)

A root mental state that is undefiled but subject to defilement is a condition for a root mental state that is undefiled but subject to defilement by way of predominance condition. A root mental state that is undefiled but subject to defilement is a condition for a root mental state that is defiled and subject to defilement by way of predominance condition. (2)

A root mental state that is undefiled and not subject to defilement is a condition for a root mental state that is undefiled and not subject to defilement by way of predominance condition... two.

69. A root mental state that is defiled and subject to defilement is a condition for a root mental state that is defiled and subject to defilement by way of proximity condition... six... etc.

A root mental state that is defiled and subject to defilement is a condition for a root mental state that is defiled and subject to defilement by way of decisive support condition. A root mental state that is defiled and subject to defilement is a condition for a root mental state that is undefiled but subject to defilement by way of decisive support condition. A root mental state that is defiled and subject to defilement is a condition for a root mental state that is undefiled and not subject to defilement by way of decisive support condition. (1)

A root mental state that is undefiled but subject to defilement is a condition for a root mental state that is undefiled but subject to defilement by way of decisive support condition... three.

A root mental state that is undefiled and not subject to defilement is a condition for a root mental state that is undefiled and not subject to defilement by way of decisive support condition... two (abbreviated).

70. By way of root three, by way of object five, by way of predominance five, by way of proximity six, by way of contiguity six, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support eight, by way of repetition three, by way of result two, by way of faculty two... etc. by way of non-disappearance three (abbreviated).

By non-root eight, by way of non-object eight (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object five (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The Tetrad of Conditions for the Non-root Term

71. A defiled and subject to defilement non-root mental state arises dependent on a defiled and subject to defilement non-root mental state by root condition. An undefiled but subject to defilement non-root mental state arises dependent on a defiled and subject to defilement non-root mental state by root condition. A defiled and subject to defilement non-root and an undefiled but subject to defilement non-root mental states arise dependent on a defiled and subject to defilement non-root mental state by root condition. (3)

An undefiled but subject to defilement non-root mental state arises dependent on an undefiled but subject to defilement non-root mental state by root condition. (1)

An undefiled and not subject to defilement non-root mental state arises dependent on an undefiled and not subject to defilement non-root mental state by root condition... three.

An undefiled but subject to defilement non-root mental state arises dependent on a defiled and subject to defilement non-root and an undefiled but subject to defilement non-root mental state by root condition. (1)

An undefiled but subject to defilement non-root mental state arises dependent on an undefiled but subject to defilement non-root and an undefiled and not subject to defilement non-root mental state by root condition. (1)

72. A defiled and subject to defilement non-root mental state arises dependent on a defiled and subject to defilement non-root mental state by object condition. (1)

An undefiled but subject to defilement non-root mental state arises dependent on an undefiled but subject to defilement non-root mental state by object condition. (1)

An undefiled and not subject to defilement non-root mental state arises dependent on an undefiled and not subject to defilement non-root mental state by object condition. (1) (Abbreviated.)

73. By way of root nine, by way of object three, by way of predominance nine, by way of proximity three, by way of contiguity three, by way of conascence nine, by way of mutuality three, by way of support nine, by way of decisive support three, by way of prenascence three, by way of repetition three, by way of action nine, by way of result five, by way of nutriment nine... etc. by way of non-disappearance nine (abbreviated).

Negative - Non-root Condition

74. An undefiled but subject to defilement non-root mental state arises dependent on an undefiled but subject to defilement non-root mental state by non-root condition (in brief).

By way of non-root one, by way of non-object five, by way of non-predominance six, by way of non-prenascence seven... etc. by way of non-kamma three... etc. by way of not dissociated three... etc. by way of non-disappearance five (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded.)

7. Section on Questions

The Tetrad of Conditions

Object and Predominance Conditions

75. A defiled and subject to defilement non-root mental state is a condition for a defiled and subject to defilement non-root mental state by way of object condition... two.

An undefiled but subject to defilement non-root mental state is a condition for an undefiled but subject to defilement non-root mental state by way of object condition... two.

An undefiled and not subject to defilement non-root mental state is a condition for an undefiled and not subject to defilement non-root mental state by way of object condition... two.

76. A defiled and subject to defilement non-root mental state is a condition for a defiled and subject to defilement non-root mental state by way of predominance condition... three.

An undefiled but subject to defilement non-root mental state is a condition for an undefiled but subject to defilement non-root mental state by way of predominance condition... two.

An undefiled and not subject to defilement non-root mental state is a condition for an undefiled and not subject to defilement non-root mental state by way of predominance condition... three (abbreviated).

77. By way of object six, by way of predominance eight, by way of proximity seven, by way of contiguity seven, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support eight, by way of repetition three, by way of action seven, by way of result four, by way of nutriment seven... etc. by way of non-disappearance thirteen (in brief).

By way of non-root fourteen, by way of non-object fourteen (in brief).

By way of object condition, by way of non-root six (in brief).

By non-root condition, by way of object six (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

6-1. Applied Thought Triad - Root Dyad

1-6. Section on the Dependent etc.

The Tetrad of Conditions

78. A root mental state with applied and sustained thought arises dependent on a root mental state with applied and sustained thought by root condition. (1)

A root mental state without applied but sustained thought only arises dependent on a root mental state without applied but sustained thought only by root condition. (1)

A root mental state without applied and sustained thought arises dependent on a root mental state without applied and sustained thought by root condition. (1) (Abbreviated.)

79. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of the not dissociated three (in brief).

(As the section on the conascence also... the section on the associated also should be expanded thus.)

7. Section on Questions

The Tetrad of Conditions

80. A root mental state with applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of root condition. (1)

A root mental state without applied but sustained thought only is a condition for a root mental state without applied but sustained thought only by way of root condition. (1)

A root mental state without applied and sustained thought is a condition for a root mental state without applied and sustained thought by way of root condition. (1)

81. A root mental state with applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of object condition. A root mental state with applied and sustained thought is a condition for a root mental state without applied and sustained thought by way of object condition. (2)

A root mental state without applied but sustained thought only is a condition for a root mental state with applied and sustained thought by way of object condition. A root mental state without applied but sustained thought only is a condition for a root mental state without applied and sustained thought by way of object condition. (2)

A root mental state without applied and sustained thought is a condition for a root mental state without applied and sustained thought by way of object condition. A root mental state without applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of object condition. (2)

82. A root mental state with applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of predominance condition. (1)

A root mental state without applied but sustained thought only is a condition for a root mental state without applied but sustained thought only by way of predominance condition. A root mental state without applied but sustained thought only is a condition for a root mental state with applied and sustained thought by way of predominance condition. (2)

A root mental state without applied and sustained thought is a condition for a root mental state without applied and sustained thought by way of predominance condition. A root mental state without applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of predominance condition. (2)

83. A root mental state with applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of proximity condition... three.

A root mental state without applied but sustained thought only is a condition for a root mental state without applied but sustained thought only by way of proximity condition... three.

A root mental state without applied and sustained thought is a condition for a root mental state without applied and sustained thought by way of proximity condition... three... etc.

A root mental state with applied and sustained thought is a condition for a root mental state with applied and sustained thought by way of decisive support condition... nine (abbreviated).

84. By way of root three, by way of object six, by way of predominance five, by way of proximity nine, by way of contiguity nine, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine, by way of repetition five, by way of result three... etc. by way of non-disappearance three.

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object six (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term.

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

85. A non-root mental state with applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought by root condition (one). A non-root mental state without applied but sustained thought only arises dependent on a non-root mental state with applied and sustained thought by root condition (two). A non-root mental state without applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought by root condition (three). Non-root mental states with applied and sustained thought and without applied and sustained thought arise dependent on a non-root mental state with applied and sustained thought by root condition (four). Non-root mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a non-root mental state with applied and sustained thought by root condition (five). Non-root mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a non-root mental state with applied and sustained thought by root condition (six). Non-root mental states with applied and sustained thought, without applied but sustained thought only, and without applied and sustained thought arise dependent on a non-root mental state with applied and sustained thought by root condition (seven).

86. A non-root mental state without applied but sustained thought only arises dependent on a non-root mental state without applied but sustained thought only by root condition (one). A non-root mental state with applied and sustained thought arises dependent on a non-root mental state without applied but sustained thought only by root condition (two). A non-root mental state without applied and sustained thought arises dependent on a non-root mental state without applied but sustained thought only by root condition (three). Non-root mental states with applied and sustained thought and without applied and sustained thought arise dependent on a non-root mental state without applied but sustained thought only by root condition

(four). Non-root mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a non-root mental state without applied but sustained thought only by root condition (five).

87. A non-root mental state without applied and sustained thought arises dependent on a non-root mental state without applied and sustained thought by root condition (one). A non-root mental state with applied and sustained thought arises dependent on a non-root mental state without applied and sustained thought by root condition (two). A non-root mental state without applied but sustained thought only arises dependent on a non-root mental state without applied and sustained thought by root condition (three). Non-root mental states with applied and sustained thought and without applied and sustained thought arise dependent on a non-root mental state without applied and sustained thought by root condition (four). Non-root mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a non-root mental state without applied and sustained thought by root condition (five). Non-root mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a non-root mental state without applied and sustained thought by root condition (six). Non-root mental states with applied and sustained thought, without applied but sustained thought only, and without applied and sustained thought arise dependent on a non-root mental state without applied and sustained thought by root condition (seven).

88. A non-root mental state with applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied and sustained thought by root condition (one). A non-root mental state without applied but sustained thought only arises dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied and sustained thought by root condition (two). A non-root mental state without applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied and sustained thought by root condition (three). Non-root mental states with applied and sustained thought and without applied and sustained thought arise dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied and sustained thought by root condition (four). Non-root mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied and sustained thought by root condition (five). Non-root mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied and sustained thought by root condition (six). Non-root mental states with applied and sustained thought, without applied but sustained thought only, and without applied and sustained thought arise dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied and sustained thought by root condition (seven).

89. A non-root mental state with applied and sustained thought arises dependent on a non-root mental state without applied but sustained thought only and a non-root mental state without applied and sustained thought by root condition (one). A non-

root mental state without applied but sustained thought only arises dependent on a non-root mental state without applied but sustained thought only and a non-root mental state without applied and sustained thought by root condition (two). A non-root mental state without applied and sustained thought arises dependent on a non-root mental state without applied but sustained thought only and a non-root mental state without applied and sustained thought by root condition (three). Non-root mental states with applied and sustained thought and without applied and sustained thought arise dependent on a non-root mental state without applied but sustained thought only and a non-root mental state without applied and sustained thought by root condition (four). Non-root mental states without applied but sustained thought only and without applied and sustained thought arise dependent on a non-root mental state without applied but sustained thought only and a non-root mental state without applied and sustained thought by root condition (five).

90. A non-root mental state with applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied but sustained thought only by root condition (one). A non-root mental state without applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied but sustained thought only by root condition (two). Non-root mental states with applied and sustained thought and without applied and sustained thought arise dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied but sustained thought only by root condition (three).

91. A non-root mental state with applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied but sustained thought only and a non-root mental state without applied and sustained thought by root condition (one). A non-root mental state without applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied but sustained thought only and a non-root mental state without applied and sustained thought by root condition (two). Non-root mental states with applied and sustained thought and without applied and sustained thought arise dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied but sustained thought only and a non-root mental state without applied and sustained thought by root condition (three).

Object condition

92. A non-root mental state with applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought by object condition. A non-root mental state without applied but sustained thought only arises dependent on a non-root mental state with applied and sustained thought by object condition. Non-root mental states with applied and sustained thought and without applied but sustained thought only arise dependent on a non-root mental state with applied and sustained thought by object condition... three.

A non-root mental state without applied but sustained thought only arises dependent on a non-root mental state without applied but sustained thought only by object condition... four.

A non-root mental state without applied and sustained thought arises dependent on a non-root mental state without applied and sustained thought by object condition... five.

A non-root mental state without applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied and sustained thought by object condition... three.

A non-root mental state with applied and sustained thought arises dependent on a non-root mental state without applied but sustained thought only and a non-root mental state without applied and sustained thought by object condition... four.

A non-root mental state with applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied but sustained thought only by object condition... one.

A non-root mental state with applied and sustained thought arises dependent on a non-root mental state with applied and sustained thought and a non-root mental state without applied but sustained thought only and a non-root mental state without applied and sustained thought by object condition... one (in brief).

93. By way of root thirty-seven, by way of object twenty-one, by way of predominance twenty-three, by way of proximity twenty-one, by way of conascence thirty-seven, by way of mutuality twenty-eight, by way of support thirty-seven, by way of decisive support twenty-one, by way of prenascence eleven, by way of repetition eleven, by way of kamma thirty-seven, by way of result, by way of nutriment, by way of faculty, by way of meditative absorption, by way of path thirty-seven, by way of association twenty-one, by way of dissociation thirty-seven... etc. by way of non-disappearance thirty-seven (in brief).

By way of non-root thirty-three, by way of non-object seven (in brief).

By root condition: by way of non-object seven (in brief).

By non-root condition, by way of object fourteen (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded.)

The non-root term

7. Section on Questions

The Tetrad of Conditions

Object condition

94. A non-root mental state with applied and sustained thought is a condition for a non-root mental state with applied and sustained thought by way of object condition. A non-root mental state with applied and sustained thought is a condition for a non-root mental state without applied but with sustained thought only by way of object

condition. A non-root mental state with applied and sustained thought is a condition for a non-root mental state without applied and sustained thought by way of object condition. A non-root mental state with applied and sustained thought is a condition for a non-root mental state with applied and sustained thought and a non-root mental state without applied but with sustained thought only by way of object condition... four.

95. A non-root mental state without applied but with sustained thought only is a condition for a non-root mental state without applied but with sustained thought only by way of object condition. A non-root mental state without applied but with sustained thought only is a condition for a non-root mental state with applied and sustained thought by way of object condition. A non-root mental state without applied but with sustained thought only is a condition for a non-root mental state without applied and sustained thought by way of object condition. A non-root mental state without applied but with sustained thought only is a condition for a non-root mental state with applied and sustained thought and a non-root mental state without applied but with sustained thought only by way of object condition... four.

96. A non-root mental state without applied and sustained thought is a condition for a non-root mental state without applied and sustained thought by way of object condition. A non-root mental state without applied and sustained thought is a condition for a non-root mental state with applied and sustained thought by way of object condition. A non-root mental state without applied and sustained thought is a condition for a non-root mental state without applied but with sustained thought only by way of object condition. A non-root mental state without applied and sustained thought is a condition for a non-root mental state without applied but with sustained thought only and a non-root mental state without applied and sustained thought by way of object condition. A non-root mental state without applied and sustained thought is a condition for a non-root mental state with applied and sustained thought and a non-root mental state without applied but with sustained thought only by way of object condition... five.

97. Non-root mental states without applied but with sustained thought only and without applied and sustained thought are a condition for a non-root mental state with applied and sustained thought by way of object condition. Non-root mental states without applied but with sustained thought only and without applied and sustained thought are a condition for a non-root mental state without applied but with sustained thought only by way of object condition. Non-root mental states without applied but with sustained thought only and without applied and sustained thought are a condition for a non-root mental state without applied and sustained thought by way of object condition. Non-root mental states without applied but with sustained thought only and without applied and sustained thought are a condition for a non-root mental state with applied and sustained thought and a non-root mental state without applied but with sustained thought only by way of object condition... four.

98. Non-root mental states with applied and sustained thought and without applied but with sustained thought only are a condition for a non-root mental state with applied and sustained thought by way of object condition. Non-root mental states with applied and sustained thought and without applied but with sustained thought only are a condition for a non-root mental state without applied but with sustained

thought only by way of object condition. Non-root mental states with applied and sustained thought and without applied but with sustained thought only are a condition for a non-root mental state without applied and sustained thought by way of object condition. Non-root mental states with applied and sustained thought and without applied but with sustained thought only are a condition for a non-root mental state with applied and sustained thought and a non-root mental state without applied but with sustained thought only by way of object condition... four.

Predominance condition

99. A non-root mental state with applied and sustained thought is a condition for a non-root mental state with applied and sustained thought by way of predominance condition... seven.

A non-root mental state without applied but with sustained thought only is a condition for a non-root mental state without applied but with sustained thought only by way of predominance condition... five.

A non-root mental state without applied and sustained thought is a condition for a non-root mental state without applied and sustained thought by way of predominance condition... five.

Non-root mental states without applied but with sustained thought only and without applied and sustained thought are a condition for a non-root mental state with applied and sustained thought by way of predominance condition... three.

Non-root mental states with applied and sustained thought and without applied but with sustained thought only are a condition for a non-root mental state with applied and sustained thought by way of predominance condition... three.

Proximity condition and so on

100. A non-root mental state with applied and sustained thought is a condition for a non-root mental state with applied and sustained thought by way of proximity condition, etc. is a condition by way of contiguity condition.

A non-root mental state with applied and sustained thought is a condition for a non-root mental state with applied and sustained thought by way of decisive support condition (in brief).

101. By way of object twenty-one, by way of predominance twenty-three, by way of proximity twenty-five, by way of contiguity twenty-five, by way of conascence thirty, by way of mutuality twenty-eight, by way of support thirty, by way of decisive support twenty-five, by way of prenascence five, by way of postnascence five, by way of repetition twenty-one, by way of action eleven, by way of result twenty-one, by way of nutriment eleven... etc. by way of non-disappearance thirty (in brief).

By way of non-root thirty-five, by way of non-object thirty-five, by way of non-predominance thirty-five (in brief).

By way of object condition, by way of non-root twenty-one (in brief).

By way of non-root condition, by way of object twenty-one (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

7-1. Rapture Triad - Root Dyad

1-6. Section on the Dependent etc.

The Tetrad of Conditions

102. A root mental state accompanied by rapture arises dependent on a root mental state accompanied by rapture by root condition... three.

A root mental state accompanied by pleasure arises dependent on a root mental state accompanied by pleasure by root condition... three.

A root mental state accompanied by equanimity arises dependent on a root mental state accompanied by equanimity by root condition... one.

A root mental state accompanied by rapture arises dependent on a root mental state accompanied by rapture and a root mental state accompanied by pleasure by root condition... three (abbreviated).

103. By way of root ten, by way of object ten... etc.by way of non-disappearance ten (in brief).

By way of non-predominance ten, by way of non-prenascence ten, by way of non-postnascence ten, by way of non-repetition ten, by way of non-resultant ten, by way of the not dissociated ten (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded.)

7. Section on Questions

The Tetrad of Conditions

Root and Object Conditions etc.

104. A root mental state accompanied by rapture is a condition for a root mental state accompanied by rapture by way of root condition... three.

A root mental state accompanied by pleasure is a condition for a root mental state accompanied by pleasure by way of root condition... three.

A root mental state accompanied by equanimity is a condition for a root mental state accompanied by equanimity by way of root condition... one.

A root mental state accompanied by rapture and a root mental state accompanied by pleasure are conditions for a root mental state accompanied by rapture by way of root condition... three.

105. A root mental state accompanied by rapture is a condition for a root mental state accompanied by rapture by way of object condition. A root mental state accompanied by rapture is a condition for a root mental state accompanied by pleasure by way of object condition. A root mental state accompanied by rapture is a condition for a root mental state accompanied by equanimity by way of object

condition. A root mental state accompanied by rapture is a condition for a root mental state accompanied by rapture and a root mental state accompanied by pleasure by way of object condition... four.

A root mental state accompanied by pleasure is a condition for a root mental state accompanied by pleasure by way of object condition. A root mental state accompanied by pleasure is a condition for a root mental state accompanied by rapture by way of object condition. A root mental state accompanied by pleasure is a condition for a root mental state accompanied by equanimity by way of object condition. A root mental state accompanied by pleasure is a condition for a root mental state accompanied by rapture and a root mental state accompanied by pleasure by way of object condition... four.

A root mental state accompanied by equanimity is a condition for a root mental state accompanied by equanimity by way of object condition. A root mental state accompanied by equanimity is a condition for a root mental state accompanied by rapture by way of object condition. A root mental state accompanied by equanimity is a condition for a root mental state accompanied by pleasure by way of object condition. A root mental state accompanied by equanimity is a condition for a root mental state accompanied by rapture and a root mental state accompanied by pleasure by way of object condition... four.

A root mental state accompanied by rapture and a root mental state accompanied by pleasure are conditions for a root mental state accompanied by rapture by way of object condition... four.

A root mental state accompanied by rapture is a condition for a root mental state accompanied by rapture by way of predominance condition.

106. By way of root ten, by way of object sixteen, by way of predominance sixteen, by way of proximity sixteen, by way of contiguity sixteen, by way of conascence ten, by way of mutuality ten, by way of support ten, by way of decisive support sixteen... etc. by way of result ten... etc. by way of non-disappearance ten (in brief).

By way of non-root sixteen, by way of non-object sixteen (in brief).

By root condition: by way of non-object ten (in brief).

By non-root condition, by way of object sixteen (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

107. A non-root mental state accompanied by rapture arises dependent on a non-root mental state accompanied by rapture by root condition. A non-root mental state accompanied by pleasure arises dependent on a non-root mental state accompanied

by rapture by root condition. Non-root mental states accompanied by rapture and non-root mental states accompanied by pleasure arise dependent on a non-root mental state accompanied by rapture by root condition. (3)

A non-root mental state accompanied by pleasure arises dependent on a non-root mental state accompanied by pleasure by root condition. A non-root mental state accompanied by rapture arises dependent on a non-root mental state accompanied by pleasure by root condition. Non-root mental states accompanied by rapture and non-root mental states accompanied by pleasure arise dependent on a non-root mental state accompanied by pleasure by root condition. (3)

A non-root mental state accompanied by equanimity arises dependent on a non-root mental state accompanied by equanimity by root condition. (1)

A non-root mental state accompanied by rapture arises dependent on a non-root mental state accompanied by rapture and a non-root mental state accompanied by pleasure by root condition. A non-root mental state accompanied by pleasure arises dependent on a non-root mental state accompanied by rapture and a non-root mental state accompanied by pleasure by root condition. Non-root mental states accompanied by rapture and non-root mental states accompanied by pleasure arise dependent on a non-root mental state accompanied by rapture and a non-root mental state accompanied by pleasure by root condition. (3)

108. A non-root mental state accompanied by rapture arises dependent on a non-root mental state accompanied by rapture by object condition... three.

A non-root mental state accompanied by pleasure arises dependent on a non-root mental state accompanied by pleasure by object condition... three.

A non-root mental state accompanied by equanimity arises dependent on a non-root mental state accompanied by equanimity by object condition... one.

A non-root mental state accompanied by rapture arises dependent on a non-root mental state accompanied by rapture and a non-root mental state accompanied by pleasure by object condition... three (abbreviated).

109. By way of root ten, by way of object ten, by way of predominance ten, by way of proximity ten... etc. by way of non-disappearance ten (in brief).

By way of non-root ten, by way of non-predominance ten (in brief.The section on the conascence also... etc. the section on the associated also should be expanded.)

