

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

The Canon of Discourses - Subcommentaries (Sutta
Piṭaka - Tīkā)

1. The Collection of the Long Discourses -
Subcommentaries (1. Dīgha Nikāya - Tīkā)

1. Subcommentary on the Chapter on the Aggregate of Morality
(1. Sīlakkhandhavaggaṭīkā)

12. Commentary on the Discourse to Lohicca
(12. Lohiccasuttavaṇṇanā)



PaliVerse

1.The Collection of the Long Discourses - Subcommentaries

1. Subcommentary on the Chapter on the Aggregate of Morality

12. Lohiccasuttavaṇṇanā

Lohiccabrāhmaṇavatthuvaṇṇanā

501. Sālavatikāti itthiliṅgavasena tassa gāmassa nāmaṃ. Gāmaṇikābhāvenāti keci. Lohito nāma tassa kule pubbapuriso, tassa vasena lohiccoti tassa brāhmaṇassa gottato āgataṃ nāmaṃ.

502. “Diṭṭhigata”nti laddhimattaṃ adhippetanti āha “na pana ucchedasassatānaṃ aññatara”nti. Na hi ucchedasassatagāhavinimutto koci diṭṭhigāho atthi. “Bhāsati yevā”ti tassā laddhiyā loke pākaṭabhāvaṃ dasseti. Attato añño paroti yathā anusāsakato anusāsitaṃ paro, evaṃ anusāsitaṃ paroti anusāsako paroti vuttaṃ “paro parassāti paro yo”tiādi. Kiṃ-saddāpekkhāya cettha “karissatī”ti anāgatakālavacanaṃ, anāgatepi vā tena tassa kātabbaṃ natthīti dasseti. Kusalaṃ dhammanti anavajjadhammaṃ nikkilesadhammaṃ vimokkhadhammanti attho. “Paresaṃ dhammaṃ kathessāmi”ti tehi attānaṃ parivārāpetvā vicaraṇaṃ kiṃ atthiyaṃ āsayabuddhassāpi anurodhena vinā taṃ na hotīti tasmā attanā paṭiladdhaṃ...pe... vihātabbanti vadati. Tenāha “evaṃ sampadamidaṃ pāpakaṃ lobhadhammaṃ vadāmi”ti.

504. Soti lohikko brāhmaṇo.

508. Kathāphāsukatthanti kathāsukhatthaṃ, sukhena kathaṃ kathetuñceva sotuñcāti attho. Appeva nāma siyāti ettha pītivasena āmeḍitaṃ daṭṭhabbaṃ. Tathā hi taṃ “buddhagajjita”nti vuccati. Bhagavā hi īdisesu ṭhānesu visesato pītisomanassajāto hoti. Tenāha “ayaṃ kirettha adhippāyo”tiādi.

Lohiccabrāhmaṇānuyogavaṇṇanā

509. Samudayasañjātīti āyuppādo. Anupubbo kampī-saddo ākaṅkhanattho hotīti “icchatīti attho”ti vuttaṃ. Sātisaṃyena vā hitena anukampako anuggaṇhanako hitānukampī. Sampajjatīti āsevanalābhena nippajjati balavatī hoti, avaggahāti attho, tenāha “niyatā hotī”ti. Niraye nibbattati micchādiṭṭhiko.

510-511. Dutiyaṃ upapattinti “nanu rājā pasenadī kosalo”tiādinā dutiyaṃ upapattiṃ sādhanayuttiṃ. Kāraṇaṃ hi bhagavā upamāmukhena dasseti. Ye cimetī ye ca ime kulaputtā dibbā gabbhā paripācentīti yojanā. Asakkuṇantā upanissayasampattiyaṃ, ñāṇaparipākassa vā abhāvena. Ye pana “paripaccantī”ti paṭhanti, tesāṃ “dibbe gabbhe”ti vacanavipallāsena payojanaṃ natthi. Attho ca dutiyavikappe vuttanayena veditabbo. Ahitānukampitā ca taṃsamaṅgisattavasena. Divi bhavāti dibbā. Gabbhenti paripaccanavasena santānaṃ pabandhentīti gabbhā. “Channaṃ devalokāna”nti nidassanavacanamaṃ. Brahmaloṇassāpi hi

dibbagabbhabhāvo labbhateva dibbavihārahetukattā. Evañca katvā “bhāvanam bhāvayamānā”ti idampi vacanam samatthitam hoti. Bhavanti ettha yathārucci sukkasamappitāti bhavā, vimānāni. Devabhāvāvahattā dibbā. Vuttanayeneva gabbhā. Dānādayo devalokasamvattaniyapuññavisesā. Dibbā bhavāti devalokapariyāpannā upapattibhavā. Tadāvaho hi kammabhavo pubbe gahito.

