

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

The Canon of Discourses - Subcommentaries (Sutta
Piṭaka - Tīkā)

1. The Collection of the Long Discourses -
Subcommentaries (1. Dīgha Nikāya - Tīkā)
5. New subcommentary on the Chapter on the Aggregate of
Morality-2 (5. Sīlakkhandhavagga-Abhinavaṭīkā-2)
12. Commentary on the Discourse to Lohicca
(12. Lohiccaṣuttavaṇṇanā)



PaliVerse

1.The Collection of the Long Discourses - Subcommentaries

5. New subcommentary on the Chapter on the Aggregate of Morality-2

12. Lohiccasuttavaṇṇanā

Lohiccabrāhmaṇavattuvaṇṇanā

501. Evaṃ kevaṭṭasuttaṃ saṃvaṇṇetvā idāni lohiccasuttaṃ saṃvaṇṇento yathānupubbaṃ saṃvaṇṇanokāsassa pattabhāvaṃ vibhāvetuṃ, kevaṭṭasuttassānantaraṃ saṅgītaṃ suttaṃ lohiccasuttabhāvaṃ vā pakāsetuṃ “evaṃ me suttaṃ...pe... kosalesūti lohiccasutta”nti āha. Sālavatikāti kāraṇamantarena itthiliṅgavasena tassa gāmassa nāmaṃ. Gāmaṇikābhāvenāti keci. Vatiyāti kaṇṭakasākhādivatiyā. Lohito nāma tassa kule pubbapuriso, tabbaṃsavasena lohitassa apaccaṃ lohiccoti brāhmaṇassa gottato āgatanāmaṃ.

502. “Kiñhi paro parassa karissatī”ti parānukampā virahitattā lāmaṃ. Na tu ucchedasassatānaṃ aññatarassatī āha “na panā”tiādi. Diṭṭhigatanti hi laddhimattaṃ adhippettaṃ, aññathā ucchedasassataggāhavinimutto koci diṭṭhiggāho nāma natthīti tesamaññataraṃ siyā. “Uppannaṃ hotī”ti idaṃ manasi, vacasi ca uppannatāsādhāraṇavacananti dasseti “na kevalaṅcā”tiādinā. So kira...pe... bhāsatiyevāti ca tassā laddhiyā loke pākāṭabhāvaṃ vadati. Yasmā pana attato añño paro hoti, tasmā yathā anusāsakato anusāsitaṃ paro, evaṃ anusāsitaṃ topi anusāsakoti dassetuṃ “paro”tiādi vuttaṃ. Kiṃ-saddāpekkhāya cettha “karissatī”ti anāgataḥ kālavacanaṃ, anāgatepi vā tena tassa kātabbaṃ natthīti dassanattaṃ. Kusalaṃ dhammanti anavajjadhammaṃ nikkilesadhammaṃ, vimokkhadhammanti attho. “Paresaṃ dhammaṃ kathessāmi”ti tehi attānaṃ parivārāpetvā vicaraṇaṃ kimatthiyaṃ, āsayavuddhassapi anurodhena vinā taṃ na hoti, tasmā attanā...pe... vihātabbanti vadati. Tenāha “evaṃsāmpadamidaṃ pāpakaṃ lobhadhammaṃ vadāmi”ti.

504. “Itthiliṅgavasenā”ti iminā pulliṅgikassapi atthassa itthiliṅgasamaññāti dasseti. Soti lohiccabrāhmaṇo. Bhāroti bhagavato parisabāhullattā, attano ca bahukiccakaraṇiyattā garu dukkaraṃ.

508. Kathāphāsukatthanti kathāsukhatthaṃ, sukkena kathaṃ kathetuñceva sotuñcāti attho. Ayaṃ upāsakoti rosikaṇhāpitaṃ āha. Appeva nāma siyāti ettha pītivasena āmeditaṃ daṭṭhabbaṃ. Tathā hi taṃ “buddhagajjita”nti vuccati. Bhagavā hi īdisesu ṭhānesu visesato pītisomanassajāto hoti, tasmā pītivasena paṭhamāṃ gajjati, dutiyampi anugajjati. Kiṃ visesaṃ gajjanamanugajjananti vuttaṃ “aya”ntiādi. Ādo bhāsanaṃ allāpo, saññoge pare rasso. Taduttari saha bhāsanaṃ sallāpo.

