

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

2. The Canon of Discipline - Subcommentaries
(2. Vinaya Piṭaka - Tīkā)

04. Subcommentary on the Minor Chapter (04. Cūḷavagga-
tīkā)

12. The Section on the (Recitation with) Seven Hundred
Monks (12. Sattasatikakkhandhakam)

[Kd 22, PTS 2.294-2.308]



PaliVerse

04. Subcommentary on the Minor Chapter

12. Sattasatikakkhandhakaṃ

Dasavatthukathāvaṇṇanā

446. Sattasatikakkhandhake nikkhittamaṇisuvaṇṇāti rūpiyasikkhāpadeneva paṭikkhittamaṇisuvaṇṇā. Tattha maṇiggahaṇena sabbaṃ dukkaṭavatthu, suvaṇṇaggahaṇena sabbaṃ pācittiyavatthu gahitaṃ hoti. Bhikkhaggenāti bhikkhugaṇanāya.

447. Upakkilesāti virocituṃ adativā upakkiliṭṭhabhāvakaraṇena upakkilesā. Mahikāti himaṃ. Dhūmo ca rajo ca dhūmarajo. Ettha purimā tayo asampattaupakkilesā, rāhu pana sampattaupakkilesavasena kathitoti veditabbo. Samaṇabrāhmaṇā na tapanti na bhāsanti na virocantīti guṇapatāpena na tapanti guṇobhāsena na bhāsanti guṇavirocanena na virocanti. Surāmerayapānā appaṭiviratāti pañcavidhāya surāya catubbidhassa ca merayassa pānato aviratā.

Avijjānivuṭṭhāti avijjāya nivāritā pihitā. Piyaṇupābhinandinoti piyaṇupaṃ sātārūpaṃ abhinandamānā tussamānā. Sādiyaṇṭīti gaṇhanti. Aviddasūti andhabālā. Sarajāti sakilesarajā. Magāti migasadisā. Tasmīṃ tasmīṃ visaye bhavē vā netīti netti, taṇhāyetaṃ adhivacanaṃ. Tāya saha vattantīti sanettikā.

448. Taṃ parisam etadavocāti tassa kira evaṃ ahosi “kulaputtā pabbajantā puttadāraṇceva jātārūparajataṇca pahāyeva pabbajanti, na ca sakkā yaṃ pahāya pabbajitā taṃ etehi gāhetu”nti nayaggāhe ṭhatvā etaṃ “mā ayyā”tiādivacanaṃ avoca. Ekaṃsenetanti etaṃ pañcakāmaguṇakappaṇaṃ “assamaṇadhammo asakyauputtīyadhammo”ti ekaṃsena dhāreyyāsi.

Tiṇanti senāsanacchadanatiṇaṃ. Pariyesitabbanti tiṇacchadane vā iṭṭhakacchadane vā gehe palujjante yehi taṃ kārītaṃ, tesam santikaṃ gantvā “tumhehi kārītaṃ senāsaṇaṃ ovassati, na sakkā tattha vasitu”nti ācikkhitabbaṃ. Manussā sakkontā karissanti, asakkontā “tumhe vaḍḍhakī gahetvā kārāpetha, mayaṃ te saññāpessāmā”ti vakkhanti. Evaṃ vutte kāretvā tesam ācikkhitabbaṃ, manussā vaḍḍhakīnaṃ dātabbaṃ dassanti. Sace āvāsasāmikā natthi, aññesampi bhikkhācāravattena ārocetvā kāretuṃ vaṭṭati. Imaṃ sandhāya “pariyesitabba”nti vuttaṃ.

