

THE PALIVERSE PROJECT

The Universe of Buddha's Wisdom

Subcommentaries (Tīkā)

2. The Canon of Discipline - Subcommentaries
(2. Vinaya Piṭaka - Tīkā)

04. Subcommentary on the Minor Chapter (04. Cūḷavagga-
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11. The Section on the (Recitation with) Five Hundred
Monks (11. Pañcasatikakkhandhakaṃ)

[Kd 21, PTS 2.284-2.293]



PaliVerse

04. Subcommentary on the Minor Chapter

11. Pañcasatikakkhandhakam

Saṅgītinidānakathāvaṇṇanā

437. Pañcasatikakkhandhake pāvāya kusināranti pāvānagare piṇḍāya caritvā kusināraṃ gamissāmīti addhānamaggappaṭipanno. Mandāravapupphaṃ gahetvāti mahācāṭippamāṇaṃ pupphaṃ āgantukadaṇḍake ṭhapetvā chattaṃ viya gahetvā. Addasaṃ khoti āgacchantāṃ dūratova addasaṃ. Disvā ca pana “pucchissāmi naṃ bhagavato pavatti”nti cittaṃ uppādetvā “sace kho pana nisinnakova pucchissāmi, satthari agāro kato bhavissatī”ti utṭhahitvā ṭhitaṭṭhānato apakkamma chaddanto nāgarājā maṇicammaṃ viya dasabaladattiyaṃ meghavaṇṇapaṃsukūlacīvaraṃ pārupitvā dasanakhasamodhānasamujjalaṃ añjaliṃ sirasmiṃ patiṭṭhāpetvā satthari katena gāravena ājīvakassa abhimukho hutvā “apāvuso amhākaṃ satthāraṃ jānāsī”ti āha. Kiṃ pana satthu parinibbānaṃ jānanto pucchi ajānantoti? Āvajjanappaṭibaddhaṃ khīṇāsavānaṃ jānaṃ. Anāvajjitattā panesa ajānanto pucchīti eke. Thero samāpattibahulo rattitṭhānadivāṭṭhānāleṇamaṇḍapādīsū niccaṃ samāpattiphaleneva yāpeti. Kulasantakampi gāmaṃ pavisitvā dvāre samāpajjitvā samāpattito vuṭṭhitova bhikkhaṃ gaṇhāti. Thero kira “iminā me pacchimena attabhāvena mahājanānuggahaṃ karissāmi, ye mayhaṃ bhikkhaṃ vā denti, gandhamālādīhi vā sakkāraṃ karonti, tesāṃ taṃ mahapphalaṃ hotū”ti evaṃ karoti. Tasmā samāpattibahulatāya na jāni. Iti ajānantova pucchīti vadanti, taṃ na gahettabbaṃ. Na hettha ajānanakāraṇaṃ atthi. Abhilakkhitaṃ satthu parinibbānaṃ ahosi dasasahassilokadhātukampanādīhi nimittehi. Therassa pana parisāya kehici bhikkhūhi bhagavā diṭṭhapubbo, kehici na diṭṭhapubbo. Tattha yehi diṭṭhapubbo, tepi passitukāmāva. Yehipi adiṭṭhapubbo, tepi passitukāmāva. Tattha yehi na diṭṭhapubbo, te abhidassanakāmatāya gantvā “kuhiṃ bhagavā”ti pucchantā “parinibbuto”ti sutvā sandhāretuṃ na sakkhissanti. Cīvaraṃ chaḍḍetvā ekavattā vā dunnivatthā vā urāni paṭipisantā parodissanti. Tattha manussā “mahākassapena saddhiṃ āgatapaṃsukūlikā sayampi itthiyo viya parodanti, te kiṃ amhe samassāsenti”ti mayhaṃ dosaṃ dassanti. Idaṃ pana suññaṃ mahāraññaṃ, idha yathā tathā rodantesu doso natthi. Purimataraṃ sutvā nāma sokopi tanuko hotīti bhikkhūnaṃ satuppādalābhatthaṃ jānantova pucchi.