The non-root term

7. Section on Questions

The Tetrad of Conditions

Object condition and so on

110. A non-root mental state accompanied by rapture is a condition for a non-root mental state accompanied by rapture by way of object condition. A non-root mental state accompanied by rapture is a condition for a non-root mental state accompanied by pleasure by way of object condition. A non-root mental state accompanied by

rapture is a condition for a non-root mental state accompanied by equanimity by way of object condition. A non-root mental state accompanied by rapture is a condition for a non-root mental state accompanied by rapture and a non-root mental state accompanied by pleasure by way of object condition. (4)

A non-root mental state accompanied by pleasure is a condition for a non-root mental state accompanied by pleasure by way of object condition. A non-root mental state accompanied by pleasure is a condition for a non-root mental state accompanied by rapture by way of object condition. A non-root mental state accompanied by pleasure is a condition for a non-root mental state accompanied by equanimity by way of object condition. A non-root mental state accompanied by pleasure is a condition for a non-root mental state accompanied by rapture and a non-root mental state accompanied by pleasure by way of object condition. (4)

A non-root mental state accompanied by equanimity is a condition for a non-root mental state accompanied by equanimity by way of object condition. A non-root mental state accompanied by equanimity is a condition for a non-root mental state accompanied by rapture by way of object condition. A non-root mental state accompanied by equanimity is a condition for a non-root mental state accompanied by pleasure by way of object condition. A non-root mental state accompanied by equanimity is a condition for a non-root mental state accompanied by rapture and a non-root mental state accompanied by pleasure by way of object condition. (4)

Non-root mental states accompanied by rapture and non-root mental states accompanied by pleasure are a condition for a non-root mental state accompanied by rapture by way of object condition... four.

111. A non-root mental state accompanied by rapture is a condition for a non-root mental state accompanied by rapture by way of predominance condition... four.

A non-root mental state accompanied by pleasure is a condition for a non-root mental state accompanied by pleasure by way of predominance condition... four.

A non-root mental state accompanied by equanimity is a condition for a non-root mental state accompanied by equanimity by way of predominance condition... four.

Non-root mental states accompanied by rapture and non-root mental states accompanied by pleasure are a condition for a non-root mental state accompanied by rapture by way of predominance condition... four.

112. A non-root mental state accompanied by rapture is a condition for a non-root mental state accompanied by rapture by way of proximity condition... etc. by way of decisive support condition... four.

A non-root mental state accompanied by pleasure is a condition for a non-root mental state accompanied by pleasure by way of decisive support condition... four.

A non-root mental state accompanied by equanimity is a condition for a non-root mental state accompanied by equanimity by way of decisive support condition... four.

Non-root mental states accompanied by rapture and non-root mental states accompanied by pleasure are a condition for a non-root mental state accompanied by rapture by way of decisive support condition... four (in brief).

113. By way of object sixteen, by way of predominance sixteen, by way of conascence ten, by way of mutuality ten, by way of support ten, by way of decisive support sixteen, by way of nutriment ten... etc. by way of non-disappearance ten (in brief).

By way of non-root sixteen, by way of non-object sixteen, by way of non-predominance sixteen (in brief).

By way of object condition, by way of non-root sixteen (in brief).

By non-root condition, by way of object sixteen (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

8-1. The triad of to be abandoned through vision - the dyad of root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

114. A root mental state to be abandoned through vision arises dependent on a root mental state to be abandoned through vision by root condition. (1)

A root mental state to be abandoned by meditative development arises dependent on a root mental state to be abandoned by meditative development by root condition. (1)

A root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a root mental state to be abandoned neither by seeing nor by meditative development by root condition (in brief).

115. By way of root three (everywhere three), by way of result one... etc.by way of non-disappearance three.

By way of non-predominance three, by way of non-prenascence three... etc.by way of the not dissociated three (in brief. The section on the conascence also... etc. the section on the associated also should be expanded.)

116. A root mental state to be abandoned through vision is a condition for a root mental state to be abandoned through vision by way of root condition... three.

A root mental state to be abandoned through vision is a condition for a root mental state to be abandoned through vision by way of object condition (in brief).

117. By way of root three, by way of object eight, by way of predominance six, by way of proximity five, by way of contiguity five, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support eight, by way of repetition three, by way of result one, by way of faculty one, by way of path one... etc. by way of non-disappearance three (abbreviated).

By non-root eight, by way of non-object eight (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object eight (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

118. A non-root mental state to be abandoned through vision arises dependent on a non-root mental state to be abandoned through vision by root condition. A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned through vision by root condition. Non-root mental states to be abandoned through vision and non-root to be abandoned neither by seeing nor by meditative development arise dependent on a non-root mental state to be abandoned through vision by root condition... three.

A non-root mental state to be abandoned by meditative development arises dependent on a non-root mental state to be abandoned by meditative development by root condition. A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned by meditative development by root condition. Non-root mental states to be abandoned by meditative development and non-root to be abandoned neither by seeing nor by meditative development arise dependent on a non-root mental state to be abandoned by meditative development by root condition... three.

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned neither by seeing nor by meditative development by root condition. (1)

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned through vision and a non-root mental state to be abandoned neither by seeing nor by meditative development by root condition. (1)

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned by meditative development and a non-root mental state to be abandoned neither by seeing nor by meditative development by root condition. (1)

A non-root mental state to be abandoned through vision arises dependent on a non-root mental state to be abandoned through vision by object condition. (1)

A non-root mental state to be abandoned by meditative development arises dependent on a non-root mental state to be abandoned by meditative development by object condition. (1)

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned neither by seeing nor by meditative development by object condition (in brief).

119. By way of root nine, by way of object three, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

Non-root-Non-object Conditions

120. A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned neither by seeing nor by meditative development by non-root condition.

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned through vision by non-object condition. (1)

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned by meditative development by non-object condition. (1)

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned neither by seeing nor by meditative development by non-object condition. (1)

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned through vision and a non-root mental state to be abandoned neither by seeing nor by meditative development by non-object condition. (1)

A non-root mental state to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state to be abandoned by meditative development and a non-root mental state to be abandoned neither by seeing nor by meditative development by non-object condition. (1) (Abbreviated.)

121. By way of non-root one, by way of non-object five, by way of non-predominance nine... etc. by way of non-disappearance five (in brief).

By root condition, by way of non-object five (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence, the section on the conditions, the section on the support, the section on the conjoined, and the section on the associated should also be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

122. A non-root mental state to be abandoned through vision is a condition for a non-root mental state to be abandoned through vision by way of object condition. A non-root mental state to be abandoned through vision is a condition for a non-root mental state to be abandoned neither by seeing nor by meditative development by way of object condition... two.

A non-root mental state to be abandoned by meditative development is a condition for a non-root mental state to be abandoned by meditative development by way of object condition... three.

A non-root mental state to be abandoned neither by seeing nor by meditative development is a condition for a non-root mental state to be abandoned neither by seeing nor by meditative development by way of object condition... three

(abbreviated).

123. By way of object eight, by way of predominance ten... etc.by way of non-disappearance thirteen (in brief).

By way of non-root fourteen, by way of non-object fourteen (in brief).

By way of object condition, by way of non-root eight (in brief).

By non-root condition: by way of object eight (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

9-1. The Triad of States Connected with a Root to be Abandoned through Vision - The Dyad of Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

124. A root mental state connected with a root to be abandoned through vision arises dependent on a root mental state connected with a root to be abandoned through vision by root condition. (1)

A root mental state connected with a root to be abandoned by meditative development arises dependent on a root mental state connected with a root to be abandoned by meditative development by root condition. (1)

A root mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a root mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition (1) (in brief).

125. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three... etc.by way of the not dissociated three (in brief. the section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent).

126. A root mental state connected with a root to be abandoned through vision is a condition for a root mental state connected with a root to be abandoned through vision by way of root condition (abbreviated).

By way of root three, by way of object eight, by way of predominance six... etc.by way of non-disappearance three (abbreviated).

By non-root eight, by way of non-object eight (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object eight (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

127. A non-root mental state connected with a root to be abandoned through vision arises dependent on a non-root mental state connected with a root to be abandoned through vision by root condition... three.

A non-root mental state connected with a root to be abandoned by meditative development arises dependent on a non-root mental state connected with a root to be abandoned by meditative development by root condition... three.

A non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development by root condition... three (abbreviated).

By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated).

Negative.

Non-root Condition

128. A non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development by non-root condition. (1) (Abbreviated.)

129. By way of non-root one, by way of non-object five... etc.by way of non-disappearance five (in brief).

By root condition, by way of non-object five (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Object condition

130. A non-root mental state connected with a root to be abandoned through vision is a condition for a non-root mental state connected with a root to be abandoned through vision by way of object condition... two.

A non-root mental state connected with a root to be abandoned by meditative development is a condition for a non-root mental state connected with a root to be abandoned by meditative development by way of object condition... three.

A non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development is a condition for a non-root mental state connected with a root to be abandoned neither by seeing nor by meditative development by way of

object condition... three (abbreviated).

131. By way of object eight, by way of predominance ten... etc.by way of non-disappearance thirteen (in brief).

By way of non-root fourteen, by way of non-object fourteen (in brief).

By way of object condition, by way of non-root eight (in brief).

By non-root condition: by way of object eight (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

10-1. The Triad of States Leading to Accumulation - The Dyad of Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

132. A root mental state leading to accumulation arises dependent on a root mental state leading to accumulation by root condition. (1)

A root mental state leading to non-accumulation arises dependent on a root mental state leading to non-accumulation by root condition. (1)

A root mental state leading to neither accumulation nor to non-accumulation arises dependent on a root mental state leading to neither accumulation nor to non-accumulation by root condition. (1) (Abbreviated.)

133. By way of root three, by way of object three, by way of predominance three (everywhere three).

By way of non-predominance three, by way of non-repetition two, by way of non-resultant three, by way of the not dissociated three (in brief).

By root condition, by way of non-predominance three (in brief).

By non-predominance condition, by way of root three (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions etc.

134. A root mental state leading to accumulation is a condition for a root mental state leading to accumulation by way of root condition. (1)

A root mental state leading to non-accumulation is a condition for a root mental state leading to non-accumulation by way of root condition. (1)

A root mental state leading to neither accumulation nor to non-accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of root condition. (1)

A root mental state leading to accumulation is a condition for a root mental state leading to accumulation by way of object condition. A root mental state leading to accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of object condition. (2)

A root mental state leading to non-accumulation is a condition for a root mental state leading to accumulation by way of object condition. A root mental state leading to non-accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of object condition. (2)

A root mental state leading to neither accumulation nor to non-accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of object condition. A root mental state leading to neither accumulation nor to non-accumulation is a condition for a root mental state leading to accumulation by way of object condition. (2)

135. A root mental state leading to accumulation is a condition for a root mental state leading to accumulation by way of predominance condition - object predominance, connascent predominance. (1)

A root mental state leading to non-accumulation is a condition for a root mental state leading to non-accumulation by way of predominance condition - connascent predominance... A root mental state leading to non-accumulation is a condition for a root mental state leading to accumulation by way of predominance condition. A root mental state leading to non-accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of predominance condition - object predominance... (3)

A root mental state leading to neither accumulation nor to non-accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of predominance condition. A root mental state leading to neither accumulation nor to non-accumulation is a condition for a root mental state leading to accumulation by way of predominance condition.

136. A root mental state leading to accumulation is a condition for a root mental state leading to accumulation by way of proximity condition. A root mental state leading to accumulation is a condition for a root mental state leading to non-accumulation by way of proximity condition. A root mental state leading to accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of proximity condition. (3)

A root mental state leading to non-accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of proximity condition. (1)

A root mental state leading to neither accumulation nor to non-accumulation is a condition for a root mental state leading to neither accumulation nor to non-accumulation by way of proximity condition. (1) (Abbreviated.)

137. By way of root three, by way of object six, by way of predominance six, by way of proximity five, by way of contiguity five, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support eight, by way of

repetition three, by way of result one... etc. by way of non-disappearance three (abbreviated).

By non-root eight, by way of non-object eight (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object six (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

138. A non-root mental state leading to accumulation arises dependent on a non-root mental state leading to accumulation by root condition. A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to accumulation by root condition. Non-root mental states leading to accumulation and non-root mental states leading to neither accumulation nor to non-accumulation arise dependent on a non-root mental state leading to accumulation by root condition. (3)

A non-root mental state leading to non-accumulation arises dependent on a non-root mental state leading to non-accumulation by root condition. A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to non-accumulation by root condition. Non-root mental states leading to non-accumulation and non-root mental states leading to neither accumulation nor to non-accumulation arise dependent on a non-root mental state leading to non-accumulation by root condition. (3)

A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to neither accumulation nor to non-accumulation by root condition. (1)

A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to accumulation and a non-root mental state leading to neither accumulation nor to non-accumulation by root condition. (1)

A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to non-accumulation and a non-root mental state leading to neither accumulation nor to non-accumulation by root condition. (1)

139. A non-root mental state leading to accumulation arises dependent on a non-root mental state leading to accumulation by object condition. (1)

A non-root mental state leading to non-accumulation arises dependent on a non-root mental state leading to non-accumulation by object condition. (1)

A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to neither accumulation nor to non-accumulation by object condition. (1) (Abbreviated.)

By way of root nine, by way of object three, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

Non-root-Non-object Conditions

140. A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to neither accumulation nor to non-accumulation by non-root condition. (1)

A non-root mental state leading to neither accumulation nor to non-accumulation arises dependent on a non-root mental state leading to accumulation by non-object condition (in brief).

141. By way of non-root one, by way of non-object five, by way of non-predominance six... etc. by way of non-disappearance five (in brief).

By root condition, by way of non-object five (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

142. A non-root mental state leading to accumulation is a condition for a non-root mental state leading to accumulation by way of object condition. A non-root mental state leading to accumulation is a condition for a non-root mental state leading to neither accumulation nor to non-accumulation by way of object condition. (2)

A non-root mental state leading to non-accumulation is a condition for a non-root mental state leading to accumulation by way of object condition. A non-root mental state leading to non-accumulation is a condition for a non-root mental state leading to neither accumulation nor to non-accumulation by way of object condition. (2)

A non-root mental state leading to neither accumulation nor to non-accumulation is a condition for a non-root mental state leading to neither accumulation nor to non-accumulation by way of object condition. A non-root mental state leading to neither accumulation nor to non-accumulation is a condition for a non-root mental state leading to accumulation by way of object condition. A non-root mental state leading to neither accumulation nor to non-accumulation is a condition for a non-root mental state leading to non-accumulation by way of object condition. (3)

143. A non-root mental state leading to accumulation is a condition for a non-root mental state leading to accumulation by way of predominance condition... three.

A non-root mental state leading to non-accumulation is a condition for a non-root mental state leading to non-accumulation by way of predominance condition. A non-root mental state leading to non-accumulation is a condition for a non-root mental

state leading to accumulation by way of predominance condition. A non-root mental state leading to non-accumulation is a condition for a non-root mental state leading to neither accumulation nor to non-accumulation by way of predominance condition. A non-root mental state leading to non-accumulation is a condition for a non-root mental state leading to non-accumulation and a non-root mental state leading to neither accumulation nor to non-accumulation by way of predominance condition. (4)

144. A non-root mental state leading to neither accumulation nor to non-accumulation is a condition for a non-root mental state leading to neither accumulation nor to non-accumulation by way of predominance condition... three.

A non-root mental state leading to accumulation is a condition for a non-root mental state leading to accumulation by way of proximity condition. A non-root mental state leading to accumulation is a condition for a non-root mental state leading to non-accumulation by way of proximity condition. A non-root mental state leading to accumulation is a condition for a non-root mental state leading to neither accumulation nor to non-accumulation by way of proximity condition. (3)

A non-root mental state leading to non-accumulation is a condition for a non-root mental state leading to neither accumulation nor to non-accumulation by way of proximity condition. (1)

A non-root mental state leading to neither accumulation nor to non-accumulation is a condition for a non-root mental state leading to neither accumulation nor to non-accumulation by way of proximity condition. A non-root mental state leading to neither accumulation nor to non-accumulation is a condition for a non-root mental state leading to accumulation by way of proximity condition. (2) Etc.

A non-root mental state leading to accumulation is a condition for a non-root mental state leading to accumulation by way of decisive support condition (in brief).

145. By way of object seven, by way of predominance ten, by way of proximity six, by way of contiguity six, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support nine... etc. by way of non-disappearance thirteen (in brief).

By way of non-root fifteen, by way of non-object fifteen (in brief).

By way of object condition, by way of non-root seven (in brief).

By non-root condition, by way of object seven (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

11-1. Triad of Learners - Dyad of Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

146. A trainee root state arises dependent on a trainee root state by root condition. (1)

A root state of one beyond training arises dependent on a root state of one beyond training by root condition. (1)

A root state of neither trainee nor one beyond training arises dependent on a root state of neither trainee nor one beyond training by root condition. (1) (Abbreviated.)

147. By way of root three, by way of object three, by way of predominance three... etc. by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant two, by way of the not dissociated three (abbreviated).

By root condition, by way of non-predominance three (in brief).

By non-predominance condition, by way of root three (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded.)

Root and Object Conditions etc.

148. A trainee root state is a condition for a trainee root state by way of root condition. (1)

A root state of one beyond training is a condition for a root state of one beyond training by way of root condition. (1)

A root state of neither trainee nor one beyond training is a condition for a root state of neither trainee nor one beyond training by way of root condition. (1)

149. A trainee root state is a condition for a root state of neither trainee nor one beyond training by way of object condition. (1)

A root state of one beyond training is a condition for a root state of neither trainee nor one beyond training by way of object condition. (1)

A root state of neither trainee nor one beyond training is a condition for a root state of neither trainee nor one beyond training by way of object condition. (1)

150. A trainee root state is a condition for a trainee root state by way of predominance condition. A trainee root state is a condition for a root state of neither trainee nor one beyond training by way of predominance condition. (2)

A root state of one beyond training is a condition for a root state of one beyond training by way of predominance condition. A root state of one beyond training is a condition for a root state of neither trainee nor one beyond training by way of predominance condition. (2)

A root state of neither trainee nor one beyond training is a condition for a root state of neither trainee nor one beyond training by way of predominance condition. (1)

151. A trainee root state is a condition for a trainee root state by way of proximity condition. A trainee root state is a condition for a root state of one beyond training by way of proximity condition. A trainee root state is a condition for a root state of neither trainee nor one beyond training by way of proximity condition. (3)

A root state of one beyond training is a condition for a root state of one beyond training by way of proximity condition. A root state of one beyond training is a condition for a root state of neither trainee nor one beyond training by way of proximity condition. (2)

A root state of neither trainee nor one beyond training is a condition for a root state of neither trainee nor one beyond training by way of proximity condition. A root state of neither trainee nor one beyond training is a condition for a trainee root state by way of proximity condition. A root state of neither trainee nor one beyond training is a condition for a root state of one beyond training by way of proximity condition. (3) (Abbreviated.)

152. By way of root three, by way of object three, by way of predominance five, by way of proximity eight, by way of contiguity eight, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support eight... etc. by way of non-disappearance three (abbreviated).

By non-root eight, by way of non-object eight (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object three (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

153. A trainee non-root state arises dependent on a trainee non-root state by root condition. A non-root state of neither trainee nor one beyond training arises dependent on a trainee non-root state by root condition. Trainee non-root and non-root states of neither trainee nor one beyond training arise dependent on a trainee non-root state by root condition. (3)

A non-root state of one beyond training arises dependent on a non-root state of one beyond training by root condition... three.

A non-root state of neither trainee nor one beyond training arises dependent on a non-root state of neither trainee nor one beyond training by root condition. (1)

A non-root state of neither trainee nor one beyond training arises dependent on a trainee non-root and a non-root state of neither trainee nor one beyond training by root condition. (1)

A non-root state of neither trainee nor one beyond training arises dependent on a non-root state of one beyond training and a non-root state of neither trainee nor one beyond training by root condition. (1)

154. A trainee non-root state arises dependent on a trainee non-root state by object condition. (1)

A non-root state of one beyond training arises dependent on a non-root state of one beyond training by object condition. (1)

A non-root state of neither trainee nor one beyond training arises dependent on a non-root state of neither trainee nor one beyond training by object condition. (1) (Abbreviated.)

By way of root nine, by way of object three, by way of predominance nine... etc. by way of repetition two... etc. by way of non-disappearance nine (abbreviated).

Negative.

Non-root Condition

155. A non-root state of neither trainee nor one beyond training arises dependent on a non-root state of neither trainee nor one beyond training by non-root condition (in brief).

By way of non-root one, by way of non-object five, by way of non-predominance three... etc. by way of non-disappearance five (in brief).

By root condition, by way of non-object five (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

156. A trainee non-root state is a condition for a non-root state of neither trainee nor one beyond training by way of object condition. (1)

A non-root state of one beyond training is a condition for a non-root state of neither trainee nor one beyond training by way of object condition. (1)

A non-root state of neither trainee nor one beyond training is a condition for a non-root state of neither trainee nor one beyond training by way of object condition. A non-root state of neither trainee nor one beyond training is a condition for a trainee non-root state by way of object condition. A non-root state of neither trainee nor one beyond training is a condition for a non-root state of one beyond training by way of object condition. (3)

A trainee non-root state is a condition for a trainee non-root state by way of predominance condition... three.

A non-root state of one beyond training is a condition for a non-root state of one beyond training by way of predominance condition... three.

A non-root state of neither trainee nor one beyond training is a condition for a non-root state of neither trainee nor one beyond training by way of predominance condition... three (abbreviated).

157. By way of object five, by way of predominance nine, by way of proximity eight, by way of contiguity eight, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support eight... etc. by way of non-disappearance thirteen (in brief).

By way of non-root fourteen, by way of non-object fourteen (in brief).

By way of object condition, by way of non-root five (in brief).

By non-root condition, by way of object five (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

11-1. Triad of Limited States - Dyad of Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

158. A limited root mental state arises dependent on a limited root mental state by root condition. (1)

An exalted root mental state arises dependent on an exalted root mental state by root condition. (1)

A limitless root mental state arises dependent on a limitless root mental state by root condition. (1) (Abbreviated.)

By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By way of non-predominance three... etc. by way of the not dissociated three (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions etc.

159. A limited root mental state is a condition for a limited root mental state by way of root condition. (1)

An exalted root mental state is a condition for an exalted root mental state by way of root condition. (1)

A limitless root mental state is a condition for a limitless root mental state by way of root condition. (1)

A limited root mental state is a condition for a limited root mental state by way of object condition. A limited root mental state is a condition for an exalted root mental state by way of object condition. (2)

An exalted root mental state is a condition for an exalted root mental state by way of object condition. An exalted root mental state is a condition for a limited root mental state by way of object condition. (2)

A limitless root mental state is a condition for a limited root mental state by way of object condition. A limitless root mental state is a condition for an exalted root mental state by way of object condition. (2)

160. A limited root mental state is a condition for a limited root mental state by way of predominance condition. (1)

An exalted root mental state is a condition for an exalted root mental state by way of predominance condition. An exalted root mental state is a condition for a limited root mental state by way of predominance condition. (2)

A limitless root mental state is a condition for a limitless root mental state by way of predominance condition... two.

A limited root mental state is a condition for a limited root mental state by way of proximity condition. A limited root mental state is a condition for an exalted root mental state by way of proximity condition. A limited root mental state is a condition for a limitless root mental state by way of proximity condition. (3)

An exalted root mental state is a condition for an exalted root mental state by way of proximity condition. An exalted root mental state is a condition for a limited root mental state by way of proximity condition. An exalted root mental state is a condition for a limitless root mental state by way of proximity condition. (3)

A limitless root mental state is a condition for a limitless root mental state by way of proximity condition. A limitless root mental state is a condition for a limited root mental state by way of proximity condition. A limitless root mental state is a condition for an exalted root mental state by way of proximity condition. (3)

A limited root mental state is a condition for a limited root mental state by way of decisive support condition (in brief).

161. By way of root three, by way of object six, by way of predominance five, by way of proximity nine, by way of contiguity nine, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object six (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

162. A limited non-root state arises dependent on a limited non-root state by root condition... three.

An exalted non-root state arises dependent on an exalted non-root state by root condition. A limited non-root state arises dependent on an exalted non-root state by root condition. Limited non-root and exalted non-root states arise dependent on an exalted non-root state by root condition. (3)

An immeasurable non-root state arises dependent on an immeasurable non-root state by root condition. A limited non-root state arises dependent on an immeasurable non-root state by root condition. Limited non-root and immeasurable non-root states arise dependent on an immeasurable non-root state by root condition. (3)

A limited non-root state arises dependent on a limited non-root and exalted non-root state by root condition... three.