Lohiccabrāhmaṇānuyogavaṇṇanā

509. Samudayasañjātīti āyuppādoti āha “bhoguppādo”ti. Tatoti sālavatikāya. Lābhantarāyakaroti dhanadhaññalābhassa antarāyakaro. Anupubbo kapi-saddo

ākaṅkhanatthoti dasseti “icchatī”ti iminā. Ayaṃ aṭṭhakathāto aparo nayo - sātisayena hitena anukampako anuggaṇhanako hitānukampīti. Sampajjati āsevanalābhena nippajjati, balavatī hoti avaggahāti attho. Tena vuttaṃ “niyatā hotī”ti.

510-511. Dutiyāṃ upapattinti “nanu rājā pasenadikosalo”tiādinā vuttaṃ dutiyāṃ upapattiṃ ṭhānaṃ yuttiṃ. Kāraṇaṇhi bhagavā upamāmukhena dasseti, imāya ca upapattiyā tumhe ceva aññe cāti lohiccampi antokatvā saṃvejanaṃ kataṃ hoti. Ye ca ime kulaputtā dibbā gabbhā paripācentīti yojanā. Upanissayasampattiyā, ñānaparipākassa vā abhāvena asakkontā. Kammaṃ padena atulyādhikaraṇattā paripācenti kiriyāya vibhattivipallāsena upayogattā paccattavacanaṃ. Ye pana “paripaccantī”ti kammarūpena paṭhanti, tesaṃ mate vibhattivipallāsena payojanaṃ natthi kammakattubhāvato, attho panassa dutiyavikappe vuttanayena dānādipuññaviseso veditabbo. Ahitānukampāditā ca tassa taṃsamaṅgīsattavasena hoti. Divi bhavāti dibbā. Gabbhenti paripaccanavasena attani pabandhentīti gabbhā, devalokā. “Channaṃ devalokāna”nti nidassanavacanametāṃ. Brahmaloṇassāpi hi dibbagabbhabhāvo labbhateva dibbavihārahetukattā. Evañca katvā “bhāvanaṃ bhāvayamānā”ti idampi vacanaṃ samatthitaṃ hoti. “Devalokagāminiṃ paṭipadaṃ pūrayamānā”ti vatvā taṃ paṭipadaṃ sarūpato dassetuṃ “dānaṃ dadamānā”tiādi vuttaṃ. Bhavanti ettha yathārucci sukkasamappitāti bhavā, vimānāni. Devabhāvāvahattā dibbā. Vuttanayeneva gabbhā. Dānādayo devalokasaṃvattanika puññavisesā. Dibbā bhavāti idha devalokapariyāpannā upapattibhavā adhippetā. Tadāvaho hi kammabhavo pubbe gahitoti āha “devaloke vipākakkhandhā”ti.

Tayocodanārahavaṇṇanā

513. Aniyāmitenevāti aniyamiteneva, “tvaṃ evaṃ diṭṭhiko, evaṃ sattānaṃ anattassa kāraṇo”ti evaṃ anuddesikeneva. Sabbalokapaṭṭhaṭṭhāya laddhiyā samuppajjanato yāva bhavaggā uggataṃ. Mānanti “ahametaṃ jānāmi, ahametaṃ passāmī”ti evaṃ pavattaṃ paṇḍitamānaṃ. Bhinditvāti vidhametvā, jahāpetvāti attho. Tayo satthāreti asampāditattaṃ hito anovādakarasāvako ca asampāditattaṃ hito ovādakarasāvako ca sampāditattaṃ hito anovādakarasāvako ceti ime tayo satthāre. Catuttho pana sammāsambuddho na codanāraho, tasmā “taṃ tena pucchito eva kathessāmī”ti codanāraheva tayo satthāre paṭhamāṃ dasseti, pacchā catutthāṃ satthāraṃ. Kāmañcettha catuttho satthā eko adutiyo anaññasādhāraṇo, tathāpi so yesaṃ uttarimanussadhammānaṃ vasena “dhammamayo kāyo”ti vuccati, tesaṃ samudāyabhūtopi te guṇāvayave satthuṭṭhāniye katvā dassento bhagavā “ayampi kho lohicca satthā”ti abhāsi.