Tayocodanārahavaṇṇanā

513. Aniyamitenevāti aniyameneva “tvam evaṃdiṭṭhiko evaṃ sattānam anattassa kāraṇa”ti evaṃ anuddesikeneva. Mānanti “ahametaṃ jānāmi, ahametaṃ passāmī”ti evaṃ paṇḍitamānam. Bhinditvāti vidhametvā, jahāpetvāti attho. Tayo satthāreti asampāditaattahito anovādakarasāvako, asampāditaattahito ovādakarasāvako, sampāditaattahito anovādakarasāvakoti ime tayo satthāre. Catuttho pana sammāsambuddho na codanāraho hotīti “tena pucchite eva kathessāmī”ti codanārahe tayo satthāre paṭhamam dassesi, pacchā catuttham satthāraṃ. Kāmañcetta catuttho satthā eko adutiyo anaññasādhāraṇo, tathāpi so yesam uttarimanussadhammānam vasena “dhammamayo kāyo”ti vuccati, tesam samudāyabhūtopi te guṇāvayave satthuṭṭhāniye katvā dassento bhagavā “ayampi kho, lohicca, satthā”ti abhāsi.

Aññāti ya-kāralopena niddeso “sayam abhiññā”ti ādīsu viya. Aññāyāti ca tadatthiye sampadānavacananti āha “ājānanatthāyā”ti. Sāvakattaṃ paṭijānitvā ṭhitattā ekadesenassa sāsanaṃ karontīti āha “nirantaram tassa sāsanaṃ akatvā”ti. Ukkamitvā vattantīti yathicchitaṃ karontīti attho. Paṭikkamantiyāti anabhiratiyā agāravena apagacchantiyā, tenāha “anicchantiyā”tiādi. Ekāyāti ekāya itthiyā. Eko iccheyyāti eko puriso tāya anicchantiyā sampayogaṃ kāmeyya. Osakkanādimukhena itthipurisasambandhanidassanaṃ gehasitaapekkhāvasena tassa satthuno sāvakesu paṭipattīti dasseti. Ativiya virattabhāvato daṭṭhumpi anicchamānam. Lobhenāti parivāravasena uppajjanakalābhasakkāralobhena. Tattha sampādehīti tasmim paṭipattidhamme paṭiṭṭhitaṃ katvā sampādehi. Ujūṃ karohi kāyavaṇṇādivigamena.

515. Evaṃ codanaṃ arahatīti evaṃ vuttanayena sāvakesu appossukabhāvāpādane niyojanavasena codanaṃ arahati, na paṭhamo viya “evarūpo tava lobhadhammo”tiādinā, na ca dutiyo viya “attānameva tāva tattha sampādehī”tiādinā. Kasmā? Sampāditaattahitatāya tatiyassa.

Nacodanārahasatthuvaṇṇanā

516. “Na codanāraho”ti ettha yasmā codanārahatā nāma satthuvipparipattiyā vā sāvakavipparipattiyā vā ubhayavipparipattiyā vā, tayidaṃ sabbampi imasmim satthari natthi, tasmā na codanārahoti imamatthaṃ dassetuṃ “ayañhi”tiādi vuttaṃ.

517. Mayā gahitāya diṭṭhiyāti sabbaso anavajje sammāpaṭipanne paresam sammadeva sammāpaṭipattim dessente satthari abhūtadosāropanavasena micchāgahitāya nirayagāminiyā pāpadiṭṭhiyā. Narakapapātanti narakasaṅkhātā mahāpapaṭāṃ. Papatanti tatthāti hi papāto. Saggamaggathaleti saggagāmi maggabhūte puññadhammathale. Sesam suviññeyyameva.

Lohiccasuttavaṇṇanāya līnatthappakāsanā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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