A limited non-root state arises dependent on a limited non-root and immeasurable non-root state by root condition. (1) (Abbreviated.)

163. By way of root thirteen, by way of object five, by way of predominance nine... etc. by way of disappearance five, by way of non-disappearance thirteen (in brief).

Negative.

Non-root Condition

164. A limited non-root state arises dependent on a limited non-root state by non-root condition. (1) (Abbreviated.)

By way of non-root one, by way of non-object five, by way of non-predominance ten... etc. by way of non-disappearance five (in brief).

By root condition, by way of non-object five (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

165. A limited non-root state is a condition for a limited non-root state by way of object condition. A limited non-root state is a condition for an exalted non-root state by way of object condition. (2)

An exalted non-root state is a condition for an exalted non-root state by way of object condition. An exalted non-root state is a condition for a limited non-root state by way of object condition. (2)

An immeasurable non-root state is a condition for an immeasurable non-root state by way of object condition. An immeasurable non-root state is a condition for a limited non-root state by way of object condition. An immeasurable non-root state is a condition for an exalted non-root state by way of object condition. (3)

A limited non-root state is a condition for a limited non-root state by way of predominance condition (in brief).

166. By way of object seven, by way of predominance seven, by way of proximity nine, by way of contiguity nine, by way of conascence eleven, by way of mutuality seven, by way of support thirteen, by way of decisive support nine... etc. by way of non-disappearance thirteen (in brief).

By way of non-root fifteen, by way of non-object fifteen (in brief).

By way of object condition, by way of non-root seven (in brief).

By non-root condition, by way of object seven (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

13-1. Limited Object Triad - Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

167. A root mental state with a limited object arises dependent on a root mental state with a limited object by root condition. (1)

A root mental state with an exalted object arises dependent on a root mental state with an exalted object by root condition. (1)

A root mental state with a limitless object arises dependent on a root mental state with a limitless object by root condition. (1) (Abbreviated.)

By way of root three, by way of object three... etc.by way of disappearance three, by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of the not dissociated three (in brief).

(the section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions

168. A root mental state with a limited object is a condition for a root mental state with a limited object by way of root condition. (1)

A root mental state with an exalted object is a condition for a root mental state with an exalted object by way of root condition. (1)

A root mental state with a limitless object is a condition for a root mental state with a limitless object by way of root condition. (1)

A root mental state with a limited object is a condition for a root mental state with a limited object by way of object condition. A root mental state with a limited object is a condition for a root mental state with an exalted object by way of object condition. (2)

A root mental state with an exalted object is a condition for a root mental state with an exalted object by way of object condition. A root mental state with an exalted object is a condition for a root mental state with a limited object by way of object condition. (2)

A root mental state with a limitless object is a condition for a root mental state with a limitless object by way of object condition. A root mental state with a limitless object is a condition for a root mental state with a limited object by way of object condition. A root mental state with a limitless object is a condition for a root mental state with an exalted object by way of object condition. (3) (Abbreviated.)

169. By way of root three, by way of object seven, by way of predominance seven, by way of proximity nine, by way of contiguity nine, by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object seven (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

170. A non-root state with a limited object arises dependent on a non-root state with a limited object by root condition (abbreviated).

By way of root three, by way of object three, by way of predominance three... etc.by way of non-disappearance three (abbreviated).

171. A non-root state with a limited object arises dependent on a non-root state with a limited object by non-root condition (abbreviated).

By way of non-root three, by way of non-predominance three... etc.by way of the not dissociated three (abbreviated).

By root condition, by way of non-predominance three (in brief).

By non-root condition: by way of object three (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Object and Predominance Conditions

172. A non-root state with a limited object is a condition for a non-root state with a limited object by way of object condition. A non-root state with a limited object is a condition for a non-root state with an exalted object by way of object condition. (2)

A non-root state with an exalted object is a condition for a non-root state with an exalted object by way of object condition. A non-root state with an exalted object is a condition for a non-root state with a limited object by way of object condition. (2)

A non-root state with a limitless object is a condition for a non-root state with a limitless object by way of object condition. A non-root state with a limitless object is a condition for a non-root state with a limited object by way of object condition. A non-root state with a limitless object is a condition for a non-root state with an exalted object by way of object condition. (3)

A non-root state with a limited object is a condition for a non-root state with a limited object by way of predominance condition (abbreviated).

173. By way of object seven, by way of predominance seven, by way of proximity nine, by way of contiguity nine, by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By way of object condition, by way of non-root seven (in brief).

By non-root condition, by way of object seven (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

14-1. Inferior Triad - Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

174. An inferior root state arises dependent on an inferior root state by root condition. A medium root state arises dependent on a medium root state by root condition. A superior root state arises dependent on a superior root state by root condition. (3) (Abbreviated.)

175. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of the not dissociated three (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions

176. An inferior root state is a condition for an inferior root state by way of root condition. (1)

A medium root state is a condition for a medium root state by way of root condition. (1)

A superior root state is a condition for a superior root state by way of root condition. (1)

An inferior root state is a condition for an inferior root state by way of object condition. An inferior root state is a condition for a medium root state by way of object condition. (2)

A medium root state is a condition for a medium root state by way of object condition. A medium root state is a condition for an inferior root state by way of object condition. (2)

A superior root state is a condition for a medium root state by way of object condition. (1)

177. An inferior root state is a condition for an inferior root state by way of predominance condition. (1)

A medium root state is a condition for a medium root state by way of predominance condition. A medium root state is a condition for an inferior root state by way of predominance condition. (2)

A superior root state is a condition for a superior root state by way of predominance condition. A superior root state is a condition for a medium root state by way of predominance condition. (2)

An inferior root state is a condition for an inferior root state by way of proximity condition... two.

A medium root state is a condition for a medium root state by way of proximity condition... two.

A superior root state is a condition for a superior root state by way of proximity condition... two (abbreviated).

178. By way of root three, by way of object five, by way of predominance five... etc. ... by way of non-disappearance three (abbreviated).

By non-root eight, by way of non-object eight (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object five (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

Root Condition

179. An inferior non-root state arises dependent on an inferior non-root state by root condition.

(This should be expanded just as the defiled triad root dyad.)

15-1. Fixed Wrong Course Triad - Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

180. A root mental state with fixed course of the wrong path arises dependent on a root mental state with fixed course of the wrong path by root condition. (1)

A root mental state with fixed course of the right path arises dependent on a root mental state with fixed course of the right path by root condition. (1)

An unfixed root mental state arises dependent on an unfixed root mental state by root condition. (1) (Abbreviated.)

181. By way of root three, by way of object three, by way of predominance three... etc. by way of result one... etc. by way of non-disappearance three (abbreviated).

By way of non-predominance two, by way of non-prenascence two, by way of non-postnascence three, by way of non-repetition one, by way of non-resultant three, by way of the not dissociated two (abbreviated).

(the section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions etc.

182. A root mental state with fixed course of the wrong path is a condition for a root mental state with fixed course of the wrong path by way of root condition. (1)

A root mental state with fixed course of the right path is a condition for a root mental state with fixed course of the right path by way of root condition. (1)

An unfixed root mental state is a condition for an unfixed root mental state by way of root condition. (1)

A root mental state with fixed course of the wrong path is a condition for an unfixed root mental state by way of object condition. (1)

A root mental state with fixed course of the right path is a condition for an unfixed root mental state by way of object condition. (1)

An unfixed root mental state is a condition for an unfixed root mental state by way of object condition. (1)

An unfixed root mental state is a condition for a root mental state with fixed course of the wrong path by way of object condition. (1)

A root mental state with fixed course of the right path is a condition for a root mental state with fixed course of the right path by way of predominance condition. A root mental state with fixed course of the right path is a condition for an unfixed root mental state by way of predominance condition. (2)

An unfixed root mental state is a condition for an unfixed root mental state by way of predominance condition. (1)

Proximity condition and so on

183. A root mental state with fixed course of the wrong path is a condition for an unfixed root mental state by way of proximity condition. (1)

A root mental state with fixed course of the right path is a condition for an unfixed root mental state by way of proximity condition. (1)

An unfixed root mental state is a condition for an unfixed root mental state by way of proximity condition. An unfixed root mental state is a condition for a root mental state with fixed course of the wrong path by way of proximity condition. An unfixed root mental state is a condition for a root mental state with fixed course of the right path by way of proximity condition. (3)

184. A root mental state with fixed course of the wrong path is a condition for a root mental state with fixed course of the wrong path by way of decisive support condition. A root mental state with fixed course of the wrong path is a condition for an unfixed root mental state by way of decisive support condition. (2)

A root mental state with fixed course of the right path is a condition for a root mental state with fixed course of the right path by way of decisive support condition. A root mental state with fixed course of the right path is a condition for an unfixed root mental state by way of decisive support condition. (2)

An unfixed root mental state is a condition for an unfixed root mental state by way of decisive support condition. An unfixed root mental state is a condition for a root mental state with fixed course of the wrong path by way of decisive support condition. An unfixed root mental state is a condition for a root mental state with fixed course of the right path by way of decisive support condition. (3) (Abbreviated.)

185. By way of root three, by way of object four, by way of predominance three, by way of proximity five, by way of contiguity five, by way of conascence three... etc. by way of decisive support seven... etc. by way of non-disappearance three (abbreviated).

By way of non-root seven, by way of non-object seven (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object four (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

186. A non-root mental state with fixed course of the wrong path arises dependent on a non-root mental state with fixed course of the wrong path by root condition... three.

A non-root mental state with fixed course of the right path arises dependent on a non-root mental state with fixed course of the right path by root condition. An undetermined non-root mental state arises dependent on a non-root mental state with fixed course of the right path by root condition. Non-root mental states with fixed course of the right path and undetermined non-root mental states arise dependent on a non-root mental state with fixed course of the right path by root condition. (3)

An undetermined non-root mental state arises dependent on an undetermined non-root mental state by root condition. (1)

An undetermined non-root mental state arises dependent on a non-root mental state with fixed course of the wrong path and an undetermined non-root mental state by root condition. (1)

An undetermined non-root mental state arises dependent on a non-root mental state with fixed course of the right path and an undetermined non-root mental state by root condition. (1) (Abbreviated.)

187. By way of root nine, by way of object three, by way of predominance nine... etc. by way of result one... etc. by way of non-disappearance nine (abbreviated).

Negative.

Non-root Condition

188. An undetermined non-root mental state arises dependent on an undetermined non-root mental state by non-root condition (in brief).

By way of non-root one, by way of non-object five, by way of non-predominance three... etc. by way of non-disappearance five (in brief).

By root condition, by way of non-object five (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Object-predominance-proximity conditions

189. A non-root mental state with fixed course of the wrong path is a condition for an undetermined non-root mental state by way of object condition. (1)

A non-root mental state with fixed course of the right path is a condition for an undetermined non-root mental state by way of object condition. (1)

An undetermined non-root mental state is a condition for an undetermined non-root mental state by way of object condition. An undetermined non-root mental state is a condition for a non-root mental state with fixed course of the wrong path by way of object condition. An undetermined non-root mental state is a condition for a non-root mental state with fixed course of the right path by way of object condition. (3)

190. A non-root mental state with fixed course of the wrong path is a condition for a non-root mental state with fixed course of the wrong path by way of predominance condition... three.

A non-root mental state with fixed course of the right path is a condition for a non-root mental state with fixed course of the right path by way of predominance condition. A non-root mental state with fixed course of the right path is a condition for an undetermined non-root mental state by way of predominance condition. A non-root mental state with fixed course of the right path is a condition for a non-root mental state with fixed course of the right path and an undetermined non-root mental state by way of predominance condition. (3)

An undetermined non-root mental state is a condition for an undetermined non-root mental state by way of predominance condition. An undetermined non-root mental state is a condition for a non-root mental state with fixed course of the right path by way of predominance condition. (2)

A non-root mental state with fixed course of the wrong path is a condition for an undetermined non-root mental state by way of proximity condition. (1)

A non-root mental state with fixed course of the right path is a condition for an undetermined non-root mental state by way of proximity condition. (1)

An undetermined non-root mental state is a condition for an undetermined non-root mental state by way of proximity condition. An undetermined non-root mental state is a condition for a non-root mental state with fixed course of the wrong path by way of proximity condition. An undetermined non-root mental state is a condition for a non-root mental state with fixed course of the right path by way of proximity condition. (3) (Abbreviated.)

191. By way of object five, by way of predominance eight, by way of proximity five, by way of contiguity five, by way of conascence nine, by way of mutuality three, by way of support thirteen, by way of decisive support seven... etc. by way of non-disappearance thirteen (in brief).

By way of non-root thirteen, by way of non-object thirteen, by way of non-predominance thirteen (in brief).

By way of object condition, by way of non-root five (in brief).

By non-root condition, by way of object five (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

16-1. Path as Object Triad-Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

192. A root mental state with path as object arises dependent on a root mental state with path as object by root condition... three.

A root mental state connected with the path as root arises dependent on a root mental state connected with the path as root by root condition... three.

A root path predominance mental state arises dependent on a root path predominance mental state by root condition... five.

A root mental state with path as object arises dependent on a root mental state with path as object and a root path predominance mental state by root condition... three.

A root mental state connected with the path as root arises dependent on a root mental state connected with the path as root and a root path predominance mental state by root condition... three (abbreviated).

193. By way of root seventeen; etc. by way of non-disappearance seventeen (in brief).

By way of non-predominance seventeen, by way of non-prenascence seventeen; etc. by way of non-repetition nine, by way of non-resultant seventeen, by way of the not dissociated seventeen (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions etc.

194. A root mental state with path as object is a condition for a root mental state with path as object by way of root condition... three.

A root mental state connected with the path as root is a condition for a root mental state connected with the path as root by way of root condition... three.

A root path predominance mental state is a condition for a root path predominance mental state by way of root condition... five.

A root mental state with path as object and a root path predominance mental state are conditions for a root mental state with path as object by way of root condition... three.

A root mental state connected with the path as root and a root path predominance mental state are conditions for a root mental state connected with the path as root by way of root condition... three.

A root mental state connected with the path as root is a condition for a root mental state with path as object by way of object condition. A root mental state connected with the path as root is a condition for a root path predominance mental state by way of object condition. A root mental state connected with the path as root is a condition for a root mental state with path as object and a root path predominance mental state by way of object condition. (3)

A root path predominance mental state is a condition for a root path predominance mental state by way of object condition... three.

A root mental state connected with the path as root and a root path predominance mental state are conditions for a root mental state with path as object by way of object condition... three.

195. A root mental state with path as object is a condition for a root mental state with path as object by way of predominance condition... three.

A root mental state connected with the path as root is a condition for a root mental state connected with the path as root by way of predominance condition... five.

A root path predominance mental state is a condition for a root path predominance mental state by way of predominance condition... five.

A root mental state with path as object and a root path predominance mental state are conditions for a root mental state with path as object by way of predominance condition... three.

A root mental state connected with the path as root and a root path predominance mental state are conditions for a root mental state with path as object by way of predominance condition... five.

A root mental state with path as object is a condition for a root mental state with path as object by way of proximity condition... three.

A root path predominance mental state is a condition for a root path predominance mental state by way of proximity condition... three.

A root mental state with path as object and a root path predominance mental state are conditions for a root mental state with path as object by way of proximity condition... three (abbreviated).

196. By way of root seventeen, by way of object nine, by way of predominance twenty-one, by way of proximity nine, by way of contiguity nine, by way of conascence seventeen, by way of mutuality seventeen, by way of support seventeen, by way of decisive support twenty-one... etc. by way of non-disappearance seventeen (in brief).

By way of non-root twenty-one, by way of non-object seventeen (in brief).

By root condition: by way of non-object seventeen (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

197. A non-root mental state with path as object arises dependent on a non-root mental state with path as object by root condition. A non-root path predominance mental state arises dependent on a non-root mental state with path as object by root condition. Non-root mental states with path as object and non-root path predominance mental states arise dependent on a non-root mental state with path as object by root condition. (3)

A non-root mental state connected with the path as root arises dependent on a non-root mental state connected with the path as root by root condition. A non-root path predominance mental state arises dependent on a non-root mental state connected

with the path as root by root condition. Non-root mental states connected with the path as root and non-root path predominance mental states arise dependent on a non-root mental state connected with the path as root by root condition. (3)

A non-root path predominance mental state arises dependent on a non-root path predominance mental state by root condition. A non-root mental state with path as object arises dependent on a non-root path predominance mental state by root condition. A non-root mental state connected with the path as root arises dependent on a non-root path predominance mental state by root condition. Non-root mental states with path as object and non-root path predominance mental states arise dependent on a non-root path predominance mental state by root condition. Non-root mental states connected with the path as root and non-root path predominance mental states arise dependent on a non-root path predominance mental state by root condition. (5)

A non-root mental state with path as object arises dependent on a non-root mental state with path as object and a non-root path predominance mental state by root condition. A non-root path predominance mental state arises dependent on a non-root mental state with path as object and a non-root path predominance mental state by root condition. Non-root mental states with path as object and non-root path predominance mental states arise dependent on a non-root mental state with path as object and a non-root path predominance mental state by root condition. (3)

A non-root mental state connected with the path as root arises dependent on a non-root mental state connected with the path as root and a non-root path predominance mental state by root condition. A non-root path predominance mental state arises dependent on a non-root mental state connected with the path as root and a non-root path predominance mental state by root condition. Non-root mental states connected with the path as root and non-root path predominance mental states arise dependent on a non-root mental state connected with the path as root and a non-root path predominance mental state by root condition. (3) (Abbreviated.)

198. By way of root seventeen, by way of object seventeen... etc.by way of non-disappearance seventeen (in brief).

Negative.

Non-root Condition

199. A non-root mental state with path as object arises dependent on a non-root mental state with path as object by non-root condition. (1) (Abbreviated.)

By way of non-root one, by way of non-predominance seventeen, by way of non-prenascence seventeen, by way of non-postnascence seventeen, by way of non-repetition nine, by way of non-resultant seventeen, by way of the not dissociated seventeen (in brief).

By root condition, by way of non-predominance seventeen (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

The non-root term

7. Section on Questions

The Tetrad of Conditions

Object condition and so on

200. A non-root mental state connected with the path as root is a condition for a non-root mental state with path as object by way of object condition. A non-root mental state connected with the path as root is a condition for a non-root path predominance mental state by way of object condition. A non-root mental state connected with the path as root is a condition for a non-root mental state with path as object and a non-root path predominance mental state by way of object condition. (3)

A non-root path predominance mental state is a condition for a non-root path predominance mental state by way of object condition. A non-root path predominance mental state is a condition for a non-root mental state with path as object by way of object condition. A non-root path predominance mental state is a condition for a non-root mental state with path as object and a non-root path predominance mental state by way of object condition. (3)

Non-root mental states connected with the path as root and non-root path predominance mental states are a condition for a non-root mental state with path as object by way of object condition... three.

201. A non-root mental state with path as object is a condition for a non-root mental state with path as object by way of predominance condition... three.

A non-root mental state connected with the path as root is a condition for a non-root mental state connected with the path as root by way of predominance condition. A non-root mental state connected with the path as root is a condition for a non-root mental state with path as object by way of predominance condition. A non-root mental state connected with the path as root is a condition for a non-root path predominance mental state by way of predominance condition. A non-root mental state connected with the path as root is a condition for a non-root mental state with path as object and a non-root path predominance mental state by way of predominance condition. A non-root mental state connected with the path as root is a condition for a non-root mental state connected with the path as root and a non-root path predominance mental state by way of predominance condition. (5)

A non-root path predominance mental state is a condition for a non-root path predominance mental state by way of predominance condition... five.

Non-root mental states with path as object and non-root path predominance mental states are a condition for a non-root mental state with path as object by way of predominance condition... three.

Non-root mental states connected with the path as root and non-root path predominance mental states are a condition for a non-root mental state connected with the path as root by way of predominance condition... five.

Proximity-decisive support conditions

202. A non-root mental state with path as object is a condition for a non-root mental state with path as object by way of proximity condition. A non-root mental state with path as object is a condition for a non-root path predominance mental state by way of proximity condition. A non-root mental state with path as object is a condition for a non-root mental state with path as object and a non-root path predominance mental state by way of proximity condition. (3)

A non-root path predominance mental state is a condition for a non-root path predominance mental state by way of proximity condition. A non-root path predominance mental state is a condition for a non-root mental state with path as object by way of proximity condition. A non-root path predominance mental state is a condition for a non-root mental state with path as object and a non-root path predominance mental state by way of proximity condition. (3)

Non-root mental states with path as object and non-root path predominance mental states are a condition for a non-root mental state with path as object by way of proximity condition... three... etc.

203. A non-root mental state with path as object is a condition for a non-root mental state with path as object by way of decisive support condition... three.

A non-root mental state connected with the path as root is a condition for a non-root mental state connected with the path as root by way of decisive support condition... five.

A non-root path predominance mental state is a condition for a non-root path predominance mental state by way of decisive support condition... five.

Non-root mental states with path as object and non-root path predominance mental states are a condition for a non-root mental state with path as object by way of decisive support condition... three.

Non-root mental states connected with the path as root and non-root path predominance mental states are a condition for a non-root mental state connected with the path as root by way of decisive support condition... five (abbreviated).

204. By way of object nine, by way of predominance twenty-one, by way of proximity nine, by way of contiguity nine, by way of conascence seventeen, by way of mutuality seventeen, by way of support seventeen, by way of decisive support twenty-one... etc. by way of non-disappearance seventeen (in brief).

By way of non-root twenty-one, by way of non-object seventeen (in brief).

By way of object condition, by way of non-root nine (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

17-1. Arisen Triad-Root Dyad

7. Section on Questions

The Tetrad of Conditions

Root Condition and so on

205. An arisen root mental state is a condition for an arisen root mental state by way of root condition - arisen roots are a condition for associated roots by way of root condition; at the moment of conception... etc. (1)

An unarisen root mental state is a condition for an arisen root mental state by way of object condition - unarisen roots are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of future events. A root mental state subject to arise is a condition for an arisen root mental state by way of object condition - roots subject to arise are a condition by way of object condition for the knowledge of others' mental states, for the knowledge of future events. (2)

An arisen root mental state is a condition for an arisen root mental state by way of predominance condition... three.

By way of conascence condition etc. by way of mutuality condition... by way of support condition... by way of decisive support condition... by way of result condition... by way of faculty condition... by way of path condition... by way of associated condition... It is a condition by way of presence condition, etc. by way of non-disappearance condition.

206. By way of root one, by way of object two, by way of predominance three, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support two... etc. by way of non-disappearance one (abbreviated).

By way of non-root two, by way of non-object two (abbreviated).

By root condition, by way of non-object one (in brief).

By non-root condition, by way of object two (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

Object condition and so on

207. An arisen non-root state is a condition for an arisen non-root state by way of object condition. (1)

An unarisen non-root state is a condition for an arisen non-root state by way of object condition. (1)

A non-root state subject to arise is a condition for an arisen non-root state by way of object condition. (1)

208. An arisen non-root state is a condition for an arisen non-root state by way of predominance condition. (1)

An unarisen non-root state is a condition for an arisen non-root state by way of predominance condition. (1)

A non-root state subject to arise is a condition for an arisen non-root state by way of predominance condition. (1)

An arisen non-root state is a condition for an arisen non-root state by way of conascence condition... by way of mutuality condition... by way of support condition... by way of decisive support condition.

An unarisen non-root state is a condition for an arisen non-root state by way of decisive support condition.

A non-root state subject to arise is a condition for an arisen non-root state by way of decisive support condition (in brief).

209. By way of object three, by way of predominance three, by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support three... etc. by way of non-disappearance one (abbreviated).

By way of non-root three, by way of non-object three (abbreviated).

By way of object condition, by way of non-root three (abbreviated).

By non-root condition: by way of object three (in brief).