Aññāti ya-kāralopaniddeso “sayāṃ abhiññā”tiādīsu viya, tadatthe cetāṃ sampadānavacananti dasseti “aññāyā”tiādinā. Sāvakattaṃ paṭijānitvā ṭhitattā ekadesenassa sāsanaṃ karontīti āha “nirantaraṃ tassa sāsanaṃ akatvā”ti. Ukkamitvā ukkamitvāti kadāci tathā karaṇaṃ, kadāci tathā akaraṇaṇca sandhāya vicchāvachanaṃ, yadicchitaṃ karontīti adhippāyo. Paṭikkamantiyāti anabhiriyaṃ agāravana apagacchantiyā. Tena vuttaṃ “anicchantiyā”tiādi. Ekāyāti adutiyaṃ itthiyā, sampayoganti methunadhammasamāyogaṃ. Eko iccheyyāti adutiyo puriso sampayogaṃ iccheyyāti ānetvā sambandho. Osakkanādimukhena itthipurisasambandhanidassanaṃ gehassitāgehassitaapekkhavasena tassa satthuno sāvakesu paṭipattidassanaṃ. Ativirattabhāvato daṭṭhumpi anicchamānaṃ parammukhiṃ ṭhitaṃ itthiṃ. Lobhenāti parivāraṃ nissāya uppajjanakalābhasakkāralobhena. Īdisoti evaṃsabhāvo satthā. Yenāti

lobhadhammena. Tattha sampādehīti tasmim paṭipattidhamme paṭiṭṭhitam katvā sampādehi. Kāyavaṅkādivigamena ujum karohi.

514. Sassarūpakāni tiṇānīti sassasadisāni nīvārāditiṇāni.

515. Evaṃ codanaṃ arahatīti vuttanayena sāvakesu appossukkabhāvāpādane niyojanavasena codanaṃ arahati, na paṭhamo viya “evarūpo tava lobhadhammo”tiādinā, na ca dutiyo viya “attānameva tāva tattha sampādehi”tiādinā. Kasmā? Sampāditaattahitatāya tatiyassa.

Nacodanārahasatthuvaṇṇanā

516. Na codanārahoti ettha yasmā codanārahatā nāma satthuvippaṭṭipattiyā vā sāvakaṭṭipattiyā vā ubhayavippaṭṭipattiyā vā hoti, tayidaṃ sabbampi imasmim satthari natthi, tasmā na codanārahoti imamatthaṃ dassetuṃ “ayaṅhī”tiādi vuttaṃ. Assavāti paṭissavā.

517. Mayā gahitāya diṭṭhiyāti sabbaso anavajje anupavajje sammāpaṭipanne, paresaṅca sammadeva sammāpaṭipattiṃ dassente satthari abhūtaḍḍāropanavasena micchāgahitāya nirayagāminiyā pāpadiṭṭhiyā. Narakapapātanti narakaṣaṅkhātāṃ mahāpapātāṃ. Papatanti etthāti hi papāto. Dhammadesanāhatthenāti dhammadesanāṣaṅkhātena hatthena. Saggamaggathaleti saggagāmiṃmaggaḥhūte puṇṇadhammathale, cātumahārājikādisaggasotāpattiādimaggasaṅkhāte vā thale. Sesam suviññeyyameva.

Iti sumaṅgalavilāsiniyā dīghanikāyaṭṭhakathāya
paramasukhumagambhīraduranubodhatthaparidīpanāya
suvimalavipulapaṇṇāveyyattiyajananāya sādhuvilāsiniyā nāma līnatthapakāsanīyā
lohiccasuttavaṇṇanāya līnatthapakāsanā.

Lohiccasuttavaṇṇanā niṭṭhitā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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