Ajja sattāhapaṇinibbutoti ajja divasato paṭilomato sattame ahani parinibbuto. Tato me idanti tato samaṇassa gotamassa parinibbutaṭṭhānato. Avītarāgāti puthujjanā ceva sotāpannasakadāgāmino ca. Tesañhi domanassaṃ appahīnaṃ, tasmā tepi bāhā paggayha kandanti, ubho hatthe sīse ṭhapetvā rodanti. Chinnapātaṃ papatantīti chinnānaṃ pāto viya chinnapāto, taṃ chinnapātaṃ, bhāvanapumaṃsakaniddesoṃ, majjhe chinnā viya hutvā yato vā tato vā patantīti attho. Āvaṭṭantīti abhimukhabhāvena vaṭṭanti. Yattha patitā, tato katipayaratanaṭṭhānaṃ vaṭṭanavaseneva gantvā puna yathāpatitameva ṭhānaṃ vaṭṭanavasena āgacchanti. Vivaṭṭantīti yattha patitā, tato nivaṭṭanti, patitaṭṭhānato parabhāgaṃ vaṭṭamānā gacchantīti attho. Apica purato vaṭṭanaṃ āvaṭṭanaṃ, passato pacchato ca vaṭṭanaṃ vivaṭṭanaṃ. Tasmā dve pāde pasāretvā sakiṃ purato sakiṃ pacchato sakiṃ vāmato

sakiṃ dakkhiṇato samparivaṭṭamānāpi āvaṭṭanti vivaṭṭantīti vuccanti. Vītarāgāti pahīnadomanassā iṭṭhāniṭṭhesu nibbikāratāya silāthambhasadisā anāgāmikhīṇāsavā. Kāmañhi domanasse asatipi ekacco rāgo hotiyeva, rāge pana asati domanassassa asambhavoyeva. Tadekaṭṭhabhāvato hi rāgappahānena pahīnadomanassā vuttā, na khīṇāsavā eva.

Sabbeheva piyehītiādīsu piyāyitabbato piyehi manavaḍḍhanato manāpehi mātāpitābhātābhaginīādikehi. Nānābhāvoti jātiyā nānābhāvo, jātianurūpagamanena visuṃ bhāvo, asambaddhabhāvoti attho. Vinābhāvoti maraṇena vinābhāvo, cutiyā tenattabhāvena apunapavattanato vippayogoti attho. Aññathābhāvoti bhavena aññathābhāvo, bhavantaraggahaṇena “kāmvāvacarasatto rūpāvacaro hotī”tiādīnā tatthāpi “manusso devo hotī”tiādīnā ca purimākārato aññākāratāti attho. Tanti tasmā. Kutettha labbhāti kuto kuhiṃ kasmīṃ nāma ṭhāne ettha etasmīṃ khandhappavatte yaṃ taṃ jātaṃ...pe... mā palujjīti laddhuṃ sakkā, na sakkā eva tādīsassa kāraṇassa abhāvato. Idaṃ vuttaṃ hoti - yasmā sabbeheva piyehi manāpehi nānābhāvo, tasmā dasa pāramiyo pūretvāpi sambodhiṃ patvāpi dhammacakkaṃ pavattetvāpi yamakaṇḍāhāriyaṃ dassetvāpi devorohaṇaṃ katvāpi yaṃ taṃ jātaṃ bhūtaṃ saṅkhatam palokadhammaṃ, tañca tathāgatassapi sarīraṃ mā palujjīti netam ṭhānaṃ vijjati, rodantenapi kandantenapi na sakkā taṃ kāraṇaṃ laddhanti.

Tena kho panāvuso, samayena subhaddo nāma vuḍḍhapabbajitotiādīsu yaṃ vattabbaṃ, taṃ nidānavaṇṇanāyaṃ vuttanayameva.

Saṅgītinidānakathāvaṇṇanā niṭṭhitā.