18-1. Past Triad-Root Dyad

7. Section on Questions

The Tetrad of Conditions

210. A present root mental state is a condition for a present root mental state by way of root condition. (1)

A past root mental state is a condition for a present root mental state by way of object condition. A future root mental state is a condition for a present root mental state by way of object condition. (2) (Abbreviated.)

211. By way of root one, by way of object two, by way of predominance three... etc. by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support two... etc. by way of result one, by way of faculty one, by way of path one, by way of association one, by way of presence one... etc. by way of non-disappearance one (abbreviated).

By way of non-root two, by way of non-object two (abbreviated).

By root condition, by way of non-object one (in brief).

By non-root condition, by way of object two (in brief).

The non-root term

Object condition

212. A past non-root state is a condition for a present non-root state by way of object condition. (1)

A future non-root state is a condition for a present non-root state by way of object condition. (1)

A present non-root state is a condition for a present non-root state by way of object condition. (1) (Abbreviated.)

213. By way of object three, by way of predominance three... etc.by way of conascence one, by way of mutuality one, by way of support one, by way of decisive support three... etc. by way of repetition one, by way of action two, by way of result one... etc. by way of faculty one, by way of path one, by way of association one, by way of presence one... etc. by way of non-disappearance one (abbreviated).

By way of non-root three, by way of non-object three (abbreviated).

By way of object condition, by way of non-root three (abbreviated).

By non-root condition: by way of object three (in brief).

19-1. Past Object Triad-Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

214. A root mental state with a past object arises dependent on a root mental state with a past object by root condition. (1)

A root mental state with a future object arises dependent on a root mental state with a future object by root condition. (1)

A root mental state with a present object arises dependent on a root mental state with a present object by root condition. (1) (Abbreviated.)

215. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of the not dissociated two (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions

216. A root mental state with a past object is a condition for a root mental state with a past object by way of root condition. (1)

A root mental state with a future object is a condition for a root mental state with a future object by way of root condition. (1)

A root mental state with a present object is a condition for a root mental state with a present object by way of root condition. (1)

A root mental state with a past object is a condition for a root mental state with a past object by way of object condition. A root mental state with a past object is a condition for a root mental state with a future object by way of object condition. A root mental state with a past object is a condition for a root mental state with a present object by way of object condition. (3)

A root mental state with a future object is a condition for a root mental state with a future object by way of object condition... three.

A root mental state with a present object is a condition for a root mental state with a present object by way of object condition... three (abbreviated).

217. By way of root three, by way of object nine, by way of predominance seven, by way of proximity six, by way of contiguity six, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

218. A non-root mental state with a past object arises dependent on a non-root mental state with a past object by root condition. (1)

A non-root mental state with a future object arises dependent on a non-root mental state with a future object by root condition. (1)

A non-root mental state with a present object arises dependent on a non-root mental state with a present object by root condition. (1) (Abbreviated.)

219. By way of root three, by way of object three, by way of predominance three... etc. by way of non-disappearance three (abbreviated).

By way of non-root three, by way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of non-meditative absorption one, by way of non-path three, by way of the not dissociated two (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Object condition

220. A non-root mental state with a past object is a condition for a non-root mental state with a past object by way of object condition... three.

A non-root mental state with a future object is a condition for a non-root mental state with a future object by way of object condition... three.

A non-root mental state with a present object is a condition for a non-root mental state with a present object by way of object condition... three (abbreviated).

221. By way of object nine, by way of predominance seven... etc.by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By way of object condition, by way of non-root nine (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

20-1. Internal Triad - Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

222. An internal root state arises dependent on an internal root state by root condition. (1)

An external root state arises dependent on an external root state by root condition. (1) (Abbreviated.)

223. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated).

By way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-resultant two, by way of the not dissociated two (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions etc.

224. An internal root state is a condition for an internal root state by way of root condition. (1)

An external root state is a condition for an external root state by way of root condition.

An internal root state is a condition for an internal root state by way of object condition. An internal root state is a condition for an external root state by way of object condition. (2)

An external root state is a condition for an external root state by way of object condition. An external root state is a condition for an internal root state by way of object condition. (2)

225. An internal root state is a condition for an internal root state by way of predominance condition. (1)

An external root state is a condition for an external root state by way of predominance condition. (1)

An internal root state is a condition for an internal root state by way of proximity condition. (1)

An external root state is a condition for an external root state by way of proximity condition. (1) (Abbreviated.)

226. By way of root two, by way of object four, by way of predominance two, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support four... etc. by way of non-disappearance two (abbreviated).

By way of non-root four, by way of non-object four (abbreviated).

By root condition: by way of non-object two (in brief).

By non-root condition, by way of object four (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

227. An internal non-root state arises dependent on an internal non-root state by root condition. (1)

An external non-root state arises dependent on an external non-root state by root condition. (1) (Abbreviated.)

228. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated).

By way of non-root two, by way of non-predominance two... etc.by way of the not dissociated two (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Object condition

229. An internal non-root state is a condition for an internal non-root state by way of object condition. An internal non-root state is a condition for an external non-root state by way of object condition. (2)

An external non-root state is a condition for an external non-root state by way of object condition. An external non-root state is a condition for an internal non-root state by way of object condition. (2) (Abbreviated.)

230. By way of object four, by way of predominance four, by way of proximity two... etc. by way of decisive support four... etc. by way of non-disappearance six (in brief).

By way of non-root six, by way of non-object six (in brief).

By way of object condition, by way of non-root four (in brief).

By non-root condition, by way of object four (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

21-1. Internal Object Triad - Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

231. A root mental state with internal object arises dependent on a root mental state with internal object by root condition. (1)

A root mental state with external object arises dependent on a root mental state with external object by root condition. (1) (Abbreviated.)

232. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated).

By way of non-predominance two, by way of non-prenascence two, by way of non-postnascence two, by way of non-repetition two, by way of non-resultant two, by way of the not dissociated two (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Root and Object Conditions

233. A root mental state with internal object is a condition for a root mental state with internal object by way of root condition. (1)

A root mental state with external object is a condition for a root mental state with external object by way of root condition. (1)

A root mental state with internal object is a condition for a root mental state with internal object by way of object condition. A root mental state with internal object is a condition for a root mental state with external object by way of object condition. (2)

A root mental state with external object is a condition for a root mental state with external object by way of object condition. A root mental state with external object is a condition for a root mental state with internal object by way of object condition. (2) (Abbreviated.)

234. By way of root two, by way of object four, by way of predominance three, by way of proximity four, by way of contiguity four, by way of decisive support four... etc. by way of non-disappearance two (abbreviated).

By way of non-root four, by way of non-object four (abbreviated).

By root condition: by way of non-object two (in brief).

By non-root condition, by way of object four (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

235. A non-root mental state with internal object arises dependent on a non-root mental state with internal object by root condition. (1)

A non-root mental state with external object arises dependent on a non-root mental state with external object by root condition. (1) (Abbreviated.)

By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated).

(The section on the conascence also... etc. the section on the associated also should be expanded similar to the section on the dependent.)

Object condition

236. A non-root mental state with internal object is a condition for a non-root mental state with internal object by way of object condition (in brief).

By way of object four, by way of predominance three, by way of proximity four, by way of decisive support four... etc. by way of non-disappearance two (abbreviated).

By way of non-root four, by way of non-object four (abbreviated).

By way of object condition, by way of non-root four (in brief).

By non-root condition, by way of object four (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

22-1. Manifest and Impinging Triad - Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

237. A non-manifest and non-impinging root mental state arises dependent on a non-manifest and non-impinging root mental state by root condition. (1) (Abbreviated.)

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

238. A non-manifest and non-impinging root mental state is a condition for a non-manifest and non-impinging root mental state by way of root condition. (1)

A non-manifest and non-impinging root mental state is a condition for a non-manifest and non-impinging root mental state by way of object condition. (1) (Abbreviated.)

By way of root one, by way of object one... etc.by way of non-disappearance one (everywhere one).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The non-root term

1-6. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

239. A non-root non-manifest but impinging phenomenon arises dependent on a non-root non-manifest but impinging phenomenon by root condition. A non-root manifest and impinging phenomenon arises dependent on a non-root non-manifest but impinging phenomenon by root condition. A non-root non-manifest and non-impinging phenomenon arises dependent on a non-root non-manifest but impinging phenomenon by root condition. Non-root manifest and impinging and non-root non-manifest and non-impinging phenomena arise dependent on a non-root non-manifest but impinging phenomenon by root condition. Non-root non-manifest but impinging and non-root non-manifest and non-impinging phenomena arise dependent on a non-root non-manifest but impinging phenomenon by root condition. Non-root manifest and impinging and non-root non-manifest but impinging phenomena arise dependent on a non-root non-manifest but impinging phenomenon by root condition. Non-root manifest and impinging and non-root non-manifest but impinging and non-root non-manifest and non-impinging phenomena arise dependent on a non-root non-manifest but impinging phenomenon by root condition... seven.

240. A non-root non-manifest and non-impinging phenomenon arises dependent on a non-root non-manifest and non-impinging phenomenon by root condition. A non-root manifest and impinging phenomenon arises dependent on a non-root non-manifest and non-impinging phenomenon by root condition. A non-root non-manifest but impinging phenomenon arises dependent on a non-root non-manifest and non-impinging phenomenon by root condition. Non-root manifest and impinging and non-root non-manifest and non-impinging phenomena arise dependent on a non-root non-manifest and non-impinging phenomenon by root condition. Non-root non-manifest but impinging and non-root non-manifest and non-impinging phenomena arise dependent on a non-root non-manifest and non-impinging phenomenon by root condition. Non-root manifest and impinging and non-root non-manifest but impinging phenomena arise dependent on a non-root non-manifest and non-impinging phenomenon by root condition. Non-root manifest and impinging and non-root non-manifest but impinging and non-root non-manifest and non-impinging phenomena arise dependent on a non-root non-manifest and non-impinging phenomenon by root condition... seven.

241. A non-root manifest and impinging phenomenon arises dependent on a non-root non-manifest but impinging and non-root non-manifest and non-impinging phenomenon by root condition. A non-root non-manifest but impinging phenomenon arises dependent on a non-root non-manifest but impinging and non-root non-manifest and non-impinging phenomenon by root condition. A non-root non-manifest

and non-impinging phenomenon arises dependent on a non-root non-manifest but impinging and non-root non-manifest and non-impinging phenomenon by root condition. Non-root manifest and impinging and non-root non-manifest and non-impinging phenomena arise dependent on a non-root non-manifest but impinging and non-root non-manifest and non-impinging phenomenon by root condition. Non-root non-manifest but impinging and non-root non-manifest and non-impinging phenomena arise dependent on a non-root non-manifest but impinging and non-root non-manifest and non-impinging phenomenon by root condition. Non-root manifest and impinging and non-root non-manifest but impinging phenomena arise dependent on a non-root non-manifest but impinging and non-root non-manifest and non-impinging phenomenon by root condition. Non-root manifest and impinging and non-root non-manifest but impinging and non-root non-manifest and non-impinging phenomena arise dependent on a non-root non-manifest but impinging and non-root non-manifest and non-impinging phenomenon by root condition... seven.

A non-root non-manifest and non-impinging phenomenon arises dependent on a non-root non-manifest and non-impinging phenomenon by object condition. (1) (Abbreviated.)

242. By way of root twenty-one, by way of object one, by way of predominance twenty-one... etc. by way of non-disappearance twenty-one (in brief).

By way of non-root twenty-one, by way of non-object twenty-one... etc.by way of non-disappearance twenty-one.

By root condition: by way of non-object twenty-one (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

7. Section on Questions

The Tetrad of Conditions

Root Condition

243. A manifest and impinging non-root phenomenon is a condition for a non-manifest and non-impinging non-root phenomenon by way of object condition (in brief).

By way of object three, by way of predominance nine, by way of proximity one, by way of contiguity one, by way of conascence twenty-one... etc. by way of non-disappearance twenty-five (in brief).

By way of non-root twenty-five, by way of non-object twenty-one (in brief).

By way of object condition, by way of non-root three (abbreviated).

By non-root condition: by way of object three (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The manifest and impinging triad with the root dyad is finished.

1-2. Triad of Wholesome-Dyad of With Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

244. A wholesome mental state with root arises dependent on a wholesome mental state with root by root condition. (1)

An unwholesome mental state with root arises dependent on an unwholesome mental state with root by root condition. (1)

An indeterminate mental state with root arises dependent on an indeterminate mental state with root by root condition. (1) (Abbreviated.)

245. By way of root three... etc. by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-kamma three, by way of non-resultant three, by way of the not dissociated three.

By root condition, by way of non-predominance three (in brief).

By non-predominance condition, by way of root three (in brief).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Root and Object Conditions

246. A wholesome mental state with root is a condition for a wholesome mental state with root by way of root condition. (1)

An unwholesome mental state with root is a condition for an unwholesome mental state with root by way of root condition. (1)

An indeterminate mental state with root is a condition for an indeterminate mental state with root by way of root condition. (1)

A wholesome mental state with root is a condition for a wholesome mental state with root by way of object condition. A wholesome mental state with root is a condition for an unwholesome mental state with root by way of object condition. A wholesome mental state with root is a condition for an indeterminate mental state with root by way of object condition. (3)

An unwholesome mental state with root is a condition for an unwholesome mental state with root by way of object condition... three. (3)

An indeterminate mental state with root is a condition for an indeterminate mental state with root by way of object condition... three. (3)

A wholesome mental state with root is a condition for a wholesome mental state with root by way of predominance condition (in brief).

247. By way of root three, by way of object nine, by way of predominance seven, by way of proximity five, by way of contiguity five, by way of conascence three, by way of mutuality three, by way of support three, by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The Rootless Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root-Object Conditions

248. A rootless indeterminate mental state arises dependent on a rootless unwholesome mental state by root condition. (1)

A rootless indeterminate mental state arises dependent on a rootless indeterminate mental state by root condition. (1)

A rootless indeterminate mental state arises dependent on a rootless unwholesome mental state and a rootless indeterminate mental state by root condition. (1)

A rootless indeterminate mental state arises dependent on a rootless indeterminate mental state by object condition. (1) (Abbreviated.)

249. By way of root three, by way of object one, by way of predominance one... etc. by way of non-disappearance three (abbreviated).

Negative.

Non-root-Non-object Conditions

A rootless indeterminate mental state arises dependent on a rootless indeterminate mental state by non-root condition. (1)

A rootless indeterminate mental state arises dependent on a rootless unwholesome mental state by non-object condition. (1)

A rootless indeterminate mental state arises dependent on a rootless indeterminate mental state by non-object condition. (1)

A rootless indeterminate mental state arises dependent on a rootless unwholesome mental state and a rootless indeterminate mental state by non-object condition. (1) (Abbreviated.)

250. By way of non-root one, by way of non-object three, by way of non-predominance three... etc. by way of non-disappearance three (abbreviated).

By root condition: by way of non-object three (in brief).

By non-root condition, by way of object one (in brief).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Root and Object Conditions etc.

251. A rootless unwholesome mental state is a condition for a rootless indeterminate mental state by way of root condition. (1)

A rootless unwholesome mental state is a condition for a rootless unwholesome mental state by way of object condition. A rootless unwholesome mental state is a condition for a rootless indeterminate mental state by way of object condition. (2)

A rootless indeterminate mental state is a condition for a rootless indeterminate mental state by way of object condition. A rootless indeterminate mental state is a condition for a rootless unwholesome mental state by way of object condition. (2)

A rootless unwholesome mental state is a condition for a rootless unwholesome mental state by way of proximity condition. A rootless unwholesome mental state is a condition for a rootless indeterminate mental state by way of proximity condition. (2)

A rootless indeterminate mental state is a condition for a rootless indeterminate mental state by way of proximity condition. A rootless indeterminate mental state is a condition for a rootless unwholesome mental state by way of proximity condition, etc. (2)

A rootless unwholesome mental state is a condition for a rootless unwholesome mental state by way of decisive support condition (in brief).

252. By way of root one, by way of object four, by way of proximity four, by way of contiguity four, by way of conascence three, by way of mutuality one, by way of support four, by way of decisive support four (in brief).

By way of non-root five, by way of non-object five, by way of non-predominance five (in brief).

By root condition, by way of non-object one (in brief).

By non-root condition, by way of object four (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-3. Triad of Wholesome-Dyad of Associated with Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

253. A wholesome mental state associated with root arises dependent on a wholesome mental state associated with root by root condition. (1)

An unwholesome mental state associated with root arises dependent on an unwholesome mental state associated with root by root condition. (1)

An indeterminate mental state associated with root arises dependent on an indeterminate mental state associated with root by root condition. (1) (Abbreviated.)

254. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By way of non-predominance three... etc. by way of the not dissociated three (abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Root and Object Conditions

255. A wholesome mental state associated with root is a condition for a wholesome mental state associated with root by way of root condition. (1)

An unwholesome mental state associated with root is a condition for an unwholesome mental state associated with root by way of root condition. (1)

An indeterminate mental state associated with root is a condition for an indeterminate mental state associated with root by way of root condition. (1)

A wholesome mental state associated with root is a condition for a wholesome mental state associated with root by way of object condition... three.

An unwholesome mental state associated with root is a condition for an unwholesome mental state associated with root by way of object condition... three.

An indeterminate mental state associated with root is a condition for an indeterminate mental state associated with root by way of object condition... three (abbreviated).

256. By way of root three, by way of object nine, by way of predominance seven, by way of proximity five, by way of contiguity five, by way of conascence three, by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

Term Dissociated from Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root and Object Conditions

257. An indeterminate mental state dissociated from root arises dependent on an unwholesome mental state dissociated from root by root condition. (1)

An indeterminate mental state dissociated from root arises dependent on an indeterminate mental state dissociated from root by root condition. (1)

An indeterminate mental state dissociated from root arises dependent on an unwholesome mental state dissociated from root and an indeterminate mental state dissociated from root by root condition. (1)

An indeterminate mental state dissociated from root arises dependent on an indeterminate mental state dissociated from root by object condition. (1) (Abbreviated.)

258. By way of root three, by way of object one, by way of predominance one... etc. by way of non-disappearance three (abbreviated).

Non-root-Non-object Conditions

259. An indeterminate mental state dissociated from root arises dependent on an indeterminate mental state dissociated from root by non-root condition. (1)

An indeterminate mental state dissociated from root arises dependent on an unwholesome mental state dissociated from root by non-object condition. (1)

An indeterminate mental state dissociated from root arises dependent on an indeterminate mental state dissociated from root by non-object condition. (1)

An indeterminate mental state dissociated from root arises dependent on an unwholesome mental state dissociated from root and an indeterminate mental state dissociated from root by non-object condition (abbreviated).

260. By way of non-root one, by way of non-object three, by way of non-predominance three... etc. by way of non-disappearance three. (Abbreviated)

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Root-Object-Proximity Conditions

261. An unwholesome mental state dissociated from root is a condition for an indeterminate mental state dissociated from root by way of root condition. (1)

An unwholesome mental state dissociated from root is a condition for an unwholesome mental state dissociated from root by way of object condition. An unwholesome mental state dissociated from root is a condition for an indeterminate mental state dissociated from root by way of object condition. (2)

An indeterminate mental state dissociated from root is a condition for an indeterminate mental state dissociated from root by way of object condition. An indeterminate mental state dissociated from root is a condition for an unwholesome mental state dissociated from root by way of object condition. (2)

An unwholesome mental state dissociated from root is a condition for an unwholesome mental state dissociated from root by way of proximity condition. An unwholesome mental state dissociated from root is a condition for an indeterminate mental state dissociated from root by way of proximity condition. (2)

An indeterminate mental state dissociated from root is a condition for an indeterminate mental state dissociated from root by way of proximity condition. An indeterminate mental state dissociated from root is a condition for an unwholesome

mental state dissociated from root by way of proximity condition. (2) (Abbreviated.)

262. By way of root one, by way of object four, by way of proximity four, by way of contiguity four, by way of conascence three, by way of mutuality one, by way of support four, by way of decisive support four... etc. by way of non-disappearance four (in brief).

By way of non-root five, by way of non-object five (in brief).

By root condition, by way of non-object one (in brief).

By non-root condition, by way of object four (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-4. Triad of Wholesome-Dyad of Root-With Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

263. A wholesome mental state that is both root and with root arises dependent on a wholesome mental state that is both root and with root by root condition. (1)

An unwholesome mental state that is both root and with root arises dependent on an unwholesome mental state that is both root and with root by root condition. (1)

An indeterminate mental state that is both root and with root arises dependent on an indeterminate mental state that is both root and with root by root condition. (1) (Abbreviated.)

264. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By way of non-predominance three, by way of non-prenascence three, by way of non-postnascence three, by way of non-repetition three, by way of non-resultant three, by way of the not dissociated three (in brief).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Root-Object-Predominance Conditions

265. A wholesome mental state that is both root and with root is a condition for a wholesome mental state that is both root and with root by way of root condition. (1)

An unwholesome mental state that is both root and with root is a condition for an unwholesome mental state that is both root and with root by way of root condition. (1)

An indeterminate mental state that is both root and with root is a condition for an indeterminate mental state that is both root and with root by way of root condition. (1)

A wholesome mental state that is both root and with root is a condition for a wholesome mental state that is both root and with root by way of object condition. A wholesome mental state that is both root and with root is a condition for an unwholesome mental state that is both root and with root by way of object condition. A wholesome mental state that is both root and with root is a condition for an indeterminate mental state that is both root and with root by way of object condition. (3)

An unwholesome mental state that is both root and with root is a condition for an unwholesome mental state that is both root and with root by way of object condition... three.

An indeterminate mental state that is both root and with root is a condition for an indeterminate mental state that is both root and with root by way of object condition... three.

A wholesome mental state that is both root and with root is a condition for a wholesome mental state that is both root and with root by way of predominance condition... three.

An unwholesome mental state that is both root and with root is a condition for an unwholesome mental state that is both root and with root by way of predominance condition. (1)

An indeterminate mental state that is both root and with root is a condition for an indeterminate mental state that is both root and with root by way of predominance condition... three (abbreviated).

266. By way of root three, by way of object nine, by way of predominance seven, by way of proximity five, by way of contiguity five, by way of conascence three... etc. by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

Term With Root-Non-Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

267. A wholesome mental state that is with root and not root arises dependent on a wholesome mental state that is with root and not root by root condition. (1)

An unwholesome mental state that is with root and not root arises dependent on an unwholesome mental state that is with root and not root by root condition. (1)

An indeterminate mental state that is with root and not root arises dependent on an indeterminate mental state that is with root and not root by root condition (in brief).

268. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By way of non-predominance three... etc. by way of the not dissociated three (abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Object condition

269. A wholesome mental state that is with root and not root is a condition for a wholesome mental state that is with root and not root by way of object condition... three.

An unwholesome mental state that is with root and not root is a condition for an unwholesome mental state that is with root and not root by way of object condition... three.

An indeterminate mental state that is with root and not root is a condition for an indeterminate mental state that is with root and not root by way of object condition... three (abbreviated).

270. By way of object nine, by way of predominance seven, by way of proximity five... etc. by way of conascence three... etc. by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By way of object condition, by way of non-root nine (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-5. Triad of Wholesome-Dyad of Root-Associated with Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

271. A wholesome mental state that is both root and associated with root arises dependent on a wholesome mental state that is both root and associated with root by root condition. (1)

An unwholesome mental state that is both root and associated with root arises dependent on an unwholesome mental state that is both root and associated with root by root condition. (1)

An indeterminate mental state that is both root and associated with root arises dependent on an indeterminate mental state that is both root and associated with root by root condition (in brief).

272. By way of root three... etc. by way of non-disappearance three (abbreviated).

By way of non-predominance three (abbreviated).

By root condition, by way of non-predominance three (in brief).