Dārūti senāsane gopānasiādīsū palujjamānesu tadatthāya dāru pariyesitabbaṃ. Sakaṭanti gihivikaṭaṃ vā tāvakālīkaṃ vā katvā sakaṭaṃ pariyesitabbaṃ. Na kevalaṇca sakaṭameva, aññampi vāsipharasukudālādiupakaraṇaṃ evaṃ pariyesituṃ vaṭṭati. Purisoti hatthakammavasena puriso pariyesitabbo. Yaṃ kañci hi purisaṃ “hatthakammaṃ āvuso dassasi”ti vatvā “dassāmi bhante”ti vutte “imasmīṃ idaṇcīdaṇca karohī”ti yaṃ icchati, taṃ kāretuṃ vaṭṭati. Na tvevāhaṃ gāmaṇi kenaci pariyāyenāti jātārūparajataṃ paṇāhaṃ kenacipi kāraṇena pariyesitabbanti na vadāmi.

449. Pāpakaṃ katanti asundaraṃ kataṃ.

450. Ahogaṅgoti tassa pabbatassa nāmaṃ.

451. Paṭikacceva gaccheyyanti yattha taṃ adhikaraṇaṃ vūpasametum bhikkhū sannipatanti, tattha paṭhamameva gaccheyyaṃ. Sambhāvesunti pāpuṇiṃsu.

452. Aloṇakaṃ bhavissatīti aloṇakaṃ bhattaṃ vā byañjanaṃ vā bhavissati. Āsutāti sabbasambhārasajjitā. “Asuttā”ti vā pāṭho.

453. Ujjaviṃsūti nāvaṃ āruyha paṭisotena gacchiṃsu. Pācīnakāti pācīnadesavāsino.

454. Nanu tvaṃ āvuso vuḍḍho vīsativassosīti nanu tvaṃ āvuso vīsativasso, na nissayaapaṭibaddho, kasmā taṃ thero paṇāmetīti dīpentī. Garunissayaṃ gaṇhāmāti kiñcāpi mayaṃ mahallakā, etaṃ pana therāṃ garuṃ katvā vasissāmāti adhippāyo.

455. Mettāya rūpāvacarasamādhimattabhāvato “kullakavihārenā”ti vuttaṃ, khuddakena vihārenāti attho, khuddakatā cassa agambhīrabhāvatoti āha “uttānavihārenā”ti. Suññatāvihārenāti suññatāmukhena adhigataphalasamāpattiṃ sandhāya vuttaṃ.

457. Suttavibhaṅgeti padabhājanīye. Tena saddhinti purepaṭiggahitaloṇena saddhiṃ. Na hi ettha yāvajīvikā tadahupaṭiggahitanti “kappati siṅgiloṇakappo”ti ettha vuttasiṅgiloṇaṃ sandhāya vuttaṃ. Tañhi pure paṭiggahetvā siṅgena parihaṭaṃ na tadahupaṭiggahitaṃ. Yāvakālikameva tadahupaṭiggahitanti siṅgiloṇena missetvā bhuñjitabbaṃ aloṇāmiṣaṃ sandhāya vuttaṃ. Uposathasamṃyutteti uposathapaṭisaṃyutte, uposathakkhandhaketīti vuttaṃ hoti. Atisaraṇaṃ atisāro, atikkamo. Vinayassa atisāro vinayātisāro. Taṃ pamāṇaṃ karontassāti dasāya saddhiṃ nisīdane yaṃ pamāṇaṃ vuttaṃ, dasāya vinā taṃ pamāṇaṃ karontassa. Sesamettha suviññeyyameva.

Sattasatikakkhandhakavaṇṇanā niṭṭhitā.

Dvivaggasaṅgahāti cūḷavaggamahāvaggasaṅkhātehi dvīhi vaggehi saṅgahitā. Dvāvīsatiṭṭhapabhedanāti mahāvagge dasa, cūḷavagge dvādasāti evaṃ dvāvīsatiṭṭhapabhedā. Sāsaneti satthusāsane. Ye khandhakā vuttāti yojetabbaṃ.

Iti samantapāsādikāya vinayaṭṭhakathāya sārattadīpaniyaṃ

Cūḷavaggavaṇṇanā niṭṭhitā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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