Khuddānukhuddakasikkhāpadakathāvaṇṇanā

441. Samūhaneyyāti ākaṅkhamāno samūhanatu, yadi icchatī, samūhaneyyāti attho. Kasmā pana “samūhanathā”ti ekaṃseneva avatvā “ākaṅkhamāno samūhaneyyā”ti vikappavacaneneva bhagavā ṭhapesīti? Mahākassapassa ñāṇabalassa diṭṭhattā. Passati hi bhagavā “samūhanathāti vuttepi saṅgītikāle kassapo na samūhanissatī”ti, tasmā vikappeneva ṭhapesi. Yadi asamūhananaṃ diṭṭhaṃ, tadeva ca icchitaṃ, atha kasmā bhagavā “ākaṅkhamāno samūhanatū”ti avocātī? Tathārūpapuggalajjhāsayavasena. Santi hi keci khuddānukhuddakāni sikkhāpadāni samādāya vattituṃ anicchantā, tesam tathā avuccamāne bhagavati vighāto uppajjeyya, taṃ tesam bhavissati dīgharattaṃ ahitāya dukkhāya. Tathā pana vutte tesam vighāto na uppajjeyya, amhākamevāyaṃ doso, yato amhesuyeva keci samūhananaṃ na icchantīti. Keci “sakalassa pana sāsanaṃ saṅghāyattabhāvakaraṇatthaṃ tathā vutta”nti vadanti. Yaṃ kiñci satthārā sikkhāpadaṃ paññattaṃ, taṃ samaṇā sakyaputtiyā sirasā sampaṭicchitvā jīvitam viya rakkhanti. Tathā hi te “khuddānukhuddakāni sikkhāpadāni ākaṅkhamāno saṅgho samūhanatū”ti vuttepi na samūhaniṃsu. Aññadatthu purato viya tassa accayepi rakkhiṃsuyevāti satthu sāsanaṃ saṅghassa ca mahantabhāvadassanattampi tathā vuttanti daṭṭhabbaṃ. Tathā hi āyasmā ānando aññepi vā bhikkhū “katamaṃ pana, bhante, khuddakaṃ, katamaṃ anukhuddaka”nti na pucchīṃsu samūhanajjhāsayasseva abhāvato, teneva ekasikkhāpadampi apariccajivā sabbesaṃ anuggahetabbabhāvadassanattam “cattāri pārājikāni ṭhapetvā avasesāni khuddānukhuddakāni”tiādimāhaṃsu. Evañhi vadantehi “khuddānukhuddakā ime nāmā”ti avinicchitattā sabbesaṃ anuggahetabbabhāvo dassito hoti.

442. Atha kho āyasmā mahākassapo saṅghaṃ ñāpesīti ettha pana keci vadanti “bhante nāgasena, katamaṃ khuddakaṃ, katamaṃ anukhuddakanti milindarañña pucchite ‘dukkaṭaṃ mahārāja, khuddakaṃ, dubbhāsitaṃ anukhuddaka’nti vuttattā nāgasenatthero khuddānukhuddakaṃ jāni, mahākassapatthero pana taṃ ajānanto ‘suṇātu me āvuso’tiadinā kammavācaṃ sāvesi”ti, na taṃ evaṃ gahetabbaṃ. Nāgasenatthero hi paresaṃ vādapathopacchedanatthaṃ saṅgītikāle dhammasaṅgāhakamahātherehi gahitakoṭṭhāsesu antimakoṭṭhāsameva gahetvā milindarājānaṃ saññāpesi, mahākassapatthero pana ekasikkhāpadampi asamūhanitukāmatāya tathā kammavācaṃ sāvesi.