By non-predominance condition, by way of root three (in brief).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Root and Object Conditions

273. A wholesome mental state that is both root and associated with root is a condition for a wholesome mental state that is both root and associated with root by way of root condition. (1)

An unwholesome mental state that is both root and associated with root is a condition for an unwholesome mental state that is both root and associated with root by way of root condition. (1)

An indeterminate mental state that is both root and associated with root is a condition for an indeterminate mental state that is both root and associated with root by way of root condition. (1)

A wholesome mental state that is both root and associated with root is a condition for a wholesome mental state that is both root and associated with root by way of object condition (in brief).

274. By way of root three, by way of object nine, by way of predominance seven, by way of proximity five... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By root condition: by way of non-object three (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

Term Associated with Root-Non-Root

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

275. A wholesome mental state that is associated with root and not root arises dependent on a wholesome mental state that is associated with root and not root by root condition. (1)

An unwholesome mental state that is associated with root and not root arises dependent on an unwholesome mental state that is associated with root and not root by root condition. (1)

An indeterminate mental state that is associated with root and not root arises dependent on an indeterminate mental state that is associated with root and not root by root condition (in brief).

276. By way of root three, by way of object three... etc.by way of non-disappearance three.

By way of non-predominance three (abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Object condition

277. A wholesome mental state that is associated with root and not root is a condition for a wholesome mental state that is associated with root and not root by way of object condition... three.

An unwholesome mental state that is associated with root and not root is a condition for an unwholesome mental state that is associated with root and not root by way of object condition... three.

An indeterminate mental state that is associated with root and not root is a condition for an indeterminate mental state that is associated with root and not root by way of object condition... three (abbreviated).

278. By way of object nine, by way of predominance seven, by way of proximity five... etc. by way of conascence three... etc. by way of decisive support nine... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By way of object condition, by way of non-root nine (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-6. Wholesome Triplet-Non-root With Root Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

279. A wholesome non-root with root mental state arises dependent on a wholesome non-root with root mental state by root condition. (1)

An unwholesome non-root with root mental state arises dependent on an unwholesome non-root with root mental state by root condition. (1)

An indeterminate non-root with root mental state arises dependent on an indeterminate non-root with root mental state by root condition. (1) (Abbreviated.)

280. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By way of non-predominance three (abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Object condition

281. A wholesome non-root with root state is a condition for a wholesome non-root with root state by way of object condition... three.

An unwholesome non-root with root state is a condition for an unwholesome non-root with root state by way of object condition... three.

An indeterminate non-root with root state is a condition for an indeterminate non-root with root state by way of object condition... three (abbreviated).

282. By way of object nine, by way of predominance seven, by way of proximity five... etc. by way of conascence, by way of mutuality, by way of support three, by way of decisive support nine, by way of repetition three, by way of action five, by way of result one, by way of nutriment... etc. by way of association three... etc. by way of non-disappearance three (abbreviated).

By way of non-root nine, by way of non-object nine (in brief).

By way of object condition, by way of non-root nine (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

Non-root and Rootless Term

Root Condition

283. An indeterminate non-root and rootless state arises dependent on an indeterminate non-root and rootless state by root condition (abbreviated).

By way of root one, by way of object one... etc. by way of non-disappearance one (abbreviated).

By non-root one... etc. by way of non-disappearance one (abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

284. An indeterminate non-root and rootless state is a condition for an indeterminate non-root and rootless state by way of object condition (abbreviated).

By way of object one, by way of predominance one... etc. by way of non-disappearance one (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The root cluster is finished.

1-7. Wholesome Triplet-With Condition Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

1. A wholesome mental state with condition arises dependent on a wholesome mental state with condition by root condition. An indeterminate mental state with condition arises dependent on a wholesome mental state with condition by root condition. Wholesome mental state with condition and indeterminate mental state with condition arise dependent on a wholesome mental state with condition by root condition. (3)

An unwholesome mental state with condition arises dependent on an unwholesome mental state with condition by root condition etc. three.

An indeterminate mental state with condition arises dependent on an indeterminate mental state with condition by root condition. (1)

An indeterminate mental state with condition arises dependent on a wholesome mental state with condition and an indeterminate mental state with condition by root condition. (1)

An indeterminate mental state with condition arises dependent on an unwholesome mental state with condition and an indeterminate mental state with condition by root condition. (1)

2. A wholesome mental state with condition arises dependent on a wholesome mental state with condition by object condition. (1)

An unwholesome mental state with condition arises dependent on an unwholesome mental state with condition by object condition. (1)

An indeterminate mental state with condition arises dependent on an indeterminate mental state with condition by object condition. (1) (Abbreviated.)

3. By way of root nine, by way of object three, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

Negative.

Non-root Condition

4. An unwholesome mental state with condition arises dependent on an unwholesome mental state with condition by non-root condition. (1)

An indeterminate mental state with condition arises dependent on an indeterminate mental state with condition by non-root condition. (1) (Abbreviated.)

5. By way of non-root two, by way of non-object five, by way of non-predominance nine... etc. by way of non-disappearance five (in brief).

By root condition, by way of non-object five (in brief).

By non-root condition, by way of object two (in brief).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Root and Object Conditions

6. A wholesome mental state with condition is a condition for a wholesome mental state with condition by way of root condition... three.

An unwholesome mental state with condition is a condition for an unwholesome mental state with condition by way of root condition... three.

An indeterminate mental state with condition is a condition for an indeterminate mental state with condition by way of root condition. (1)

7. A wholesome mental state with condition is a condition for a wholesome mental state with condition by way of object condition... three.

An unwholesome mental state with condition is a condition for an unwholesome mental state with condition by way of object condition... three.

An indeterminate mental state with condition is a condition for an indeterminate mental state with condition by way of object condition... three (abbreviated).

8. By way of root seven, by way of object nine, by way of predominance ten, by way of proximity seven... etc. by way of conascence nine... etc. by way of decisive support nine... etc. by way of non-disappearance thirteen (in brief).

By way of non-root fifteen, by way of non-object fifteen (in brief).

By root condition: by way of non-object seven (in brief).

By non-root condition: by way of object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-8. Wholesome Triplet-Conditioned Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

9. A wholesome conditioned mental state arises dependent on a wholesome conditioned mental state by root condition (similar to the with-condition dyad).

1-9. Wholesome Triplet-Manifest Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

10. A wholesome non-manifest mental state arises dependent on a wholesome non-manifest mental state by root condition... three.

An unwholesome non-manifest mental state arises dependent on an unwholesome non-manifest mental state by root condition... three.

An indeterminate non-manifest mental state arises dependent on an indeterminate non-manifest mental state by root condition. (1)

An indeterminate non-manifest mental state arises dependent on a wholesome non-manifest and an indeterminate non-manifest mental state by root condition. (1)

An indeterminate non-manifest mental state arises dependent on an unwholesome non-manifest and an indeterminate non-manifest mental state by root condition. (1)

11. A wholesome non-manifest mental state arises dependent on a wholesome non-manifest mental state by object condition. (1)

An unwholesome non-manifest mental state arises dependent on an unwholesome non-manifest mental state by object condition. (1)

An indeterminate non-manifest mental state arises dependent on an indeterminate non-manifest mental state by object condition. (1) (Abbreviated.)

12. By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated).

Negative - Non-root Condition

13. An unwholesome non-manifest mental state arises dependent on an unwholesome non-manifest mental state by non-root condition. (1)

An indeterminate non-manifest mental state arises dependent on an indeterminate non-manifest mental state by non-root condition. (1) (Abbreviated.)

By way of non-root two, by way of non-object five, by way of non-predominance nine... etc. by way of non-disappearance five (abbreviated.The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

Root and Object Conditions

14. A wholesome non-manifest mental state is a condition for a wholesome non-manifest mental state by way of root condition... three.

An unwholesome non-manifest mental state is a condition for an unwholesome non-manifest mental state by way of root condition... three.

An indeterminate non-manifest mental state is a condition for an indeterminate non-manifest mental state by way of root condition. (1)

15. A wholesome non-manifest mental state is a condition for a wholesome non-manifest mental state by way of object condition... three.

An unwholesome non-manifest mental state is a condition for an unwholesome non-manifest mental state by way of object condition... three.

An indeterminate non-manifest mental state is a condition for an indeterminate non-manifest mental state by way of object condition... three (abbreviated).

16. By way of root seven, by way of object nine, by way of predominance ten, by way of proximity seven... etc. by way of decisive support nine... etc. by way of non-disappearance thirteen (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-10. Triad of Wholesome - Dyad of Impinging

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

17. An indeterminate impinging mental state arises dependent on an indeterminate impinging mental state by root condition (abbreviated).

By way of root one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

18. A wholesome non-impinging mental state arises dependent on a wholesome non-impinging mental state by root condition... three.

An unwholesome non-impinging mental state arises dependent on an unwholesome non-impinging mental state by root condition... three.

An indeterminate non-impinging mental state arises dependent on an indeterminate non-impinging mental state by root condition. (1)

An indeterminate non-impinging mental state arises dependent on a wholesome non-impinging and an indeterminate non-impinging mental state by root condition. (1)

An indeterminate non-impinging mental state arises dependent on an unwholesome non-impinging and an indeterminate non-impinging mental state by root condition. (1)

Object condition

19. A wholesome non-impinging mental state arises dependent on a wholesome non-impinging mental state by object condition. (1)

An unwholesome non-impinging mental state arises dependent on an unwholesome non-impinging mental state by object condition. (1)

An indeterminate non-impinging mental state arises dependent on an indeterminate non-impinging mental state by object condition. (1) (Abbreviated.)

20. By way of root nine, by way of object three, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

Negative.

Non-root Condition

21. An unwholesome non-impinging mental state arises dependent on an unwholesome non-impinging mental state by non-root condition. (1)

An indeterminate non-impinging mental state arises dependent on an indeterminate non-impinging mental state by non-root condition. (1) (Abbreviated.)

22. By way of non-root two, by way of non-object five, by way of non-predominance nine... etc. by way of non-disappearance five (abbreviated.The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

Root Condition

23. A wholesome non-impinging mental state is a condition for a wholesome non-impinging mental state by way of root condition... three.

An unwholesome non-impinging mental state is a condition for an unwholesome non-impinging mental state by way of root condition... three.

An indeterminate non-impinging mental state is a condition for an indeterminate non-impinging mental state by way of root condition. (1) (Abbreviated.)

24. By way of root seven, by way of object nine, by way of predominance ten... etc. by way of non-disappearance thirteen (in brief.As the section on questions in the triad of wholesome, so it should be expanded).

1-11. Triad of Wholesome - Dyad of Material

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

25. An indeterminate material state arises dependent on an indeterminate material state by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

26. A wholesome immaterial mental state arises dependent on a wholesome immaterial mental state by root condition. (1)

An unwholesome immaterial mental state arises dependent on an unwholesome immaterial mental state by root condition. (1)

An indeterminate immaterial mental state arises dependent on an indeterminate immaterial mental state by root condition. (1) (Abbreviated.)

27. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated).

By way of non-root two, by way of non-predominance three... etc.(Abbreviated).

(The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

Root and Object Conditions

28. A wholesome immaterial mental state is a condition for a wholesome immaterial mental state by way of root condition. (1)

An unwholesome immaterial mental state is a condition for an unwholesome immaterial mental state by way of root condition. (1)

An indeterminate immaterial mental state is a condition for an indeterminate immaterial mental state by way of root condition. (1)

A wholesome immaterial mental state is a condition for a wholesome immaterial mental state by way of object condition... three.

An unwholesome immaterial mental state is a condition for an unwholesome immaterial mental state by way of object condition... three.

An indeterminate immaterial mental state is a condition for an indeterminate immaterial mental state by way of object condition (in brief).

29. By way of root three, by way of object nine, by way of predominance seven... etc. by way of non-disappearance three (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-12. Triad of Wholesome - Dyad of Mundane

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

30. A mundane wholesome mental state arises dependent on a mundane wholesome mental state by root condition. A mundane indeterminate mental state arises dependent on a mundane wholesome mental state by root condition. Mundane wholesome and mundane indeterminate mental states arise dependent on a mundane wholesome mental state by root condition. (3)

A mundane unwholesome mental state arises dependent on a mundane unwholesome mental state by root condition... three.

A mundane indeterminate mental state arises dependent on a mundane indeterminate mental state by root condition. (1)

A mundane indeterminate mental state arises dependent on a mundane wholesome and a mundane indeterminate mental state by root condition. (1)

A mundane indeterminate mental state arises dependent on a mundane unwholesome and a mundane indeterminate mental state by root condition (1) (in brief).

31. By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated).

Negative.

Non-root Condition

32. A mundane unwholesome mental state arises dependent on a mundane unwholesome mental state by non-root condition. (1)

A mundane indeterminate mental state arises dependent on a mundane indeterminate mental state by non-root condition. (1) (Abbreviated.)

33. By way of non-root two, by way of non-object five, by way of non-predominance nine... etc. by way of non-disappearance five (abbreviated.The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

Root and Object Conditions

34. A mundane wholesome mental state is a condition for a mundane wholesome mental state by way of root condition... three.

A mundane unwholesome mental state is a condition for a mundane unwholesome mental state by way of root condition... three.

A mundane indeterminate mental state is a condition for a mundane indeterminate mental state by way of root condition. (1)

35. A mundane wholesome mental state is a condition for a mundane wholesome mental state by way of object condition... three.

A mundane unwholesome mental state is a condition for a mundane unwholesome mental state by way of object condition... three.

A mundane indeterminate mental state is a condition for a mundane indeterminate mental state by way of object condition... three (abbreviated).

36. By way of root seven, by way of object nine, by way of predominance nine... etc. by way of non-disappearance thirteen (in brief.As the section on questions in the triad of wholesome, so it should be expanded).

Supramundane Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

37. A wholesome supramundane mental state arises dependent on a wholesome supramundane mental state by root condition. (1)

An indeterminate supramundane mental state arises dependent on an indeterminate supramundane mental state by root condition. (1) (Abbreviated.)

38. By way of root two, by way of object two, by way of predominance two... etcby way of non-disappearance two (abbreviated).

By way of non-predominance two (abbreviated.The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

Root and Object Conditions etc.

39. A wholesome supramundane mental state is a condition for a wholesome supramundane mental state by way of root condition. (1)

An indeterminate supramundane mental state is a condition for an indeterminate supramundane mental state by way of root condition. (1)

An indeterminate supramundane mental state is a condition for an indeterminate supramundane mental state by way of object condition. An indeterminate supramundane mental state is a condition for a wholesome supramundane mental state by way of object condition. (2)

A wholesome supramundane mental state is a condition for a wholesome supramundane mental state by way of predominance condition. (1)

An indeterminate supramundane mental state is a condition for an indeterminate supramundane mental state by way of predominance condition. An indeterminate supramundane mental state is a condition for a wholesome supramundane mental state by way of predominance condition. (2)

A wholesome supramundane mental state is a condition for an indeterminate supramundane mental state by way of proximity condition. (1)

An indeterminate supramundane mental state is a condition for an indeterminate supramundane mental state by way of proximity condition. (1) (Abbreviated.)

40. By way of root two, by way of object two, by way of predominance three, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support four... etc. by way of non-disappearance two (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-13. Wholesome Triplet-Cognisable in Some Way Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

41. A wholesome mental state cognisable in some way arises dependent on a wholesome mental state cognisable in some way by root condition. An indeterminate mental state cognisable in some way arises dependent on a wholesome mental state cognisable in some way by root condition. Wholesome mental state cognisable in some way and indeterminate mental state cognisable in some way arise dependent on a wholesome mental state cognisable in some way by root condition. (3)

An unwholesome mental state cognisable in some way arises dependent on an unwholesome mental state cognisable in some way by root condition etc. three.

An indeterminate mental state cognisable in some way arises dependent on an indeterminate mental state cognisable in some way by root condition. (1)

An indeterminate mental state cognisable in some way arises dependent on a wholesome mental state cognisable in some way and an indeterminate mental state cognisable in some way by root condition. (1)

An indeterminate mental state cognisable in some way arises dependent on an unwholesome mental state cognisable in some way and an indeterminate mental state cognisable in some way by root condition. (1)

42. A wholesome mental state cognisable in some way arises dependent on a wholesome mental state cognisable in some way by object condition. (1)

An unwholesome mental state cognisable in some way arises dependent on an unwholesome mental state cognisable in some way by object condition. (1)

An indeterminate mental state cognisable in some way arises dependent on an indeterminate mental state cognisable in some way by object condition. (1) (Abbreviated.)

43. By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated).

Negative.

Non-root Condition

44. An unwholesome mental state cognisable in some way arises dependent on an unwholesome mental state cognisable in some way by non-root condition. (1)

An indeterminate mental state cognisable in some way arises dependent on an indeterminate mental state cognisable in some way by non-root condition. (1) (Abbreviated.)

45. By way of non-root two, by way of non-object five, by way of non-predominance nine... etc. by way of non-disappearance five (abbreviated.The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

Root Condition

46. A wholesome mental state cognisable in some way is a condition for a wholesome mental state cognisable in some way by way of root condition... three.

An unwholesome mental state cognisable in some way is a condition for an unwholesome mental state cognisable in some way by way of root condition... three.

An indeterminate mental state cognisable in some way is a condition for an indeterminate mental state cognisable in some way by way of root condition. (1) (Abbreviated.)

47. By way of root seven, by way of object nine... etc.by way of non-disappearance thirteen (in brief. As the section on questions in the triad of wholesome, so it should be expanded).

48. A wholesome mental state not cognisable in any way arises dependent on a wholesome mental state not cognisable in any way by root condition (similar to cognisable in some way).

The triad of wholesome with the small intermediate dyad is finished.

1-14. Wholesome Triplet-Mental Corruptions Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

1. An unwholesome mental corruption mental state arises dependent on an unwholesome mental corruption mental state by root condition (in brief).

By way of root one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the associated section also, in the section on questions also, everywhere one).

2. A wholesome non-mental corruption mental state arises dependent on a wholesome non-mental corruption mental state by root condition. An indeterminate non-mental corruption mental state arises dependent on a wholesome non-mental corruption mental state by root condition. Wholesome non-mental corruption and indeterminate non-mental corruption mental states arise dependent on a wholesome non-mental corruption mental state by root condition. (3)

An unwholesome non-mental corruption mental state arises dependent on an unwholesome non-mental corruption mental state by root condition etc. three.

An indeterminate non-mental corruption mental state arises dependent on an indeterminate non-mental corruption mental state by root condition. (1)

An indeterminate non-mental corruption mental state arises dependent on a wholesome non-mental corruption and indeterminate non-mental corruption mental state by root condition. (1)

An indeterminate non-mental corruption mental state arises dependent on an unwholesome non-mental corruption and indeterminate non-mental corruption mental state by root condition. (1)

Object condition

3. A wholesome non-mental corruption mental state arises dependent on a wholesome non-mental corruption mental state by object condition. (1)

An unwholesome non-mental corruption mental state arises dependent on an unwholesome non-mental corruption mental state by object condition. (1)

An indeterminate non-mental corruption mental state arises dependent on an indeterminate non-mental corruption mental state by object condition. (1) (Abbreviated.)

4. By way of root nine, by way of object three, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

By way of non-root one, by way of non-object five, by way of non-predominance nine... etc. by way of non-disappearance five (abbreviated.The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

Root and Object Conditions

5. A wholesome non-mental corruption mental state is a condition for a wholesome non-mental corruption mental state by way of root condition etc. three.

An unwholesome non-mental corruption mental state is a condition for an unwholesome non-mental corruption mental state by way of root condition etc. three.

An indeterminate non-mental corruption mental state is a condition for an indeterminate non-mental corruption mental state by way of root condition. (1)

A wholesome non-mental corruption mental state is a condition for a wholesome non-mental corruption mental state by way of object condition (in brief).

6. By way of root seven, by way of object nine, by way of predominance ten... etc.by way of non-disappearance thirteen (in brief. As the section on questions in the triad of wholesome, so it should be expanded).

1-15. Wholesome Triplet-With Mental Corruptions Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

7. A wholesome mental state with mental corruptions arises dependent on a wholesome mental state with mental corruptions by root condition... three.

An unwholesome mental state with mental corruptions arises dependent on an unwholesome mental state with mental corruptions by root condition... three.

An indeterminate mental state with mental corruptions arises dependent on an indeterminate mental state with mental corruptions by root condition. (1)

An indeterminate mental state with mental corruptions arises dependent on a wholesome mental state with mental corruptions and an indeterminate mental state with mental corruptions by root condition. (1)

An indeterminate mental state with mental corruptions arises dependent on an unwholesome mental state with mental corruptions and an indeterminate mental state with mental corruptions by root condition. (1) (Abbreviated.)

8. By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated).

By way of non-root two, by way of non-object five, by way of non-predominance nine (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

9. A wholesome mental state with mental corruptions is a condition for a wholesome mental state with mental corruptions by way of root condition... three.

An unwholesome mental state with mental corruptions is a condition for an unwholesome mental state with mental corruptions by way of root condition... three.

An indeterminate mental state with mental corruptions is a condition for an indeterminate mental state with mental corruptions by way of root condition. (1) (Abbreviated.)

By way of root seven, by way of object nine... etc.by way of non-disappearance thirteen (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

Without Mental Corruptions Term

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

10. A wholesome mental state without mental corruptions arises dependent on a wholesome mental state without mental corruptions by root condition. (1)

An indeterminate mental state without mental corruptions arises dependent on an indeterminate mental state without mental corruptions by root condition. (1) (Abbreviated.)

11. By way of root two... etc. by way of non-disappearance two (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

Root and Object Conditions etc.

12. A wholesome mental state without mental corruptions is a condition for a wholesome mental state without mental corruptions by way of root condition. (1)

An indeterminate mental state without mental corruptions is a condition for an indeterminate mental state without mental corruptions by way of root condition. (1)

An indeterminate mental state without mental corruptions is a condition for an indeterminate mental state without mental corruptions by way of object condition. An indeterminate mental state without mental corruptions is a condition for a wholesome mental state without mental corruptions by way of object condition. (2)

A wholesome mental state without mental corruptions is a condition for a wholesome mental state without mental corruptions by way of predominance condition. (1)

An indeterminate mental state without mental corruptions is a condition for an indeterminate mental state without mental corruptions by way of predominance condition. An indeterminate mental state without mental corruptions is a condition for a wholesome mental state without mental corruptions by way of predominance condition. (2)

A wholesome mental state without mental corruptions is a condition for an indeterminate mental state without mental corruptions by way of proximity condition. (1)

An indeterminate mental state without mental corruptions is a condition for an indeterminate mental state without mental corruptions by way of proximity condition. (1) (Abbreviated.)

13. By way of root two, by way of object two, by way of predominance three, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support four... etc. by way of non-disappearance two (abbreviated. As the section on questions in the triad of wholesome, so it should be expanded).

1-16. Triad of Wholesome - Dyad of Associated with Mental Corruptions

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

14. An unwholesome mental state associated with mental corruptions arises dependent on an unwholesome mental state associated with mental corruptions by root condition (in brief).

By way of root one, by way of non-object one (in brief).

(In the section on conascence also... etc. in the associated section also, in the section on questions also, everywhere one.)

15. A wholesome mental state dissociated from mental corruptions arises dependent on a wholesome mental state dissociated from mental corruptions by root condition. An indeterminate mental state dissociated from mental corruptions arises dependent on a wholesome mental state dissociated from mental corruptions by root condition. A wholesome mental state dissociated from mental corruptions and an indeterminate mental state dissociated from mental corruptions arise dependent on a wholesome mental state dissociated from mental corruptions by root condition. (3)

An indeterminate mental state dissociated from mental corruptions arises dependent on an unwholesome mental state dissociated from mental corruptions by root condition. (1)

An indeterminate mental state dissociated from mental corruptions arises dependent on an indeterminate mental state dissociated from mental corruptions by root condition. (1)

An indeterminate mental state dissociated from mental corruptions arises dependent on a wholesome mental state dissociated from mental corruptions and an indeterminate mental state dissociated from mental corruptions by root condition. (1)

An indeterminate mental state dissociated from mental corruptions arises dependent on an unwholesome mental state dissociated from mental corruptions and an indeterminate mental state dissociated from mental corruptions by root condition (in brief).

16. By way of root seven, by way of object two, by way of predominance seven... etc. by way of non-disappearance seven (abbreviated).

(The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

17. A wholesome mental state dissociated from mental corruptions is a condition for a wholesome mental state dissociated from mental corruptions by way of root condition... three.

An unwholesome mental state dissociated from mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions by way of root condition. (1)

An indeterminate mental state dissociated from mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions by way of root condition. (1) (Abbreviated.)

18. By way of root five, by way of object nine, by way of predominance five... etc.by way of non-disappearance ten (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-17. Triad of Wholesome - Dyad of Mental Corruption and With Mental Corruptions

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

19. An unwholesome mental state that is both mental corruption and with mental corruptions arises dependent on an unwholesome mental state that is both mental corruption and with mental corruptions by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the associated section also, in the section on questions also, everywhere one).

20. A wholesome mental state that is with mental corruptions and not mental corruption arises dependent on a wholesome mental state that is with mental corruptions and not mental corruption by root condition... three.

An unwholesome mental state that is with mental corruptions and not mental corruption arises dependent on an unwholesome mental state that is with mental corruptions and not mental corruption by root condition... three.

An indeterminate mental state that is with mental corruptions and not mental corruption arises dependent on an indeterminate mental state that is with mental corruptions and not mental corruption by root condition. (1)

An indeterminate mental state that is with mental corruptions and not mental corruption arises dependent on a wholesome mental state that is with mental corruptions and not mental corruption and an indeterminate mental state that is with mental corruptions and not mental corruption by root condition. (1)

An indeterminate mental state that is with mental corruptions and not mental corruption arises dependent on an unwholesome mental state that is with mental corruptions and not mental corruption and an indeterminate mental state that is with mental corruptions and not mental corruption by root condition. (1) (Abbreviated.)

21. By way of root nine, by way of object three, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

22. A wholesome mental state that is with mental corruptions and not mental corruption is a condition for a wholesome mental state that is with mental corruptions and not mental corruption by way of root condition... three.

An unwholesome mental state that is with mental corruptions and not mental corruption is a condition for an unwholesome mental state that is with mental corruptions and not mental corruption by way of root condition... three.

An indeterminate mental state that is with mental corruptions and not mental corruption is a condition for an indeterminate mental state that is with mental corruptions and not mental corruption by way of root condition. (1) (Abbreviated.)

23. By way of root seven, by way of object nine, by way of predominance nine... etc. by way of non-disappearance thirteen (in brief. As the section on questions in the triad of wholesome, so it should be expanded).

1-18. Triad of Wholesome - Dyad of Mental Corruption and Associated with Mental Corruptions

1-7. Section on the Dependent etc.

The Tetrad of Conditions

24. An unwholesome mental state that is both mental corruption and associated with mental corruptions arises dependent on an unwholesome mental state that is both mental corruption and associated with mental corruptions by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the associated section also, in the section on questions also, everywhere one).

25. An unwholesome mental state that is associated with mental corruptions and not mental corruption arises dependent on an unwholesome mental state that is associated with mental corruptions and not mental corruption by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the associated section also, in the section on questions also, everywhere one.)

26. A wholesome mental state dissociated from mental corruptions and with mental corruptions arises dependent on a wholesome mental state dissociated from mental corruptions and with mental corruptions by root condition... three.

An indeterminate mental state dissociated from mental corruptions and with mental corruptions arises dependent on an unwholesome mental state dissociated from mental corruptions and with mental corruptions by root condition. (1)

An indeterminate mental state dissociated from mental corruptions and with mental corruptions arises dependent on an indeterminate mental state dissociated from mental corruptions and with mental corruptions by root condition. (1)

An indeterminate mental state dissociated from mental corruptions and with mental corruptions arises dependent on a wholesome mental state dissociated from mental corruptions and with mental corruptions and an indeterminate mental state dissociated from mental corruptions and with mental corruptions by root condition. (1)

An indeterminate mental state dissociated from mental corruptions and with mental corruptions arises dependent on an unwholesome mental state dissociated from mental corruptions and with mental corruptions and an indeterminate mental state dissociated from mental corruptions and with mental corruptions by root condition. (1) (Abbreviated.)

27. By way of root seven, by way of object two... etc.by way of non-disappearance seven (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

28. A wholesome mental state dissociated from mental corruptions and with mental corruptions is a condition for a wholesome mental state dissociated from mental corruptions and with mental corruptions by way of root condition... three.

An unwholesome mental state dissociated from mental corruptions and with mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions and with mental corruptions by way of root condition. (1)

An indeterminate mental state dissociated from mental corruptions and with mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions and with mental corruptions by way of root condition (in brief).

29. By way of root five, by way of object nine, by way of predominance four... etc.by way of non-disappearance ten (in brief. As the section on questions in the triad of wholesome, so it should be expanded).

1-19. Triad of Wholesome - Dyad of Dissociated from Mental Corruptions and With Mental Corruptions

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

30. A wholesome mental state dissociated from mental corruptions and without mental corruptions arises dependent on a wholesome mental state dissociated from mental corruptions and without mental corruptions by root condition. (1)

An indeterminate mental state dissociated from mental corruptions and without mental corruptions arises dependent on an indeterminate mental state dissociated from mental corruptions and without mental corruptions by root condition (in brief).

31. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

Root and Object Conditions etc.

32. A wholesome mental state dissociated from mental corruptions and without mental corruptions is a condition for a wholesome mental state dissociated from mental corruptions and without mental corruptions by way of root condition. (1)

An indeterminate mental state dissociated from mental corruptions and without mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions and without mental corruptions by way of root condition. (1)

An indeterminate mental state dissociated from mental corruptions and without mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions and without mental corruptions by way of object condition. (1)

An indeterminate mental state dissociated from mental corruptions and without mental corruptions is a condition for a wholesome mental state dissociated from mental corruptions and without mental corruptions by way of object condition. (1)

A wholesome mental state dissociated from mental corruptions and without mental corruptions is a condition for a wholesome mental state dissociated from mental corruptions and without mental corruptions by way of predominance condition. (1)

An indeterminate mental state dissociated from mental corruptions and without mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions and without mental corruptions by way of predominance condition. (1)

An indeterminate mental state dissociated from mental corruptions and without mental corruptions is a condition for a wholesome mental state dissociated from mental corruptions and without mental corruptions by way of predominance condition. (1)

A wholesome mental state dissociated from mental corruptions and without mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions and without mental corruptions by way of proximity condition. (1)

An indeterminate mental state dissociated from mental corruptions and without mental corruptions is a condition for an indeterminate mental state dissociated from mental corruptions and without mental corruptions by way of proximity condition. (1) (Abbreviated.)

33. By way of root two, by way of object two, by way of predominance three, by way of proximity two, by way of contiguity two, by way of conascence two, by way of mutuality two, by way of support two, by way of decisive support four... etc. by way of non-disappearance two (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The triad of wholesome with the mental corruption group is finished.

1-20-54. Triad of Wholesome - Dyads of Mental Fetter etc.

34. Dependent on an unwholesome mental fetter state... etc. unwholesome mental knot... mental flood... mental bond... mental hindrance...

A wholesome non-adherence mental state arises dependent on a wholesome non-adherence mental state by root condition. (Similar to the mental corruption group.) Wrong view does not arise dependent on wrong view.

The six groups in the triad of wholesome are finished.

1-55. Wholesome Triplet-With Object Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

1. A wholesome mental state with sense-object arises dependent on a wholesome mental state with sense-object by root condition. (1)

An unwholesome mental state with sense-object arises dependent on an unwholesome mental state with sense-object by root condition. (1)

An indeterminate mental state with sense-object arises dependent on an indeterminate mental state with sense-object by root condition. (1) (Abbreviated.)

2. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

Root and Object Conditions

3. A wholesome mental state with sense-object is a condition for a wholesome mental state with sense-object by way of root condition. (1)

An unwholesome mental state with sense-object is a condition for an unwholesome mental state with sense-object by way of root condition. (1)

An indeterminate mental state with sense-object is a condition for an indeterminate mental state with sense-object by way of root condition. (1)

A wholesome mental state with sense-object is a condition for a wholesome mental state with sense-object by way of object condition (in brief).

4. By way of root three, by way of object nine, by way of predominance seven... etc. by way of non-disappearance three (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

Root-Conascence Condition etc.

5. An indeterminate mental state without sense-object arises dependent on an indeterminate mental state without sense-object by root condition (abbreviated).

By way of root one... etc. by way of non-disappearance one (abbreviated).

By non-root one... etc. (Abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

6. An indeterminate mental state without sense-object is a condition for an indeterminate mental state without sense-object by way of conascence condition... by way of mutuality condition... by way of support condition... by way of nutriment condition... by way of faculty condition... by way of presence condition... by way of non-disappearance condition (everywhere one. Abbreviated.)

1-56. Wholesome Triplet-Consciousness Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

7. A wholesome mind state is a condition for a wholesome mind state by way of object condition (in brief).

By way of object nine, by way of predominance seven (in brief).

By way of non-root nine, by way of non-object nine (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

8. A wholesome non-consciousness state arises dependent on a wholesome non-consciousness state by root condition... three.

An unwholesome non-consciousness state arises dependent on an unwholesome non-consciousness state by root condition... three.

An indeterminate non-consciousness state arises dependent on an indeterminate non-consciousness state by root condition. (1)

An indeterminate non-consciousness state arises dependent on a wholesome non-consciousness state and an indeterminate non-consciousness state by root condition. (1)

An indeterminate non-consciousness state arises dependent on an unwholesome non-consciousness state and an indeterminate non-consciousness state by root condition. (1)

A wholesome non-consciousness state arises dependent on a wholesome non-consciousness state by object condition (in brief).

9. By way of root nine, by way of object three, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

10. A wholesome non-consciousness state is a condition for a wholesome non-consciousness state by way of root condition (in brief).

By way of root seven, by way of object nine, by way of predominance ten... etc.by way of non-disappearance thirteen (in brief).

1-57. Wholesome Triplet-Mental Factor Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

11. A wholesome mental factor state arises dependent on a wholesome mental factor state by root condition. (1)

An unwholesome mental factor state arises dependent on an unwholesome mental factor state by root condition. (1)

An indeterminate mental factor state arises dependent on an indeterminate mental factor state by root condition. (1) (Abbreviated.)

12. By way of root three, by way of object three... etc.(in brief. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

Root and Object Conditions

13. A wholesome mental factor state is a condition for a wholesome mental factor state by way of root condition. (1)

An unwholesome mental factor state is a condition for an unwholesome mental factor state by way of root condition. (1)

An indeterminate mental factor state is a condition for an indeterminate mental factor state by way of root condition. (1)

A wholesome mental factor state is a condition for a wholesome mental factor state by way of object condition... three.

An unwholesome mental factor state is a condition for an unwholesome mental factor state by way of object condition... three.

An indeterminate mental factor state is a condition for an indeterminate mental factor state by way of object condition... three (abbreviated).

14. By way of root three, by way of object nine, by way of predominance seven... etc. by way of non-disappearance three (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

15. A not mental factor indeterminate state arises dependent on a not mental factor wholesome state by root condition. (1)

A not mental factor indeterminate state arises dependent on a not mental factor unwholesome state by root condition. (1)

A not mental factor indeterminate state arises dependent on a not mental factor indeterminate state by root condition. (1)

A not mental factor indeterminate state arises dependent on a not mental factor wholesome and a not mental factor indeterminate state by root condition. (1)

A not mental factor indeterminate state arises dependent on a not mental factor unwholesome and a not mental factor indeterminate state by root condition. (1) (Abbreviated.)

16. By way of root five, by way of object one... etc.by way of non-disappearance five.

By way of non-root one, by way of non-object five, by way of non-disappearance five.

(The section on the conascence also... etc. the section on questions also should be expanded thus.)

1-58-65. Wholesome Triplet-Associated with Consciousness etc. Dyads

1-7. Section on the Dependent etc.

17. Dependent on a wholesome mental state associated with consciousness... etc. Dependent on a wholesome mental state conjoined with consciousness... etc. Dependent on a wholesome consciousness-originated mental state... etc. Dependent on a wholesome mental state concomitant with consciousness... etc. Dependent on a wholesome mental state consecutive to consciousness... etc. Dependent on a wholesome mental state that originates conjoined with consciousness... etc. Dependent on a wholesome mental state that originates conjoined with consciousness and arises together with it... etc. A wholesome mental state that originates conjoined with consciousness and follows it arises dependent on a wholesome mental state that originates conjoined with consciousness and follows it by root condition (in brief).

By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated. The section on the conascence also... etc. the section on the associated also and the section on questions also should be expanded thus).

1-66. Wholesome Triplet-Internal Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

18. An indeterminate internal mental state arises dependent on an indeterminate internal mental state by root condition (in brief).

By way of root one, by way of conascence one... etc.by way of non-disappearance one (abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

19. A wholesome internal state is a condition for a wholesome internal state by way of object condition. A wholesome internal state is a condition for an unwholesome internal state by way of object condition. A wholesome internal state is a condition for an indeterminate internal state by way of object condition. (3)

An unwholesome internal state is a condition for an unwholesome internal state by way of object condition... three.

An indeterminate internal state is a condition for an indeterminate internal state by way of object condition... three (abbreviated).

20. By way of object nine, by way of prenascence three... etc.by way of non-disappearance five (abbreviated. As the section on questions in the triad of wholesome, so it should be expanded).

21. A wholesome external phenomenon arises dependent on a wholesome external phenomenon by root condition (abbreviated).

By way of root nine, by way of object three... etc.by way of result one... etc. by way of non-disappearance nine (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

22. A wholesome external phenomenon is a condition for a wholesome external phenomenon by way of root condition (in brief).

By way of root seven, by way of object nine... etc.by way of non-disappearance thirteen (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-67. Wholesome Triplet-Derived Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

23. An indeterminate derived state is a condition for an indeterminate derived state by way of nutriment condition... by way of faculty condition... by way of presence condition... by way of non-disappearance condition.

By way of nutriment one, by way of faculty, by way of presence, by way of non-disappearance one (in brief).

24. A wholesome non-derived mental state arises dependent on a wholesome non-derived mental state by root condition... three.

An unwholesome non-derived mental state arises dependent on an unwholesome non-derived mental state by root condition... three.

An indeterminate non-derived mental state arises dependent on an indeterminate non-derived mental state by root condition. (1)

An indeterminate non-derived mental state arises dependent on a wholesome non-derived and an indeterminate non-derived mental state by root condition. (1)

An indeterminate non-derived mental state arises dependent on an unwholesome non-derived and an indeterminate non-derived mental state by root condition. (1) (Abbreviated.)

25. By way of root nine... (in brief. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

26. A wholesome non-derived mental state is a condition for a wholesome non-derived mental state by way of root condition... three.

An unwholesome non-derived mental state is a condition for an unwholesome non-derived mental state by way of root condition... three.

An indeterminate non-derived mental state is a condition for an indeterminate non-derived mental state by way of root condition. (1)

27. A wholesome non-derived mental state is a condition for a wholesome non-derived mental state by way of object condition... three.

An unwholesome non-derived mental state is a condition for an unwholesome non-derived mental state by way of object condition... three.

An indeterminate non-derived mental state is a condition for an indeterminate non-derived mental state by way of object condition... three (abbreviated).

28. By way of root seven, by way of object nine, by way of predominance ten... etc. by way of non-disappearance eleven (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-68. Wholesome Triplet-Grasped Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

29. An indeterminate clung-to mental state arises dependent on an indeterminate clung-to mental state by root condition. (1) (Abbreviated.)

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

30. A not clung-to wholesome mental state arises dependent on a not clung-to wholesome mental state by root condition... three.

A not clung-to unwholesome mental state arises dependent on a not clung-to unwholesome mental state by root condition... three.

A not clung-to indeterminate mental state arises dependent on a not clung-to indeterminate mental state by root condition. (1)

A not clung-to indeterminate mental state arises dependent on a not clung-to wholesome and not clung-to indeterminate mental state by root condition. (1)

A not clung-to indeterminate mental state arises dependent on a not clung-to unwholesome and not clung-to indeterminate mental state by root condition. (1) (Abbreviated.)

31. By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

Root and Object Conditions

32. A not clung-to wholesome mental state is a condition for a not clung-to wholesome mental state by way of root condition... three.

A not clung-to unwholesome mental state is a condition for a not clung-to unwholesome mental state by way of root condition... three.

A not clung-to indeterminate mental state is a condition for a not clung-to indeterminate mental state by way of root condition. (1)

33. A not clung-to wholesome mental state is a condition for a not clung-to wholesome mental state by way of object condition... three.

A not clung-to unwholesome mental state is a condition for a not clung-to unwholesome mental state by way of object condition... three.

A not clung-to indeterminate mental state is a condition for a not clung-to indeterminate mental state by way of object condition. A not clung-to indeterminate mental state is a condition for a not clung-to wholesome mental state by way of object condition. A not clung-to indeterminate mental state is a condition for a not clung-to unwholesome mental state by way of object condition... three (abbreviated).

34. By way of root seven, by way of object nine, by way of predominance ten, by way of proximity six... etc. by way of conascence nine, by way of support nine, by way of decisive support nine... etc. by way of non-disappearance eleven (in brief).

The triad of wholesome with the great intermediate dyad is finished.

1-69-74. Wholesome Triplet-Clinging etc. Dyads

35. An unwholesome clinging mental state arises dependent on an unwholesome clinging mental state by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (the clinging group should be expanded).

The triad of wholesome with the clinging group is finished.

1-75. Wholesome Triplet-Mental Defilement Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

1. An unwholesome mental defilement state arises dependent on an unwholesome mental defilement state by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

2. A wholesome non-mental defilement mental state arises dependent on a wholesome non-mental defilement mental state by root condition... three.

An unwholesome non-mental defilement mental state arises dependent on an unwholesome non-mental defilement mental state by root condition... three.

An indeterminate non-mental defilement mental state arises dependent on an indeterminate non-mental defilement mental state by root condition. (1)

An indeterminate non-mental defilement mental state arises dependent on a wholesome non-mental defilement and indeterminate non-mental defilement mental state by root condition. (1)

An indeterminate non-mental defilement mental state arises dependent on an unwholesome non-mental defilement and indeterminate non-mental defilement mental state by root condition. (1) (Abbreviated.)

3. By way of root nine, by way of object three, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated. the section on the conascence also... etc. the associated section also is similar to the section on the dependent).

4. A wholesome non-mental defilement mental state is a condition for a wholesome non-mental defilement mental state by way of root condition... three.

An indeterminate non-mental defilement mental state is a condition for an indeterminate non-mental defilement mental state by way of root condition. (1) (Abbreviated.)

5. By way of root four, by way of object nine... etc.by way of non-disappearance thirteen (in brief. As the section on questions in the triad of wholesome, so it should be expanded).

1-76. Wholesome Triplet-Subject to Defilement Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

6. A wholesome state subject to defilement arises dependent on a wholesome state subject to defilement by root condition... three.

An unwholesome state subject to defilement arises dependent on an unwholesome state subject to defilement by root condition... three.

An indeterminate state subject to defilement arises dependent on an indeterminate state subject to defilement by root condition. (1)

An indeterminate state subject to defilement arises dependent on a wholesome state subject to defilement and an indeterminate state subject to defilement by root condition. (1)

An indeterminate state subject to defilement arises dependent on an unwholesome state subject to defilement and an indeterminate state subject to defilement by root condition. (1)

7. By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated. The section on the conascence also... etc. the section on the associated also should be expanded.)

8. A wholesome state subject to defilement is a condition for an unwholesome state subject to defilement by way of root condition... three.

An unwholesome state subject to defilement is a condition for an unwholesome state subject to defilement by way of root condition... three.

An indeterminate state subject to defilement is a condition for an indeterminate state subject to defilement by way of root condition. (1) (Abbreviated.)

9. By way of root seven, by way of object nine, by way of predominance nine... etc. by way of non-disappearance thirteen (in brief.As the section on questions in the triad of wholesome, so it should be expanded).

10. A wholesome mental state not subject to defilement arises dependent on a wholesome mental state not subject to defilement by root condition. (1)

An indeterminate mental state not subject to defilement arises dependent on an indeterminate mental state not subject to defilement by root condition. (1) (Abbreviated.)

11. By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

12. A wholesome mental state not subject to defilement is a condition for a wholesome mental state not subject to defilement by way of root condition. (1)

An indeterminate mental state not subject to defilement is a condition for an indeterminate mental state not subject to defilement by way of root condition. (1)

An indeterminate mental state not subject to defilement is a condition for an indeterminate mental state not subject to defilement by way of object condition. An indeterminate mental state not subject to defilement is a condition for a wholesome mental state not subject to defilement by way of object condition. (2) (Abbreviated.)

13. By way of root two, by way of object two, by way of predominance three, by way of proximity two... etc. by way of decisive support four... etc. by way of non-disappearance two (abbreviated. As the section on questions in the triad of wholesome, so it should be expanded).

1-77. Wholesome Triplet-Defiled Dyad

1-7. Section on the Dependent etc.

Root and Object Conditions

14. An unwholesome defiled mental state arises dependent on an unwholesome defiled mental state by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

15. A wholesome undefiled mental state arises dependent on a wholesome undefiled mental state by root condition. An indeterminate undefiled mental state arises dependent on a wholesome undefiled mental state by root condition. Wholesome undefiled and indeterminate undefiled mental states arise dependent on a wholesome undefiled mental state by root condition. (3)

An indeterminate undefiled mental state arises dependent on an indeterminate undefiled mental state by root condition. An indeterminate undefiled mental state arises dependent on a wholesome undefiled and an indeterminate undefiled mental state by root condition. (2)

16. A wholesome undefiled mental state arises dependent on a wholesome undefiled mental state by object condition. (1)

An indeterminate undefiled mental state arises dependent on an indeterminate undefiled mental state by object condition. (1) (Abbreviated.)

17. By way of root five, by way of object two, by way of predominance five... etc.by way of non-disappearance five (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

18. A wholesome undefiled mental state is a condition for a wholesome undefiled mental state by way of root condition... three.

An indeterminate undefiled mental state is a condition for an indeterminate undefiled mental state by way of root condition. (1)

A wholesome undefiled mental state is a condition for a wholesome undefiled mental state by way of object condition... two.

An indeterminate undefiled mental state is a condition for an indeterminate undefiled mental state by way of object condition... two (abbreviated).

19. By way of root four, by way of object four, by way of predominance five, by way of proximity four... etc. by way of decisive support four... etc.by way of non-disappearance seven (abbreviated. As the section on questions in the triad of wholesome, so it should be expanded).

1-78. Wholesome Triplet-Associated with Mental Defilements Dyad

1-7. Section on the Dependent etc.

Root Condition

20. An unwholesome mental state associated with mental defilements arises dependent on an unwholesome mental state associated with mental defilements by root condition (similar to the defiled dyad).

1-79. Wholesome Triplet-Mental Defilement Subject to Defilement Dyad

1-7. Section on the Dependent etc.

Root Condition

21. An unwholesome mental state that is both mental defilement and subject to defilement arises dependent on an unwholesome mental state that is both mental defilement and subject to defilement by root condition (in brief).

By way of root one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

22. A wholesome mental state that is subject to defilement but not mental defilement arises dependent on a wholesome mental state that is subject to defilement but not mental defilement by root condition... three.

An unwholesome mental state that is subject to defilement but not mental defilement arises dependent on an unwholesome mental state that is subject to defilement but not mental defilement by root condition... three.

An indeterminate mental state that is subject to defilement but not mental defilement arises dependent on an indeterminate mental state that is subject to defilement but not mental defilement by root condition.