Tattha gihigatānīti ghipaṭisaṃyuttānīti vadanti. Gihīsu gatāni, tehi ñātāni gihigatānīti evaṃ panettha attho daṭṭhabbo. Dhūmakālo etassāti dhūmakālikaṃ citakadhūmavūpasamato paraṃ appavattanato. Appaṇṇattantiādīsu navamaṃ adhammikaṃ katikavattaṃ vā sikkhāpadaṃ vā bandhantā appaṇṇattaṃ paññapenti nāma purāṇasanthatavattusmiṃ sāvattiyaṃ bhikkhū viya. Uddhammaṃ ubbinayaṃ sāsanaṃ dīpentā paññattaṃ samucchindanti nāma vassasataparinibbute bhagavati vesālikā vajjiputtakā viya. Khuddānukhuddakā pana āpattiyo sañcicca vītikkamantā yathāpaññattesu sikkhāpadesu samādāya na vattanti nāma assajipunabbasukā viya. Navaṃ pana katikavattaṃ vā sikkhāpadaṃ vā abandhantā, dhammato vinayato sāsanaṃ dīpentā, khuddānukhuddakampi ca sikkhāpadaṃ asamūhanantā appaṇṇattaṃ na paññapenti, paññattaṃ na samucchindanti, yathāpaññattesu sikkhāpadesu samādāya vattanti nāma āyasmā upaseno viya āyasmā yaso kākaṇḍakaputto viya ca.

443. Bhagavatā oḷārike nimitte kayiramāneti vesāliṃ nissāya cāpāle cetiye viharantena bhagavatā -

“Ramaṇīyā, ānanda, vesālī, ramaṇīyaṃ udenacetiyaṃ, ramaṇīyaṃ gotamakacetiyaṃ, ramaṇīyaṃ sattambacetiyaṃ, ramaṇīyaṃ bahuputtacetiyaṃ, ramaṇīyaṃ sārandaacetiyaṃ, ramaṇīyaṃ cāpālacetiyaṃ. Yassa kassaci, ānanda, cattāro iddhipādā bhāvitā bahulīkatā yānīkatā vatthukatā anuṭṭhitā paricitā susamāraddhā, so ākaṅkhamāno kappam vā tiṭṭheyya kappāvasesam vā. Tathāgatassa kho pana, ānanda, cattāro iddhipādā bhāvitā bahulīkatā yānīkatā vatthukatā anuṭṭhitā paricitā susamāraddhā, so ākaṅkhamāno, ānanda, tathāgato kappam vā tiṭṭheyya kappāvasesam vā”ti -

Evaṃ oḷārike nimitte kayiramāne.

Mārena pariyuṭṭhitacittoti mārena ajjhotthaṭacitto. Māro hi yassa sabbena sabbaṃ dvādasa vipallāsā appahīnā, tassa cittaṃ pariyuṭṭhāti. Therassa ca cattāro vipallāsā appahīnā, tenassa māro cittaṃ pariyuṭṭhāsī. So pana cittapariyuṭṭhānaṃ karonto kiṃ karotīti? Bheravaṃ rūpārammaṇaṃ vā dasseti, saddārammaṇaṃ vā sāveti, tato sattā taṃ disvā vā sutvā vā satim viṣajjetvā vivaṭamukhā honti, tesam mukhena hatthaṃ pavesetvā hadayaṃ maddati, tato visaññāva hutvā tiṭṭhanti. Therassa panesa mukhena hatthaṃ pavesetuṃ kiṃ sakkhissati, bheravārammaṇaṃ pana dassesi, taṃ disvā thero nimittobhāsaṃ na paṭivijjhi.

Khuddānukhuddakasikkhāpadakathāvaṇṇanā niṭṭhitā.

Brahmaṇḍakathāvaṇṇanā

445. Ujjavanikāyāti paṭisotagāminiyā. Rajoharaṇanti rajopuñchanī. Na kulavaṃ gamentīti niratthakavināsaṇaṃ na gamenti. Kucchito lavo kulavo, anayavināsoti vuttaṃ hoti. “Dhammavinayasaṅgītiyā”ti vattabbe saṅgītiyā vinayappadhānattā “vinayasaṅgītiyā”ti vuttaṃ. Vinayappadhānā saṅgīti vinayasaṅgīti. Sesamettha suviññeyyamevāti.

Pañcasatikakkhandhakavaṇṇanā niṭṭhitā.



ABOUT THIS TRANSLATION

This translation is part of the PaliVerse Project - the first complete, unified English translation of the Pāli Canon together with its Commentaries (Aṭṭhakathā) and Subcommentaries (Tīkā), accompanied by interactive study tools. PaliVerse is an ongoing project. The AI translations are continuously improved through experts' revisions and feedback. This text is the latest translation as of the date of download.

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