An indeterminate mental state that is subject to defilement but not mental defilement arises dependent on a wholesome mental state that is subject to defilement but not mental defilement and an indeterminate mental state that is subject to defilement but not mental defilement by root condition. (1)

An indeterminate mental state that is subject to defilement but not mental defilement arises dependent on an unwholesome mental state that is subject to defilement but not mental defilement and an indeterminate mental state that is subject to defilement but not mental defilement by root condition (in brief).

23. By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

24. A wholesome mental state that is subject to defilement but not mental defilement is a condition for a wholesome mental state that is subject to defilement but not mental defilement by way of root condition... three.

An indeterminate mental state that is subject to defilement but not mental defilement is a condition for an indeterminate mental state that is subject to defilement but not mental defilement by way of root condition. (1) (Abbreviated.)

25. By way of root four, by way of object nine, by way of predominance nine... etc. by way of non-disappearance thirteen (in brief.As the section on questions in the triad of wholesome, so it should be expanded).

1-80. Wholesome Triplet-Defilement-Defiled Dyad

1-7. Section on the Dependent etc.

Root Condition

26. An unwholesome mental state that is both mental defilement and defiled arises dependent on an unwholesome mental state that is both mental defilement and defiled by root condition (in brief).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one).

27. An unwholesome mental state that is defiled but not mental defilement arises dependent on an unwholesome mental state that is defiled but not mental defilement by root condition.

By way of root one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

1-81. Wholesome Triplet-Defilement-Associated with Defilement Dyad

1-7. Section on the Dependent etc.

Root Condition

28. An unwholesome mental state that is both mental defilement and associated with mental defilements arises dependent on an unwholesome mental state that is both mental defilement and associated with mental defilements by root condition.

By way of root one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

29. An unwholesome mental state that is associated with mental defilements but not mental defilement arises dependent on an unwholesome mental state that is associated with mental defilements but not mental defilement by root condition (abbreviated).

By way of root one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

1-82. Wholesome Triplet-Dissociated from Defilement-Subject to Defilement Dyad

1-7. Section on the Dependent etc.

Root Condition

30. A wholesome mental state dissociated from mental defilements and subject to defilement arises dependent on a wholesome mental state dissociated from mental defilements and subject to defilement by root condition. An indeterminate mental state dissociated from mental defilements and subject to defilement arises dependent on a wholesome mental state dissociated from mental defilements and subject to defilement by root condition. A wholesome mental state dissociated from mental defilements and subject to defilement and an indeterminate mental state dissociated from mental defilements and subject to defilement arise dependent on a wholesome mental state dissociated from mental defilements and subject to defilement by root condition. (3)

An indeterminate mental state dissociated from mental defilements and subject to defilement arises dependent on an indeterminate mental state dissociated from mental defilements and subject to defilement by root condition. (1)

An indeterminate mental state dissociated from mental defilements and subject to defilement arises dependent on a wholesome mental state dissociated from mental defilements and subject to defilement and an indeterminate mental state dissociated from mental defilements and subject to defilement by root condition. (1) (Abbreviated.)

31. By way of root five, by way of object two... etc.by way of non-disappearance five (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

32. A wholesome mental state dissociated from mental defilements and subject to defilement is a condition for a wholesome mental state dissociated from mental defilements and subject to defilement by way of root condition... three.

An indeterminate mental state dissociated from mental defilements and subject to defilement is a condition for an indeterminate mental state dissociated from mental defilements and subject to defilement by way of root condition. (1) (Abbreviated.)

33. By way of root four, by way of object four... etc.by way of non-disappearance seven (abbreviated. As the section on questions in the triad of wholesome, so it should be expanded).

34. A wholesome mental state dissociated from mental defilements and not subject to mental defilement arises dependent on a wholesome mental state dissociated from mental defilements and not subject to mental defilement by root condition.

An indeterminate mental state dissociated from mental defilements and not subject to mental defilement arises dependent on an indeterminate mental state dissociated from mental defilements and not subject to mental defilement by root condition.

By way of root two... etc. by way of non-disappearance two (abbreviated. the section on the conascence also... etc. the associated section also is similar to the section on the dependent).

35. A wholesome mental state dissociated from mental defilements and not subject to mental defilement is a condition for a wholesome mental state dissociated from mental defilements and not subject to mental defilement by way of root condition. (1)

An indeterminate mental state dissociated from mental defilements and not subject to mental defilement is a condition for an indeterminate mental state dissociated from mental defilements and not subject to mental defilement by way of root condition. (1) (Abbreviated.)

36. By way of root two, by way of object two, by way of predominance three, by way of proximity two... etc. by way of decisive support four... etc. by way of non-disappearance two (abbreviated. As the section on questions in the triad of wholesome, so it should be expanded).

The triad of wholesome with the mental defilement group is finished.

1-83. Wholesome Triplet-To Be Abandoned Through Vision Dyad

1-7. Section on the Dependent etc.

Root Condition

1. An unwholesome mental state to be abandoned through vision arises dependent on an unwholesome mental state to be abandoned through vision by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

2. A wholesome mental state not to be abandoned by seeing arises dependent on a wholesome mental state not to be abandoned by seeing by root condition... three.

An unwholesome mental state not to be abandoned by seeing arises dependent on an unwholesome mental state not to be abandoned by seeing by root condition... three.

An indeterminate mental state not to be abandoned by seeing arises dependent on an indeterminate mental state not to be abandoned by seeing by root condition. (1)

An indeterminate mental state not to be abandoned by seeing arises dependent on a wholesome mental state not to be abandoned by seeing and an indeterminate mental state not to be abandoned by seeing by root condition. (1)

An indeterminate mental state not to be abandoned by seeing arises dependent on an unwholesome mental state not to be abandoned by seeing and an indeterminate mental state not to be abandoned by seeing by root condition. (1)

3. By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

4. A wholesome mental state not to be abandoned by seeing is a condition for a wholesome mental state not to be abandoned by seeing by way of root condition... three.

An unwholesome mental state not to be abandoned by seeing is a condition for an unwholesome mental state not to be abandoned by seeing by way of root condition... three.

An indeterminate mental state not to be abandoned by seeing is a condition for an indeterminate mental state not to be abandoned by seeing by way of root condition. (1) (Abbreviated.)

5. By way of root seven, by way of object nine, by way of predominance ten, by way of proximity seven... etc. by way of non-disappearance thirteen (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-84. Wholesome Triplet-To Be Abandoned Through Development Dyad

1-7. Section on the Dependent etc.

Root Condition

6. An unwholesome mental state to be abandoned by meditative development arises dependent on an unwholesome mental state to be abandoned by meditative development by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

7. A wholesome mental state not to be abandoned by meditative development arises dependent on a wholesome mental state not to be abandoned by meditative development by root condition (in brief).

By way of root nine, by way of object three... etc.by way of non-disappearance nine. (Abbreviated.) (The section on the conascence also... etc. the section on questions also should be expanded.)

1-85. Wholesome Triplet-Connected with a Root To Be Abandoned Through Vision Dyad

1-7. Section on the Dependent etc.

Root Condition

8. An unwholesome mental state connected with a root to be abandoned through vision arises dependent on an unwholesome mental state connected with a root to be abandoned through vision by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

9. A wholesome mental state connected with a root not to be abandoned by seeing arises dependent on a wholesome mental state connected with a root not to be abandoned by seeing by root condition (abbreviated).

By way of root nine... etc. by way of non-disappearance nine (abbreviated. the section on the conascence also... etc. the section on questions also should be expanded.)

1-86. Triad of Wholesome - Dyad of Connected with a Root to be Abandoned through Development

1-7. Section on the Dependent etc.

The Tetrad of Conditions

10. An unwholesome mental state connected with a root to be abandoned by meditative development arises dependent on an unwholesome mental state connected with a root to be abandoned by meditative development by root condition (abbreviated).

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

11. A wholesome mental state connected with a root not to be abandoned by meditative development arises dependent on a wholesome mental state connected with a root not to be abandoned by meditative development by root condition.

By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated).

(In the section on conascence also... etc. in the section on questions also it should be expanded.)

1-87. Triad of Wholesome - Dyad of With Applied Thought

1-7. Section on the Dependent etc.

Root and Object Conditions

12. A wholesome mental state with applied thought arises dependent on a wholesome mental state with applied thought by root condition. (1)

An unwholesome mental state with applied thought arises dependent on an unwholesome mental state with applied thought by root condition. (1)

An indeterminate mental state with applied thought arises dependent on an indeterminate mental state with applied thought by root condition. (1) (Abbreviated.)

13. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated. the section on the conascence also... etc. the associated section also is similar to the section on the dependent).

14. A wholesome mental state with applied thought is a condition for a wholesome mental state with applied thought by way of root condition. (1)

An unwholesome mental state with applied thought is a condition for an unwholesome mental state with applied thought by way of root condition. (1)

An indeterminate mental state with applied thought is a condition for an indeterminate mental state with applied thought by way of root condition. (1)

A wholesome mental state with applied thought is a condition for a wholesome mental state with applied thought by way of object condition... three.

An unwholesome mental state with applied thought is a condition for an unwholesome mental state with applied thought by way of object condition... three.

An indeterminate mental state with applied thought is a condition for an indeterminate mental state with applied thought by way of object condition... three (abbreviated).

15. By way of root three, by way of object nine, by way of predominance seven... etc. by way of non-disappearance three. (Abbreviated.)

(As the section on questions in the triad of wholesome, so it should be expanded.)

Term of Without Applied Thought

Root Condition

16. A wholesome mental state without applied thought arises dependent on a wholesome mental state without applied thought by root condition (in brief).

By way of root seven, by way of object two... etc.by way of result one, by way of non-disappearance seven (in brief. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

17. A wholesome mental state without applied thought is a condition for a wholesome mental state without applied thought by way of root condition... three.

An indeterminate mental state without applied thought is a condition for an indeterminate mental state without applied thought by way of root condition. (1) (Abbreviated.)

18. By way of root four, by way of object nine... etc.by way of non-disappearance ten (in brief. As the section on questions in the triad of wholesome, so it should be expanded).

1-88. Triad of Wholesome - Dyad of With Sustained Thought

1-7. Section on the Dependent etc.

The Tetrad of Conditions

19. A wholesome mental state with sustained thought arises dependent on a wholesome mental state with sustained thought by root condition (similar to wholesome with applied thought).

1-89. Triad of Wholesome - Dyad of With Rapture

1-7. Section on the Dependent etc.

The Tetrad of Conditions

20. A wholesome mental state with rapture arises dependent on a wholesome mental state with rapture by root condition. (1)

An unwholesome mental state with rapture arises dependent on an unwholesome mental state with rapture by root condition. (1)

An indeterminate mental state with rapture arises dependent on an indeterminate mental state with rapture by root condition. (1) (Abbreviated.)

21. By way of root three, by way of object three... etc.by way of non-disappearance three (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

22. A wholesome mental state with rapture is a condition for a wholesome mental state with rapture by way of root condition. (1)

An unwholesome mental state with rapture is a condition for an unwholesome mental state with rapture by way of root condition. (1)

An indeterminate mental state with rapture is a condition for an indeterminate mental state with rapture by way of root condition. (1) (Abbreviated.)

23. By way of root three, by way of object nine... etc.by way of non-disappearance three (abbreviated).

Term of Without Rapture

Root Condition

24. A wholesome mental state without rapture arises dependent on a wholesome mental state without rapture by root condition... three.

An unwholesome mental state without rapture arises dependent on an unwholesome mental state without rapture by root condition... three.

An indeterminate mental state without rapture arises dependent on an indeterminate mental state without rapture by root condition. (1)

An indeterminate mental state without rapture arises dependent on a wholesome mental state without rapture and an indeterminate mental state without rapture by root condition. (1)

An indeterminate mental state without rapture arises dependent on an unwholesome mental state without rapture and an indeterminate mental state without rapture by root condition. (1) (Abbreviated.)

25. By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

26. A wholesome mental state without rapture is a condition for a wholesome mental state without rapture by way of root condition (in brief).

By way of root seven, by way of object nine... etc.by way of non-disappearance thirteen (in brief. As the section on questions in the triad of wholesome, so it should be expanded).

1-90-92. Triad of Wholesome - Dyads of Accompanied by Rapture etc.

1-7. Section on the Dependent etc.

The Tetrad of Conditions

27. A wholesome mental state accompanied by rapture arises dependent on a wholesome mental state accompanied by rapture by root condition. Dependent on a wholesome mental state not accompanied by rapture... etc. Dependent on a wholesome mental state accompanied by pleasure... etc. Dependent on a wholesome mental state not accompanied by pleasure... etc. Dependent on a wholesome mental state accompanied by equanimity... etc. Dependent on a wholesome mental state not accompanied by equanimity... (Abbreviated).

1-93. Triad of Wholesome - Sensual-Sphere Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

28. A wholesome sensual-sphere mental state arises dependent on a wholesome sensual-sphere mental state by root condition. An indeterminate sensual-sphere mental state arises dependent on a wholesome sensual-sphere mental state by root condition. Wholesome sensual-sphere and indeterminate sensual-sphere mental states arise dependent on a wholesome sensual-sphere mental state by root condition. (3)

An unwholesome sensual-sphere mental state arises dependent on an unwholesome sensual-sphere mental state by root condition... three.

An indeterminate sensual-sphere mental state arises dependent on an indeterminate sensual-sphere mental state by root condition. (1)

An indeterminate sensual-sphere mental state arises dependent on a wholesome sensual-sphere and indeterminate sensual-sphere mental state by root condition. (1)

An indeterminate sensual-sphere mental state arises dependent on an unwholesome sensual-sphere and indeterminate sensual-sphere mental state by root condition. (1) (Abbreviated.)

29. By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

30. A wholesome sensual-sphere mental state is a condition for a wholesome sensual-sphere mental state by way of root condition... three.

An unwholesome sensual-sphere mental state is a condition for a wholesome sensual-sphere mental state by way of root condition... three.

An indeterminate sensual-sphere mental state is a condition for an indeterminate sensual-sphere mental state by way of root condition. (1) (Abbreviated.)

31. By way of root seven, by way of object nine, by way of predominance nine... etc. by way of non-disappearance thirteen (in brief.As the section on questions in the triad of wholesome, so it should be expanded).

Non-Sensual-Sphere Term

Root and Object Conditions

32. A wholesome non-sensual-sphere mental state arises dependent on a wholesome non-sensual-sphere mental state by root condition. (1)

An indeterminate non-sensual-sphere mental state arises dependent on an indeterminate non-sensual-sphere mental state by root condition. (1) (Abbreviated.)

By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

33. A wholesome non-sensual-sphere mental state is a condition for a wholesome non-sensual-sphere mental state by way of root condition. (1)

An indeterminate non-sensual-sphere mental state is a condition for an indeterminate non-sensual-sphere mental state by way of root condition. (1)

A wholesome non-sensual-sphere mental state is a condition for a wholesome non-sensual-sphere mental state by way of object condition. A wholesome non-sensual-sphere mental state is a condition for an indeterminate non-sensual-sphere mental state by way of object condition. (2)

An indeterminate non-sensual-sphere mental state is a condition for an indeterminate non-sensual-sphere mental state by way of object condition. An indeterminate non-sensual-sphere mental state is a condition for a wholesome non-sensual-sphere mental state by way of object condition. (2)

34. By way of root two, by way of object four, by way of predominance three... etc. by way of non-disappearance two (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-94. Triad of Wholesome - Fine-Material-Sphere Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

35. A wholesome fine-material-sphere mental state arises dependent on a wholesome fine-material-sphere mental state by root condition. (1)

An indeterminate fine-material-sphere mental state arises dependent on an indeterminate fine-material-sphere mental state by root condition. (1) (Abbreviated.)

By way of root two... etc. by way of non-disappearance two (abbreviated).

(The section on the conascence also... etc. the section on questions also should be expanded.)

36. A wholesome non-fine-material-sphere mental state arises dependent on a wholesome non-fine-material-sphere mental state by root condition... three.

An unwholesome non-fine-material-sphere mental state arises dependent on an unwholesome non-fine-material-sphere mental state by root condition... three.

An indeterminate non-fine-material-sphere mental state arises dependent on an indeterminate non-fine-material-sphere mental state by root condition. (1)

An indeterminate non-fine-material-sphere mental state arises dependent on a wholesome non-fine-material-sphere and an indeterminate non-fine-material-sphere mental state by root condition. (1)

An indeterminate non-fine-material-sphere mental state arises dependent on an unwholesome non-fine-material-sphere and an indeterminate non-fine-material-sphere mental state by root condition. (1) (Abbreviated.)

37. By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

38. A wholesome non-fine-material-sphere mental state is a condition for a wholesome non-fine-material-sphere mental state by way of root condition... three.

An unwholesome non-fine-material-sphere mental state is a condition for an unwholesome non-fine-material-sphere mental state by way of root condition... three.

An indeterminate non-fine-material-sphere mental state is a condition for an indeterminate non-fine-material-sphere mental state by way of root condition. (1) (Abbreviated.)

39. By way of root seven, by way of object nine... etc.by way of non-disappearance thirteen (in brief. As the section on questions in the triad of wholesome, so it should be expanded).

1-95. Triad of Wholesome - Immaterial-Sphere Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

40. A wholesome immaterial-sphere mental state arises dependent on a wholesome immaterial-sphere mental state by root condition. (1)

An indeterminate immaterial-sphere mental state arises dependent on an indeterminate immaterial-sphere mental state by root condition. (1)

A wholesome not of immaterial-sphere mental state arises dependent on a wholesome not of immaterial-sphere mental state by root condition (similar to the fine-material-sphere dyad).

1-96. Triad of Wholesome - Included Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

41. A wholesome included mental state arises dependent on a wholesome included mental state by root condition... three.

An unwholesome included mental state arises dependent on an unwholesome included mental state by root condition... three.

An indeterminate included mental state arises dependent on an indeterminate included mental state by root condition. (1)

An indeterminate included mental state arises dependent on a wholesome included and an indeterminate included mental state by root condition. (1)

An indeterminate included mental state arises dependent on an unwholesome included and an indeterminate included mental state by root condition. (1) (Abbreviated.)

42. By way of root nine, by way of object three... etc.by way of result one... etc. by way of non-disappearance nine (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

43. A wholesome included mental state is a condition for a wholesome included mental state by way of root condition... three.

An unwholesome included mental state is a condition for an unwholesome included mental state by way of root condition... three.

An indeterminate included mental state is a condition for an indeterminate included mental state by way of root condition. (1) (Abbreviated.)

44. By way of root seven, by way of object nine, by way of predominance nine... etc. by way of non-disappearance thirteen (in brief.As the section on questions in the triad of wholesome, so it should be expanded).

Not Included Term

Root and Object Conditions

45. A not included wholesome mental state arises dependent on a not included wholesome mental state by root condition. (1)

A not included indeterminate mental state arises dependent on a not included indeterminate mental state by root condition. (1) (Abbreviated.)

By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated). (The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

46. A not included wholesome mental state is a condition for a not included wholesome mental state by way of root condition. (1)

A not included indeterminate mental state is a condition for a not included indeterminate mental state by way of root condition. (1)

A not included indeterminate mental state is a condition for a not included indeterminate mental state by way of object condition. A not included indeterminate mental state is a condition for a not included wholesome mental state by way of object condition. (2)

47. By way of root two, by way of object two, by way of predominance three, by way of proximity two... etc. by way of decisive support four... etc.by way of non-disappearance two. (Abbreviated.)

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-97. Triad of Wholesome - Leading to Liberation Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

48. A wholesome state leading to liberation arises dependent on a wholesome state leading to liberation by root condition. (1) (Abbreviated.)

By way of root one, by way of object one... etc.by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one).

49. A wholesome state not leading to liberation arises dependent on a wholesome state not leading to liberation by root condition... three.

An unwholesome state not leading to liberation arises dependent on an unwholesome state not leading to liberation by root condition... three.

An indeterminate state not leading to liberation arises dependent on an indeterminate state not leading to liberation by root condition. (1)

An indeterminate state not leading to liberation arises dependent on a wholesome state not leading to liberation and an indeterminate state not leading to liberation by root condition. (1)

An indeterminate state not leading to liberation arises dependent on an unwholesome state not leading to liberation and an indeterminate state not leading to liberation by root condition. (1) (Abbreviated.)

50. By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated. The section on the conascence also... etc. the section on questions also should be expanded.)

1-98. Wholesome Triplet-Fixed in Destination Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

51. A wholesome fixed state arises dependent on a wholesome fixed state by root condition. (1)

An unwholesome fixed state arises dependent on an unwholesome fixed state by root condition. (1) (Abbreviated.)

By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated). (The section on the conascence also... etc. the section on questions also should be expanded thus.)

52. A wholesome unfixed state arises dependent on a wholesome unfixed state by root condition (abbreviated).

By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated). (The section on the conascence also... etc. the section on questions also should be expanded thus.)

1-99. Wholesome Triplet-Surpassed Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

53. A wholesome surpassed mental state arises dependent on a wholesome surpassed mental state by root condition... three.

An unwholesome surpassed mental state arises dependent on an unwholesome surpassed mental state by root condition... three.

An indeterminate surpassed mental state arises dependent on an indeterminate surpassed mental state by root condition. (1)

An indeterminate surpassed mental state arises dependent on a wholesome surpassed and an indeterminate surpassed mental state by root condition. (1)

An indeterminate surpassed mental state arises dependent on an unwholesome surpassed and an indeterminate surpassed mental state by root condition. (1) (Abbreviated.)

54. By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

55. A wholesome surpassed mental state is a condition for a wholesome surpassed mental state by way of root condition... three.

An unwholesome surpassed mental state is a condition for an unwholesome surpassed mental state by way of root condition... three.

An indeterminate surpassed mental state is a condition for an indeterminate surpassed mental state by way of root condition. (1) (Abbreviated.)

56. By way of root seven, by way of object nine, by way of predominance nine... etc. by way of non-disappearance thirteen (in brief).

The Unsurpassed Term

Root and Object Conditions

57. An unsurpassed wholesome mental state arises dependent on an unsurpassed wholesome mental state by root condition. (1)

An unsurpassed indeterminate mental state arises dependent on an unsurpassed indeterminate mental state by root condition. (1) (Abbreviated.)

By way of root two, by way of object two... etc.by way of non-disappearance two (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

58. An unsurpassed wholesome mental state is a condition for an unsurpassed wholesome mental state by way of root condition. (1)

An unsurpassed indeterminate mental state is a condition for an unsurpassed indeterminate mental state by way of root condition. (1)

An unsurpassed indeterminate mental state is a condition for an unsurpassed indeterminate mental state by way of object condition. (1)

An unsurpassed indeterminate mental state is a condition for an unsurpassed wholesome mental state by way of object condition. (1) (Abbreviated.)

59. By way of root two, by way of object two, by way of predominance three, by way of proximity two... etc. by way of non-disappearance two (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

1-100. Wholesome Triplet-Conflicting Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

60. An unwholesome state with conflict arises dependent on an unwholesome state with conflict by root condition (in brief).

By way of root one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

61. A wholesome state without conflict arises dependent on a wholesome state without conflict by root condition... three.

An indeterminate state without conflict arises dependent on an indeterminate state without conflict by root condition. (1)

An indeterminate state without conflict arises dependent on a wholesome state without conflict and an indeterminate state without conflict by root condition. (1)

A wholesome state without conflict arises dependent on a wholesome state without conflict by object condition. (1)

An indeterminate state without conflict arises dependent on an indeterminate state without conflict by object condition. (1) (Abbreviated.)

62. By way of root five, by way of object two... etc.by way of non-disappearance five (abbreviated. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

63. A wholesome state without conflict is a condition for a wholesome state without conflict by way of root condition... three.

An indeterminate state without conflict is a condition for an indeterminate state without conflict by way of root condition. (1) (Abbreviated.)

64. By way of root four, by way of object four... etc.by way of non-disappearance seven (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The triad of wholesome with the back dyad is finished.

2-100. Feeling Triplet-Conflicting Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

65. A state with conflict associated with pleasant feeling arises dependent on a state with conflict associated with pleasant feeling by root condition. (1)

A state with conflict associated with unpleasant feeling arises dependent on a state with conflict associated with unpleasant feeling by root condition. (1)

A state with conflict associated with neither-unpleasant-nor-pleasant feeling arises dependent on a state with conflict associated with neither-unpleasant-nor-pleasant feeling by root condition. (1) (Abbreviated.)

66. By way of root three... etc. by way of non-disappearance three (abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

67. A state with conflict associated with pleasant feeling is a condition for a state with conflict associated with pleasant feeling by way of root condition. (1)

A state with conflict associated with unpleasant feeling is a condition for a state with conflict associated with unpleasant feeling by way of root condition. (1)

A state with conflict associated with neither-unpleasant-nor-pleasant feeling is a condition for a state with conflict associated with neither-unpleasant-nor-pleasant feeling by way of root condition. (1) (Abbreviated.)

68. By way of root three, by way of object nine... etc.by way of non-disappearance three (abbreviated. As the section on questions in the triad of wholesome, so it should be expanded).

The Non-Conflicting Term

Root Condition

69. A state without conflict associated with pleasant feeling arises dependent on a state without conflict associated with pleasant feeling by root condition.

A state without conflict associated with neither-unpleasant-nor-pleasant feeling arises dependent on a state without conflict associated with neither-unpleasant-nor-pleasant feeling by root condition (in brief).

By way of root two, by way of object three... etc.by way of non-disappearance three (abbreviated).

(The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

70. A state without conflict associated with pleasant feeling is a condition for a state without conflict associated with pleasant feeling by way of root condition. (1)

A state without conflict associated with neither-unpleasant-nor-pleasant feeling is a condition for a state without conflict associated with neither-unpleasant-nor-pleasant feeling by way of root condition. (1) (Abbreviated.)

71. By way of root two, by way of object six... etc.by way of non-disappearance three (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

3-100. Resultant Triplet-Conflicting Dyad

1-7. Section on the Dependent etc.

The Tetrad of Conditions

72. A state that has resultant quality with conflict arises dependent on a state that has resultant quality with conflict by root condition (in brief).

By way of root one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

73. A resultant state without conflict arises dependent on a resultant state without conflict by root condition... three.

A state that has resultant quality without conflict arises dependent on a state that has resultant quality without conflict by root condition... three.

A state that is neither resultant nor has resultant quality without conflict arises dependent on a state that is neither resultant nor has resultant quality without conflict by root condition... three.

A resultant state without conflict arises dependent on a resultant state without conflict and a state that is neither resultant nor has resultant quality without conflict by root condition... three.

A state that is neither resultant nor has resultant quality without conflict arises dependent on a state that has resultant quality without conflict and a state that is neither resultant nor has resultant quality without conflict by root condition. (1) (Abbreviated.)

74. By way of root thirteen, by way of object five... etc.by way of non-disappearance thirteen (in brief. The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

75. A resultant state without conflict is a condition for a resultant state without conflict by way of root condition... three.

A state that has resultant quality without conflict is a condition for a state that has resultant quality without conflict by way of root condition... three.

A state that is neither resultant nor has resultant quality without conflict is a condition for a state that is neither resultant nor has resultant quality without conflict by way of root condition. (1) (Abbreviated.)

76. By way of root seven, by way of object nine... etc.by way of non-disappearance thirteen (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

4-100. Triad of the Grasped - Dyad of Conflict

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

77. A not clung-to but subject to clinging state with conflict arises dependent on a not clung-to but subject to clinging state with conflict by root condition (in brief).

By way of root one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one).

78. A clung-to and subject to clinging state without conflict arises dependent on a clung-to and subject to clinging state without conflict by root condition... three.

A not clung-to but subject to clinging state without conflict arises dependent on a not clung-to but subject to clinging state without conflict by root condition. (1)

A neither clung-to nor subject to clinging state without conflict arises dependent on a neither clung-to nor subject to clinging state without conflict by root condition... three.

A not clung-to but subject to clinging state without conflict arises dependent on a clung-to and subject to clinging state without conflict and a not clung-to but subject to clinging state without conflict by root condition. (1)

A not clung-to but subject to clinging state without conflict arises dependent on a not clung-to but subject to clinging state without conflict and a neither clung-to nor subject to clinging state without conflict by root condition. (1) (Abbreviated.)

79. By way of root nine, by way of object three... etc.by way of non-disappearance nine (abbreviated). (The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

80. A clung-to and subject to clinging state without conflict is a condition for a clung-to and subject to clinging state without conflict by way of root condition... three.

A not clung-to but subject to clinging state without conflict is a condition for a not clung-to but subject to clinging state without conflict by way of root condition. (1)

A neither clung-to nor subject to clinging state without conflict is a condition for a neither clung-to nor subject to clinging state without conflict by way of root condition... three (abbreviated).

81. By way of root seven, by way of object six... etc.by way of non-disappearance twenty-three.

(Abbreviated. As the section on questions in the triad of wholesome, so it should be expanded.)

5-100. Triad of the Defiled - Dyad of Conflict

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

82. A state with conflict that is defiled and subject to defilement arises dependent on a state with conflict that is defiled and subject to defilement by root condition (in brief).

By way of root one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

83. A state without conflict that is undefiled but subject to defilement arises dependent on a state without conflict that is undefiled but subject to defilement by root condition. (1)

A state without conflict that is undefiled and not subject to defilement arises dependent on a state without conflict that is undefiled and not subject to defilement by root condition... three.

A state without conflict that is undefiled but subject to defilement arises dependent on a state without conflict that is undefiled but subject to defilement and a state without conflict that is undefiled and not subject to defilement by root condition. (1) (Abbreviated.)

84. By way of root five, by way of object two... etc.by way of non-disappearance five (abbreviated). (The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

85. A state without conflict that is undefiled but subject to defilement is a condition for a state without conflict that is undefiled but subject to defilement by way of root condition. (1)

A state without conflict that is undefiled and not subject to defilement is a condition for a state without conflict that is undefiled and not subject to defilement by way of root condition... three (abbreviated).

86. By way of root four, by way of object three... etc.by way of non-disappearance seven (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

6-100. Triad of Applied Thought - Dyad of Conflict

1-7. Section on the Dependent etc.

The Tetrad of Conditions

Root Condition

87. A mental state with applied and sustained thought and with conflict arises dependent on a mental state with applied and sustained thought and with conflict by root condition. A mental state without applied but sustained thought only and with conflict arises dependent on a mental state with applied and sustained thought and with conflict by root condition. A mental state with applied and sustained thought and with conflict and a mental state without applied but sustained thought only and with conflict arise dependent on a mental state with applied and sustained thought and with conflict by root condition. (3)

A mental state with applied and sustained thought and with conflict arises dependent on a mental state without applied but sustained thought only and with conflict by root condition. (1)

A mental state with applied and sustained thought and with conflict arises dependent on a mental state with applied and sustained thought and with conflict and a mental state without applied but sustained thought only and with conflict by root condition. (1) (Abbreviated.)

88. By way of root five... etc. by way of non-disappearance five (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere in detail.)

89. A state without conflict with applied and sustained thought arises dependent on a state without conflict with applied and sustained thought by root condition... seven.

A state without conflict without applied but sustained thought only arises dependent on a state without conflict without applied but sustained thought only by root condition... five.

A state without conflict without applied and sustained thought arises dependent on a state without conflict without applied and sustained thought by root condition (in brief).

90. By way of root thirty-seven... etc. by way of non-disappearance thirty-seven (in brief). (The section on the conascence also... etc. the section on questions also should be expanded.)

7-100. Triad of Rapture - Dyad of Conflict

1-7. Section on the Dependent etc.

The Tetrad of Conditions

91. A state with conflict accompanied by rapture arises dependent on a state with conflict accompanied by rapture by root condition... three.

A state with conflict accompanied by pleasure arises dependent on a state with conflict accompanied by pleasure by root condition... three.

A state with conflict accompanied by equanimity arises dependent on a state with conflict accompanied by equanimity by root condition. (1)

A state with conflict accompanied by rapture arises dependent on a state with conflict accompanied by rapture and a state with conflict accompanied by pleasure by root condition... three (abbreviated).

By way of root ten... etc. by way of non-disappearance ten (in brief).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

92. A state with conflict accompanied by rapture is a condition for a state with conflict accompanied by rapture by way of root condition... three.

A state with conflict accompanied by pleasure is a condition for a state with conflict accompanied by pleasure by way of root condition... three.

A state with conflict accompanied by equanimity is a condition for a state with conflict accompanied by equanimity by way of root condition. (1)

States with conflict accompanied by rapture and with conflict accompanied by pleasure are conditions for a state with conflict accompanied by rapture by way of root condition... three (abbreviated).

93. By way of root ten, by way of object sixteen... etc.by way of non-disappearance ten (in brief). (As the section on questions in the triad of wholesome, so it should be expanded.)

94. A state without conflict accompanied by rapture arises dependent on a state without conflict accompanied by rapture by root condition (in brief).

By way of root ten... etc. by way of non-disappearance ten (in brief).

(In the section on conascence also... etc. in the section on questions also, that much only are the questions.)

8-100. Triad of Seeing - Dyad of Conflict

1-7. Section on the Dependent etc.

The Tetrad of Conditions

95. A state with conflict to be abandoned through vision arises dependent on a state with conflict to be abandoned through vision by root condition. (1)

A state with conflict to be abandoned by meditative development arises dependent on a state with conflict to be abandoned by meditative development by root condition. (1) (Abbreviated.)

By way of root two... etc. by way of non-disappearance two (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere in detail.)

96. A state without conflict to be abandoned neither by seeing nor by meditative development arises dependent on a state without conflict to be abandoned neither by seeing nor by meditative development by root condition (in brief).

By way of root one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

9-100. Triad of Root of Seeing - Dyad of Conflict

1-7. Section on the Dependent etc.

Root Condition

97. Dependent on a state with conflict connected with a root to be abandoned through vision... etc. Dependent on a state with conflict connected with a root to be abandoned by meditative development... etc. A state with conflict connected with a root to be abandoned neither by seeing nor by meditative development arises dependent on a state with conflict connected with a root to be abandoned neither by seeing nor by meditative development by root condition (in brief).

10-100. Triad of Leading to Accumulation - Dyad of Conflicting

1-7. Section on the Dependent etc.

Root and Object Conditions

98. A mental state leading to accumulation with conflict arises dependent on a mental state leading to accumulation with conflict by root condition (in brief).

By way of root one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

99. A state without conflict leading to accumulation arises dependent on a state without conflict leading to accumulation by root condition... three.

A state without conflict leading to non-accumulation arises dependent on a state without conflict leading to non-accumulation by root condition... three.

A state without conflict leading to neither accumulation nor to non-accumulation arises dependent on a state without conflict leading to neither accumulation nor to non-accumulation by root condition. (1)

A state without conflict leading to neither accumulation nor to non-accumulation arises dependent on a state without conflict leading to accumulation and a state without conflict leading to neither accumulation nor to non-accumulation by root condition. (1)

A state without conflict leading to neither accumulation nor to non-accumulation arises dependent on a state without conflict leading to non-accumulation and a state without conflict leading to neither accumulation nor to non-accumulation by root condition. (1) (Abbreviated.)

100. By way of root nine, by way of object three, by way of predominance nine... etc. by way of non-disappearance nine (abbreviated). (The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

101. A state without conflict leading to accumulation is a condition for a state without conflict leading to accumulation by way of root condition... three.

A state without conflict leading to non-accumulation is a condition for a state without conflict leading to non-accumulation by way of root condition... three.

A state without conflict leading to neither accumulation nor to non-accumulation is a condition for a state without conflict leading to neither accumulation nor to non-accumulation by way of root condition. (1)

A state without conflict leading to accumulation is a condition for a state without conflict leading to accumulation by way of object condition (in brief).

102. By way of root seven, by way of object seven, by way of predominance ten, by way of proximity six... etc. by way of non-disappearance thirteen. (Abbreviated.)

(As the section on questions in the triad of wholesome, so it should be expanded.)

11-100. Triad of Learner - Dyad of Conflicting

1-7. Section on the Dependent etc.

Root Condition

103. A state with conflict of neither trainee nor one beyond training arises dependent on a state with conflict of neither trainee nor one beyond training by root condition (in brief).

By way of root one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

104. A trainee state without conflict arises dependent on a trainee state without conflict by root condition. A state of neither trainee nor one beyond training without conflict arises dependent on a trainee state without conflict by root condition. A trainee state without conflict and a state of neither trainee nor one beyond training without conflict arise dependent on a trainee state without conflict by root condition. (3)

A state of one beyond training without conflict arises dependent on a state of one beyond training without conflict by root condition... three.

A state of neither trainee nor one beyond training without conflict arises dependent on a state of neither trainee nor one beyond training without conflict by root condition. (1)

A trainee state without conflict and a state of neither trainee nor one beyond training without conflict... etc. by root condition.

A state of neither trainee nor one beyond training without conflict arises dependent on a state of one beyond training without conflict and a state of neither trainee nor one beyond training without conflict by root condition. (1) (Abbreviated.)

105. By way of root nine, by way of object three... etc.by way of non-disappearance nine.

(Abbreviated. The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

106. A trainee state without conflict is a condition for a trainee state without conflict by way of root condition... three.

A state of one beyond training without conflict is a condition for a state of one beyond training without conflict by way of root condition... three.

A state of neither trainee nor one beyond training without conflict is a condition for a state of neither trainee nor one beyond training without conflict by way of root condition. (1) (Abbreviated.)

107. By way of root seven, by way of object five, by way of predominance nine, by way of proximity eight... etc. by way of non-disappearance thirteen (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

11-100. Triad of Limited States - Dyad of Conflicting

1-7. Section on the Dependent etc.

Root Condition

108. A limited state with conflict arises dependent on a limited state with conflict by root condition (in brief).

By way of root one... etc. by way of non-disappearance one (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere one.)

109. A limited state without conflict arises dependent on a limited state without conflict by root condition... three.

An exalted state without conflict arises dependent on an exalted state without conflict by root condition... three.

An immeasurable state without conflict arises dependent on an immeasurable state without conflict by root condition... three.

A limited state without conflict arises dependent on a limited state without conflict and an exalted state without conflict by root condition... three.

A limited state without conflict arises dependent on a limited state without conflict and an immeasurable state without conflict by root condition. (1) (Abbreviated.)

110. By way of root thirteen, by way of object five... etc.by way of non-disappearance thirteen.

(Abbreviated. (In the section on conascence also... etc. in the section on questions also everywhere in detail.)

13-100. Triad of Limited Object - Dyad of Conflicting

1-7. Section on the Dependent etc.

Root Condition

111. A mental state with conflict with a limited object arises dependent on a mental state with conflict with a limited object by root condition. (1)

A mental state with conflict with an exalted object arises dependent on a mental state with conflict with an exalted object by root condition. (1) (Abbreviated.)

By way of root two... etc. by way of non-disappearance two (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere in detail.)

112. A mental state without conflict with a limited object arises dependent on a mental state without conflict with a limited object by root condition. (1)

A mental state without conflict with an exalted object arises dependent on a mental state without conflict with an exalted object by root condition. (1)

A mental state without conflict with a limitless object arises dependent on a mental state without conflict with a limitless object by root condition. (1) (Abbreviated.)

By way of root three... etc. by way of non-disappearance three (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere in detail.)

14-100. Triad of Inferior - Dyad of Conflicting

1-7. Section on the Dependent etc.

Root Condition

113. An inferior state with conflict arises dependent on an inferior state with conflict by root condition (in brief).

By way of root one... etc. by way of non-disappearance one (abbreviated).

114. A middling state without conflict arises dependent on a middling state without conflict by root condition. (1)

A superior state without conflict arises dependent on a superior state without conflict by root condition... three.

A middling state without conflict arises dependent on a middling state without conflict and a superior state without conflict by root condition. (1) (Abbreviated.)

By way of root five... etc. by way of non-disappearance five (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere in detail.)

15-100. Triad of Fixed Course of the Wrong Path - Dyad of Conflicting

1-7. Section on the Dependent etc.

Root Condition

115. A state with conflict with fixed course of the wrong path arises dependent on a state with conflict with fixed course of the wrong path by root condition. (1)

An undetermined state with conflict arises dependent on an undetermined state with conflict by root condition. (1) (Abbreviated.)

By way of root two... etc. by way of non-disappearance two (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere in detail.)

116. A state with fixed course of the right path without conflict arises dependent on a state with fixed course of the right path without conflict by root condition. An unfixed state without conflict arises dependent on a state with fixed course of the right path without conflict by root condition. A state with fixed course of the right path without conflict and an unfixed state without conflict arise dependent on a state with fixed course of the right path without conflict by root condition. (3)

An unfixed state without conflict arises dependent on an unfixed state without conflict by root condition. (1)

An unfixed state without conflict arises dependent on a state with fixed course of the right path without conflict and an unfixed state without conflict by root condition. (1) (Abbreviated.)

By way of root five, by way of object two... etc.by way of non-disappearance five (abbreviated). (The section on the conascence also... etc. the section on questions also should be expanded.)

16-100. Triad on Path as Object - Dyad on Conflict

1-7. Section on the Dependent etc.

Root Condition

117. A state without conflict with path as object arises dependent on a state without conflict with path as object by root condition... three.

A state without conflict connected with the path as root arises dependent on a state without conflict connected with the path as root by root condition... three.

A state without conflict with path predominance arises dependent on a state without conflict with path predominance by root condition... five.

A state without conflict with path as object arises dependent on a state without conflict with path as object and a state without conflict with path predominance by root condition... three.

A state without conflict connected with the path as root arises dependent on a state without conflict connected with the path as root and a state without conflict with path predominance by root condition... three (abbreviated).

By way of root seventeen; etc. by way of non-disappearance seventeen (in brief).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

118. A state without conflict with path as object is a condition for a state without conflict with path as object by way of root condition... three.

A state without conflict connected with the path as root is a condition for a state without conflict connected with the path as root by way of root condition... three.

A state without conflict with path predominance is a condition for a state without conflict with path predominance by way of root condition... five.

A state without conflict with path as object and a state without conflict with path predominance are conditions for a state without conflict with path as object by way of root condition... three.

A state without conflict connected with the path as root and a state without conflict with path predominance are conditions for a state without conflict connected with the path as root by way of root condition... three (abbreviated).

119. By way of root seventeen, by way of object nine... etc.by way of non-disappearance seventeen (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

17-100. Triad on Arisen - Dyad on Conflict

7. Section on Questions

Root and Object Conditions

120. An arisen state with conflict is a condition for an arisen state with conflict by way of root condition (abbreviated).

By way of root one, by way of object two, by way of predominance two, by way of conascence, by way of mutuality, by way of support one, by way of decisive support two, by way of action... etc. by way of association one... etc. by way of non-disappearance one (abbreviated).

121. An arisen state without conflict is a condition for an arisen state without conflict by way of root condition (abbreviated).

By way of root one, by way of object three, by way of predominance three... etc. by way of decisive support three... etc. by way of non-disappearance one (abbreviated).

18-100. Triad on Past - Dyad on Conflict

7. Section on Questions

Root Condition

122. A present state with conflict is a condition for a present state with conflict by way of root condition (abbreviated).

By way of root one, by way of object three, by way of predominance three... etc. by way of decisive support three... etc. by way of non-disappearance one (abbreviated).

123. A present state without conflict is a condition for a present state without conflict by way of root condition (abbreviated).

By way of root one, by way of object three... etc. by way of non-disappearance one (abbreviated).

(As the section on questions in the triad of wholesome, so it should be expanded.)

19-100. Triad on Past Object - Dyad on Conflict

1-7. Section on the Dependent etc.

Root and Object Conditions

124. A state with conflict with a past object arises dependent on a state with conflict with a past object by root condition. (1)

A state with conflict with a future object arises dependent on a state with conflict with a future object by root condition. (1)

A state with conflict with a present object arises dependent on a state with conflict with a present object by root condition. (1) (Abbreviated.)

By way of root three... etc. by way of non-disappearance three (abbreviated).

(the section on the conascence also... etc. the section on questions also should be expanded everywhere.)

125. A state without conflict with a past object arises dependent on a state without conflict with a past object by root condition. (1)

A state without conflict with a future object arises dependent on a state without conflict with a future object by root condition. (1)

A state without conflict with a present object arises dependent on a state without conflict with a present object by root condition. (1) (Abbreviated.)

By way of root three... etc. by way of non-disappearance three (abbreviated).

(The section on the conascence also... etc. the section on the associated also is similar to the section on the dependent.)

126. A state without conflict with a past object is a condition for a state without conflict with a past object by way of root condition. (1)

A state without conflict with a future object is a condition for a state without conflict with a future object by way of root condition. (1)

A state without conflict with a present object is a condition for a state without conflict with a present object by way of root condition. (1)

A state without conflict with a past object is a condition for a state without conflict with a past object by way of object condition. (Abbreviated.)

127. By way of root three, by way of object nine... etc.by way of non-disappearance three (abbreviated. As the section on questions in the triad of wholesome, so it should be expanded).

20-100. Triad on Internal - Dyad on Conflict

1-7. Section on the Dependent etc.

Root Condition

128. An internal state with conflict arises dependent on an internal state with conflict by root condition.

An external state with conflict arises dependent on an external state with conflict by root condition.

By way of root two... etc. by way of non-disappearance two (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere in detail.)

129. An internal state without conflict arises dependent on an internal state without conflict by root condition. (1)

An external state without conflict arises dependent on an external state without conflict by root condition. (1) (Abbreviated.)

By way of root two... etc. by way of non-disappearance two (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere in detail.)

21-100. Triad on Internal Object - Dyad on Conflict

1-7. Section on the Dependent etc.

Root Condition

130. A mental state with conflict with internal object arises dependent on a mental state with conflict with internal object by root condition. (1)

A mental state with conflict with external object arises dependent on a mental state with conflict with external object by root condition. (1) (Abbreviated.)

By way of root two... etc. by way of non-disappearance two (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere in detail.)

131. A state without conflict with internal object arises dependent on a state without conflict with internal object by root condition. (1)

A state without conflict with external object arises dependent on a state without conflict with external object by root condition. (1) (Abbreviated.)

By way of root two... etc. by way of non-disappearance two (abbreviated).

(In the section on conascence also... etc. in the section on questions also everywhere in detail.)

22-100. Manifest Triad - Conflicting Dyad

1-7. Section on the Dependent etc.

Root Condition

132. A non-manifest and non-impinging state with conflict arises dependent on a non-manifest and non-impinging state with conflict by root condition (everywhere one).

A non-manifest and non-impinging state without conflict arises dependent on a non-manifest and non-impinging state without conflict by root condition... seven (abbreviated).

133. By way of root twenty-one... etc. by way of non-disappearance twenty-one (in brief). (The section on the conascence also... etc. the associated section also is similar to the section on the dependent).

134. A non-manifest and non-impinging state without conflict is a condition for a non-manifest and non-impinging state without conflict by way of root condition (abbreviated).

By way of root seven, by way of object three... etc.by way of non-disappearance twenty-five (in brief).

(As the section on questions in the triad of wholesome, so it should be expanded.)

The manifest triad with the conflicting dyad is finished.

The Conditional Relations of Triads and Dyads in Conformity with States is concluded.

The fourth part is concluded.

ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Ṭīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

PDF Creation Date: 16 August 2026

HOW TO CITE

PaliVerse (2026). The Triple Canon. 3. The Canon of Higher Teaching. 12. Conditional Relations-4. 13. Last Dyad Retrieved from paliverse.org

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